



St. Peter & St. Paul Anglican Church
THE 3RD SUNDAY AFTER PENTECOST

June 13th, 2021, 11:15 am
ACNA 2019 Prayerbook
Renewed Ancient Text

Welcome

So glad you're here

We hope that you enjoy Mass today. If you have any questions about the church, the Mass, or would just like to talk, please do not hesitate to contact us.

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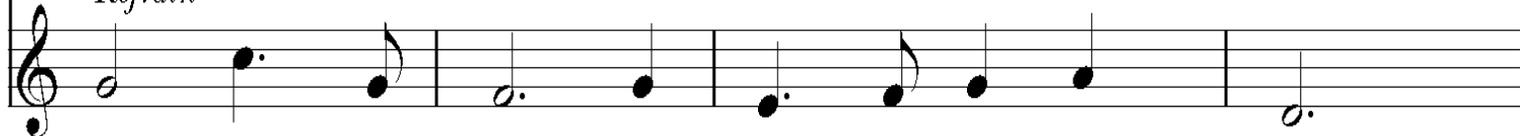
(Crucifer) - by George Kitchin/Sydney Nicholson

Descant



Lift high the cross, the love of Christ pro - claim

Refrain



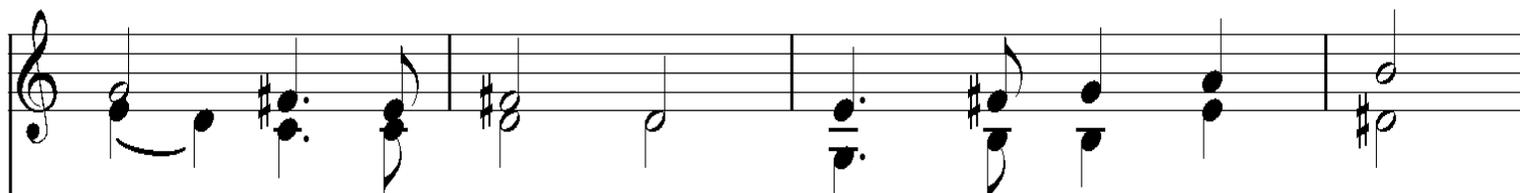
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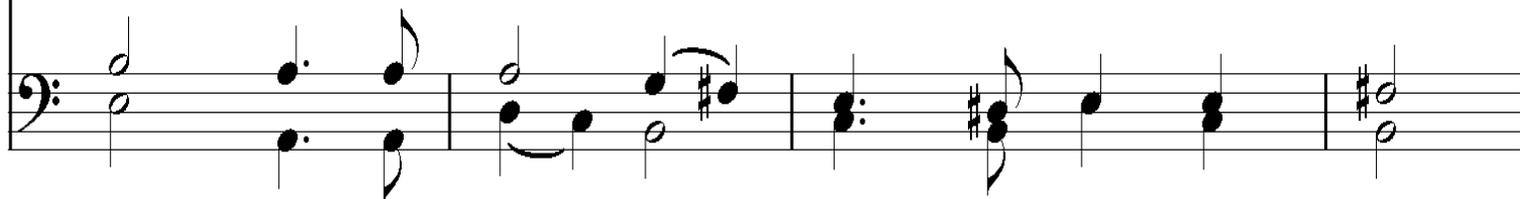
till all the world a - dore his sa - cred Name.



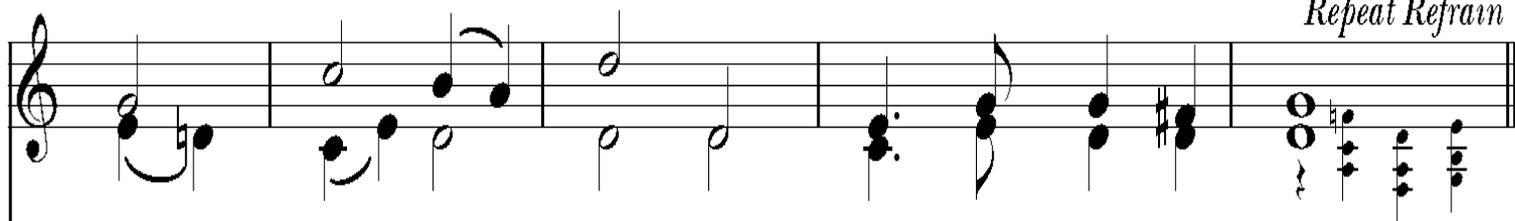
till all the world a - dore his sa - cred Name.



Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:



Repeat Refrain



the hosts of God in con- quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.



The 3rd Sunday After Pentecost (Proper 6)

Celebrant: Blessed be God, the Father, the Son, and the Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SUMMARY of the LAW

The Celebrant then says:

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul
and with all your mind. This is the first and great commandment.

And the second is like it: You shall love your neighbor as yourself.

