

Morning Prayer

ACNA 2019 Rite



Morning Prayer Outline

- Opening Sentence of Scripture pg. 3
- Penitential Office – Confession of Sin (for **ADVENT & LENT**) 5
- Invitatory 6
- Antiphon and Opening Canticle (Venite, Jubilate, or Pascha Nostrum) 7-10
- Psalm of the Day (from the Prayer Book, according to the Lectionary)
- 1st Lesson and Canticle of the Day 11-17
- 2nd Lesson or Reading and Canticle of the Day 18-22
- Apostle’s Creed 23
- The Prayers
 - Lord’s Prayer 23
 - Suffrages 24
 - Collect of the Day (from the Prayer Book, according to the Lectionary)
 - Collect of the Day of the Week 24-26
 - Prayer for Mission 26
 - Individual Prayers (Sick, Guidance, Parish, Cycle, Departed, Blessings) 27
 - Closing Prayer (General Thanksgiving or St. Chrysostom) 27
- Dismissal (Blessing and a Concluding Sentence) 28

The Officiant may begin Morning Prayer by reading an opening (1) sentence of Scripture.

Grace to you and peace from God our Father and the Lord Jesus Christ.
(*Philippians 1:2*)

or this:

I was glad when they said unto me, “We will go into the house of the Lord.” (*Psalms 122:1*)

or this:

Let the words of my mouth and the meditation of my heart be always acceptable in your sight, O Lord, my rock and my redeemer. (*Psalms 19:14*)

or this:

The Lord is in his holy temple; let all the earth keep silence before him.
(*Habbakuk 2:20*)

or this:

O send out your light and your truth, that they may lead me, and bring me to your holy hill, and to your dwelling. (*Psalms 43:3*)

or this:

Thus says the One who is high and lifted up, who inhabits eternity, whose name is Holy: “I dwell in the high and holy place, and also with him who is of a contrite and lowly spirit, to revive the spirit of the lowly, and to revive the heart of the contrite.” (*Isaiah 57:15*)

or this:

The hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. (*John 4:23*)

*or **One** of these seasonal Scriptures:*

A D V E N T

In the wilderness prepare the way of the Lord; make straight in the desert a highway for our God. (*Isaiah 40:3*)

C H R I S T M A S

Fear not, for behold, I bring you good news of great joy that will be for all the people. For unto you is born this day in the city of David a Savior, who is Christ the Lord. (*Luke 2:10-11*)

EPIPHANY

From the rising of the sun to its setting my name will be great among the nations, and in every place incense will be offered to my name, and a pure offering. For my name will be great among the nations, says the Lord of hosts. *(Malachi 1:11)*

LENT

Repent, for the kingdom of heaven is at hand. *(Matthew 3:2)*

HOLY WEEK

Is it nothing to you, all you who pass by? Look and see if there is any sorrow like my sorrow, which was brought upon me, which the Lord inflicted on the day of his fierce anger. *(Lamentations 1:12)*

EASTER

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. *(Colossians 3:1)*

ASCENSION

Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *(Hebrews 4:14, 16)*

PENTECOST

You will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth. *(Acts 1:8)*

TRINITY SUNDAY

Holy, holy, holy, is the Lord God Almighty, who was and is and is to come! *(Revelation 4:8)*

DAYS OF THANKSGIVING

Honor the Lord with your wealth and with the firstfruits of all your produce; then your barns will be filled with plenty, and your vats will be bursting with wine. *(Proverbs 3:9-10)*

*During **ADVENT, LENT**, and other Penitential Seasons, this Confession is said – otherwise skip to Invitatory on the next page.*

CONFESSIO N O F S I N

The Officiant says to the People:

Let us humbly confess our sins to Almighty God.

or this during Penitential seasons:

Dearly beloved, the Scriptures teach us to acknowledge our many sins and offenses, not concealing them from our heavenly Father, but confessing them with humble and obedient hearts that we may obtain forgiveness by his infinite goodness and mercy. We ought at all times humbly to acknowledge our sins before Almighty God, but especially when we come together in his presence to give thanks for the great benefits we have received at his hands, to declare his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things which are necessary for our life and our salvation. Therefore, draw near with me to the throne of heavenly grace.

