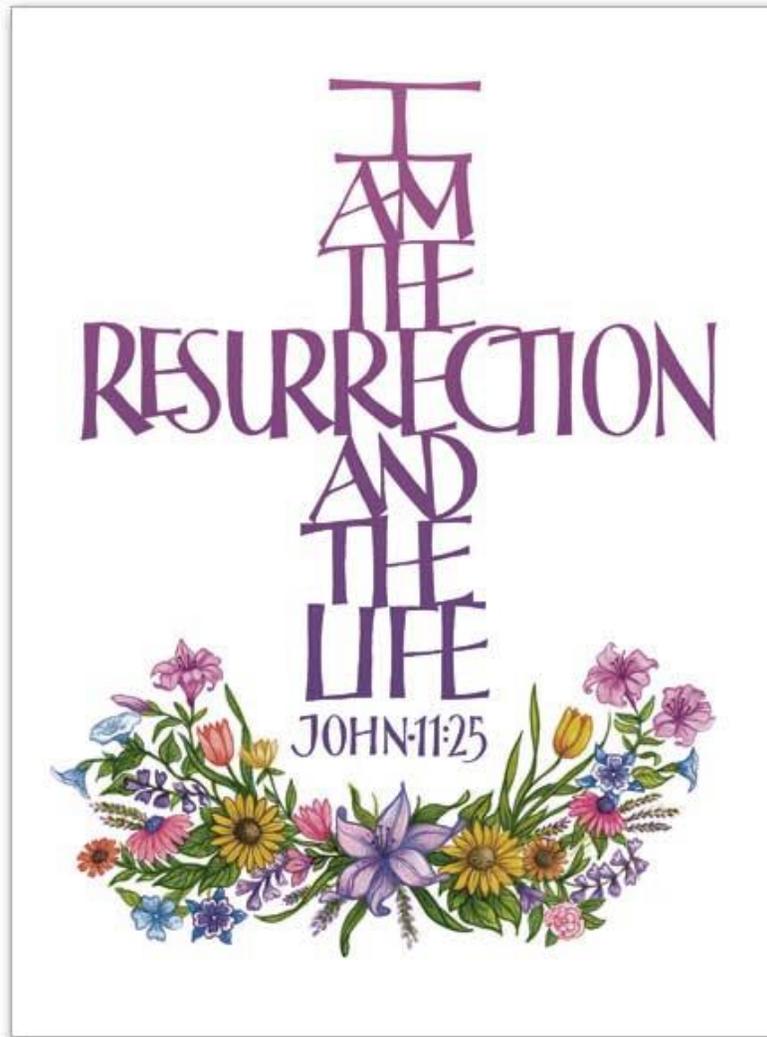


The Liturgy of Christian Burial

Lana Katherine Smylie Farley

February 8, 1944 – August 9, 2020



St. Peter & St. Paul Anglican Church

Arlington, Texas

August 15, 2020 at 2:00 PM

The Procession

All standing, the Celebrant begins:

I am Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life,
even though he die.

And everyone who has life,
and has committed himself to me in faith, shall not die for ever.
As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.

After my awaking, he will raise me up;
and in my body I shall see God.

I myself shall see, and my eyes behold him
who is my friend and not a stranger.

For none of us has life in himself,
and none becomes his own master when he dies.

For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.

So, then, whether we live or die, we are the Lord's possession.

Happy from now on are those who die in the Lord!

So it is, says the Spirit, for they rest from their labors.

The Celebrant then says:

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death, and brought life and immortality to light: Grant that your servant Lana, being raised with him, may know the strength of his presence, and rejoice in his eternal glory; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

Most merciful God, whose wisdom is beyond our understanding, deal graciously with Lana's family and friends in their grief. Surround us with your love, that we may not be overwhelmed by our loss, but have confidence in your goodness, and strength to meet the days to come; through Jesus Christ our Lord. **Amen.**

The Liturgy of the Word

The people are seated for the Old Testament Reading.

A reading from the book of Isaiah.

The spirit of the Lord GOD is upon me, because the LORD has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the LORD's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion - to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the LORD, to display his glory. (Isaiah 61:1-3)

The Word of the Lord. ***Thanks be to God.***

The people recite the 23rd Psalm together:

The Lord is my shepherd; I shall not want.

He maketh me to lie down in green pastures;

he leadeth me beside the still waters.

He restoreth my soul;

he leadeth me in the paths of righteousness for his Name's sake.

Yea, though I walk through the valley of the shadow of death,

I will fear no evil;

for thou art with me; thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of mine enemies;

thou anointest my head with oil; my cup runneth over.