On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

(Old Scottish Chant)

1. Glory be to God on high, and on earth peace, good will towards men.

2. We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks

to thee for thy great glo - ry, 3. O Lord God, heaven - ly King,

God the Father Al-might - y. 4. O Lord, the only-begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Fa - ther,

5. that takest away the sins of the world, have mercy up - on us.

6. Thou that takest away the sins of the world, re - ceive our prayer.

7. Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. Thou only, O Christ,

with the Ho-ly Ghost, art most high in the glory of God the Fa-ther. A - men.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray.

O Lord, from whom all good proceeds: Grant us the inspiration of your Holy Spirit, that we may always think those things that are good, and by your merciful guidance may accomplish the same; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

A reading from the book of the prophet Ezekiel.

(Ezekiel 31:1-14)

¹In the eleventh year, in the third month, on the first day of the month, the word of the Lord came to me: ²“Son of man, say to Pharaoh king of Egypt and to his multitude: “Whom are you like in your greatness? ³Behold, Assyria was a cedar in Lebanon, with beautiful branches and forest shade, and of towering height, its top among the clouds. ⁴The waters nourished it; the deep made it grow tall, making its rivers flow around the place of its planting, sending forth its streams to all the trees of the field. ⁵So it towered high above all the trees of the field; its boughs grew large and its branches long from abundant water in its shoots. ⁶All the birds of the heavens made their nests in its boughs; under its branches all the beasts of the field gave birth to their young, and under its shadow lived all great nations. ⁷It was beautiful in its greatness, in the length of its branches; for its roots went down to abundant waters. ⁸The cedars in the garden of God could not rival it, nor the fir trees equal its boughs; neither were the plane trees like its branches; no tree in the garden of God was its equal in beauty. ⁹I made it beautiful in the mass of its branches, and all the trees of Eden envied it, that were in the garden of God. ¹⁰“Therefore thus says the Lord God: Because it towered high and set its top among the clouds, and its heart was proud of its height, ¹¹I will give it into the hand of a mighty one of the nations. He shall surely deal with it as its wickedness deserves. I have cast it out. ¹²Foreigners, the most ruthless of nations, have cut it down and left it. On the mountains and in all the valleys its branches have fallen, and its boughs have been broken in all the ravines of the land, and all the peoples of the earth have gone away from its shadow and left it. ¹³On its fallen trunk dwell all the birds of the heavens, and on its branches are all the beasts of the field. ¹⁴All this is in order that no trees by the waters may grow to towering height or set their tops among the clouds, and that no trees that drink water may reach up to them in height. For they are all given over to death, to the world below, among the children of man, with those who go down to the pit.

The Word of the Lord. **Thanks be to God.**



THE PSALM

(Psalm 92)

1. It is a good thing to give thanks unto the **Lord**, *
and to sing praises unto your Name, O Most **High**,
2. To tell of your loving-kindness early in the **morning**, *
and of your faithfulness in the night **season**,
3. Upon an instrument of ten strings and upon the **lute**, *
with the sound of melody upon the **harp**.
4. For you, Lord, have made me glad by your **deeds**, *
and I will shout for joy because of your **handiwork**.
5. Lord, how glorious are your **works**; *
your thoughts are very **deep**.
6. The dull of heart does not con-**sider this**, *
and a fool does not under-**stand it**:
7. Though the ungodly are as green as the grass,
and though all the workers of wickedness **flourish**, *
they shall be destroyed for ever; but you, Lord, are the Most High for ever-**more**.
8. For lo, your enemies, O Lord, lo, your enemies shall **perish**, *
and all the workers of wickedness shall be de-**stroyed**.
9. But my horn shall be exalted like the horns of wild **bulls**; *
for I am anointed with fresh **oil**.
10. My eye also shall see its desire upon my **enemies**, *
and my ear shall hear with joy the end of the wicked who rise up a-**gainst me**.
11. The righteous shall flourish like a **palm tree**, *
and shall spread abroad like a cedar in **Lebanon**.

The Psalm continued...

12. Those who are planted in the house of the **Lord** *
shall flourish in the courts of our **God**.
13. They also shall bring forth fruit in their old **age**, *
and shall be green and full of **sap**,
14. That they may show how upright the **Lord is**, *
my rock, in whom there is no un-**righteousness**.

THE SECOND LESSON

A reading from the second letter of St. Paul to the Corinthians.

(2 Corinthians 5:1-10)

¹For we know that if the tent that is our earthly home is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. ²For in this tent we groan, longing to put on our heavenly dwelling, ³if indeed by putting it on we may not be found naked. ⁴For while we are still in this tent, we groan, being burdened-- not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. ⁵He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee. ⁶So we are always of good courage. We know that while we are at home in the body we are away from the Lord, ⁷for we walk by faith, not by sight. ⁸Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. ⁹So whether we are at home or away, we make it our aim to please him. ¹⁰For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

The Word of the Lord.

Thanks be to God

THE NICENE CREED

The Celebrant then says:

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People:

W

e believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,
the only-begotten Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon or other person appointed says these prayers.