Silence is kept.

All kneeling, the Officiant and People say:

**Almighty and most merciful Father,
we have erred and strayed from your ways like lost sheep.
We have followed too much the devices and desires of our own
hearts. We have offended against your holy laws.**

**We have left undone those things which we ought to have done,
and we have done those things which we ought not to have done;
and apart from your grace, there is no health in us.**

O Lord, have mercy upon us. Spare all those who confess their faults.

**Restore all those who are penitent, according to your promises
declared to all people in Christ Jesus our Lord.**

**And grant, O most merciful Father, for his sake, that we may now
live a godly, righteous, and sober life, to the glory of your holy Name.
Amen.**

The Priest alone stands and says:

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

A Deacon or layperson remains kneeling and prays:

Grant to your faithful people, merciful Lord, pardon and peace; that we may be cleansed from all our sins, and serve you with a quiet mind; through Jesus Christ our Lord. **Amen.**

INVITATORY

All stand:

Officiant: O Lord, open our lips.

People: **And our mouths shall proclaim your praise.**

Officiant: O God, make speed to save us.

People: **O Lord, make haste to help us.**

Officiant: Glory be to the Father, and to the Son, and to the Holy Spirit.

People: **As it was in the beginning, is now and ever shall be, world without end. Amen.**

Officiant: Praise the Lord.

People: **The Lord's Name be praised.**

*Then follows the **Venite, Jubilate or Pascha Nostrum** (In Eastertide) Canticles.*

*One of the following **Antiphons** may precede and follow the:*

The earth is the Lord's for he made it: * **O come, let us adore him.**

or this

Worship the Lord in the beauty of holiness: *

O come, let us adore him.

or this

The mercy of the Lord is everlasting: * **O come, let us adore him.**

or one of these seasonal antiphons:

A D V E N T

Our King and Savior now draws near: * **O come, let us adore him.**

C H R I S T M A S

Alleluia, to us a child is born: * **O come, let us adore him. Alleluia.**

**E P I P H A N Y, & T H E F E A S T O F T H E
T R A N S F I G U R A T I O N**

The Lord has shown forth his glory: * **O come, let us adore him.**

P R E S E N T A T I O N & A N N U N C I A T I O N

The Word was made flesh and dwelt among us: *

O come, let us adore him.

L E N T

The Lord is full of compassion and mercy: *

O come, let us adore him.

E A S T E R u n t i l A S C E N S I O N

Alleluia. The Lord is risen indeed: *

O come, let us adore him. Alleluia.

A S C E N S I O N u n t i l P E N T E C O S T

Alleluia. Christ the Lord has ascended into heaven: *

O come, let us adore him. Alleluia.

DAY OF PENTECOST

Alleluia. The Spirit of the Lord renews the face of the earth: *
O come, let us adore him. Alleluia.

TRINITY SUNDAY

Father, Son, and Holy Spirit, one God: * **O come, let us adore him.**

ALL SAINTS' & *other* SAINTS' DAYS

The Lord is glorious in his saints: * **O come, let us adore him.**

VENITE

**O come, let us sing unto the Lord; *
let us heartily rejoice in the strength of our salvation.**

**Let us come before his presence with thanksgiving *
and show ourselves glad in him with psalms.**

For the Lord is a great God * and a great King above all gods.

**In his hand are all the depths of the earth *
and the heights of the hills are his also.**

The sea is his, for he made it, * and his hands prepared the dry land.

**O come, let us worship and fall down, *
and kneel before the Lord our Maker.**

**For he is our God, *
and we are the people of his pasture, and the sheep of his hand.**

The Antiphon is repeated.

