



St. Peter & St. Paul Anglican Church
THE SECOND SUNDAY IN EASTER

April 11th, 2021, 11:15 am
ACNA 2019 Prayerbook
Renewed Ancient Text

Welcome

So glad you're here

We hope that you enjoy Mass today. If you have any questions about the church, the Mass, or would just like to talk please do not hesitate to contact us.

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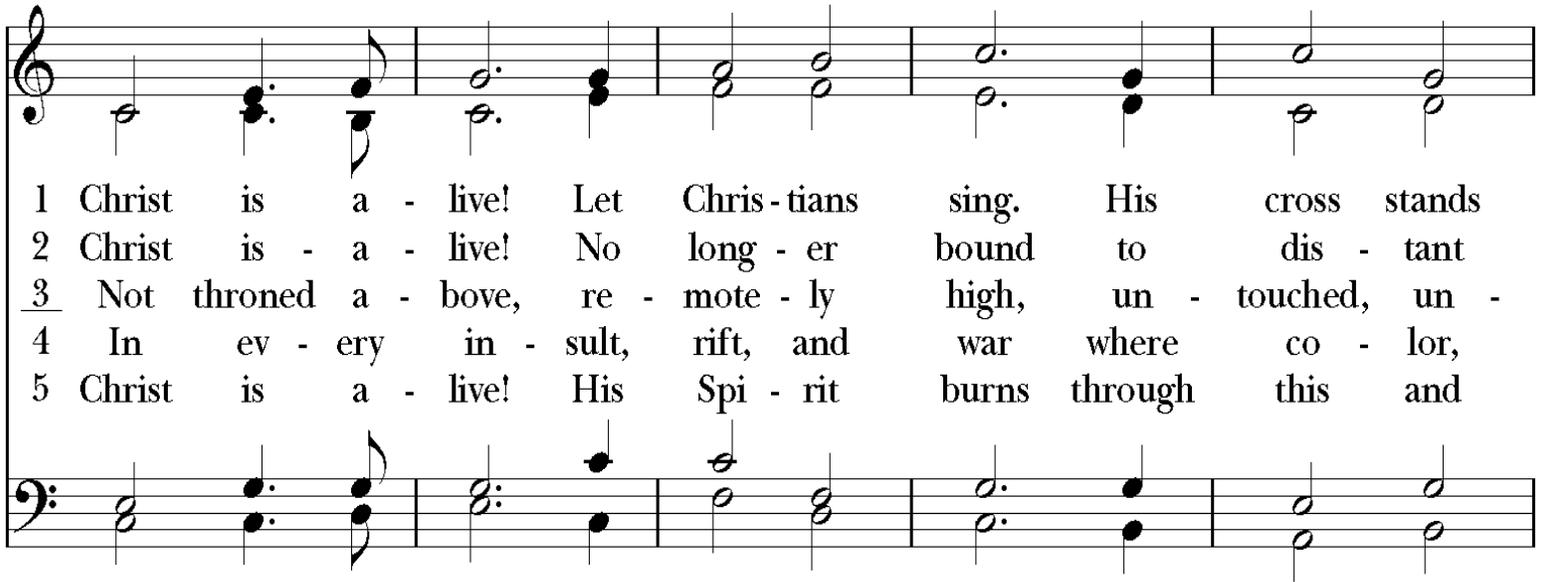
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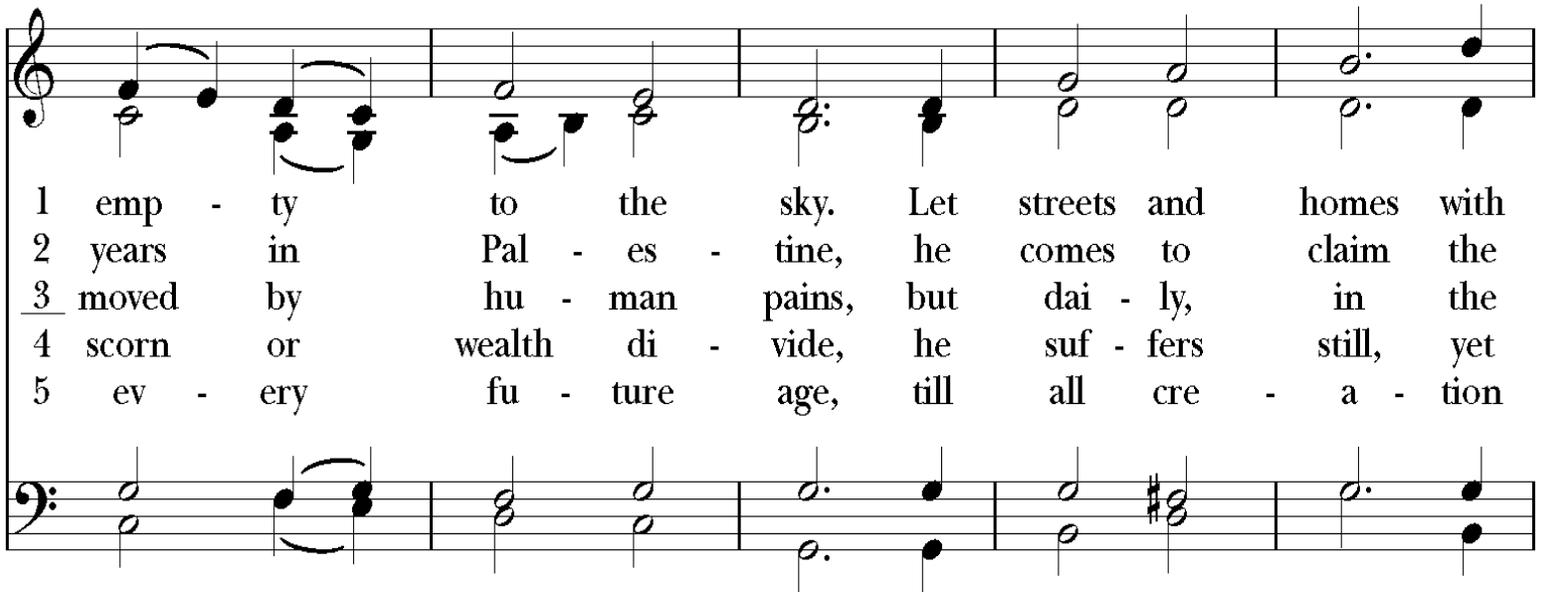
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***Prelude—The Easter Day with Joy Was Bright—(The P² Ringers Bell Choir)
by Dan R. Edwards***

