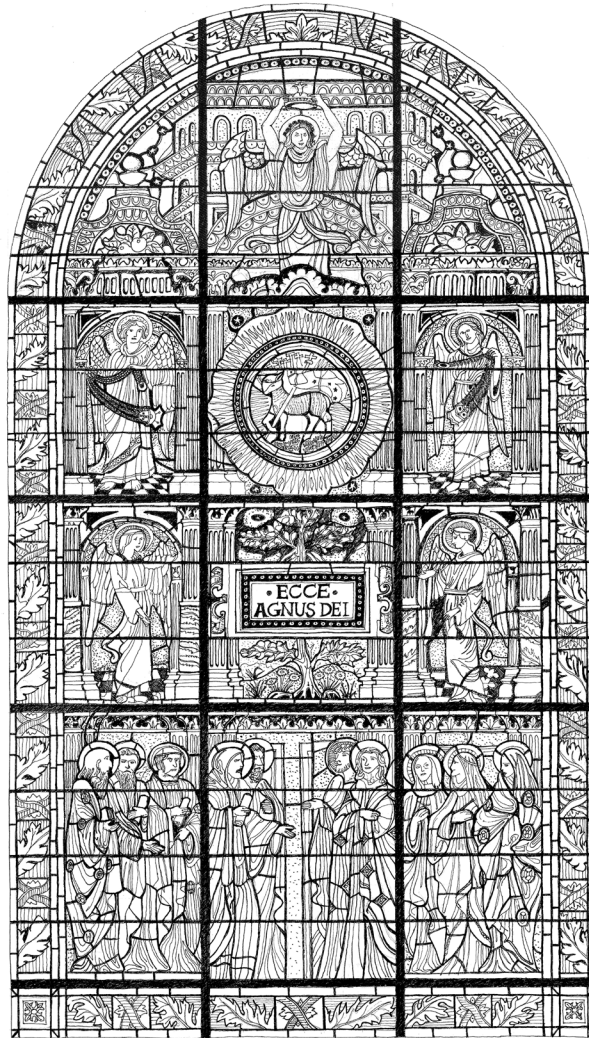


# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*JP. 2011*

## THE SECOND SUNDAY AFTER CHRISTMAS DAY

HOLY COMMUNION: RITE I  
JANUARY 2, 2022 • 10:30 AM



# WELCOME

To all who are spiritually weary *and seek rest,*  
to all who mourn *and long for comfort,*  
to all who struggle *and desire victory,*  
to all who sin *and need a Savior,*  
to all who are strangers *and want fellowship,*  
to all who hunger *and thirst after righteousness,*  
to all who have been blessed *and wish to give thanks,*  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*

# HOLY COMMUNION: RITE I

## OPENING VOLUNTARY

*Allein Gott in der Höh' sei Ehr'*  
All Glory Be To God On High

J.S. Bach (1685-1750),  
A. Armsdorf (1670-1699),  
G. Boehm (1661-1733)

## THE INTROIT

Go Not Far from Me

N.A. Zingarelli (1752-1837)

Go not far from me, O God; Cast me not away in the time of age.  
Forsake me not when my strength faileth me.  
O let my mouth be filled with Thy praise;  
That I may sing Thy glory and honor all the day long.

Words from Psalm 71.

Music: Nicole Antonio Zingarelli (1752-1837), ©1986 by Hope Publishing Company, Carol Stream, IL 60188, Somerset Press, Carol Stream, IL 60188

## THE WORD OF GOD

*The people stand and sing the processional hymn.*

## THE PROCESSIONAL HYMN 776

O For a Thousand Tongues To Sing

*Azmon*

O for a thousand tongues to sing my dear Redeemer's praise,  
The glories of my God and King, the triumphs of his grace!  
Jesus! the Name that charms our fears, that bids our sorrows cease;  
'Tis music in the sinner's ears, 'tis life and health and peace.  
He speaks; and, listening to his voice, new life the dead receive,  
The mournful broken hearts rejoice, the humble poor believe.  
Hear him, ye deaf; his praise, ye dumb, your loosened tongues employ;  
Ye blind, behold your Savior come; and leap, ye lame, for joy.  
My gracious Master and my God, assist me to proclaim  
And spread through all the earth abroad the honors of thy Name.