*these verses may be added during **Lent**:*

**Today, if you will hear his voice, harden not your hearts *
as in the provocation, and as in the day of temptation in the
wilderness,**

**When your fathers tested me, *
and put me to the proof, though they had seen my works.**

Forty years long was I grieved with this generation, and said, *
“It is a people that err in their hearts,
for they have not known my ways,”

Of whom I swore in my wrath *
that they should not enter into my rest. *The Antiphon is repeated.*

JUBILATE

O be joyful in the Lord, all you lands; *
serve the Lord with gladness,
and come before his presence with a song.

Be assured that the Lord, he is God; *
it is he that has made us, and not we ourselves;
we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving,
and into his courts with praise; *
be thankful unto him, and speak good of his Name.

For the Lord is gracious, his mercy is everlasting, *
and his truth endures from generation to generation. *The Antiphon is repeated.*

PASCHA NOSTRUM

Alleluia. Christ our Passover has been sacrificed for us; *
therefore let us keep the feast,

Not with the old leaven, the leaven of malice and evil, *
but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again; *
death no longer has dominion over him.

The death that he died, he died to sin, once for all; *
but the life he lives, he lives to God.

So also consider yourselves dead to sin, *
and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, *
the firstfruits of those who have fallen asleep.

For since by a man came death, *
by a man has come also the resurrection of the dead.

For as in Adam all die, *
so also in Christ shall all be made alive. Alleluia. *The Antiphon is repeated.*

Then follows:

THE PSALM OR PSALMS APPOINTED

*At the end of the Psalms the **Gloria Patri** (Glory be...) is sung or said:*

Glory be to the Father, and to the Son, and to the Holy Spirit; *
as it was in the beginning, is now, and ever shall be,
world without end. Amen. {GP}

THE LESSONS

One or more Lessons, as appointed, are read, the Reader first saying:

A Reading from _____.

A citation giving chapter and verse may be added.

After each lesson the Reader may say:

The Word of the Lord.

People **Thanks be to God.**

After each lesson, a Canticle may be sung or said:

THE FIRST CANTICLE

[Sunday] The Song of Zechariah - *Benedictus*

(19)

Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.

He has raised up for us a mighty savior, *
born of the house of his servant David.

Through his holy prophets he promised of old
that he would save us from our enemies, *
from the hands of all who hate us.

He promised to show mercy to our fathers *
and to remember his holy covenant.

This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,

Free to worship him without fear, *
holy and righteous in his sight all the days of our life.

You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,

To give his people knowledge of salvation *
by the forgiveness of their sins.

In the tender compassion of our God *
the dawn from on high shall break upon us,

To shine on those who dwell in darkness
and in the shadow of death, *
and to guide our feet into the way of peace. {GP}

[Monday] The 1st Song of Isaiah - *Ecce Deus* (85)

Surely, it is God who saves me; * I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense, *
and he will be my Savior.

Therefore you shall draw water with rejoicing *
from the springs of salvation.

And on that day you shall say, *
Give thanks to the Lord and call upon his Name;

Make his deeds known among the peoples; *
see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things, *
and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy, *
for the great one in the midst of you is the Holy One of Israel. {GP}

[Tuesday] A Song of Praise - *Benedictus es, Domine* (18)

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

During seasons other than Lent, this Canticle may be used:

[Wednesday] The 3rd Song of Isaiah - *Surge, Illuminare* (80)

Arise, shine, for your light has come, *
and the glory of the Lord has dawned upon you.

For behold, darkness covers the land; * deep gloom enshrouds the peoples.

But over you the Lord will rise, * and his glory will appear upon you.

Nations will stream to your light, *
and kings to the brightness of your dawning.

Your gates will always be open; * by day or night they will never be shut.

They will call you, The City of the Lord, *
the Zion of the Holy One of Israel.

Violence will no more be heard in your land, *
ruin or destruction within your borders.

