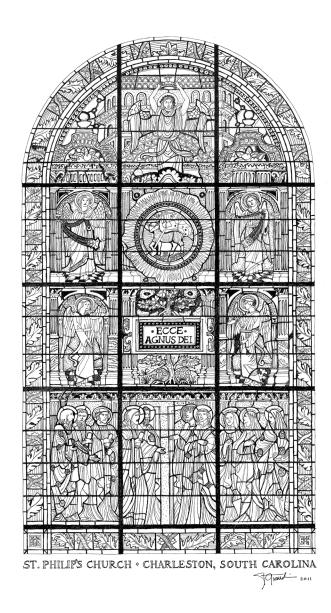
St. Philip's Church

Established 1680 • Charleston, SC



THE THIRD SUNDAY OF EPIPHANY

Morning Prayer: Rite I January 24, 2021 • 10:30 am



WELCOME

To all who are spiritually weary and seek rest,

to all who mourn and long for comfort,

to all who struggle and desire victory,

to all who sin and need a Savior,

to all who are strangers and want fellowship,

to all who hunger and thirst after righteousness,

to all who have been blessed and wish to give thanks,

and to whoever will come—this church opens wide her doors

and offers her welcome in the name of the Lord Jesus Christ.

MORNING PRAYER: RITE I

THE PRELUDE Vesper Voluntary VIII Edward Elgar (1857-1934)
Prelude on Lauda Anima Paul Manz (1919-2009)

THE INTROIT We Wait for Thy Loving Kindness, O God William McKie (1901-1984)

We wait for Thy loving kindness, O God: in the midst of Thy temple. Alleluia.

O God, according to Thy Name, so is Thy praise unto the world's end.

Thy right hand is full of righteousness. Alleluia.

We wait for Thy loving kindness, O God: in the midst of Thy temple.

Lord, send us now prosperity. Amen.

Words: from Scripture, selected by the Rev. C.M. Armitage. Music: William McKie. © 1947 Oxford Univ. Press.

THE WORD OF GOD

The people are invited to stand and sing the opening hymn.

THE OPENING HYMN 282 Praise, My Soul, the King of Heaven

Lauda anima

Praise, my soul, the King of heaven; to His feet thy tribute bring:

Ransomed, healed, restored, forgiven, ever more His praises sing;

Alleluia, alleluia! Praise the everlasting King.

Praise Him for His grace and favor to our fathers in distress:

Praise Him still the same as ever, slow to chide and swift to bless;

Alleluia, alleluia! Glorious in His faithfulness.

Father-like He tends and spares us; well our feeble frame He knows;

In His hand He gently bears us, rescues us from all our foes.

Alleluia, alleluia! Widely yet His mercy flows.

Angels, help us to adore Him; ye behold Him face to face;

Sun and Moon, bow down before Him, dwellers all in time and space.

Alleluia, alleluia! Praise with us the God of grace.

Text: Henry F. Lyte, 1834; alt.; based on Psalm 103. Music: Lauda anima, John Goss, 1869. Public domain

THE OPENING SENTENCES

All remain standing as the officiant begins the service with the opening sentences found on page 40 of the Book of Common Prayer.

THE CONFESSION OF SIN

All kneeling, officiant and people together

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

THE INVITATORY AND PSALTER

All standing, the officiant says

O Lord, open thou our lips.

People And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

All remain standing and sing the canticle

CANTICLE, HYMN 610 Venite, exultemus Domino

E. F. Rimbault

O come let us sing | unto • the Lord;

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with | thanksgiving; and show ourselves | glad in him with psalms.

For the Lord is a | great God;

and a great | King above all gods.

In his hand are all the corners | of the earth; and the strength of the hills is | his also.

The sea is | his and • he made it;

and his hands pre pared • the dry land.

O come let us worship and | fall down,

and kneel before the | Lord our Maker.

For he is the | Lord our God;

and we are the people of his pasture, and the | sheep of his hand.

O worship the Lord in the | beauty • of holiness;

let the whole earth | stand in awe of him.

For he cometh, for he cometh to | judge the earth;

and with righteousness to judge the world, and the | peoples with his truth.

Glory be to the Father and | to the Son,

and to the Holy Ghost;

As it was in the beginning, is now and | ever shall be, world without | end. Amen.

PSALM 130

Remaining standing, the people and celebrant read the following psalm in unison.

¹Out of the deep have I called unto you, O LORD;

Lord, hear my voice.