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

People Hear our prayer.

For Foley, our Archbishop, and Ryan, our Bishop, the clergy and people of this parish, and our Diocese. Lord, in your mercy:

People Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Lord, in your mercy:

People Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Lord, in your mercy:

People Hear our prayer.

For our nation, for those in authority, and for all in public service, especially Joseph our President and Greg our Governor. Lord, in your mercy:

People Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____]. Lord, in your mercy:

People Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, [especially _____,] in thanksgiving let us pray. Lord, in your mercy:

People Hear our prayer.

The Celebrant adds this or another concluding Collect:

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following:

Let us humbly confess our sins to Almighty God. *Silence*

The Deacon and People kneel as able and pray:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Bishop or Priest stands and says:

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying:

Hear the Word of God to all who truly turn to him.

- ◇ Come to me, all who labor and are heavy laden, and I will give you rest. *MATTHEW 11:28*
- ◇ God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *JOHN 3:16*
- ◇ The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 TIMOTHY 1:15*
- ◇ If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *1 JOHN 2:1-2*

THE PEACE

Celebrant The Peace of the Lord be always with you.

People And with your spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

Announcements

Congratulations to our new Daughters of the King Members (instituted today):

Liza Hawrylak Jeri-Lynn Hightower Julie Huggins Sherry Mitchell
Carol Murphy Helen Spaulding

Birthday Blessing:

Watch over your *child*, O Lord, as *his* days increase; bless *him* and guide *him*, and keep *him* unspotted from the world. Strengthen *him* when he stands; comfort *him* when discouraged or sorrowful; raise *him* up if he falls; and in *his* heart may your peace which passes understanding abide all the days of *his* life; through Jesus Christ our Lord. Amen.

Wedding Anniversary Blessing:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE OFFERTORY

The Celebrant may begin the Offertory with sentences of Scripture.

The Deacon or Priest prepares the Holy Table for the celebration.

Offertory Anthem—We Plow the Fields—(Wir Pflugen) - by Matthias Claudius/Johann Schultz

The People stand while the offerings are presented.

THE DOXOLOGY

THE CANON OF THE MASS

THE SURSUM CORDA

The Celebrant begins:



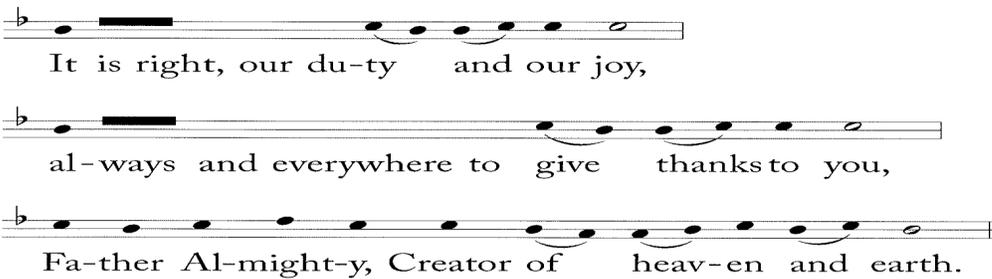
The Lord be with you. **And with your spi - rit.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The Celebrant continues

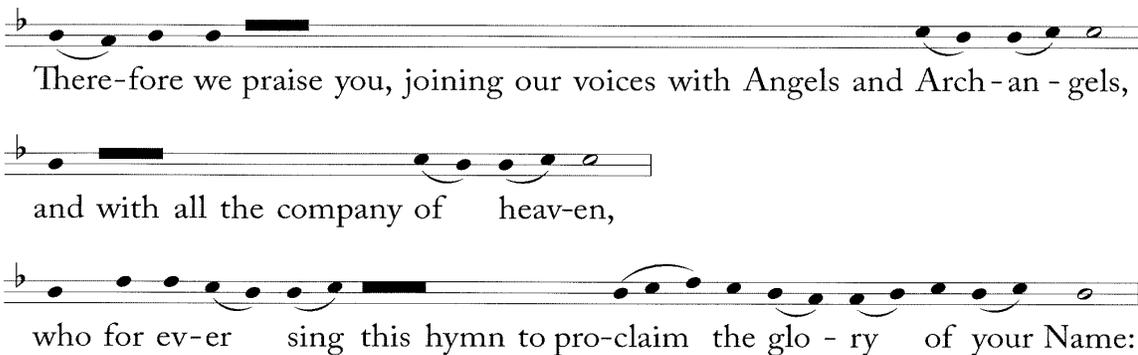


It is right, our du-ty and our joy,

al-ways and everywhere to give thanks to you,

Fa-ther Al-might-y, Creator of heav-en and earth.

Here, a Proper Preface (from BCP pages 152-158) may be sung or said.