You will call your walls, Salvation,* and all your portals, Praise.

The sun will no more be your light by day; *
by night you will not need the brightness of the moon.

The Lord will be your everlasting light, *
and your God will be your glory. {GP}

During Lent, this Canticle may be used:

[Wednesday] A Song of Penitence – *Kyrie Pantokrator* (81)

O Lord and Ruler of the hosts of heaven,*
God of Abraham, Isaac, and Jacob, and of all their righteous offspring:

You made the heavens and the earth, * with all their vast array.

All things quake with fear at your presence; *
they tremble because of your power.

But your merciful promise is beyond all measure; *
it surpasses all that our minds can fathom.

O Lord, you are full of compassion, *
long-suffering, and abounding in mercy.

You hold back your hand; * you do not punish as we deserve.

In your great goodness, Lord, you have promised forgiveness to sinners, *
that they may repent of their sin and be saved.

And now, O Lord, I bend the knee of my heart, *
and make my appeal, sure of your gracious goodness.

I have sinned, O Lord, I have sinned, *
and I know my wickedness only too well.

Therefore I make this prayer to you: * Forgive me, Lord, forgive me.

Do not let me perish in my sin, *
nor condemn me to the depths of the earth.

For you, O Lord, are the God of those who repent, *
and in me you will show forth your goodness.

Unworthy as I am, you will save me, in accordance with your great mercy, *
and I will praise you without ceasing all the days of my life.

For all the powers of heaven sing your praises, *
and yours is the glory to ages of ages. Amen.

[Thursday] The Song of Moses - *Cantemus Domino* (83)

I will sing to the Lord, for he is lofty and uplifted; *
the horse and its rider has he hurled into the sea.

The Lord is my strength and my refuge; * the Lord has become my Savior.

This is my God and I will praise him, *
the God of my people and I will exalt him.

The Lord is a mighty warrior; * The Lord is his Name.

The chariots of Pharaoh and his army has he hurled into the sea; *
the finest of those who bear armor have been drowned in the Red Sea.

The fathomless deep has overwhelmed them; *
they sank into the depths like a stone.

Your right hand, O Lord, is glorious in might; *
your right hand, O Lord, has overthrown the enemy.

Who can be compared with you, O Lord, among the gods? *
who is like you, glorious in holiness, awesome in renown,
and worker of wonders?

You stretched forth your right hand; * the earth swallowed them up.

With your constant love you led the people you redeemed; *
you brought them in safety to your holy dwelling.

You will bring them in and plant them * on the mount of your possession,

The resting-place you have made for yourself, O Lord, *
the sanctuary, O Lord, that your hand has established.

The Lord shall reign * for ever and for ever. {GP}

[Friday] The 2nd Song of Isaiah - *Quaerite Dominum* (82)

Seek the Lord while he wills to be found; *
call upon him when he draws near.

Let the wicked forsake their ways * and the evil ones their thoughts;

And let them turn to the Lord, and he will have compassion, *
and to our God, for he will richly pardon.

For my thoughts are not your thoughts, *
nor your ways my ways, says the Lord.

For as the heavens are higher than the earth, *
so are my ways higher than your ways,
and my thoughts than your thoughts.

For as rain and snow fall from the heavens *
and return not again, but water the earth,

Bringing forth life and giving growth, *
seed for sowing and bread for eating,

So is my word that goes forth from my mouth; *
it will not return to me empty;

But it will accomplish that which I have purposed, *
and prosper in that for which I sent it. {GP}

[Saturday] A Song of Creation - *Benedicite, Omnia Opera Domini*

Say the Invocation, ONE of the parts, and the Doxology

(87)

I N V O C A T I O N

Glorify the Lord, all you works of the Lord, *
praise him and highly exalt him for ever.

In the firmament of his power, glorify the Lord, *
praise him and highly exalt him for ever.