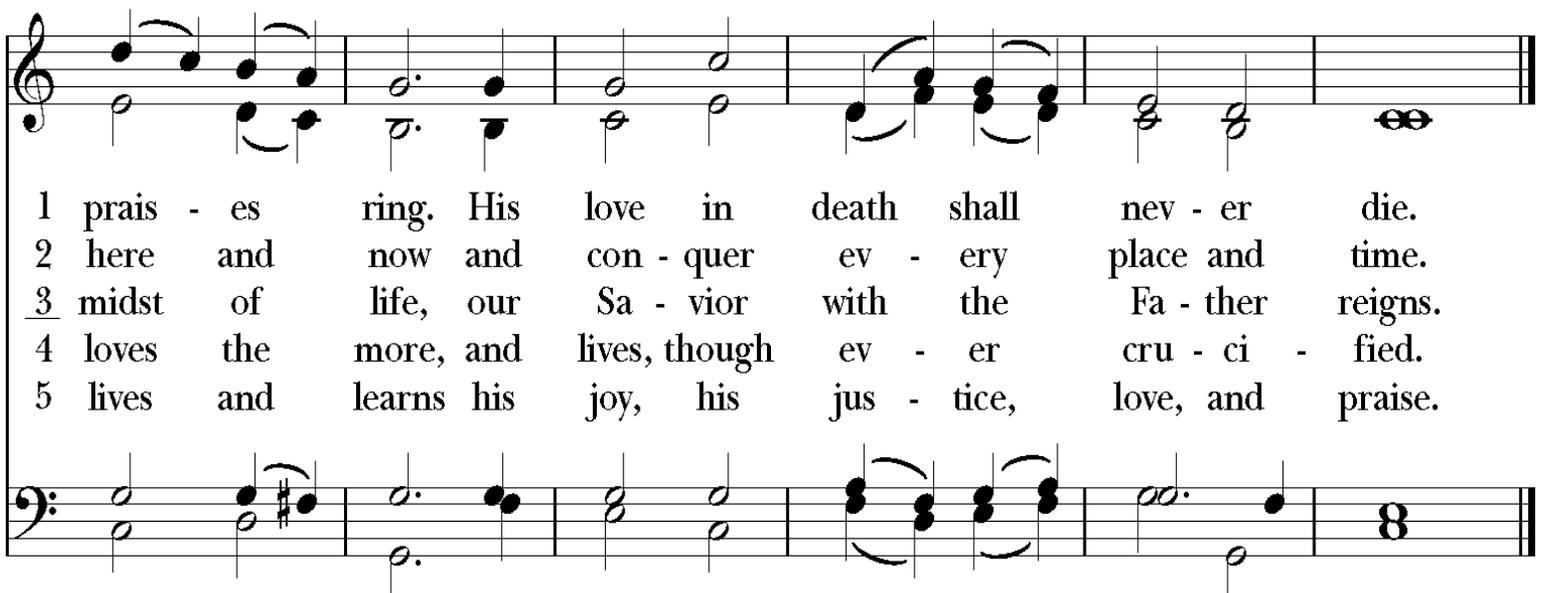
(Truro) - by Brian Wren/Psalmodia Evangelica-Lowell Mason