There-fore we praise you, joining our voices with Angels and Arch-an - gels,

and with all the company of heav-en,

who for ev-er sing this hymn to pro-claim the glo - ry of your Name:

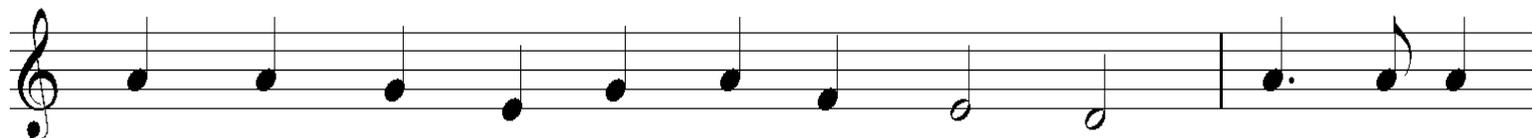
THE SANCTUS

Holy, Holy, Holy (Sanctus) - by John Merbecke

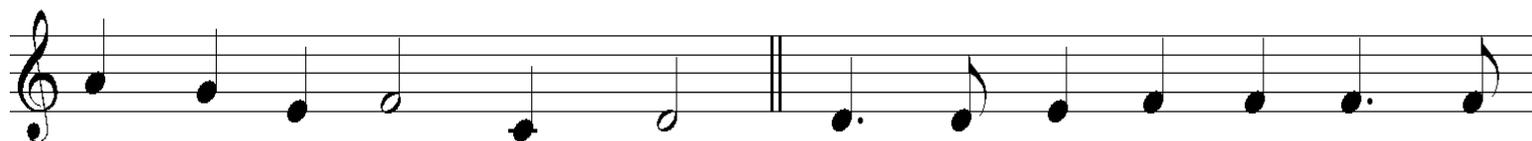
#S-113



Ho - ly, ho - ly, ho - ly, Lord God of Hosts:



Heaven and earth are full of thy glo - ry. Glo - ry be



to thee, O Lord Most High. Bless - ed is he that com - eth



in the name of the Lord. Ho-san - na in the high - est.

THE PRAYER of CONSECRATION

The People kneel or stand. The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling hell and Satan under his feet.

As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ.

Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him.

In the fullness of time, put all things in subjection under your Christ, and bring us with the Blessed Virgin Mary, St. Peter, St. Paul, and all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to pray:

(by Charles W. Douglas)

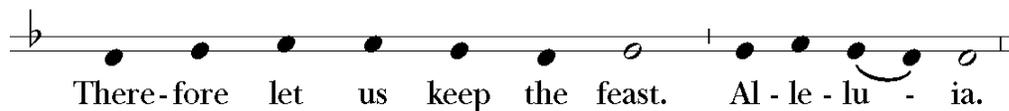
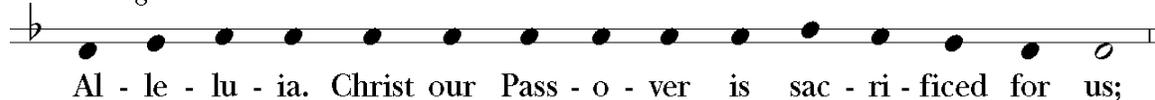


Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE FRACTION

The Celebrant breaks the consecrated Bread:

This setting is not used in Lent.



This setting may be sung full by all, or by the choir, or as a versicle and response.

THE PRAYER of HUMBLE ACCESS

Celebrant and People together may say:

We do not presume to come to this your table, O merciful Lord,

trusting in our own righteousness, but in your abundant and great mercies.

We are not worthy so much as to gather up the crumbs under your table;

but you are the same Lord whose character is always to have mercy.

Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ,

and to drink his blood, that our sinful bodies may be made clean by his body,

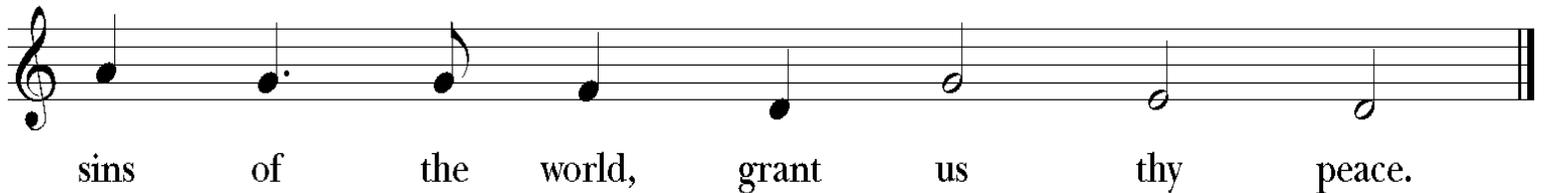
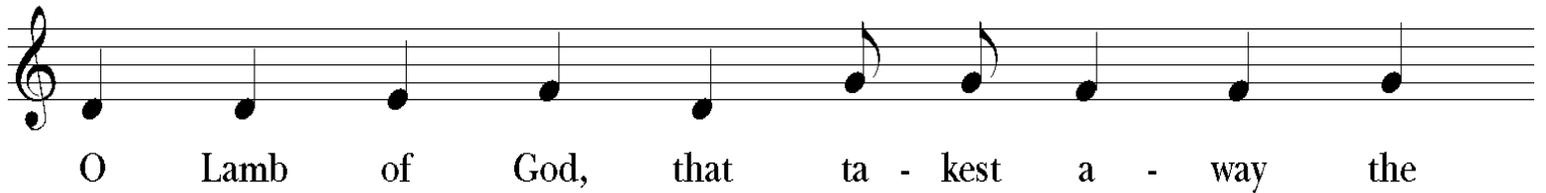
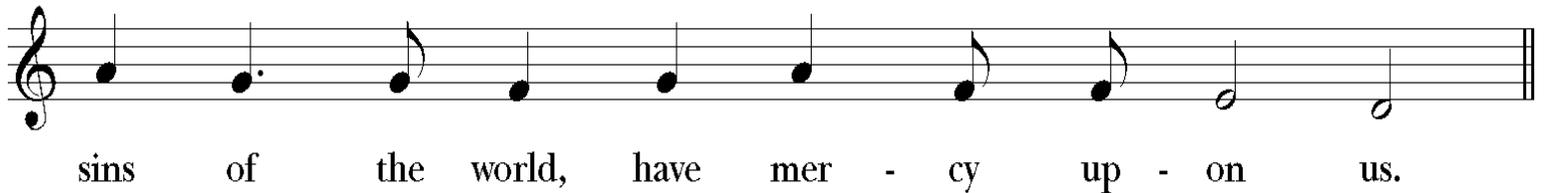
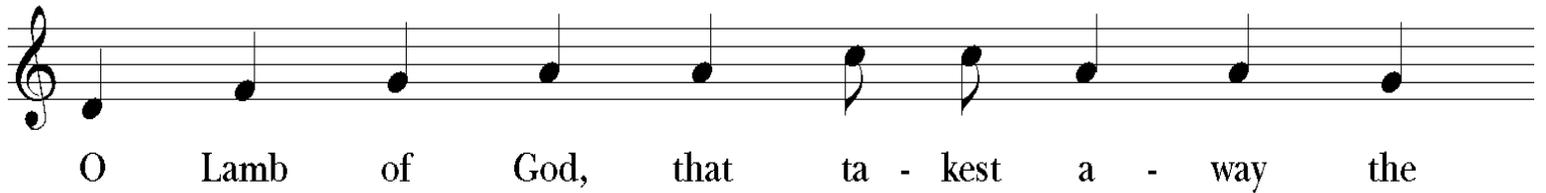
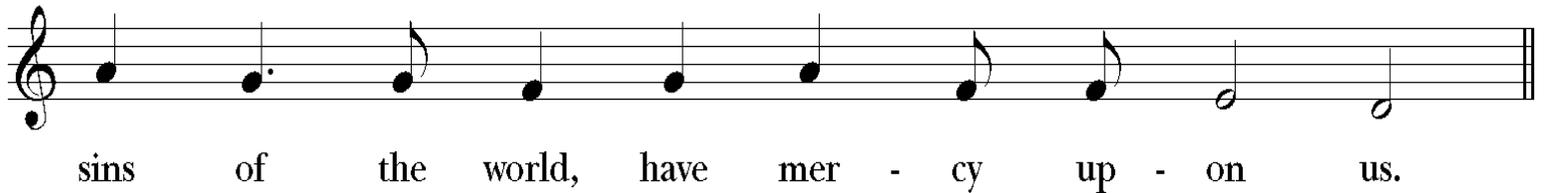
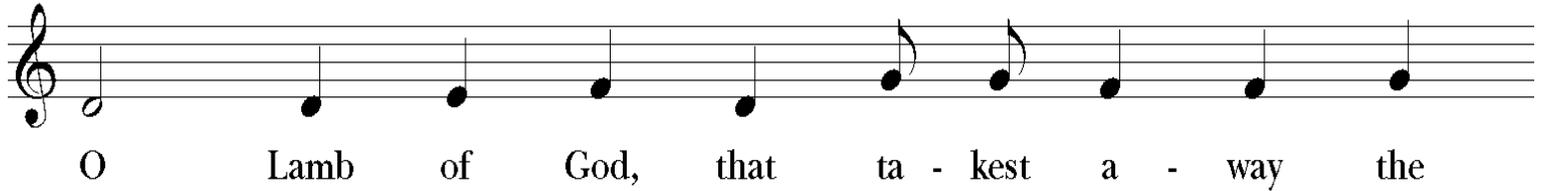
and our souls washed through his most precious blood,

and that we may evermore dwell in him, and he in us. Amen.

THE AGNUS DEI

O Lamb of God—(Agnus Dei) - by John Merbecke

#S-157



THE MINISTRY of HOLY COMMUNION

Facing the people, the Celebrant may say:

The Gifts of God for the People of God.

[Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.]

The ministers receive the Sacrament in both kinds,

The Bread and/ or the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven.

The Blood of Christ, the cup of salvation.

Spiritual Communion – said by those unable to attend.