**Surely goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the Lord for ever.**

A reading from the book of James

Is anyone among you suffering? Let him pray. Is any cheerful? Let him sing praise. Is any among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord; and the prayer of faith will save the sick man, and the Lord will raise him up; and if he has committed sins, he will be forgiven. (James 5:13-15)

The Word of the Lord. ***Thanks be to God.***

Canticle 8: The Song of Moses (said in unison)

I will sing to the Lord, for he is lofty and uplifted;

the horse and its rider has he hurled into the sea.

The Lord is my strength and my refuge;

the Lord has become my Savior.

This is my God and I will praise him,

the God of my people and I will exalt him.

The Lord is a mighty warrior; Yahweh is his Name.

The chariots of Pharaoh, and his army has he hurled into the sea;

the finest of those who bear armor have been drowned in the Red Sea.

The fathomless deep has overwhelmed them;

they sank into the depths like a stone.

Your right hand, O Lord is glorious in might;

your right hand, O Lord has overthrown the enemy.

Who can be compared with you, O Lord, among the gods?

Who is like you, glorious in holiness,

awesome in renown, and worker of wonders?

You stretched forth your right hand; the earth swallowed them up.

With your constant love you led the people you redeemed;

With your might you brought them in safety to your holy dwelling.

You will bring them in and plant them

on the mount of your possession,

***The resting-place you have made for yourself, O Lord,
the sanctuary, O Lord, that your hand has established.
The Lord shall reign for ever and ever.
Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.***

The Gospel

Then, all standing, the Deacon reads the Gospel, saying:
The Holy Gospel of our Lord, Jesus Christ, according to Luke.
Glory to you, Lord Christ.

Now when Jesus returned, the crowd welcomed him, for they were all waiting for him. Just then there came a man named Jairus, a leader of the synagogue. He fell at Jesus' feet and begged him to come to his house, for he had an only daughter, about twelve years old, who was dying.

As he went, the crowd pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years; and though she had spent all she had on physicians, no one could cure her. She came up behind him and touched the fringe of his clothes, and immediately her hemorrhage stopped. Then Jesus asked, "Who touched me?" When all denied it, Peter said, "Master, the crowds surround you and press in on you." But Jesus said, "Someone touched me; for I noticed that power had gone out from me." When the woman saw that she could not remain hidden, she came trembling; and falling down before him, she declared in the presence of all the people why she had touched him, and how she had been immediately healed. He said to her, "Daughter, your faith has made you well; go in peace."

While he was still speaking, someone came from the leader's house to say, "Your daughter is dead; do not trouble the teacher any longer." When Jesus heard this, he replied, "Do not fear. Only believe, and she will be saved." When he came to the house, he did not allow anyone to enter with him, except Peter, John, and James, and the child's father and mother.

They were all weeping and wailing for her; but he said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But he took her by the hand and called out, "Child, get up!" Her spirit returned, and she got up at once.

Then he directed them to give her something to eat. Her parents were astounded; but he ordered them to tell no one what had happened.

(Luke: 8:40-56)

The Gospel of the Lord.

Praise to you, Lord Christ.

The People are seated.

The Homily

The Rt. Rev. Jack L. Iker

The Apostles' Creed is then said, all standing.

The Celebrant says:

In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

***I believe in God, the Father almighty,
creator of heaven and earth.***

I believe in Jesus Christ, his only Son, our Lord.

***He was conceived by the power of the Holy Spirit and born of the
Virgin Mary.***

***He suffered under Pontius Pilate,
was crucified, died, and was buried.***

He descended to the dead. On the third day he rose again.

***He ascended into heaven,
and is seated at the right hand of the Father.***

He will come again to judge the living and the dead.

***I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.***

The Prayers

A Minister leads the prayers:

For our sister Lana, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Lana, and dry the tears of those who weep. **Hear us, Lord.**

You wept at the grave of Lazarus, your friend; comfort us in our sorrow. **Hear us, Lord.**

You raised the dead to life; give to Lana eternal life. **Hear us, Lord.**

You promised paradise to the thief who repented; bring Lana to the joys of heaven. **Hear us, Lord.**

Lana was washed in Baptism and anointed with the Holy Spirit; give her fellowship with all your saints. **Hear us, Lord.**

Lana was nourished with your Body and Blood; grant her a place at the table in your heavenly kingdom. **Hear us, Lord.**

Comfort us in our sorrows at the death of Lana; let our faith be our consolation, and eternal life our hope. **Hear us, Lord.**

The Celebrant concludes with the following prayer:

Lord Jesus Christ, we commend to you Lana, who was reborn by water and the Spirit in Holy Baptism. Grant that her death may recall to us your victory over death, and be an occasion for us to renew our trust in your Father's love. Give us, we pray, the faith to follow where you have led the way; and where you live and reign with the Father and the Holy Spirit, to the ages of ages. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you
People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

The People sit.

