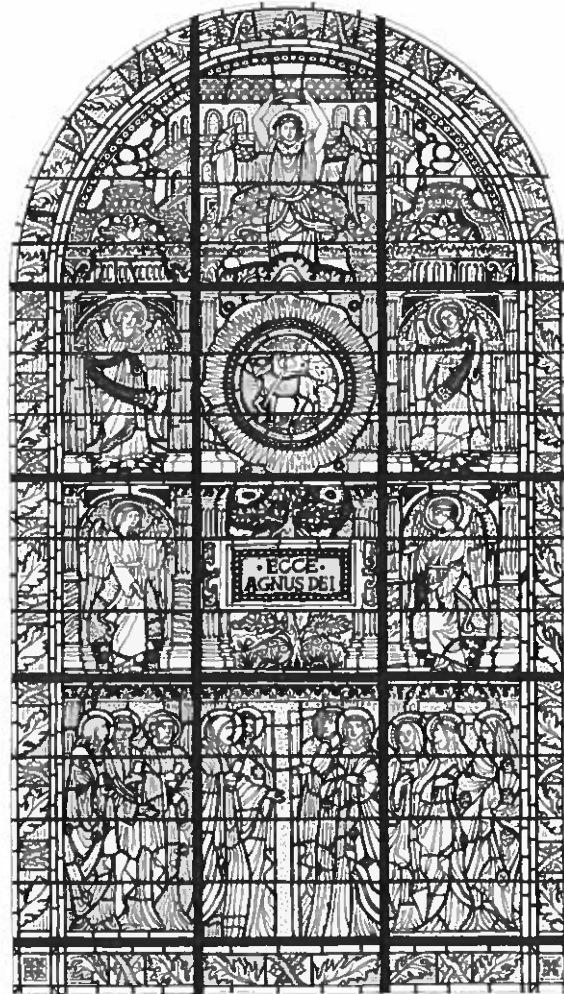


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

2011

THE NINETEENTH SUNDAY AFTER PENTECOST

HOLY COMMUNION: RITE I
OCTOBER 16, 2022 • 10:30 A.M.



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality tent after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the tent, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, **saintphilips.church**, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



HOLY COMMUNION: RITE I

10:30 A.M.

OPENING VOLUNTARY

Voluntary

Benjamin Cosyn (c. 1570-c. 1652)

INTROIT

Hear My Prayer (part one)

Felix Mendelssohn (1809-1847)

Hear my prayer, O God, incline Thine ear!
Thyself from my petition do not hide.
Take heed to me! Hear how in prayer I mourn to Thee,
Without Thee all is dark, I have no guide.

The enemy shouteth, the godless come fast!
Iniquity, hatred, upon me they cast!
The wicked oppress me, Ah where shall I fly?
Perplexed and bewildered, O God, hear my cry!

My heart is sorely pained within my breast,
My soul with deathly terror is oppressed,
Trembling and fearfulness upon me fall,
With horror overwhelmed, Lord, hear me call!

Text: William Bartholomew (1793-1867). Music: Felix Mendelssohn (1809-1847)

THE WORD OF GOD

The people stand and sing the processional hymn.

THE PROCESSIONAL HYMN 545

Hail to the Lord's Anointed

Woodbird

Hail to the Lord's Anointed, great David's greater Son!
Hail, in the time appointed, his reign on earth begun!
He comes to break oppression, to set the captive free;
To take away transgression, and rule in equity.

He comes with succor speedy to those who suffer wrong,
To help the poor and needy, and bid the weak be strong;
To give them songs for sighing, their darkness turn to light,
Whose souls, condemned and dying, were precious in his sight.

He shall come down like showers upon the fruitful earth,
And love, joy, hope, like flowers, spring in his path to birth;
Before him on the mountains shall peace, the herald, go;
And righteousness in fountains from hill to valley flow.

Kings shall bow down before him, and gold and incense bring;
All nations shall adore him, his praise all people sing;
To him shall prayer unceasing and daily vows ascend;
His kingdom still increasing, a kingdom without end.

O'er every foe victorious, he on his throne shall rest;
From age to age more glorious, all blessing and all blest:
The tide of time shall never his covenant remove;
His Name shall stand for ever, his changeless Name of Love.

Words: James Montgomery (1771-1854); paraphrase of Psalm 72. Music: Traditional German Melody

THE ACCLAMATION

The people standing, the celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

The celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

The celebrant says

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The people kneel.

Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit for the reading of God's Word.