Words: Charles Wesley (1707-1788), alt.

Music: *Azmon*, Carl Gorthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

## THE ACCLAMATION

*The people standing, the celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

## THE COLLECT FOR PURITY

*The celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## THE SUMMARY OF THE LAW

*The celebrant says*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## THE KYRIE

*Celebrant* Lord, have mercy upon us.

*People* **Christ, have mercy upon us.**

*Celebrant* Lord, have mercy upon us.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

*The people kneel.*

Almighty and everlasting God, who dost govern all things in heaven and earth: Mercifully hear the supplications of thy people, and in our time grant us thy peace; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit for the reading of God's word.*

## THE LESSON

1 Corinthians 14:12-25

<sup>12</sup> So with yourselves, since you are eager for manifestations of the Spirit, strive to excel in building up the church. <sup>13</sup> Therefore, one who speaks in a tongue should pray that he may interpret. <sup>14</sup> For if I pray in a tongue, my spirit prays but my mind is unfruitful. <sup>15</sup> What am I to do? I will pray with my spirit, but I will pray with my mind also; I will sing praise with my spirit, but I will sing with my mind also. <sup>16</sup> Otherwise, if you give thanks with your spirit, how can anyone in the position of an outsider say "Amen" to your thanksgiving when he does not know what you are saying? <sup>17</sup> For you may be giving thanks well enough, but the other person is not being built up. <sup>18</sup> I thank God that I speak in tongues more than all of you. <sup>19</sup> Nevertheless, in church I would rather speak five words with my mind in order to instruct others, than ten thousand words in a tongue. <sup>20</sup> Brothers, do not be children in your thinking. Be infants in evil, but in your thinking be mature. <sup>21</sup> In the Law it is written, "By people of strange tongues and by the lips of foreigners will I speak to this people, and even then they will not listen to me, says the Lord." <sup>22</sup> Thus tongues are a sign not for believers but for unbelievers, while prophecy is a sign not for unbelievers but for believers. <sup>23</sup> If, therefore, the whole church comes together and all speak in tongues, and outsiders or unbelievers enter, will they not say that you are out of your minds? <sup>24</sup> But if all prophesy, and an unbeliever or outsider enters, he is convicted by all, he is called to account by all, <sup>25</sup> the secrets of his heart are disclosed, and so, falling on his face, he will worship God and declare that God is really among you.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The people are invited to stand and sing the gradual hymn.*

## THE GRADUAL HYMN 517

Thine Arm, O Lord, In Days of Old

*St. Matthew*

Thine arm, O Lord, in days of old was strong to heal and save;  
It triumphed o'er disease and death, o'er darkness and the grave.  
To thee they went, the blind, the dumb, the palsied, and the lame,  
The leper with his tainted life, the sick with fever'd frame.

And lo! thy touch brought life and health, gave speech, and strength, and sight;  
And youth renewed and frenzy calm'd own'd thee, the Lord of light:  
And now, O Lord, be near to bless, Almighty as of yore,  
In crowded street, by restless couch, as by Gennesaret's shore.

Be thou our great deliverer still, thou Lord of life and death;  
Restore and quicken, soothe and bless, with thine almighty breath;  
To hands that work and eyes that see, give wisdom's heav'nly lore,  
That whole and sick, and weak and strong, may praise thee evermore.

Words: Edward Hayes Plumptre (1821-1891), alt.

Music: *St. Matthew*, from *Supplement to the New Version of Psalms by Dr. Brady and Mr. Tate*, 1708.

## THE GOSPEL

Mark 3:1-6

*The people remain standing. The priest reads the Gospel, first saying*

The Holy Gospel of Our Lord Jesus Christ according to St. Mark.