I. T H E C O S M I C O R D E R

Glorify the Lord, you angels and all powers of the Lord, *
O heavens and all waters above the heavens.

Sun and moon and stars of the sky, glorify the Lord, *
praise him and highly exalt him for ever.

Glorify the Lord, every shower of rain and fall of dew, *
all winds and fire and heat,

Winter and summer, glorify the Lord, *
praise him and highly exalt him for ever.

Glorify the Lord, O chill and cold, * drops of dew and flakes of snow.

Frost and cold, ice and sleet, glorify the Lord, *
praise him and highly exalt him for ever.

Glorify the Lord, O nights and days, * O shining light and enfolding dark.

Storm clouds and thunderbolts, glorify the Lord, *
praise him and highly exalt him for ever.

II. THE EARTH AND ITS CREATURES

Let the earth glorify the Lord, * praise him and highly exalt him for ever.

Glorify the Lord, O mountains and hills, and all that grows upon the earth,
* praise him and highly exalt him for ever.

Glorify the Lord, O springs of water, seas, and streams, *
O whales and all that move in the waters.

All birds of the air, glorify the Lord, *
praise him and highly exalt him for ever.

Glorify the Lord, O beasts of the wild, * and all you flocks and herds.

O men and women everywhere, glorify the Lord, *
praise him and highly exalt him for ever.

III. THE PEOPLE OF GOD

Let the people of God glorify the Lord, *
praise him and highly exalt him for ever.

Glorify the Lord, O priests and servants of the Lord, *
praise him and highly exalt him for ever.

Glorify the Lord, O spirits and souls of the righteous, *
praise him and highly exalt him for ever.

You that are holy and humble of heart, glorify the Lord, *
praise him and highly exalt him for ever.

DOXOLOGY

Let us glorify the Lord: the Father, the Son and the Holy Spirit; *
praise him and highly exalt him for ever.

In the firmament of his power, glorify the Lord, *
praise him and highly exalt him for ever.

THE SECOND CANTICLE

During seasons other than Lent, this Canticle may be used:

[Sunday] You Are God – *Te Deum Laudamus* (17)

We praise you, O God; we acclaim you as Lord; *
all creation worships you, the Father everlasting.

To you all angels, all the powers of heaven, *
the cherubim and seraphim, sing in endless praise:

Holy, Holy, Holy, Lord God of power and might, *
heaven and earth are full of your glory.

The glorious company of apostles praise you. *
The noble fellowship of prophets praise you.

The white-robed army of martyrs praise you. *
Throughout the world the holy Church acclaims you:

Father, of majesty unbounded, your true and only Son, worthy of all praise,
* and the Holy Spirit, advocate and guide.

You, Christ, are the king of glory, * the eternal Son of the Father.

When you took our flesh to set us free *
you humbly chose the Virgin's womb.

You overcame the sting of death *
and opened the kingdom of heaven to all believers.

You are seated at God's right hand in glory. *
We believe that you will come to be our judge.

Come then, Lord, and help your people, *
bought with the price of your own blood,
and bring us with your saints * to glory everlasting.

During Lent, this Canticle may be used:

[Sunday] The Song of Zechariah – *Benedictus*

(19)

Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.

He has raised up for us a mighty savior, *
born of the house of his servant David.

Through his holy prophets he promised of old
that he would save us from our enemies, *
from the hands of all who hate us.

He promised to show mercy to our fathers *
and to remember his holy covenant.

This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,

Free to worship him without fear, *
holy and righteous in his sight all the days of our life.

You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,

To give his people knowledge of salvation *
by the forgiveness of their sins.

In the tender compassion of our God *
the dawn from on high shall break upon us,

To shine on those who dwell in darkness
and in the shadow of death, *
and to guide our feet into the way of peace. **{GP}**

[Monday] The Song of the Redeemed – *Magna et Mirabilia*

(79)

O ruler of the universe, Lord God,
great deeds are they that you have done, *
surpassing human understanding.