THE LESSON

2 Timothy 4:6-18

⁶For I am already being poured out as a drink offering, and the time of my departure has come. ⁷I have fought the good fight, I have finished the race, I have kept the faith. ⁸Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that day, and not only to me but also to all who have loved his appearing. ⁹Do your best to come to me soon. ¹⁰For Demas, in love with this present world, has deserted me and gone to Thessalonica. Crescens has gone to Galatia, Titus to Dalmatia. ¹¹Luke alone is with me. Get Mark and bring him with you, for he is very useful to me for ministry. ¹²Tychicus I have sent to Ephesus. ¹³When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. ¹⁴Alexander the coppersmith did me great harm; the Lord will repay him according to his deeds. ¹⁵Beware of him yourself, for he strongly opposed our message. ¹⁶At my first defense no one came to stand by me, but all deserted me. May it not be charged against them! ¹⁷But the Lord stood by me and strengthened me, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. ¹⁸The Lord will rescue me from every evil deed and bring me safely into his heavenly kingdom. To him be the glory forever and ever. Amen.

Reader The Word of the Lord.

People **Thanks be to God.**

The people are invited to stand and sing the gradual hymn.

THE GRADUAL HYMN 409

Just as I Am

Woodworth

Just as I am, without one plea, but that thy blood was shed for me,
And that thou bidd'st me come to thee, O Lamb of God, I come, I come.

Just as I am, though tossed about with many a conflict, many a doubt;
Fightings and fears within, without, O Lamb of God, I come, I come.

Just as I am, thou wilt receive, wilt welcome, pardon, cleanse, relieve,
Because thy promise I believe, O Lamb of God, I come, I come.

Just as I am, thy love unknown has broken every barrier down;
Now to be thine, yea, thine alone, O Lamb of God, I come, I come.

Just as I am, of thy great love the breadth, length, depth, and height to prove,
Here for a season, then above, O Lamb of God, I come, I come.

Words: Charlotte Elliott (1789-1871). Music: Woodworth, William Batchelder Bradbury (1816-1868)

THE GOSPEL

Luke 18:9-14

The people remain standing. The priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. Luke.

People **Glory be to thee, O Lord.**

⁹Jesus also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: ¹⁰“Two men went up into the temple to pray, one a Pharisee and the other a tax collector. ¹¹The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. ¹²I fast twice a week; I give tithes of all that I get.’ ¹³But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ ¹⁴I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

After the Gospel, the priest says
The Gospel of the Lord.
People Praise be to thee, O Christ.

THE SERMON

Am I Acceptable?

The Rev. Andrew R. O'Dell

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The leader and people kneel and pray responsively

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

The celebrant continues

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

CONFESSION OF SIN

Celebrant Let us humbly confess our sins unto Almighty God.

The celebrant and people say in unison

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

The celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The celebrant reads several sentences from Scripture.

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)

THE PEACE

All stand.

Priest The peace of the Lord be always with you.

People **And with thy spirit.**

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY ANTHEM Hear My Prayer (part two) Felix Mendelssohn (1809-1847)

O For the Wings of a Dove

Esther Spade, *soprano*

O for the wings, for the wings of a dove!
Far away, far away would I rove!
In the wilderness build me a nest,
And remain there for ever at rest.

Text: William Bartholomew (1793-1867). Music: Felix Mendelssohn (1809-1847)

All are invited to stand and sing

THE DOXOLOGY

Old Hundredth

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

HYMN 141 (S. 4)

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

The celebrant faces the people and says

The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

All remain standing as the celebrant continues with the Eucharistic Prayer. The people are invited to sing

THE SANCTUS AND BENEDICTUS, HYMN 797

Healey Willan

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.
Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

All kneel. The celebrant continues the Eucharistic Prayer, concluding with

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Remaining kneeling, all are invited to sing the Agnus Dei.

THE AGNUS DEI, HYMN 712

Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE COMMUNION OF THE PEOPLE

All baptized Christians are warmly invited to receive communion in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

COMMUNION MOTET

O Taste and See

R. Vaughan Williams (1872-1958)

Janice Grant, *soprano*

O taste and see how gracious the Lord is:
Blest is the man that trusteth in him.

Words: Psalm 34:8

Music: Ralph Vaughan Williams (1872-1958). © 1953 Oxford University Press.ARR.

COMMUNION HYMN 418

Blest Are the Pure in Heart

Franconia

Blest are the pure in heart, for they shall see our God;
The secret of the Lord is theirs, their soul is Christ's abode.