1 Christ is a - live! Let Chris - tians sing. His cross stands
2 Christ is - a - live! No long - er bound to dis - tant
3 Not throned a - bove, re - mote - ly high, un - touched, un -
4 In ev - ery in - sult, rift, and war where co - lor,
5 Christ is a - live! His Spi - rit burns through this and

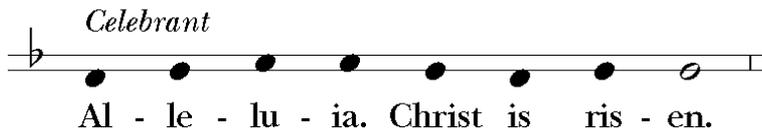


1 emp - ty to the sky. Let streets and homes with
2 years in Pal - es - tine, he comes to claim the
3 moved by hu - man pains, but dai - ly, in the
4 scorn or wealth di - vide, he suf - fers still, yet
5 ev - ery fu - ture age, till all cre - a - tion



1 prais - es ring. His love in death shall nev - er die.
2 here and now and con - quer ev - ery place and time.
3 midst of life, our Sa - vior with the Fa - ther reigns.
4 loves the more, and lives, though ev - er cru - ci - fied.
5 lives and learns his joy, his jus - tice, love, and praise.

The Second Sunday in Easter



THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SUMMARY of the LAW

The Celebrant then says:

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul
and with all your mind. This is the first and great commandment.

And the second is like it: You shall love your neighbor as yourself.

On these two commandments depend all the Law and the Prophets.

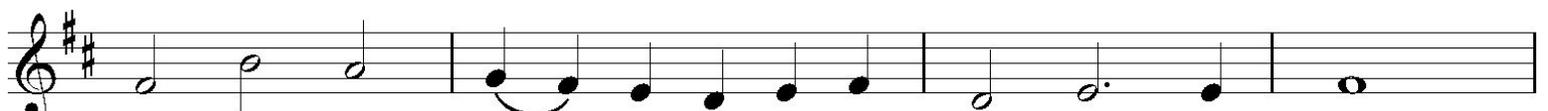
MATTHEW 22:37-40

Hymn of Praise (Gloria in excelcis) - "Glory be to God"