*People* **Glory be to thee, O Lord.**

<sup>1</sup> Again Jesus entered the synagogue, and a man was there with a withered hand. <sup>2</sup> And they watched Jesus, to see whether he would heal him on the Sabbath, so that they might accuse him. <sup>3</sup> And he said to the man with the withered hand, "Come here." <sup>4</sup> And he said to them, "Is it lawful on the Sabbath to do good or to do harm, to save life or to kill?" But they were silent. <sup>5</sup> And he looked around at them with anger, grieved at their hardness of heart, and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. <sup>6</sup> The Pharisees went out and immediately held counsel with the Herodians against him, how to destroy him.

*After the Gospel, the priest says*

The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

## THE SERMON

*Jesus Was Angry*

The Rev. Jeffrey S. Miller

## THE NICENE CREED

*All stand and say in unison*

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The leader and people kneel and pray responsively*

Father, we pray for your holy catholic Church; **that we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **that your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; **that they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **that there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **that our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; **that they may be delivered from their distress.**

Give to the departed eternal rest; **let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **may we also come to share in your heavenly kingdom.**

*The celebrant continues*

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

## CONFESSION OF SIN

*Celebrant* Let us humbly confess our sins unto Almighty God.

*The celebrant and people say in unison*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

## THE ABSOLUTION

*The celebrant stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

*The celebrant reads several sentences from Scripture.*

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)

## THE PEACE

*All stand.*

*Priest* The peace of the Lord be always with you.

*People* **And with thy spirit.**

## THE WELCOME AND ANNOUNCEMENTS



## THE HOLY COMMUNION

### THE OFFERTORY ANTHEM

I Will Sing with the Spirit

John Rutter (b. 1945)

I will sing with the spirit, hallelujah.  
And I will sing with the understanding also, hallelujah.

Text: I Corinthians 14:15

Music: John Rutter (b. 1945); ©1994, Oxford University Press. This text is the motto of Royal School of Church Music

*All are invited to stand and sing*

### THE DOXOLOGY, HYMN 48 (s. 5)

Earth Has Many a Noble City

*Stuttgart*

Jesus, whom the gentiles worshipped at thy glad epiphany,  
Unto thee, with God the Father and the Spirit, glory be.

Text: Aurelius Clemens Prudentius, 348-413; Tr. Edward Caswall, alt.

Music: *Stuttgart*, adapted from a melody by C.F. Witt, Gotha, 1715.

*Continuing with ...*

### HYMN 141 (S. 4)

*America*

Our fathers' God, to thee, author of liberty, to thee we sing.  
Long may our land be bright with freedom's holy light;  
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

*The celebrant faces the people and says*

The Lord be with you.

*People* ***And with thy spirit.***

*Celebrant* Lift up your hearts.

*People* ***We lift them up unto the Lord.***

*Celebrant* Let us give thanks unto our Lord God.

*People* ***It is meet and right so to do.***

*All remain standing as the celebrant continues with the Eucharistic Prayer.*

### THE SANCTUS AND BENEDICTUS, HYMN 797

Healey Willan

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:  
Glory be to thee, O Lord most High. Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

*All kneel. The celebrant continues with the Eucharistic Prayer, concluding with*

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

### THE LORD'S PRAYER

*People and Celebrant*

Our Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Remaining kneeling, all are invited to sing*

### THE AGNUS DEI, HYMN 712

Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

## THE PRAYER OF HUMBLE ACCESS

### *People and Celebrant*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Those worshipping from home may participate in the Eucharist by speaking the following words of the Prayer for Spiritual Communion .*

## PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

*The congregation is invited to sing the following hymns.*

## COMMUNION HYMN

How Deep the Father's Love For Us

Stuart Townend

How deep the Father's love for us, how vast beyond all measure,  
That He should give His only Son to make a wretch His treasure.  
How great the pain of searing loss, the Father turns His face away,  
As wounds which mar the Chosen One bring many sons to glory.

Behold the Man upon a cross, my sin upon His shoulders;  
Ashamed I hear my mocking voice call out among the scoffers.  
It was my sin that held Him there until it was accomplished;  
His dying breath has brought me life, I know that it is finished.