Your ways are ways of righteousness and truth,* O King of all the ages.

Who can fail to do you homage, Lord, and sing the praises of your Name?
* for you only are the Holy One.

All nations will draw near and fall down before you, *
because your just and holy works have been revealed. {GP}

[Tuesday] A Song to the Lamb – *Dignus Es* (84)

Splendor and honor and kingly power *
are yours by right, O Lord our God,

For you created everything that is, *
and by your will they were created and have their being;

And yours by right, O Lamb that was slain, *
for with your blood you have redeemed for God,

From every family, language, people, and nation, *
a kingdom of priests to serve our God.

And so, to him who sits upon the throne, * and to Christ the Lamb,

Be worship and praise, dominion and splendor, *
for ever and for evermore. Amen.

[Wednesday] The Song of Zechariah – *Benedictus* (19)

Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.

He has raised up for us a mighty savior, *
born of the house of his servant David.

Through his holy prophets he promised of old
that he would save us from our enemies, *
from the hands of all who hate us.

He promised to show mercy to our fathers *
and to remember his holy covenant.

This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,
Free to worship him without fear, *
holy and righteous in his sight all the days of our life.
You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,
To give his people knowledge of salvation *
by the forgiveness of their sins.
In the tender compassion of our God *
the dawn from on high shall break upon us,
To shine on those who dwell in darkness
and in the shadow of death, *
and to guide our feet into the way of peace. {GP}

[Thursday] God Be Merciful – *Deus Misereatur* (86)

May God be merciful unto us, and bless us, *
and show us the light of his countenance, and be merciful unto us.
Let your way be known upon earth, * your saving health among all nations.
Let the peoples praise you, O God; * indeed, let all the peoples praise you.
O let the nations rejoice and be glad, *
for you shall judge the peoples righteously,
and govern the nations upon earth.
Let the peoples praise you, O God; * let all the peoples praise you.
Then shall the earth bring forth her increase, *
and God, even our own God, shall give us his blessing.
God shall bless us, * and all the ends of the world shall fear him.

[Friday] Sing Unto the Lord – *Cantate Domino* (84)

O sing unto the Lord a new song, * for he has done marvelous things.

With his own right hand, and with his holy arm, *
he has won for himself the victory.

The Lord declared his salvation; *
his righteousness he has openly shown in the sight of the nations.

He has remembered his mercy and truth toward the house of Israel,*
and all the ends of the world have seen the salvation of our God.

Show yourselves joyful unto the Lord, all you lands; *
sing, rejoice, and give thanks.

Praise the Lord with the harp; * sing with the harp a psalm of thanksgiving.

With trumpets also and horns, *
O show yourselves joyful before the Lord, the King.

Let the sea make a noise, and all that is in it, *
the round world, and those that dwell therein.

Let the rivers clap their hands,
and let the hills be joyful together before the Lord, *
for he has come to judge the earth.

With righteousness shall he judge the world * and the peoples with equity.
{GP}

[Saturday] The Song of the Redeemed – *Magna et Mirabilia* (79)

O ruler of the universe, Lord God,
great deeds are they that you have done, *
surpassing human understanding.

Your ways are ways of righteousness and truth,* O King of all the ages.

Who can fail to do you homage, Lord, and sing the praises of your Name?
* for you only are the Holy One.

All nations will draw near and fall down before you, *
because your just and holy works have been revealed. **{GP}**

THE APOSTLES' CREED

Officiant and People together, all standing: (20)

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was
buried. He descended to the dead. On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you. (21)

People **And with your spirit.**

Officiant Let us pray.

The People kneel or stand.

Lord, have mercy. **Christ, have mercy.** Lord, have mercy.