² O let your ears consider well

the voice of my supplications.

³ If you, LORD, were to mark what is done amiss,

O Lord, who could abide it?

⁴ For there is mercy with you; therefore you shall be feared.

userejore you assum oo jeurem

⁵I wait for the LORD; my soul waits for him;

in his word is my trust.

⁶ My soul waits for the Lord,

more than watchmen for the morning, more than watchmen for the morning.

⁷O Israel, trust in the LORD, for with the LORD there is mercy,

and with him is plenteous redemption;

⁸ And he shall redeem Israel

from all their sins.

Glory be to the Father, and to the Son, and to the Holy Ghost:

as it was in the beginning, is now, and ever shall be, world without end. Amen.

The people are seated for the reading of God's word.

THE FIRST LESSON 1 Corinthians 7:17-24

¹⁷ Only let each person lead the life that the Lord has assigned to him, and to which God has called him. This is my rule in all the churches. ¹⁸ Was anyone at the time of his call already circumcised? Let him not seek to remove the marks of circumcision. Was anyone at the time of his call uncircumcised? Let him not seek circumcision. ¹⁹ For neither circumcision counts for anything nor uncircumcision, but keeping the commandments of God. ²⁰ Each one should remain in the condition in which he was called. ²¹ Were you a bondservant when called? Do not be concerned about it. (But if you can gain your freedom, avail yourself of the opportunity.) ²² For he who was called in the Lord as a bondservant is a freedman of the Lord. Likewise he who was free when called is a bondservant of Christ. ²³ You were bought with a price; do not become bondservants of men. ²⁴ So, brothers, in whatever condition each was called, there let him remain with God.

Reader The Word of the Lord.

People Thanks be to God.

The people stand and sing the canticle.

CANTICLE Here I am, Lord Dan Schutte (b. 1947)

I, the Lord of sea and sky, I have heard my people's cry.

All who dwell in dark and sin my hand will save.

I, who made the stars of night, I will make their darkness bright.

Who will bear my light to them? Whom shall I send?

Chorus: Here I am, Lord. Is it I, Lord? I have heard you calling in the night. I will go, Lord, if you lead me. I will hold your people in my heart.

I, the Lord of snow and rain, I have borne my people's pain.

I have wept for love of them. They turn away.

I will break their hearts of stone, give them hearts of love alone.

I will speak my word to them. Whom shall I send? Chorus

I, the Lord of wind and flame, I will tend the poor and lame.

I will set a feast for them. My hand will save.

Finest bread I will provide. Till their hearts be satisfied.

I will give my life to them. Whom shall I send? *Chorus*

Words and Music by Dan Schutte, S.J. @1981 by Daniel L. Schutte, S.J. and North American Liturgy Resources. Arr. UVP. Reprint Lic. No. 2429267. Single use reprint license number.

The people are seated for the reading of God's word.

THE SECOND LESSON Mark 1:14-20

¹⁴After John was arrested, Jesus came into Galilee, proclaiming the gospel of God, ¹⁵ and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel." ¹⁶ Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. ¹⁷ And Jesus said to them, "Follow me, and I will make you become fishers of men." ¹⁸ And immediately they left their nets and followed him. ¹⁹ And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. ²⁰ And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

Reader The Word of the Lord.

People Thanks be to God.

The people stand and sing the sermon hymn.

THE SERMON HYMN 566

Jesus Calls Us O'er the Tumult

Galilee

Jesus calls us; o'er the tumult of our of our life's wild, restless sea, Day by day his clear voice soundeth, saying, "Christian, follow me;"

As, of old, St. Andrew heard it by the Galilean lake,

Turned from home and toil and kindred, leaving all for his dear sake.

Jesus calls us from the worship of the vain world's golden store;

From each idol that would keep us, saying, "Christian, love me more."

In our joys and in our sorrows, days of toil and hours of ease,

Still he calls, in cares and pleasures, "Christian, love me more than these."

Jesus calls us! By thy mercies, Saviour, make us hear thy call,

Give our hearts to thine obedience, serve and love thee best of all.

Text: Cecil Frances Alexander, 1852, alt. Music: *Galilee*, William H. Jude, 1887

THE SERMON

The Cost of Discipleship

The Rev. Jeffrey S. Miller

THE APOSTLES' CREED

All standing, officiant and people say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

People And with thy spirit.

Officiant Let us pray.

All kneeling, officiant and people pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES

O Lord, show thy mercy upon us; and grant us thy salvation.