Loving husband Roy Farley shares some anecdotes about his beloved wife Lana.

The People sing the following hymn while the Ministers prepare the Altar for Holy Communion.

Offertory Music: #410 "Praise My Soul, the King of Heaven" (Henry Lyte/John Goss)

Unison or harmony

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
 2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
 3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
 4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - sored, healed, re - stored, for - giv - en, ev - er - more his prais - es sing;
 praise him still the same as ev - er, slow to chide, and swift to bless:
 in his hand he gen - tly bears us, res - cues us from all our foes.
 sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Descant for use with unison singing

4 An - gels, help us to a - dore him; ye be - hold him face to face;

sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

The Great Thanksgiving

The People stand.

The Celebrant faces the People and says:

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

***Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People kneel or sit. Then the Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

And now, as our Savior Jesus Christ has taught us, we are bold to say.

People and Celebrant:

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

**And lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread and says:

Behold the Lamb of God, behold him that takes away the sins of the world.

Facing the People, the Celebrant says the following Invitation:

The Gifts of God for the People of God.

All baptized Christians who recognize the Eucharist as the Body and Blood of Jesus Christ may receive this Holy Communion by coming up to the rail. If you would like to receive a blessing instead, come up to the rail and cross your arms over your chest.

Otherwise, you may remain seated during communion.

The Celebrant receives his Communion and distributes to the Altar Party.

Spiritual Communion – for those unable to attend.

The Celebrant leads the Prayer of Reception.

Celebrant and People:

Dear Lord, in union with the faithful body of Christ at every altar of your Church, where the blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I believe that you are truly present in the Holy Sacrament, and since I cannot now receive you sacramentally, I beg you to come into my heart spiritually. I unite myself with you and embrace you with all the affections of my soul. Let me never be separated from you, my Savior. Let me live and die in your love. Amen.

Come, Lord Jesus, dwell in your servant in the fulness of your strength, in the perfection of your ways, and in the holiness of your Spirit, and rule over every hostile power in the might of your Spirit and to the glory of your Father. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my body and soul into everlasting life. Amen.

The Celebrant and/or other Ministers distribute the Holy Communion to the People.

Communion Hymn: #498 "Beneath the Cross of Jesus" (Elizabeth Clephane/Frederick Maker)

1 Be - neath the cross of Je - sus I fain would take my stand,
2 Up - on the cross of Je - sus mine eyes at times can see
3 I take, O cross, thy sha-dow for my a - bid - ing place;

the sha - dow of a might - y rock with - in a wea - ry land,
the ve - ry dy - ing form of one who suf - fered there for me;
I ask no o - ther sun - shine than the sun - shine of his face;

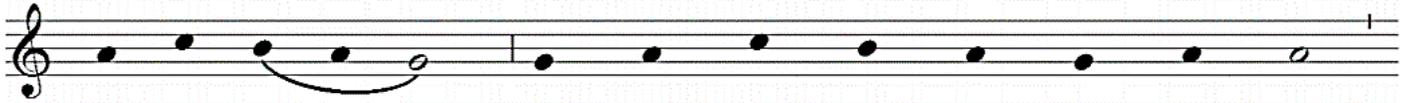
a home with - in the wil - der - ness, a rest up - on the way,
and from my smit - ten heart with tears two won - ders I con - fess:
con - tent to let my pride go by, to know no gain nor loss,

from the burn - ing of the noon - tide heat, and the bur - den of the day.
the won - ders of re - deem - ing love, and my un - wor - thi - ness.
my sin - ful self my on - ly shame, my glo - ry all the cross.

Communion Hymn #329 "Now My Tongue, the Mystery Telling" (Thomas Aquinas/plainsong)



1 Now, my tongue, the mys - tery tell - ing of the glo - rious
 2 Given for us, and con - de - scend - ing to be born for
 3 That last night at sup - per ly - ing mid the twelve, his
 4 Word made flesh, the bread he tak - eth, by his word his
 *5 There - fore we, be - fore him bend - ing, this great Sac - ra -



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
 2 us be - low, he with us in con - verse blend - ing
 3 cho - sen band, Je - sus, with the Law com - ply - ing,
 4 Flesh to be; wine his sa - cred Blood he mak - eth,
 5 ment re - vere; types and sha - dows have their end - ing,



1 which the Gen - tiles' Lord and King, once on earth a -
 2 dwelt, the seed of truth to sow, till he closed with
 3 keeps the feast its rites de - mand; then, more pre - cious
 4 though the sens - es fail to see; faith a - lone the
 5 for the new - er rite is here; faith, our out - ward



1 mong us dwell - ing, shed for this world's ran - som - ing.
 2 won - drous end - ing his most pa - tient life of woe.
 3 food sup - ply - ing, gives him - self with his own hand.
 4 true heart wak - eth to be - hold the mys - ter - y.
 5 sense be - friend - ing, makes our in - ward vi - sion clear.