Dear Lord, in union with the faithful body of Christ at every altar of your Church, where the blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I believe that you are truly present in the Holy Sacrament, and since I cannot now receive you sacramentally, I beg you to come into my heart spiritually. I unite myself with you and embrace you with all the affections of my soul. Let me never be separated from you, my Savior. Let me live and die in your love. Amen.

Come, Lord Jesus, dwell in your servant in the fulness of your strength, in the perfection of your ways, and in the holiness of your Spirit, and rule over every hostile power in the might of your Spirit and to the glory of your Father. Amen.

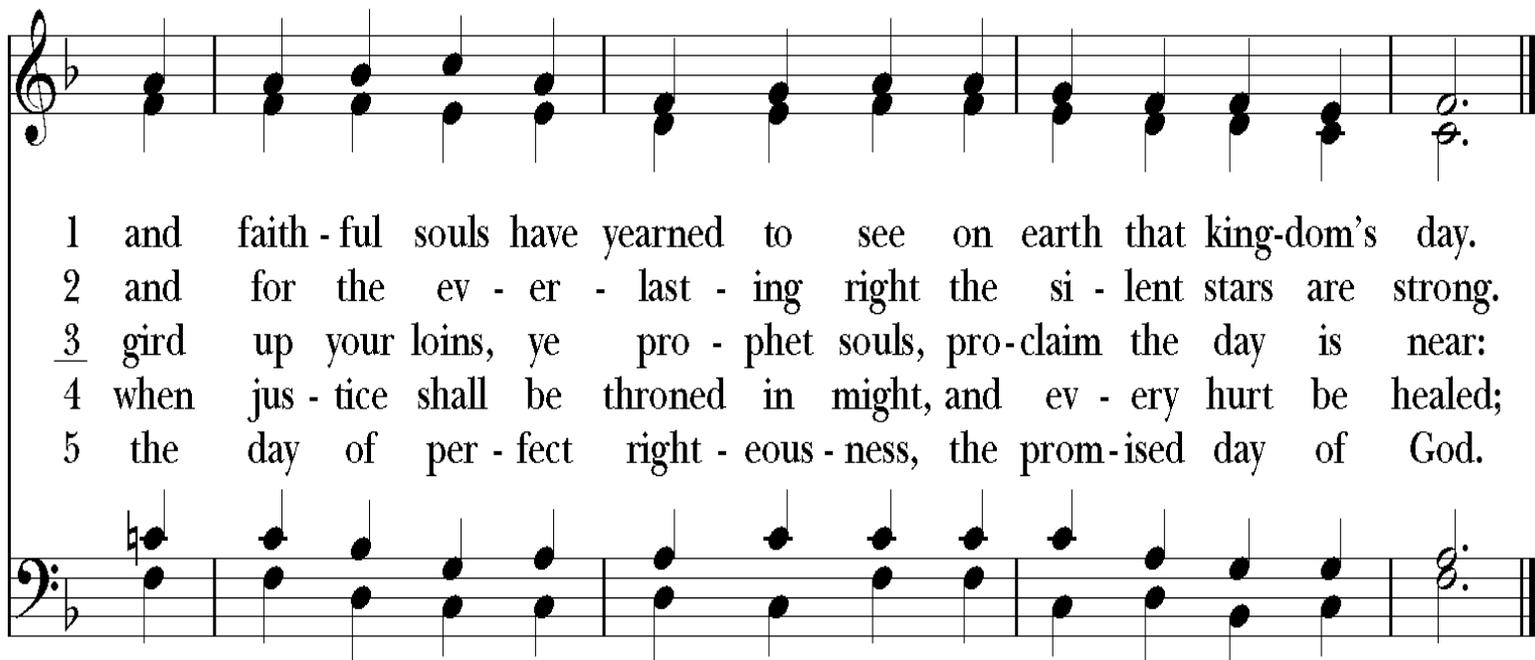
May the Body and Blood of our Lord Jesus Christ preserve my body and soul into everlasting life. Amen.

Communion Hymn—"Thy Kingdom Come!" On Bended Knee
(St. Flavian) - by Frederick Hosmer/Richard Redhead

#615



1 "Thy king - dom come!" on bend - ed knee the pass - ing a - ges pray;
2 But the slow watch - es of the night not less to God be - long;
3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;
4 the day to whose clear shin - ing light all wrong shall stand re - vealed,
5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;



1 and faith - ful souls have yearned to see on earth that king - dom's day.
2 and for the ev - er - last - ing right the si - lent stars are strong.
3 gird up your loins, ye pro - phet souls, pro - claim the day is near:
4 when jus - tice shall be throned in might, and ev - ery hurt be healed;
5 the day of per - fect right - eous - ness, the prom - ised day of God.