Officiant and People:

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen**

Officiant O Lord, show your mercy upon us;
People **And grant us your salvation.**

Officiant O Lord, guide those who govern us;
People **And lead us in the way of justice and truth.**

Officiant Clothe your ministers with righteousness;
People **And let your people sing with joy.**

Officiant O Lord, save your people;
People **And bless your inheritance.**

Officiant Give peace in our time, O Lord;
People **And defend us by your mighty power.**

Officiant Let not the needy, O Lord, be forgotten;
People **Nor the hope of the poor be taken away.**

Officiant Create in us clean hearts, O God;
People **And take not your Holy Spirit from us.**

THE COLLECT of the DAY
(From the Sunday or Special Day Collects pg. 598-641)

THE COLLECT of the DAY of the WEEK
(One or more of these)

[Sunday] For Strength to Await Christ's Return (22)

O God our King, by the resurrection of your Son Jesus Christ on the first day of the week, you conquered sin, put death to flight, and gave us the hope of everlasting life: Redeem all our days by this victory; forgive our sins, banish our fears, make us bold to praise you and to do your will; and steel us to wait for the consummation of your kingdom on the last great Day; through Jesus Christ our Lord. **Amen.**

[Monday] For the Renewal of Life (22)

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. **Amen.**

[Tuesday] For Peace (23)

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. **Amen.**

[Wednesday] For Grace (23)

O Lord, our heavenly Father, almighty and everlasting God, you have brought us safely to the beginning of this day: Defend us by your mighty power, that we may not fall into sin nor run into any danger; and that, guided by your Spirit, we may do what is righteous in your sight; through Jesus Christ our Lord. **Amen.**

[Thursday] For Guidance (23)

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. **Amen.**

[Friday] For Endurance (23)

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the Cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord. **Amen.**

[Saturday] For Sabbath Rest (24)

Almighty God, who after the creation of the world rested from all your works and sanctified a day of rest for all your creatures: Grant that we, putting away all earthly anxieties, may be duly prepared for the service of your sanctuary, and that our rest here upon earth may be a preparation for the eternal rest promised to your people in heaven; through Jesus Christ our Lord. **Amen.**

P R A Y E R F O R M I S S I O N

(One of these)

[Sunday, Wednesday, Saturday] (24)

Almighty and everlasting God, who alone works great marvels: Send down upon our clergy and the congregations committed to their charge the life-giving Spirit of your grace, shower them with the continual dew of your blessing, and ignite in them a zealous love of your Gospel; through Jesus Christ our Lord. **Amen.**

[Monday, Thursday] (24)

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. **Amen.**

[Tuesday, Friday] (24)

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the Cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

The Officiant may invite the People to offer intercessions and thanksgivings including prayers for the Sick, for Guidance, for our Parish, for the Anglican Cycle of Prayer, for the Departed, for our Blessings.

*Before the close of the Office **one** of the following prayers may be used.*

GENERAL THANKSGIVING

Officiant and People:

(25)

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks for all your
goodness and loving-kindness to us and to all whom you have made.

We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love in the redemption of the
world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies, that with
truly thankful hearts we may show forth your praise, not only with
our lips, but in our lives, by giving up our selves to your service, and
by walking before you in holiness and righteousness all our days;

Through Jesus Christ our Lord, to whom,
with you and the Holy Spirit, be honor and glory throughout all ages.
Amen.

A PRAYER of ST. JOHN CHRYSOSTOM

Almighty God, you have given us grace at this time, with one accord
to make our common supplications to you; and you have promised
through your well-beloved Son that when two or three are gathered
together in his Name you will grant their requests: Fulfill now, O
Lord, our desires and petitions as may be best for us; granting us in
this world knowledge of your truth, and in the age to come life
everlasting. Amen.

THE DISMISSAL

Officiant Let us bless the Lord.

People **Thanks be to God.**

From Easter Day through the Day of Pentecost, “Alleluia, alleluia” may be added to the preceding versicle and response.

*The Officiant says **one** of these concluding sentences (and the People may be invited to join)*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

or:

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.**

or:

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**