#S-202

by Healey Willan

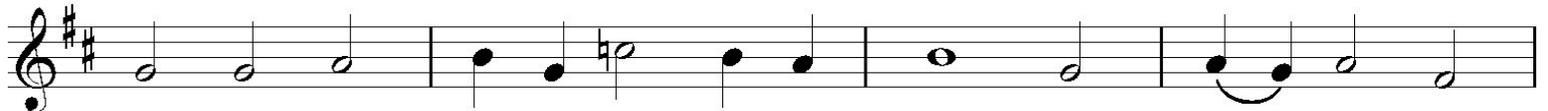
1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa-ther Al - might - y.



4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;



5. O Lord God, Lamb of God, Son of the Fa - ther, that



ta - kest a - way the sins of the world, have mer - cy up -



on us. 6. Thou that ta - kest a - way the sins of the



world, re - ceive our prayer. 7. Thou that sit - test at the



right hand of God the Fa - ther, have mer - cy up - on us.



8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou



on - ly, O Christ, with the Ho - ly Ghost, art most



high in the glo - ry of God the Fa - ther. —



A - - - - - men.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

A reading from the Acts of the Apostles.

(Acts 3:12a, 13-15, 17-26)

¹² And when Peter saw it he addressed the people: ¹³ The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him. ¹⁴ But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, ¹⁵ and you killed the Author of life, whom God raised from the dead. To this we are witnesses.

¹⁷ "And now, brothers, I know that you acted in ignorance, as did also your rulers. ¹⁸ But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled. ¹⁹ Repent therefore, and turn back, that your sins may be blotted out, ²⁰ that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus, ²¹ whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago. ²² Moses said, 'The Lord God will raise up for you a prophet like me from your brothers. You shall listen to him in whatever he tells you. ²³ And it shall be that every soul who does not listen to that prophet shall be destroyed from the people.' ²⁴ And all the prophets who have spoken, from Samuel and those who came after him, also proclaimed these days. ²⁵ You are the sons of the prophets and of the covenant that God made with your fathers, saying to Abraham, 'And in your offspring shall all the families of the earth be blessed.' ²⁶ God, having raised up his servant, sent him to you first, to bless you by turning every one of you from your wickedness."

The Word of the Lord. **Thanks be to God.**



© 1956, Jerome Webster Meachen.

THE PSALM

(Psalm 111)

1. Praise the Lord. I will give thanks unto the Lord with my whole **heart**, *
in the company of the upright, and among the cong-**regation**.
2. The works of the Lord are **great**, *
sought out by all who have **pleasure in them**.
3. His work is worthy to be praised and held in **honor**, *
and his righteousness endures for **ever**.
4. He has made his marvelous works to be had in re-**membrance**; *
The Lord is gracious and **merciful**.
5. He has given food to those who **fear him**; *
he shall ever be mindful of his **covenant**.
6. He has shown his people the power of his **works**, *
that he may give them the heritage of the **nations**.
7. The works of his hands are faithfulness and **justice**; *
all his commandments are **true**.
8. They stand fast for ever and **ever**, *
and are done in truth and **equity**.
9. He sent redemption to his people; he has commanded his covenant for **ever**; *
holy and awesome is his **Name**.
10. The fear of the Lord is the beginning of **wisdom**; *
a good understanding have all those who live accordingly; his praise endures for **ever**.

THE SECOND LESSON

A reading from the 1st letter of John.

(1 John 5:1-5)

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the Father loves whoever has been born of him. ²By this we know that we love the children of God, when we love God and obey his commandments. ³For this is the love of God, that we keep his commandments. And his commandments are not burdensome. ⁴For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. ⁵Who is it that overcomes the world except the one who believes that Jesus is the Son of God?

The Word of the Lord.