The Lord, who left the heavens our life and peace to bring,
To dwell in lowliness with men, their pattern and their King;

He to the lowly soul doth still himself impart;
And for his dwelling and his throne chooseth the pure in heart.

Lord, we thy presence seek; may ours this blessing be;
Give us a pure and lowly heart, a temple meet for thee.

Text: John Keble (1792-1866)

Music: *Franconia*, Johann B. Koenig (1691-1758), alt.

COMMUNION HYMN

How Deep the Father's Love for Us

Stuart Townend

Rachel Murphy, *mezzo-soprano*

Solo: How deep the Father's love for us, how vast beyond all measure,
That He should give His only Son to make a wretch His treasure.
How great the pain of searing loss, the Father turns His face away,
As wounds which mar the Chosen One bring many sons to glory.

All sing: Behold the Man upon a cross, my sin upon His shoulders;
Ashamed I hear my mocking voice call out among the scoffers.
It was my sin that held Him there until it was accomplished;
His dying breath has brought me life, I know that it is finished.

All sing: I will not boast in anything, no gifts no pow'r no wisdom;
But I will boast in Jesus Christ, His death and resurrection.
Why should I gain from His reward? I cannot give an answer.
But this I know with all my heart, His wounds have paid my ransom.

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COMMUNION HYMN

And Can It Be?

Sagina

And can it be that I should gain an interest in the Savior's blood?
Died he for me, who caused his pain? For me, who him to death pursued?
Amazing love! how can it be that thou, my God, shouldst die for me?
Amazing love! how can it be that thou, my God, shouldst die for me?

He left his Father's throne above, so free, so infinite his grace!
Emptied himself of all but love, and bled for Adam's helpless race!
'Tis mercy all, immense and free, for O my God, it found out me.
'Tis mercy all, immense and free, for O my God, it found out me.

Long my imprisoned spirit lay fast bound in sin and nature's night.
Thine eye diffused a quickening ray; I woke: the dungeon flamed with light!
My chains fell off, my heart was free, I rose, went forth, and followed thee.
My chains fell off, my heart was free, I rose, went forth, and followed thee.

No condemnation now I dread: Jesus, and all in him, is mine!
Alive in him, my living Head, and clothed in righteousness divine,
Bold I approach the eternal throne, and claim the crown, through Christ my own.
Bold I approach the eternal throne, and claim the crown, through Christ my own.

Words: Charles Wesley (1707-1788). Music: *Sagina*, Thomas Campbell (1777-1844)

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The people join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

After the blessing, all are invited to stand and sing the closing hymn.

PROCESSIONAL HYMN With Broken Heart and Contrite Sigh *Deus Tuorum Militum*

With broken heart and contrite sigh a trembling sinner, Lord, I cry:
Thy pardoning grace is rich and free, O God, be merciful to me.

I smite upon my troubled breast, with deep and conscience guilt oppressed;
Christ and His cross my only plea: O God, be merciful to me.

Far off I stand with tearful eyes, nor dare uplift them to the skies;
But Thou dost all my anguish see: O God, be merciful to me.

Nor alms, nor deeds that I have done, can for a single sin atone;
To Calvary alone I flee: O God, be merciful to me.

And when, redeemed from sin and hell, with all the ransomed throng I dwell,
My raptured song shall ever be, God has been merciful to me.

Words: Cornelius Elven, 1852. Music: *Deus Tuorum Militum*, melody from *Antiphone*, 1753; adapt. *The English Hymnal*, 1906, alt.

THE DISMISSAL

The priest dismisses the people, and the people respond: Thanks be to God. Alleluia, alleluia, alleluia.

CLOSING VOLUNTARY

Voluntary on *Pisgah*

Dale Wood (1934-2003)



ALTAR FLOWERS

The flowers on the altar are given to the glory of God and in honor of the ministry of

Valerie and Walt Shepard

SERVING IN WORSHIP

Preacher

The Rev. Andrew R. O'Dell

Lector

Laura Hipp

Ushers

Cordes Ford, Bryan Hunter,
Justin Ray, Kevin Kane

Greeter

John Blincow

Chalice

Bill Warlick, Guv Gottshalk

Acolyte Mentor

Chris Mettler

Acolytes

James Ray, Josh Ray

Altar Guild

Betsy Grimbball, Susan Keenan,
Cam Stuhr

Flower Guild

Becky Barber, Anne Crawford,
Marsee Lee, Allison McAdams,
Kim Meyer, Toni Rhett, Cordes Simpson,
Martha Stoney, Pat Wardlaw



About Today's Music

Sung today in two parts (at the Introit and Offertory) is Mendelssohn's short cantata "Hear My Prayer." This once-standard work of Anglican choral repertoire has been largely forgotten today. Originally composed in German from Psalm 55 (*Hör' mein Bitten*), the work premiered in London in 1845. The piece intricately weaves a dramatic soprano solo around the four-part chorus to great lyrical and melodic effect.

The soprano soloist, the "narrator," speaks in the voice of King David, who in despair cries out to God for protection as he feels surrounded by his enemies. The second part of the first movement programmatically sets opposing forces against David as the chorus reiterates the narrator's pleas.

The second movement displays a contemplative motif wherein the narrator tells us that if he might fly away from his predicament, he would seek a place of rest and solace in which to spend the rest of his days. The chorus echoes the narrator to superb effect. Enjoy this rare gem of our musical heritage.

SERMON NOTES

ANNOUNCEMENTS

The ECW Fall Dinner for Every Church Woman is this Tuesday, October 18, at 6:00 p.m. in the Parish Hall. Speaker Valerie Elliot Shepard, the only daughter of missionaries Jim and Elisabeth Elliot, will be speaking on “The Legacy of My Parents.” In-person registration is full, but waitlist registration and the link to the livestream is available at stphilipchurchsc.org/events.

“Passing on the Legacy of Faith to the Next Generation” is a bonus session with Valerie Shepard and her husband, Walt, this Wednesday, October 19, at 10:00 a.m. in the Parish Hall—all parents, grandparents, aunts, uncles, and mentors are encouraged to attend! Coffee and danishes will be provided. Register at stphilipchurchsc.org/events or scan the QR code at right.



“The Great Divorce: C.S. Lewis on God’s Truth or Your Truth,” will remain in recess this week and resume Wednesday, October 26, at 7:15 p.m. in the Parish Hall.

The Mere Anglicanism Conference is coming to Charleston January 26–28, 2023, and the seats are filling up fast! The theme, “Telling a More Beautiful Story: Lessons from C.S. Lewis on Reaching a Fractured World,” will be addressed by world-class Lewis scholars and theologians, including opening keynote speaker Alister McGrath. Learn more and register at mereanglicanism.org.

Seniors’ Excursion: “Nights of a Thousand Candles” to Brookgreen Gardens will be Thursday, December 1. Participants will depart Charleston by coach at 2:00 p.m. and enjoy an early dinner at Hanser House restaurant in Pawleys Island before arriving at Brookgreen Gardens for the event voted “The Best Christmas Light Display in South Carolina” by Travel + Leisure Magazine in 2021. Space is limited, so register now at stphilipchurchsc.org/events.



Holy Land Pilgrimage (June 6–18, 2023): Join the Rev. Jeffrey S. Miller and break bread by the Sea of Galilee, read the Beatitudes on the very site where Jesus delivered the Sermon on the Mount, walk along the very route our Lord took as he entered Jerusalem on Palm Sunday, and pray at the site of His crucifixion and resurrection! We will also travel to Jordan to view the Baptismal Site, Mount Nebo, Jerash, and Petra. Learn more and find reservation information at stphilipchurchsc.org/holy-land-pilgrimage.

Save the Date:

- Oct. 26 - Volunteer opportunity at Water Mission (contact Jill Settle at 843- 697-0818 or jillasettle@gmail.com)
- Oct. 28–30 - Parish Retreat at Kanuga (no Sunday school or adult classes)
- Nov. 5 - Lowcountry Walk for Life (join or donate: stphilipchurchsc.org/events)
- Nov. 6 - Choral Evensong with the choirs of St. Philip’s and Christ Church, Mt. Pleasant (5:00 p.m.)

Please check your email inbox or visit stphilipchurchsc.org/news for further information about the above announcements and the rest of this week’s news.



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*
The Rev. Andrew R. O'Dell, *Senior Associate*
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*
The Rev. William K. Christian III, *Assistant for Pastoral Care*
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*
The Rev. Dr. William P. Rhett, *Priest Associate*
The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*
Alexandra "Zippy" Hood, *Director of Children's Choirs*
Dorothy H. Lancaster, *Director of Ministry to Children and Families*
Christopher L. Walchesky, *Organist & Choirmaster*

Staff contact information is available at stphilipchurchsc.org/staff

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