*Communion Hymn—Father, We Thank Thee Who Hast Planted
(Rendez a Dieu) - by F. Bland Tucker/Louis Bourgeois*

#302

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -
2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy
guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,
formed un - to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giv - ing in Christ the
was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.
Church be gath - ered in - to thy king - dom by thy Son.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one sharp (F#). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are centered between the two staves. The music is in a common time signature, indicated by a 'C' on the treble staff. The piece concludes with a double bar line at the end of the second measure on each staff.

The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.

THE PRAYER of SENDING OUT

(we pray for our Lay Eucharistic Visitors and the people they will serve)

Celebrant:

In the name of God and of this congregation, I send you forth bearing the Holy Sacrament of Christ, that those to whom you go may share with us in the most Holy Communion with Him.

People:

May you carry the prayers of all of us, as you take Christ to them. Amen.

THE POST—COMMUNION PRAYER

After Communion, the Celebrant says:

Let us pray.

The People may join in saying this prayer:

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

And now, Father, send us out to do the work you have given us to do,

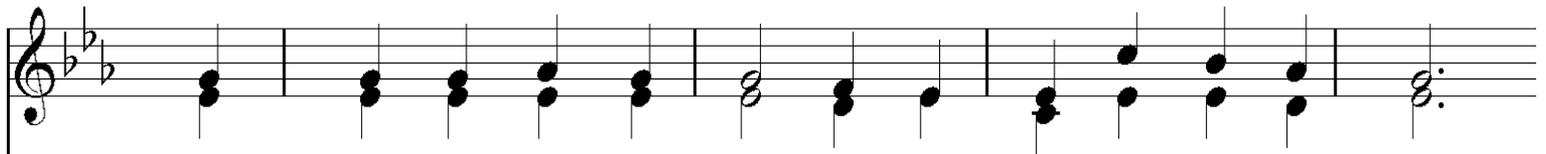
THE BLESSING

The Bishop when present, or the Priest, gives the blessing

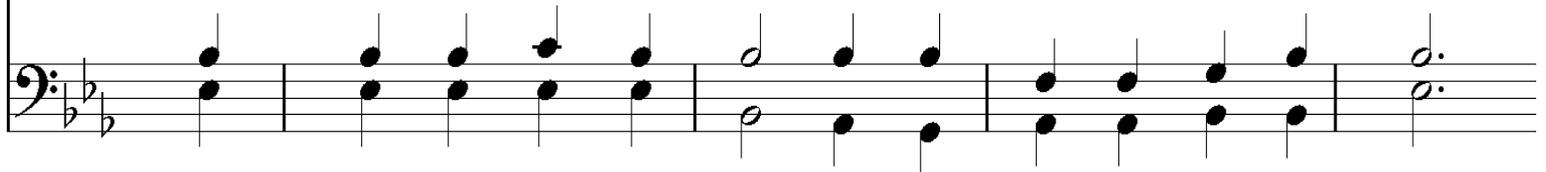
Recessional Hymn - The Church's One Foundation
(Aurelia) - by Samuel Stone/Samuel Wesley

(Verses 1-3)

#525



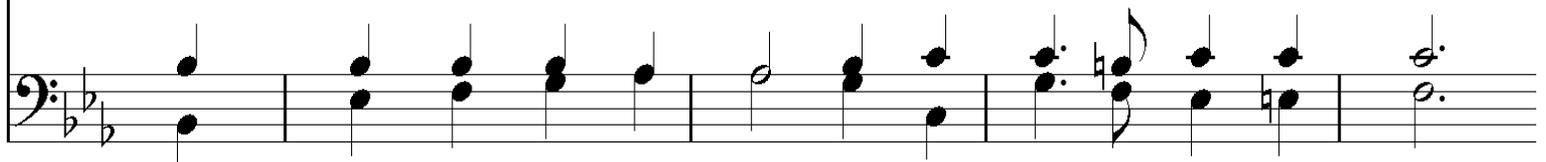
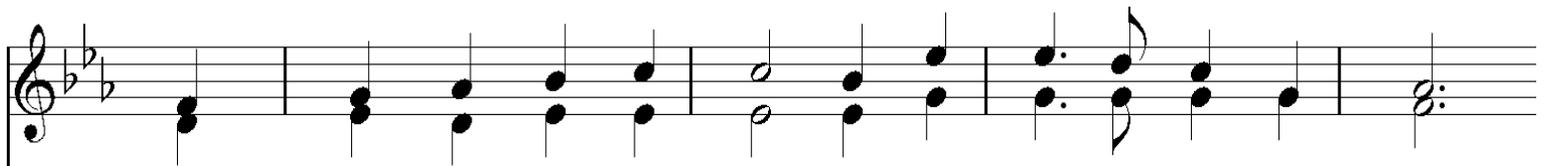
1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, "How long?"
4 till with the vi - sion glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.
 2 and to one hope she presses, with every grace endowed.
 3 and soon the night of weeping shall be the morn of song.
 4 and the great Church victorious shall be the Church at rest.
 5 like them, the meek and lowly, on high may dwell with thee.

THE DISMISSAL

The Deacon, or the Celebrant, may dismiss the people with these words:

Let us go forth in the Name of Christ.

