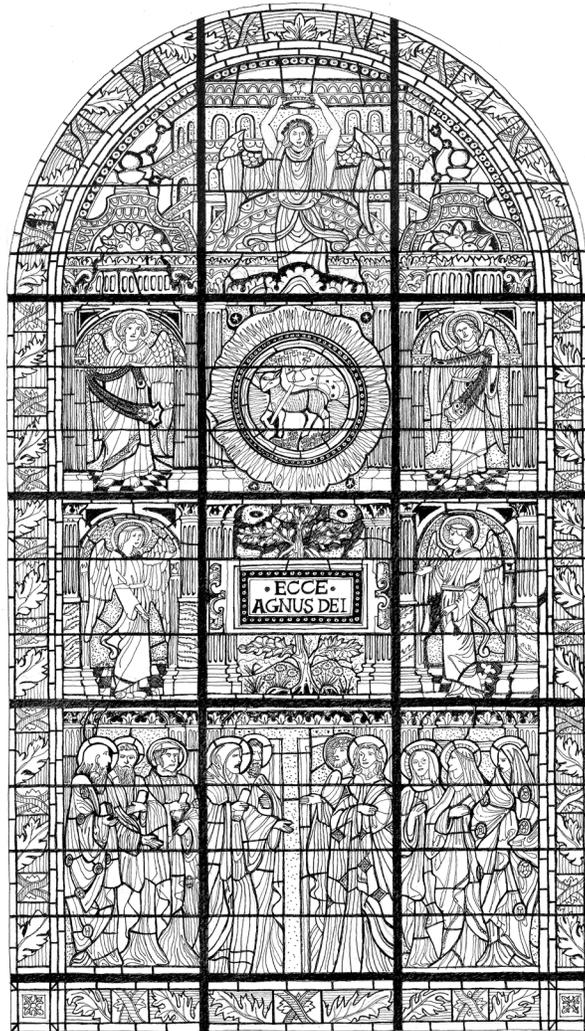


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. J. J. 2011

THE FEAST OF THE HOLY NAME

HOLY COMMUNION: RITE I
JANUARY 1, 2023 • 10:30 AM



WELCOME

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
to all who have been blessed *and wish to give thanks,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

HOLY COMMUNION: RITE I

OPENING VOLUNTARY

Lo, How a Rose

arr. Murray C. Bradshaw (1930-2018)

INTROIT

Break Forth, O Beauteous Heavenly Light J. Schop (1590-1667), J.S. Bach (1685-1750)

Break forth, O beauteous heavenly light, and usher in the morning;
Ye shepherds, shrink not with affright, but hear the angel's warning.
This child, this little helpless boy, shall be our confidence and joy,
The powers of hell o'erthrowing, at last our peace bestowing.

Text: Johann Rist (1607-1667), tr. John Trouneck (1832-1899)
Music: Johann Schop (1590-1667), adapt. and harm. J.S. Bach (1685-1750)

THE WORD OF GOD

The people stand and sing the processional hymn.

THE PROCESSIONAL HYMN 31

Good Christian Men, Rejoice

In Dulci Jubilo

Good Christian men, rejoice, with heart and soul and voice;
Give ye heed to what we say: Jesus Christ is born today;
Ox and ass before him bow, and he is in the manger now.
Christ is born today! Christ is born today!

Good Christian men, rejoice, with heart, and soul, and voice;
Now ye hear of endless bliss: Jesus Christ was born for this!
He hath oped the heav'nly door, and man is blessed evermore.
Christ was born for this! Christ was born for this!

Good Christian men, rejoice, with heart, and soul, and voice;
Now ye need not fear the grave: Jesus Christ was born to save!
Calls you one and calls you all to gain his everlasting hall.
Christ was born to save! Christ was born to save!

Words: John Mason Neale, 1918
Music: *In Dulci Jubilo*, fourteenth century Melody, harmonized by W. D., 1853

THE ACCLAMATION

The people standing, the celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

The celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

The celebrant says

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The people kneel.

Eternal Father, who didst give to thine incarnate Son the holy name of Jesus to be the sign of our salvation: Plant in every heart, we beseech thee, the love of him who is the Savior of the world, even our Lord Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, in glory everlasting. **Amen.**

The people sit for the reading of God's Word.

THE LESSON

Romans 1:1-7

¹ Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God, ² which he promised beforehand through his prophets in the holy Scriptures, ³ concerning his Son, who was descended from David according to the flesh ⁴ and was declared to be the Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord, ⁵ through whom we have received grace and apostleship to bring about the obedience of faith for the sake of his name among all the nations, ⁶ including you who are called to belong to Jesus Christ, ⁷ To all those in Rome who are loved by God and called to be saints: Grace to you and peace from God our Father and the Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

The people are invited to stand and sing the gradual hymn.

THE GRADUAL HYMN 36

What Child is This

Greensleeves

What Child is this who, laid to rest on Mary's lap is sleeping?
Whom angels greet with anthems sweet while shepherds watch are keeping?
This, this is Christ the King, whom shepherds guard and angels sing.
Haste, haste, to bring Him laud, the Babe, the Son of Mary.

Why lies He in such mean estate, where ox and lamb are feeding?
Good Christian, fear, for sinners here the silent Word is pleading.
Nails, spear shall pierce Him through the cross be borne for me, for you.
Hail, hail the Word made flesh, the Babe, the Son of Mary.

So bring Him incense, gold and myrrh, come peasant, king to own Him.
The King of kings salvation brings, let loving hearts enthrone Him.
Raise, raise a song on high, the virgin sings her lullaby
Joy, joy for Christ is born, the Babe, the Son of Mary.

Text: William Chatterton Dix, c. 1865. Music: *Greensleeves* English, before 1642

THE GOSPEL

Luke 2:15-21

The people remain standing. The priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. Luke.

People **Glory be to thee, O Lord.**

¹⁵ When the angels went away from them into heaven, the shepherds said to one another, "Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us." ¹⁶ And they went with haste and found Mary and Joseph, and the baby lying in a manger. ¹⁷ And when they saw it, they made known the saying that had been told them concerning this child. ¹⁸ And all who heard it wondered at what the shepherds told them. ¹⁹ But Mary treasured up all these things, pondering them in her heart. ²⁰ And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. ²¹ And at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb.

After the Gospel, the priest says

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

You Shall Call His Name Jesus

The Rev. Brian K. McGreevy

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth

from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The leader and people kneel and pray responsively

Father, we pray for your holy catholic Church; **that we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **that your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; **that they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **that there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **that our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; **that they may be delivered from their distress.**

Give to the departed eternal rest; **let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **may we also come to share in your heavenly kingdom.**

The celebrant continues

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

Celebrant Let us humbly confess our sins unto Almighty God.

The celebrant and people say in unison

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

The celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The celebrant reads several sentences from Scripture.

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)

THE PEACE

All stand.

Priest The peace of the Lord be always with you.

People **And with thy spirit.**

THE WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY ANTHEM

Lo, How a Rose E'er Blooming

Michael Praetorius (1571-1621)

Lo, how a Rose e'er blooming from tender stem hath sprung!

Of Jesse's lineage coming as men of old have sung.

It came, a floweret bright, amid the cold of winter, when half-spent was the night.

Isaiah 'twas foretold it, the Rose I have in mind,

With Mary we behold it, the Virgin Mother kind.

To show God's love aright she bore to men a Saviour, when half-spent was the night.

Text: German, 15th cent., tr. Theodore Baker (1851-1934).

Music: from *Alte Catholische Geisliche Kirchengesang*, harm. Michael Praetorius (1571-1621).

All are invited to stand and sing

THE DOXOLOGY, HYMN 775

Joy to the World

Antioch

Joy to the world! The Lord is come: Let earth receive her King;
Let ev'ry heart prepare him room and heav'n and nature sing,
And heav'n and nature sing, and heav'n, and heav'n, and nature sing.

Words: Isaac Watts. Music: Arranged from George F. Händel (1685-1759) by Lowell Mason (1792-1872)

The celebrant faces the people and says

The Lord be with you.

People

And with thy spirit.

Celebrant

Lift up your hearts.

People

We lift them up unto the Lord.

Celebrant

Let us give thanks unto our Lord God.

People

It is meet and right so to do.

All remain standing as the celebrant continues with the Eucharistic Prayer. The people are invited to sing

THE SANCTUS AND BENEDICTUS, HYMN 797

Healey Willan (1880-1986)

Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.
Blessed is he that cometh in the name of the Lord,
Hosanna in the highest.

All kneel. The celebrant continues the Eucharistic Prayer, concluding with

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Remaining kneeling, all are invited to sing

THE AGNUS DEI, HYMN 712

Healey Willan (1880-1986)

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Those worshiping from home may participate in the Eucharist by speaking the following words of the Prayer for Spiritual Communion.

PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

COMMUNION HYMN 20

Of the Father's Love Begotten

Divinum Mysterium

Of the Father's love begotten ere the worlds began to be,
 He is Alpha and Omega, he the Source, the Ending he,
 Of the things that are, that have been, and that future years shall see, evermore and evermore!

O that birth forever blessed, when the Virgin, full of grace,
 By the Holy Ghost conceiving, bare the Savior of our race;
 And the babe, the world's Redeemer, first revealed his sacred face, evermore and evermore!

O ye heights of heav'n, adore him; angel hosts, his praises sing:
 Powers, dominions, bow before him and extol our God and King;
 Let no tongue on earth be silent, every voice in concert ring, evermore and evermore!

Thee let old men, thee let young men, thee let boys in chorus sing;
 Matrons, virgins, little maidens, with glad voices answering:
 Let their guileless songs reecho, and the heart its music bring; evermore and evermore!

Christ, to thee, with God the Father, and, O Holy Ghost, to thee,
 Hymn and chant and high thanksgiving and unwearied praises be,
 Honor, glory, and dominion and eternal victory, evermore and evermore!

Text: Aurelius Clemens Prudentius, 348-413; Tr. J. M. Neale, 1854, Henry W. Baker, 1859.
 Music: *Divinum Mysterium*, 13th cent. Plainsong, Made V

COMMUNION HYMN

While Shepherds Watch'd Their Flocks

Winchester Old

While shepherds watch'd their flocks by night, all seated on the ground,
 The angel of the Lord came down, and glory shone around.

"Fear not," said he, for mighty dread had seized their troubled mind,
 "Glad tidings of great joy I bring to you and all mankind.

"To you, in David's town, this day is born of David's line
 A Saviour, who is Christ the Lord; and this shall be the sign:

"The heav'nly babe you there shall find to human view displayed,
 All meanly wrapped in swathing bands and in a manger laid."

Thus spoke the seraph, and forthwith appeared a shining throng
 Of angels praising God, who thus addressed their joyful song:

"All glory be to God on high, and on the earth be peace;
 Good will henceforth from heav'n to men begin and never cease."

Text: *Winchester Old*, Natum Tate, 1700. Music: Melody from T. Est's *Whole Book of Psalms*, 1592

COMMUNION HYMN 42

Angels We Have Heard On High

Gloria

Angels we have heard on high, singing sweetly through the night,
 And the mountains in reply echoing their brave delight.

Refrain: Gloria in excelsis Deo! Gloria in excelsis Deo!
 Shepherds, why this jubilee? Why these songs of happy cheer?
 What great brightness did you see? What glad tidings did you hear? *Refrain*

Come to Bethlehem and see him whose birth the angels sing;
 Come, adore on bended knee Christ, the Lord, the newborn King. *Refrain*

See him in a manger laid whom the angels praise above;
 Mary, Joseph, lend your aid, while we raise our hearts in love. *Refrain*

Words: *Traditional French Carol*, alt. by Earl Marlatt, 1937. Music: French Carol Melody arr. by Edward Shippen Barnes, 1937.
 Arrangement copyright 1937 by the D. Appleton-Century Company Inc.

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The people join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

After the blessing, all are invited to stand and sing the closing hymn.

PROCESSIONAL HYMN 80

God Rest You Merry, Gentlemen

London Carol

God rest you merry, gentlemen, let nothing you dismay,
Remember Christ our Savior was born on Christmas day,
To save us all from Satan's pow'r when we were gone astray;

Refrain: O tidings of comfort and joy, comfort and joy,
O tidings of comfort and joy.

From God our heav'nly Father, a blessed angel came;
And unto certain shepherds brought tidings of the same:
How that in Bethlehem was born the Son of God by name, *Refrain*

"Fear not, then," said the angel, "let nothing you affright;
This day is born a Savior of a pure virgin bright,
To free all those who trust in him from Satan's pow'r and might." *Refrain*

Now to the Lord sing praises, all you within this place,
And with true love and brotherhood each other now embrace;
This holy tide of Christmas doth bring redeeming grace. *Refrain*

Text: *London Carol*, 18th cent.

Music: London Melody, 18th century, harmonized by W. D., 1940; Descant by David Willcocks

THE DISMISSAL

The priest dismisses the people, and the people respond:

Thanks be to God. Alleluia, alleluia, alleluia.

CLOSING VOLUNTARY

O Come, All Ye Faithful

arr. Gordon Young (1919-1998)

SERVING IN WORSHIP

Preacher

The Rev. Brian K. McGreevy

Greeters

Tammy Gottshalk, Lauren Gottshalk

Lector

Heather Dawson

Ushers

Team 2: Hamlin O'Kelley, captain

Chalice

Ed Riggs, Malcolm Rhodes,
Bob Kunes

Acolyte Mentor

Gerry McCord

Acolytes

James Ray, Josh Ray, Charlotte Freer

Flower Guild

All Teams

Altar Guild

Judy Middleton, Martha Wallace,
Margaret von Werssowetz

ANNOUNCEMENTS

Join us for a fellowship brunch in the Parish Hall next Sunday, January 8, (Epiphany observed) following the 10:30 service.

The church office will reopen this Tuesday, January 3, at 8:30 a.m.

The “ungreening” of the church is this Wednesday, January 4, at 9:00 a.m. Many helping hands are needed!

New Sunday Morning Offerings Begin January 8

Register and learn more at stphilipchurchsc.org/adult-forums

- **Foundations** with the Rev. Andrew R. O'Dell (9:30 a.m. in Philadelphia Alley)
- **The Meaning of Marriage** with the Rev. Justin C. Hare (9:30 a.m. in the Chapel)

Resuming soon: Sunday School, Rector's Forum (Jan. 8); inSPIRE/eSPIRE newsletter (Jan. 11); Wednesdays Alive! service/supper/class (Jan. 11); Rector's Bible Study (Jan. 12); Youth Group (Jan. 6 and Jan. 8)

Mere Anglicanism Conference: January 26–28

Charleston Music Hall ~ Registration closes January 4 or earlier if capacity is reached

- Learn about the world-class speaker panel, view session topics, and register at mereanglicanism.org.

Save the date:

- January 11: Monthly men's lunch with the Rev. Jimmy Gallant (12 noon in the Parish Hall)

Please check your email inbox or visit stphilipchurchsc.org/news for further information about the above announcements and the rest of this week's news.



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipschurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Christopher L. Walchesky, *Organist & Choirmaster*

Staff contact information is available at stphilipschurchsc.org/staff

Vestry

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Jason Ayers, Gantt Folline, Cordes Ford, Foster Gaillard, Joanna Ghegan,

Langdon Hartsock, Bob Kunes, Robby Marion, Suzanne McCord, Jill Settle

Additional vestry contact information is available at stphilipschurchsc.org/vestry