Endue thy ministers with righteousness; and make thy chosen people joyful.

Give peace, O Lord, in all the world; for only in thee can we live in safety.

Lord, keep this nation under thy care; and guide us in the way of justice and truth.

Let thy way be known upon earth; thy saving health among all nations.

Let not the needy, O Lord, be forgotten; nor the hope of the poor be taken away.

Create in us clean hearts, O God; and sustain us with thy Holy Spirit.

THE COLLECT OF THE DAY

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. *Amen.*

The officiant leads the congregation in several brief prayers.

Let us pray for the Church and for the world, saying, Lord, in your mercy, *hear our prayer*.

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, *hear our prayer*.

For Foley, our Archbishop; for Mark, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, *hear our prayer*.

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. Lord, in your mercy, hear our prayer.

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, *hear our prayer*.

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, *hear our prayer*.

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, *hear our prayer*.

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, *hear our prayer*.

Surround with kindness those who are bereaved. Lord, in your mercy, hear our prayer.

Oh most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us. Lord, in your mercy, *hear our prayer*.

A COLLECT IN TIME OF GREAT SICKNESS AND MORTALITY (1928 Book of Common Prayer)

O most mighty and merciful God, in this time of grievous sickness, we flee unto thee for succour. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. *Amen.*

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

Officiant Let us bless the Lord.

People Thanks be to God.

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost,

be with us all evermore. Amen.

WELCOME AND ANNOUNCEMENTS

CHORAL OFFERING

Hail, Gladdening Light

Charles Wood (1866-1926)

Hail, gladdening light of his pure glory pour'd, who is th'immortal Father, heav'nly blest.

Holiest of holies, Jesus Christ, our Lord. Now as we come to the sun's hour of rest

The lights of ev'ning round us shine, we hymn the Father, Son, and holy Spirit divine.

Worthiest art thou, at all times to be sung with undefiled tongue,

Son of our God, giver of life alone; therefore in all the world, thy glories, Lord, we own.

Words by Michael Hampel (based on Proverbs 8). Music by Will Todd, Copyright ©2012 Oxford University Press

All stand and sing

THE DOXOLOGY Old Hundredth

Praise God, from whom all blessings flow; praise him, all creatures here below; Praise him above, ye heav'nly host: praise Father, Son, and Holy Ghost.

Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.; harm after Louis Bourgeois (1510-1561).

Continuing with ... America

Our fathers' God, to thee, author of liberty, to thee we sing. Long may our land be bright with freedom's holy light; Protect us by thy might, Great God, our King. Amen.

Music: America, in Thesaurus Musicus, 1740. Words: Samuel Francis Smith, 1832.

THE CLOSING PRAYERS AND BLESSING

Priest The Lord be with you.
People And with thy spirit.

Priest Let us pray.

All kneel. After the closing prayers and blessing, all stand and sing the closing hymn.

THE CLOSING HYMN

Come, Thou Fount of Every Blessing

Nettleton

Come, thou fount of every blessing, tune my heart to sing thy grace! Streams of mercy never ceasing, call for songs of loudest praise. Teach me some melodious sonnet, sung by flaming tongues above. Praise the mount! I'm fixed upon it, mount of God's unchanging love.

Here I raise my Ebenezer; hither, by thy help, I'm come; And I hope, by thy good pleasure, safely to arrive at home. Jesus sought me when a stranger wandering from the fold of God; He, to rescue me from danger, interposed his precious blood.

Oh, to grace how great a debtor daily I'm constrained to be! Let thy goodness, like a fetter, bind my wandering heart to thee: Prone to wander, Lord, I feel it, prone to leave the God I love; Here's my heart, oh, take and seal it, seal it for thy courts above.

Words: Robert Robinson (1735-1790), alt.

Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813.

THE DISMISSAL

The priest dismisses the people, and the people respond: Thanks be to God. Alleluia, alleluia, alleluia.

THE POSTLUDE Rigaudon André Campra (1660-1744)



An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday 8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, Rector
The Rev. Andrew R. O'Dell, Senior Associate
The Rev. Marc R. Boutan, Assistant for Pastoral Care
The Rev. Brian K. McGreevy, Assistant for Hospitality Ministry
The Rev. Justin C. Hare, Assistant for Young Adult and College Ministry
The Rev. Dr. William P. Rhett, Priest Associate
The Rev. Gerry L. McCord, Deacon

Clergy contact information is available at stphilipschurchsc.org/clergy

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