I will not boast in anything, no gifts no pow'r no wisdom;  
But I will boast in Jesus Christ, His death and resurrection.  
Why should I gain from His reward? I cannot give an answer.  
But this I know with all my heart, His wounds have paid my ransom.

CCLI Song # 1558110 © 1995 Thankyou Music (Admin. by EMI Christian Music Publishing CCLI License # 28933)

## COMMUNION HYMN

Amazing Grace

*New Britain*

Amazing grace! How sweet the sound, that saved a wretch like me!  
I once was lost but now am found, was blind but now I see.

'Twas grace that taught my heart to fear, and grace my fears relieved;  
How precious did that grace appear the hour I first believed!

The Lord has promised good to me, his word my hope secures;  
He will my shield and portion be as long as life endures.

Through many dangers, toils, and snares, I have already come;  
'Tis grace that brought me safe thus far, and grace will lead me home.

When we've been there ten thousand years, bright shining as the sun,  
We've no less days to sing God's praise than when we'd first begun.

Words: John Newton (1725-1807), alt.; st. 5, from A Collection of Sacred Ballads, 1790; compiled by Richard Broaddus and Andrew Broaddus.  
Music: *New Britain*, from Virginia Harmony, 1831; adapt. att. Edwin Othello Excell (1851-921); harm. Austin Cole Lovelace (b. 1919)

## COMMUNION HYMN

How Great Thou Art

*O Store Gud*

O Lord, my God, when I in awesome wonder  
Consider all the worlds thy hand hath made,  
I see the stars, I hear the rolling thunder,  
Thy pow'r throughout the universe displayed;

*Refrain:* Then sings my soul, my Savior God, to thee,  
How great thou art! How great thou art!  
Then sings my soul, my Savior God, to thee,  
How great thou art! How great thou art!

And when I think that God, his Son not sparing,  
Sent him to die, I scarce can take it in,  
That on the cross my burden gladly bearing  
He bled and died to take away my sin; *Refrain*

When Christ shall come, with shout of acclamation,  
And take me home, what joy shall fill my heart!  
Then I shall bow in humble adoration  
And there proclaim, "My God, how great thou art!" *Refrain*

Text: Carl G. Boberg, 1859-1940 (Swedish); trans. Stuart K. Hine, b. 1899  
Music: *O Store Gud*, Swedish folk melody, arr. ©1955 Manna Music, Inc.

## THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*The people join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

*After the blessing, all are invited to stand and sing the closing hymn.*

## THE PROCESSIONAL HYMN

Lord Christ, When First  
Thou Cam'st To Men

*Bohemian Brethren*

Lord Christ, when first thou cam'st to men, upon a cross they bound thee,  
And mock'd thy saving kingship then by thorns with which they crowned thee:  
And still our wrong may weave thee now, new thorns to pierce that steady brow,  
And robe of sorrow round thee.

O awful Love, which found no room in life where sin denied thee,  
And, doomed to death, must bring to doom the power which crucified thee,  
Till not a stone was left on stone, and all a nation's pride, o'erthrown,  
Went down to dust beside thee!

New advent of the love of Christ, shall we again refuse thee,  
Till in the night of hate and war we perish as we lose thee?  
From old unfaith our souls release to seek the kingdom of thy peace,  
By which alone we choose thee.

O wounded hands of Jesus, build in us thy new creation;  
Our pride is dust, our vaunt is stilled, we wait thy revelation:  
O love that triumphs over loss, we bring our hearts before thy cross,  
To finish thy salvation.

Words: Walter Russel Bowie, 1928

Music: *Melody of the Unitas Fratrum*, pub. 1566

## THE DISMISSAL

*The priest dismisses the people, and the people respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

## CLOSING VOLUNTARY

*Allein Gott in der Höh' sei Ehr'*  
All Glory Be To God On High

J.G. Walther (1684-1748)