After Communion, the Celebrant says:

Let us pray.

The People kneel or sit. Celebrant and People:

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

The Celebrant gives the blessing, saying:

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

The Commendation

The People stand.

The Celebrant stands at the urn and says:

Give rest, O Christ, to your servant with your saints,
**where sorrow and pain are no more,
neither sighing, but life everlasting.**

You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

Give rest, O Christ, to your servant with your saints,
**where sorrow and pain are no more,
neither sighing, but life everlasting.**

The Celebrant, facing the urn, says:

Into your hands, O merciful Savior, we commend your servant Lana.
Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of
your own flock, a sinner of your own redeeming. Receive her into the arms of
your mercy, into the blessed rest of everlasting peace, and into the glorious
company of the saints in light. **Amen.**

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

*The Cross, the Family, the Altar Family, and then the Congregation process out into the
Memorial Garden for the Committal.*

The Celebrant says, processing:

Lord, you now have set you servant free.

to go in peace as you have promised:

For these eyes of mine have seen the Savior,

whom you have prepared for all the world to see:

A Light to enlighten the nations,

and the glory of your people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen.

The Committal

The Celebrant says:

Everyone the Father gives to me will come to me;

I will never turn away anyone who believes in me.

He who raised Jesus Christ from the dead will also give new life to our mortal
bodies through his indwelling Spirit.

My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.

You will show me the path of life; in your presence there is fullness of joy, and
in your right hand are pleasures for evermore.

In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to Almighty God our sister, Lana, and we commit her body to the ground; earth to earth, ashes to ashes, dust to dust. The Lord bless her and keep her, the Lord make his face to shine upon her and be gracious to her, the Lord lift up his countenance upon her and give her peace. **Amen.**

The Lord be with you.

And also with you.

People and Celebrant:

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom and the power and the glory,

forever and ever. Amen.

The Celebrant continues:

Rest eternal grant to her, O Lord;

And light perpetual shine upon her.

May Lana's soul and the souls of all the departed, through the mercy of God, rest in peace. **Amen.**

Let us go forth in the name of Christ. ***Thanks be to God.***

Ministers:

The Right Reverend Jack Iker

The Reverend Tom Hightower

The Reverend Richard Moseley

The Reverend Gail Kleinschmidt

St. Peter & St. Paul Anglican Church, Arlington, Texas

Because Jesus was raised from the dead by the glorious power of God, we too shall be raised, which comforts us with a blessed hope of everlasting life. For Christians, life is changed, not ended.

*“For I know the plans I
I have for you,” declares the LORD
“Plans to prosper you
and not to harm you,
plans to give you
hope and a FUTURE.”
— Jeremiah 29:11*



Lana Katherine Smylie Farley of Fort Worth, loving wife of Roy Farley, passed away August 9, 2020 after a long battle with deteriorating health.

Lana was born on February 8, 1944 in Steamboat Springs, Co. She worked as a medical technologist from the time she graduated Arizona State University until God called her to be a deacon. Lana was ordained in 1987.

She is known and loved by the congregation of St. Peter and St. Paul Anglican Church, where she passionately devoted much of her time, talent, and treasure for 27 years. Her special ministries included hospice chaplain for 8 years, licensed counselor for victims afflicted with multiple personalities as well as counseling in the parish. She also served as Spiritual director on multiple Cursillo weekends, chaired the Diocesan Council and outlined the ordination plan for deacons which became the Canon for the Ordination of Deacons.

Lana is preceded in death by her parents: James Maxwell (Doc) and Iris Smylie. In addition to her husband Roy, to whom she was married for 55 years she is also survived by her son, Scott Farley and his wife Michelle Torromeo of Connecticut, her daughter Jennifer Lieberman and her husband Peter Nibert of Texas, her sister Margretta (Smylie) Perry and husband Lawrence of Colorado, as well as numerous cousins, niece, nephew, and grandchildren.

Donations may be sent and marked for the Deacon Lana Memorial Fund.

St. Peter & St. Paul Anglican Church
3900 Morris Lane
Arlington, Texas 76016
817-496-6747
(stp2.org)

Mass Times

Sunday @ 8:00AM (Said Mass)

Sunday @ 10:00 AM (Choral Mass/Live-Streamed)