Thanks be to God

(Vruechten) - by George Woodward/Psalmen-Charles Wood

Unison or harmony

1 This joy - ful Eas - ter - tide, a - way with sin and
 2 Death's flood hath lost its chill, since Je - sus crossed the
 3 My flesh in hope shall rest, and for a sea - son

sor - row! My Love, the Cru - ci - fied, hath
 riv - er: Lord of all life, from ill my
 slum - ber, till trump from east to west shall

Refrain
 sprung to life this mor - row.
 pass - ing life de - liv - er. Had Christ, that once was
 wake the dead in num - ber.

slain, ne'er burst his three-day pri - son, our faith had been in

vain; but now is Christ a - ris - en, a - ris - en, a -

ris - en, a - ris - en.

THE HOLY GOSPEL

Deacon or Priest: The Holy Gospel of our Lord Jesus Christ,
according to St. John

People: Glory to you, Lord Christ.

(John 20:19-31)

¹⁹ On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." ²⁰ When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹ Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." ²² And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld."

²⁴ Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. ²⁵ So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

²⁶ Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." ²⁷ Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." ²⁸ Thomas answered him, "My Lord and my God!" ²⁹ Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed." ³⁰ Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹ but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

Deacon or Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE NICENE CREED

The Celebrant then says:

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People:

W

e believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,
the only-begotten Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon or other person appointed says these prayers.

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

People Hear our prayer.

For Foley, our Archbishop, and Ryan, our Bishop, the clergy and people of this parish, and our Diocese. Lord, in your mercy:

People Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Lord, in your mercy:

People Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Lord, in your mercy:

People Hear our prayer.

For our nation, for those in authority, and for all in public service, especially Joseph our President and Greg our Governor. Lord, in your mercy:

People Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____]. Lord, in your mercy:

People Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, [especially _____,] in thanksgiving let us pray. Lord, in your mercy:

People Hear our prayer.

The Celebrant adds this or another concluding Collect:

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following:

Let us humbly confess our sins to Almighty God. *Silence*

The Deacon and People kneel as able and pray:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Bishop or Priest stands and says:

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying:

Hear the Word of God to all who truly turn to him.

- ◇ Come to me, all who labor and are heavy laden, and I will give you rest. *MATTHEW 11:28*
- ◇ God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *JOHN 3:16*
- ◇ The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 TIMOTHY 1:15*
- ◇ If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *1 JOHN 2:1-2*

THE PEACE

Celebrant The Peace of the Lord be always with you.

People And with your spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

Announcements

Birthday Blessing:

Watch over your *child*, O Lord, as *his* days increase; bless *him* and guide *him*, and keep *him* unspotted from the world. Strengthen *him* when he stands; comfort *him* when discouraged or sorrowful; raise *him* up if he falls; and in *his* heart may your peace which passes understanding abide all the days of *his* life; through Jesus Christ our Lord. Amen.

Wedding Anniversary Blessing:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE OFFERTORY

The Celebrant may begin the Offertory with sentences of Scripture.

The Deacon or Priest prepares the Holy Table for the celebration.

Offertory Anthem—Breathe on Me, Breath of God

The People stand while the offerings are presented.

THE DOXOLOGY

THE CANON OF THE MASS

THE SURSUM CORDA

The Celebrant begins:

The Lord be with you. **And with your spi - rit.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The Celebrant continues

It is right, our du-ty and our joy,

al-ways and everywhere to give thanks to you,

Fa-ther Al-might-y, Creator of heav-en and earth.

But chiefly are we bound to praise you

for the glorious re-sur-rec-tion of your Son Je - sus Christ our Lord;

for he is the true Pas-chal Lamb, who was of-fered for us,

and has tak-en away the sin of the world;

who by his death has de - stroyed death,

and by his rising to life again has won for us ev - er - last-ing life.

There-fore we praise you, joining our voices with Angels and Arch-an - gels,

and with all the company of heav-en,

who for ev-er sing this hymn to pro-claim the glo - ry of your Name:

THE SANCTUS

Holy, Holy, Holy (Sanctus) - by Healey Willan

#S-114

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

THE PRAYER of CONSECRATION

The People kneel or stand. The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling hell and Satan under his feet.

As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ.

Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him.