People Thanks be to God.

or this

Go in peace to love and serve the Lord.

People Thanks be to God.

or this

Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People Thanks be to God.

Postlude—Fantasy in G—by J.S. Bach

PRAYER LIST

The Departed: Edward Hildebrandt (HILDEBRANDT)

The Sick: MASON, JAN (Stavinoha), ROBERT, MARIA, DAVE (Hildebrandt), MARK (Davis), FRAN (McKeon), MARTHA (Mimi Howell), ANDREW, CURTIS, JIM, DEBBIE, GERDA, BETTY, DONNA, BRAD, MYRNA, TIPPI, JOHN, BARBARA, SHARON, JACK (Shawhan), JANIS (Maurer), LARRY, WAYNE (Farley), JIM, JANE, (Appleby), PENNY, JANIE, JANET (Deming), DEENA (Dennis), BILL, STAN (Brannon), KYE, AUDREY, LARUE, (Pruitt), DYLAN (George), JAMES, CARA (Sheffer), BETH (Hartronft), NANCY, JUDY, DONNIE, BARBARA (Gardner), TAYT, MALCOLM, KATE, VICKY (Admire) ELEANOR, CRIT, TIM, BETTY (Fitzhugh), NESSIE (Wragg), DANNY, ELIJAH, STEPHEN, (Starns), LINDA, PAYTON, TONY (Stevens), JOHN (Black), JOE, ANNA DE LA ROSA, CLAIRE, ANDRE (Van den Broeck), LEON, BLAKE, TOM (Barnes), VICKIE, KRISTEN (Molkentine), DAVID, PEARL, AL (Wright), RAY, KEN (Manley), CAROLYN (Hinds), BOB, PAT D., PAT L. (McAlister), CAROL (Grammar), KAREN, TOMMY, SHIRLEY (Flechtner), LUKE (Bailey), CALVIN, KASEY (Waddell), AVERY (Shelburn), CAROLYN (Stokes), KEN, SUE (Spradley), JACKIE (Barrett), KELLY (Baker), PATSY, WILLIAM (Stroud), SARA, CATHERINE (Hildebrandt), JOHN (Jamison), RICHARD (Reimschussel), MAX (Welch), BETTY (Brock), CLARK, EARL, WALKER (Hellier), PAUL, RAY (Ellis), BARBARA (Novikoff), ROBERT, CHERYL, SHELBY (Kelly), MATTHEW, KARLA, STAN (Miller), JEFFERY (Richards), RICK (Culp), PHIL, CHUCK (Thompson), RHONDA (Keaton), TISH (Hargis), WYATT, LISA, BERT, ADELYN, MEGGAN (Sloan), XAVIER (Guerin), JOAN (Hunter), MARGARET, KATIE (Moseley), BISHOP IKER, MEADOWBROOK MEMORY CARE RESIDENTS (Dolan), STEVE (Haley), SHERYN, JACKIE, JACK, SHERRY (Rottman), DON (Cox), BRIAN (Moller), SUSAN, MITCH (Harrell), JAS (Malhotra), CAROLINE (Francis), YVONNE (Dupree), BROOKS (Todd), LUKE (Miller), SHERIAN (Martinez), JOHN, RACHEL (Spaulding).

For Guidance: BOSA, ALS, DOK, Our Military Personnel, Shelburn Family, McManus Family, Mary, Blake, Chris, David, Donna, Chuck, Taylor, Baxter Family, Brett, Cole, Jim, James, Anna, Nicole, Chris, Kim, Casey, Matthew, Heather, Denapoli Family, Vivian, Brittany, Ashton, Dawna, Todd, Kaytlin, Hannah, Spradley Family, our Vestry, Camp Crucis Board of Managers, Camp Crucis Staff, Bishop Ryan Reed, and for the Unity of the Church.

Those Who Travel: Our Missioners and Sponsors, Jack & Linda Shawhan and family

For Mission & Ministry: Fr. Edward, Fr. Leslie, Rev. Jonathan Mohler, Joel McAlister

Military: Cole Ditore, Derek Randall, Jared Streeter, Rev. Lance Lormand, Mckenzie Kuehl, Rev. Lee Stafki

College Students: Paul Dixon, Joseph Reimschussel, Samantha Randolph, Chance Simmons, Katie Randolph, Kendall Barnes, Luke Overfelt, Masen Matocha, William Meshack, Zach Behrens, Austin Admire, Colton Leach, Kyle Francis, Abigail Hurst, Camille Meshack, Cole Shulte, Livie Joy Overfelt, Mallory Sarabia, Samantha Huggins, Tatum Spradley, Trenton Chappell, Zach Hyde, Margaret Imber, Jacqueline Todd, Emery Dolan, Hunter McGuire, and Allison Frances Seay.

Birthdays: Tim Kelly, Joyce Deming, Pearl Wright, Samuel Walton, Mary Dowthitt, Tammy Harlan

Anniversaries: