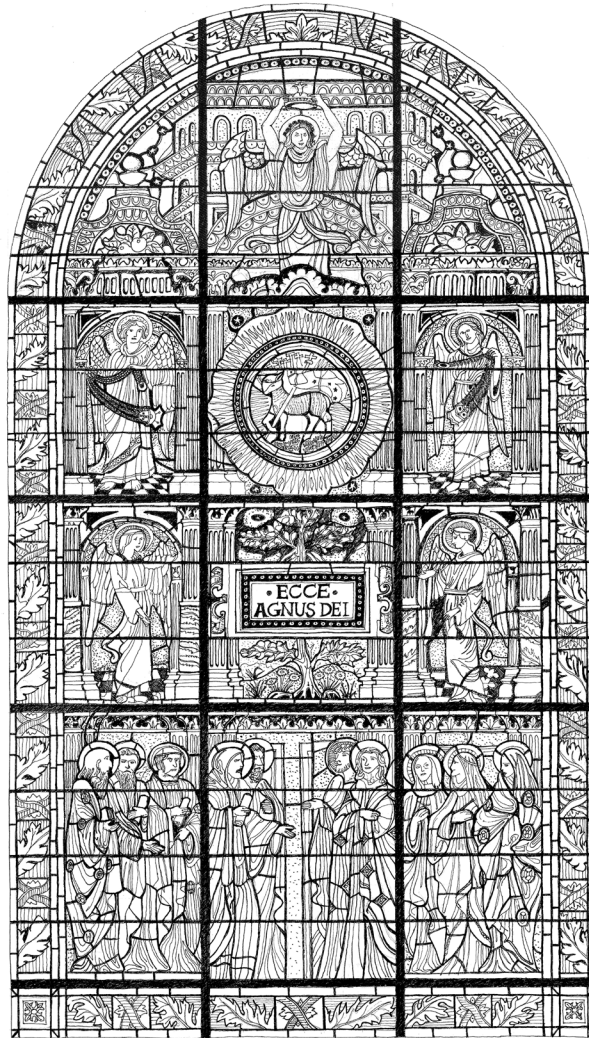


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. Grand 2011

THE SECOND SUNDAY AFTER THE EPIPHANY

MORNING PRAYER: RITE I
JANUARY 17, 2021 • 10:30 AM



WELCOME

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
to all who have been blessed *and wish to give thanks,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

MORNING PRAYER: RITE I

THE PRELUDE

Allein Gott in der Höh' sei Ehr'
(All Glory Be To God On High)

J.S. Bach, A. Armsdorf, G. Boehm

THE INTROIT

Christ, Whose Glory Fills the Skies

T.F.H. Candlyn (1892-1964)

Christ, whose glory fills the skies, Christ, the true, the only Light,
Sun of Righteousness, arise; triumph o'er the shades of night;
Dayspring from on high, be near, Daystar, in my heart appear.

Dark and cheerless is the morn unaccompanied by thee;
Joyless is the day's return, till thy mercy's beams I see,
Till they inward light impart, glad my eyes, and warm my heart.

Visit then this soul of mine, pierce the gloom of sin and grief;
Fill me, Radiancy Divine, scatter all my unbelief;
More and more thyself display, shining to the perfect day.

Text: Charles Wesley (1707-1788).

Music: by T. Frederick H. Candlyn (1892-1964). Copyright © 1943 by Carl Fischer Inc., New York. International copyright secured.

THE WORD OF GOD

THE OPENING HYMN

To God Be the Glory

To God Be the Glory

To God be the glory, great things he hath done; so loved he the world that he gave us his Son,
Who yielded his life an atonement for sin, and opened the life-gate that all may go in.

Refrain: Praise the Lord, praise the Lord; let the earth hear his voice!
Praise the Lord, praise the Lord; let the people rejoice!
O come to the Father through Jesus the Son,
And give him the glory; great things he has done.

O perfect redemption, the purchase of blood, to every believer the promise of God;
The vilest offender who truly believes, that moment from Jesus a pardon receives. *Refrain*

Great things he has taught us, great things he hath done, and great our rejoicing through Jesus the Son;
But purer and higher and greater will be our wonder, our transport, when Jesus we see. *Refrain*

Words: Fanny J. Crosby, 1875, alt. Tune: (*To God Be the Glory* 11 11 11 11 with refrain): William H. Doane, 1875.

THE OPENING SENTENCES

All remain standing as the officiant begins the service with the opening sentences found on page 40 of the Book of Common Prayer.

THE CONFESSION OF SIN

All kneeling, officiant and people together

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER

All standing, the officiant says

O Lord, open thou our lips.

People **And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

All remain standing and sing the canticle

O come let us sing | unto • the Lord;
 let us heartily rejoice in the strength of | our salvation.
 Let us come before his presence with | thanksgiving;
 and show ourselves | glad in him with psalms.
 For the Lord is a | great God;
 and a great | King above all gods.
 In his hand are all the corners | of the earth;
 and the strength of the hills is | his also.
 The sea is | his and • he made it;
 and his hands pre|pared • the dry land.
 O come let us worship and | fall down,
 and kneel before the | Lord our Maker.
 For he is the | Lord our God;
 and we are the people of his pasture, and the | sheep of his hand.
 O worship the Lord in the | beauty • of holiness;
 let the whole earth | stand in awe of him.
 For he cometh, for he cometh to | judge the earth;
 and with righteousness to judge the world, and the | peoples with his truth.
 Glory be to the Father and | to the Son,
 and | to the Holy Ghost;
 As it was in the beginning, is now and | ever shall be,
 world without | end. Amen.

PSALM 63:1-9

Remaining standing, the people and celebrant read the following psalm in unison.

¹ O God, you are my God;
 early will I seek you.

² ***My soul thirsts for you, my flesh also longs after you,
 in a barren and dry land where there is no water.***

³ Thus I have looked upon you in your holy place,
 that I might behold your power and glory.

⁴ ***For your loving-kindness is better than life itself;
 my lips shall praise you.***

⁵ As long as I live I will magnify you,
 and lift up my hands in your Name.

⁶ ***My soul shall be satisfied, as with marrow and fatness,
 when my mouth praises you with joyful lips.***

⁷ When I remember you on my bed,
 I meditate on you in the watches of the night.

⁸ ***Because you have been my helper,
 therefore under the shadow of your wings I will rejoice.***

⁹ My soul clings to you;
 your right hand has upheld me.

***Glory be to the Father, and to the Son, and to the Holy Ghost:
 as it was in the beginning, is now, and ever shall be, world without end. Amen.***

The people are seated for the reading of God's word.

THE FIRST LESSON

1 Samuel 3:1-20

¹ The boy Samuel was ministering to the LORD in the presence of Eli. And the word of the LORD was rare in those days; there was no frequent vision. ² At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. ³ The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. ⁴ Then the LORD called Samuel, and he said, "Here I am!" ⁵ and ran to Eli and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. ⁶ And the LORD called again, "Samuel!" and Samuel arose and went to Eli and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." ⁷ Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. ⁸ And the LORD called Samuel again the third time. And he arose and went to Eli and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. ⁹ Therefore Eli said to Samuel, "Go, lie down, and if he calls you, you shall say, 'Speak, LORD, for your servant hears.'" So Samuel

went and lay down in his place. ¹⁰ And the Lord came and stood, calling as at other times, “Samuel! Samuel!” And Samuel said, “Speak, for your servant hears.” ¹¹ Then the LORD said to Samuel, “Behold, I am about to do a thing in Israel at which the two ears of everyone who hears it will tingle. ¹² On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. ¹³ And I declare to him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. ¹⁴ Therefore I swear to the house of Eli that the iniquity of Eli’s house shall not be atoned for by sacrifice or offering forever.” ¹⁵ Samuel lay until morning; then he opened the doors of the house of the LORD. And Samuel was afraid to tell the vision to Eli. ¹⁶ But Eli called Samuel and said, “Samuel, my son.” And he said, “Here I am.” ¹⁷ And Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also if you hide anything from me of all that he told you.” ¹⁸ So Samuel told him everything and hid nothing from him. And he said, “It is the LORD. Let him do what seems good to him.”

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand and sing the canticle.

CANTICLE, HYMN 409

Just As I Am

Woodworth

Just as I am, without one plea, but that thy blood was shed for me,
And that thou bidd’st me come to thee, O Lamb of God, I come, I come.

Just as I am, though tossed about with many a conflict, many a doubt;
Fightings and fears within, without, O Lamb of God, I come, I come.

Just as I am, poor, wretched, blind; sight, riches, healing of the mind,
Yea, all I need, in thee to find, O Lamb of God, I come.

Just as I am, thou wilt receive, wilt welcome, pardon, cleanse, relieve,
Because thy promise I believe, O Lamb of God, I come, I come.

Just as I am, thy love unknown has broken every barrier down;
Now to be thine, yea, thine alone, O Lamb of God, I come, I come.

Just as I am, of thy great love the breadth, depth, and height to prove,
Here for a season, then above, O Lamb of God, I come, I come.

Words: Charlotte Elliott (1789-1871). Music: Woodworth, William Batchelder Bradbury (1816-1868)

The people are seated for the reading of God’s word.

THE SECOND LESSON

John 1:43-51

⁴³ Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” ⁴⁴ Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵ Philip found Nathanael and said to him, “We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph.” ⁴⁶ Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” ⁴⁷ Jesus saw Nathanael coming toward him and said of him, “Behold, an Israelite indeed, in whom there is no deceit!” ⁴⁸ Nathanael said to him, “How do you know me?” Jesus answered him, “Before Philip called you, when you were under the fig tree, I saw you.” ⁴⁹ Nathanael answered him, “Rabbi, you are the Son of God! You are the King of Israel!” ⁵⁰ Jesus answered him, “Because I said to you, ‘I saw you under the fig tree,’ do you believe? You will see greater things than these.” ⁵¹ And he said to him, “Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man.”

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand and sing the sermon hymn.

THE SERMON HYMN

Here I am, Lord

Dan Schutte (b. 1973)

I, the Lord of sea and sky, I have heard my people’s cry. All who dwell in dark and sin my hand will save.
I, who made the stars of night, I will make their darkness bright. Who will bear my light to them? Whom shall I send?

Chorus: Here I am, Lord. Is it I, Lord? I have heard you calling in the night.
I will go, Lord, if you lead me. I will hold your people in my heart.

I, the Lord of snow and rain, I have borne my people’s pain. I have wept for love of them. They turn away.
I will break their hearts of stone, give them hearts of love alone. I will speak my word to them. Whom shall I send? *Chorus*

I, the Lord of wind and flame, I will tend the poor and lame. I will set a feast for them. My hand will save.
Finest bread I will provide. Till their hearts be satisfied. I will give my life to them. Whom shall I send? *Chorus*

Words and Music by Dan Schutte, S.J. ©1981 by Daniel L. Schutte, S.J. and North American Liturgy Resources. Arr. UVP.
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THE SERMON

The Rev. Marc R. Boutan

THE APOSTLES' CREED

All standing, officiant and people say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

People ***And with thy spirit.***

Officiant Let us pray.

All kneeling, officiant and people pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES

O Lord, show thy mercy upon us; ***and grant us thy salvation.***

Endue thy ministers with righteousness; ***and make thy chosen people joyful.***

Give peace, O Lord, in all the world; ***for only in thee can we live in safety.***

Lord, keep this nation under thy care; ***and guide us in the way of justice and truth.***

Let thy way be known upon earth; ***thy saving health among all nations.***

Let not the needy, O Lord, be forgotten; ***nor the hope of the poor be taken away.***

Create in us clean hearts, O God; ***and sustain us with thy Holy Spirit.***

THE COLLECT OF THE DAY

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. ***Amen.***

A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. ***Amen.***

A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. ***Amen.***

The officiant leads the congregation in several brief prayers.

Let us pray for the Church and for the world, saying, Lord, in your mercy, ***hear our prayer.***

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, ***hear our prayer.***

For Foley, our Archbishop; for Mark, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, ***hear our prayer.***

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. Lord, in your mercy, ***hear our prayer.***

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, ***hear our prayer.***

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, ***hear our prayer.***

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, ***hear our prayer.***

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, ***hear our prayer.***

Surround with kindness those who are bereaved. Lord, in your mercy, *hear our prayer.*

Oh most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us. Lord, in your mercy, *hear our prayer.*

A COLLECT IN TIME OF GREAT SICKNESS AND MORTALITY (1928 Book of Common Prayer)

O most mighty and merciful God, in this time of grievous sickness, we flee unto thee for succour. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. *Amen.*

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

Officiant Let us bless the Lord.

People ***Thanks be to God.***

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

WELCOME AND ANNOUNCEMENTS

CHORAL OFFERING

The Call of Wisdom

Will Todd (b. 1970)

Lord of wisdom, Lord of truth, Lord of justice, Lord of mercy;
Walk beside us down the years till we see you in your glory.
Striving to attain the heights, turning in a new direction,
Entering a lonely place, welcoming a friend or stranger.
I am here, I am with you. I have called: do you hear me?
I am here, I am here, I am with you.
Silver is of passing worth, gold is not of constant value,
Jewels sparkle for a while; what you long for is not lasting.
Rulers govern under me with my insight and my wisdom.
Those who know me know my love, those who seek me find their answer.
God the Father and the Son, Holy Spirit coeternal.
Glory, glory be ascribed to you, now and to the end, to the end of ages.

Words by Michael Hampel (based on Proverbs 8). Music by Will Todd, Copyright ©2012 Oxford University Press

All stand and sing

THE DOXOLOGY

Old Hundredth

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Psaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

Continuing with ...

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

THE CLOSING PRAYERS AND BLESSING

Priest The Lord be with you.

People ***And with thy spirit.***

Priest Let us pray.

All kneel. After the closing prayers and blessing, all stand and sing the closing hymn.

THE CLOSING HYMN

Lift High the Cross

Crucifer

Refrain: Lift high the cross, the love of Christ proclaim
Till all the world adore his sacred Name.

Led on their way by this triumphant sign,
The hosts of God in conquering ranks combine. *Refrain*

Each newborn servant of the Crucified
Bears on the brow the seal of him who died. *Refrain*

O Lord, once lifted on the glorious tree,
As thou hast promised, draw the world to thee. *Refrain*

So shall our song of triumph ever be:
Praise to the Crucified for victory. *Refrain*

Words: George William Kitchin (1827-1912); alt. Michael Robert Newbolt (1874-1956)
Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (b. 1937)

THE DISMISSAL

The priest dismisses the people, and the people respond:

Thanks be to God. Alleluia, alleluia, alleluia.

THE POSTLUDE

Fanfare

Kenneth Leighton (1929-1988)



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*
The Rev. Andrew R. O'Dell, *Senior Associate*
The Rev. Marc R. Boutan, *Assistant for Pastoral Care*
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*
The Rev. Dr. William P. Rhett, *Priest Associate*
The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipschurchsc.org/clergy

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Patricia M. Gould, *Director of Music*
Amy Watson Smith, *Director of Ministry to Children and Families*
Christopher L. Walchesky, *Assistant Director of Music*

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