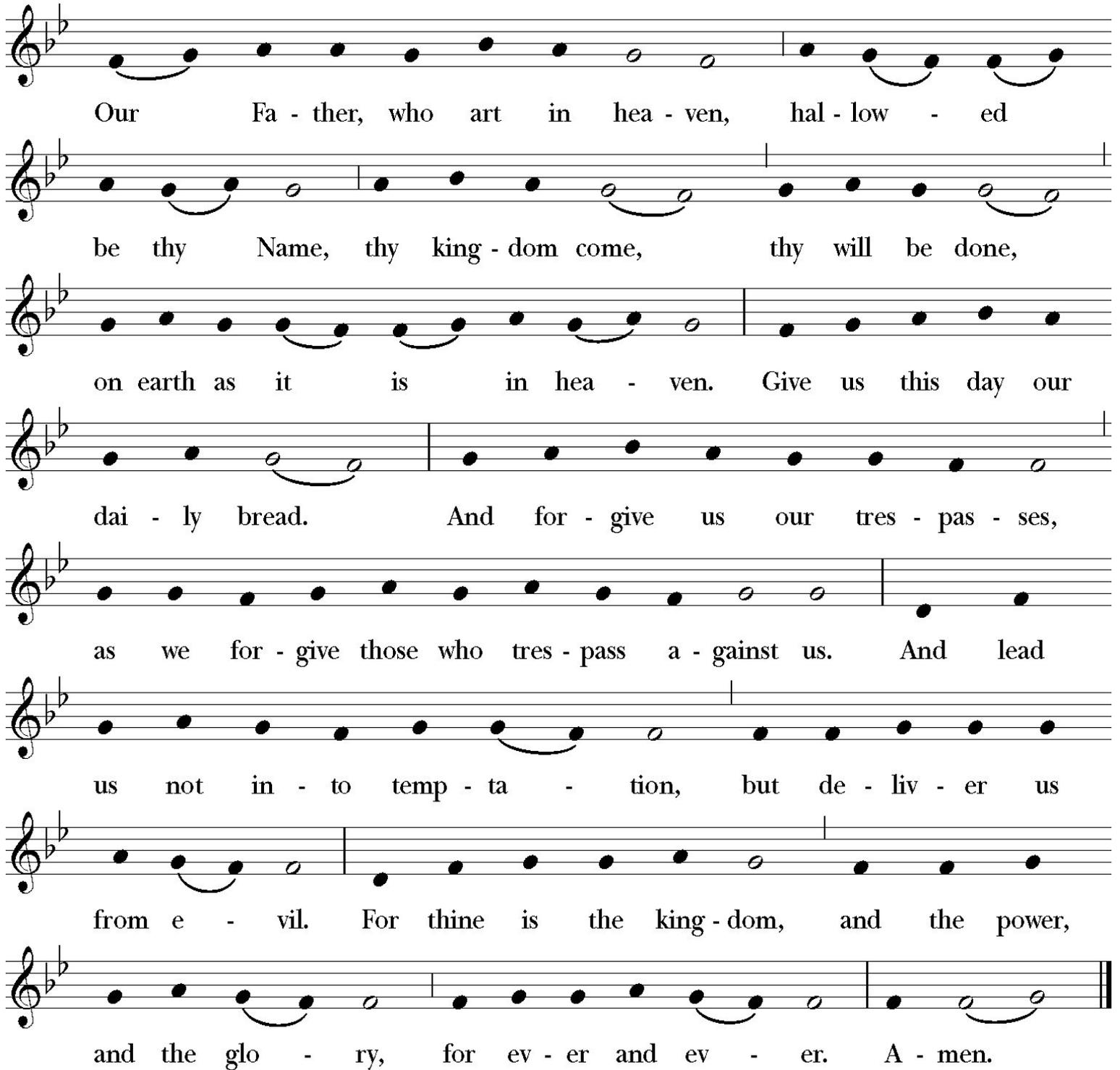
In the fullness of time, put all things in subjection under your Christ, and bring us with the Blessed Virgin Mary, St. Peter, St. Paul, and all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to pray:

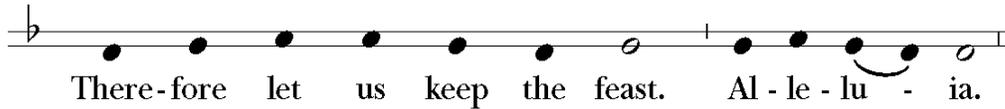
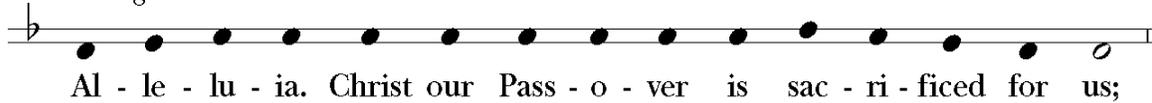


Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE FRACTION

The Celebrant breaks the consecrated Bread:

This setting is not used in Lent.



This setting may be sung full by all, or by the choir, or as a versicle and response.

THE PRAYER of HUMBLE ACCESS

Celebrant and People together may say:

We do not presume to come to this your table, O merciful Lord,

trusting in our own righteousness, but in your abundant and great mercies.

We are not worthy so much as to gather up the crumbs under your table;

but you are the same Lord whose character is always to have mercy.

Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ,

and to drink his blood, that our sinful bodies may be made clean by his body,

and our souls washed through his most precious blood,

and that we may evermore dwell in him, and he in us. Amen.

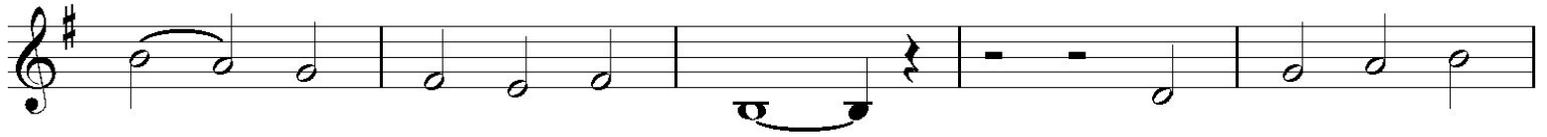
THE AGNUS DEI

O Lamb of God—by Healey Willan

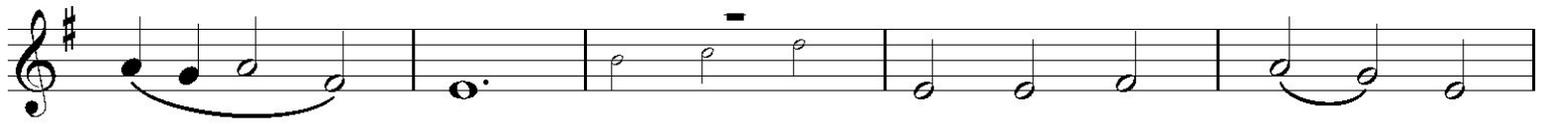
#S-158



O Lamb of God, that ta - kest a -



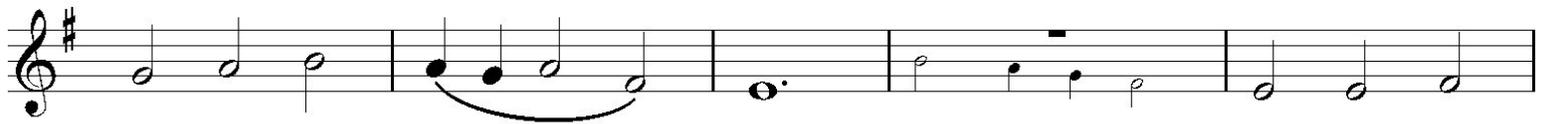
way the sins of the world, have mer - cy up -



on us. O Lamb of God, that



ta - kest a - way the sins of the world, have



mer - cy up - on us. O Lamb of



God, that ta - kest a - way the sins of the



world, grant us thy peace.

THE MINISTRY of HOLY COMMUNION

Facing the people, the Celebrant may say:

The Gifts of God for the People of God.

[Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.]

The ministers receive the Sacrament in both kinds,

The Bread and/ or the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven.

The Blood of Christ, the cup of salvation.

Spiritual Communion – for those unable to attend.

The Celebrant leads the Prayer of Reception. Celebrant and People:

Dear Lord, in union with the faithful body of Christ at every altar of your Church, where the blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I believe that you are truly present in the Holy Sacrament, and since I cannot now receive you sacramentally, I beg you to come into my heart spiritually. I unite myself with you and embrace you with all the affections of my soul. Let me never be separated from you, my Savior. Let me live and die in your love. Amen.

Come, Lord Jesus, dwell in your servant in the fulness of your strength, in the perfection of your ways, and in the holiness of your Spirit, and rule over every hostile power in the might of your Spirit and to the glory of your Father. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my body and soul into everlasting life. Amen.

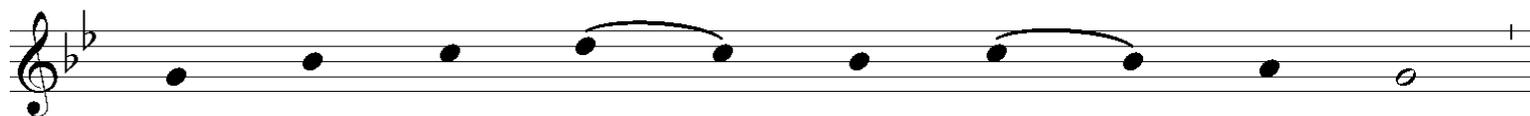
*Communion Anthem—Ave Verum Corpus (P² Ringers Bell Choir)
by Samuel Webbe - tr Roy Farley*

(O Filii et Filiae) by Jean Tisserand—tr John Mason Neale

Antiphon (at the beginning)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 O sons and daught - ers, let us sing!
 2 That night the a - pos - tles met in fear;
 3 When Thom - as first the tid - ings heard,
 4 "My pierc - ed side, O Thom - as, see;
 5 No long - er Thom - as then de - nied,
 6 How blest are they who have not seen,



1 The King of heaven, the glo - rious King,
 2 a - midst them came their Lord most dear,
 3 how they had seen the ris - en Lord,
 4 my hands, my feet, I show to thee;
 5 he saw the feet, the hands, the side;
 6 and yet whose faith has con - stant been,



1 o'er death and hell rose tri - umph - ing. Al - le - lu - ia!
 2 and said, "My peace be on all here." Al - le - lu - ia!
 3 he doubt - ed the dis - ci - ples' word. Al - le - lu - ia!
 4 not faith - less, but be - liev - ing be." Al - le - lu - ia!
 5 "Thou art my Lord and God," he cried. Al - le - lu - ia!
 6 for they e - ter - nal life shall win. Al - le - lu - ia! [Ant.]

Antiphon (at the end)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.

THE PRAYER of SENDING OUT

(we pray for our Lay Eucharistic Visitors and the people they will serve)

Celebrant:

In the name of God and of this congregation, I send you forth bearing the Holy Sacrament of Christ, that those to whom you go may share with us in the most Holy Communion with Him.

People:

May you carry the prayers of all of us, as you take Christ to them. Amen.

THE POST—COMMUNION PRAYER

After Communion, the Celebrant says:

Let us pray.

The People may join in saying this prayer:

Heavenly Father,

We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.

And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord. To him,
to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The Bishop when present, or the Priest, gives the blessing

(Alleluia No. 1) - by Donald Fishel/Betty Pulkingham

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live for ev - er.
 joy - ful - ly sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.

THE DISMISSAL

Deacon

Go in peace to love and serve the Lord, al - le - lu - ia,

al - le - lu - ia.

People

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Postlude—The 19th Psalm—by B. Marcello

PRAYER LIST