## ANNOUNCEMENTS

- **Theology on Tap** will meet this Tuesday, February 1, at Henry's on the Market for drinks (cash bar), apps (provided), and meaningful conversation about life and God. This week's topic will be "Being a Curator of Beauty: Why It's Essential to Set Your Mind on that Which Is Beautiful." We welcome all questions, which you can submit anonymously through a texting app. This gathering is for young adults (20s-30s), but it is also available as a podcast on Apple and Google Podcasts or on our website: [stphilipchurchsc.org/theology-on-tap](http://stphilipchurchsc.org/theology-on-tap). People of all ages will enjoy the thoughtful discussions and the Q & A sessions that follow. 
- **The February Men's Lunch** is at 12 noon this Wednesday, February 2, in the Parish Hall. Our speaker will be the Rev. Dr. Marion Platt, Executive Director of Star Gospel Mission and a sought-after lecturer, evangelist, and revivalist. Men of all faiths are encouraged to attend! 
- **Early Bird Registration** is available now through March 4 for the Parish Oyster Roast at the Stuhr residence on Wadmalaw Island on March 20. We will have oysters, hot dogs, chili, beer, wine, water, and soft drinks. Pay-what-you-can option is also available. Register at [stphilipchurchsc.org/events](http://stphilipchurchsc.org/events) or scan the QR code at right.
- **Water Mission's Walk for Water** will be at Riverfront Park in North Charleston at 9:00 a.m. on Saturday, March 26. This unique event is an opportunity to walk in the shoes of our global neighbors to raise awareness and funds to help end the global water crisis. Visit [stphilipchurchsc.org/events](http://stphilipchurchsc.org/events) to join Team St. Philip's or make a donation. 
- **Fervent: A Women's Study of Prayer** is a 6-week study of the Priscilla Shirer book *Fervent*, and we invite all women of the parish to join us! By studying what the Bible tells us about the power of prayer and the Father to whom we pray for all things, we will form a battle plan for serious prayer. Bring your Bible and a notebook to our first meeting on Tuesday, February 8, at 9:00 in the Parish Hall. We will have your books for you. Led by Margaret Donaldson and Charlotte Williams.

### Save the Date:

- Feb. 20 ~ Mission Sunday
- Feb. 20 ~ Choral Evensong (5:00 p.m.)
- Feb. 21 ~ Presidents' Day (church office closed)
- Mar. 1 ~ Shrove Tuesday Pancake Supper (5:30 p.m. in the Parish Hall)
- Mar. 2 ~ Ash Wednesday (services at 8:00 a.m., noon, and 6:00 p.m.)
- Mar. 6 ~ Parish Annual Meeting and luncheon (noon; no 8:15 service)

*Please check your email inbox or visit [stphilipchurchsc.org/news](http://stphilipchurchsc.org/news) for further information about the above announcements and the rest of this week's news.*



# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*  
The Rev. Andrew R. O'Dell, *Senior Associate*  
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*  
The Rev. William K. Christian III, *Assistant for Pastoral Care*  
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*  
The Rev. Dr. William P. Rhett, *Priest Associate*  
The Rev. Gerry L. McCord, *Deacon*

***Clergy contact information is available at [stphilipschurchsc.org/clergy](http://stphilipschurchsc.org/clergy)***

### Program Staff

David L. Gilbert, *Youth Minister*  
Patricia M. Gould, *Organist & Choirmaster Emeritus*  
Dorothy H. Lancaster, *Director of Ministry to Children and Families*  
Christopher L. Walchesky, *Organist & Choirmaster*

***Staff contact information is available at [stphilipschurchsc.org/staff](http://stphilipschurchsc.org/staff)***

### Vestry

**[vestry@stphilipschurchsc.org](mailto:vestry@stphilipschurchsc.org)**

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Kat Phillips, *Junior Warden*, [kphillips@stphilipschurchsc.org](mailto:kphillips@stphilipschurchsc.org), (c) (843) 696-9863  
Jason Ayers, Gantt Folline, Cordes Ford, Joanna Ghegan, Elizabeth Hagood,  
Bob Kunes, Robby Marion, Suzanne McCord, Connie Rink, Bill Warlick

***Additional vestry contact information is available at [stphilipschurchsc.org/vestry](http://stphilipschurchsc.org/vestry)***

**[www.stphilipschurchsc.org](http://www.stphilipschurchsc.org)**