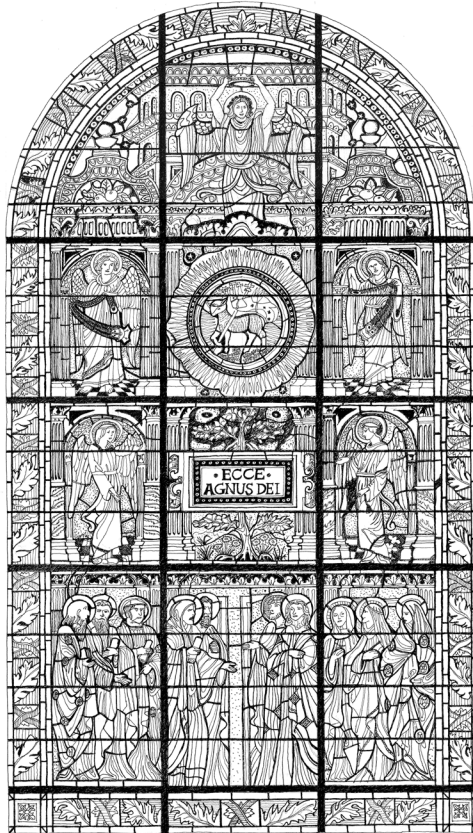


# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*J. Grant* 2011

## THE TWENTY-FIRST SUNDAY AFTER PENTECOST

**HOLY COMMUNION: RITE I**  
**OCTOBER 30, 2022 • 10:30 A.M.**



# WELCOME

To all who are spiritually weary *and seek rest*,  
to all who mourn *and long for comfort*,  
to all who struggle *and desire victory*,  
to all who sin *and need a Savior*,  
to all who are strangers *and want fellowship*,  
to all who hunger *and thirst after righteousness*,  
to all who have been blessed *and wish to give thanks*,  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*

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**Restrooms are available** in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Headsets for the hard of hearing** are available in the video/sound booth at the end of the north side aisle.

**A nursery** for children three years old and younger is available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you. **Children's Church** is in recess this week.

**Visiting?** We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality tent after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the tent, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, **[saintphilips.church](http://saintphilips.church)**, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



## HOLY COMMUNION: RITE I

OPENING VOLUNTARY      Prelude and Fugue in F minor      George F. Händel (1685-1759)  
Pat Gould, *organ*

INTROIT      We Wait for Thy Loving Kindness      William McKie (1901-1984)  
Matt Campbell, *tenor*

We wait for Thy loving kindness, O God: in the midst of Thy temple. Alleluia.  
O God, according to Thy Name, so is Thy praise unto the world's end.  
Thy right hand is full of righteousness. Alleluia.  
We wait for Thy loving kindness, O God: in the midst of Thy temple.  
O Lord, send us now prosperity. Amen.

Text: from Scripture, selected by the Rev. C.M. Armitage. Music: William McKie (1901-1984)

## THE WORD OF GOD

*The people stand and sing the processional hymn.*

THE PROCESSIONAL HYMN 780      Christ is Made the Sure Foundation      *Westminster Abbey*

Christ is made the sure foundation, Christ the head and cornerstone,  
Chosen of the Lord, and precious, binding all the Church in one;  
Holy Zion's help forever, and her confidence alone.

All that dedicated city, dearly loved of God on high,  
In exultant jubilation pours perpetual melody;  
God the One in Three adoring in glad hymns eternally.

To this temple, where we call thee, come, O Lord of Hosts, today;  
With thy wonted lovingkindness hear thy servants as they pray,  
And thy fullest benediction shed within its walls alway.

Here vouchsafe to all thy servants what they ask of thee to gain;  
What they gain from thee, forever with the blessed to retain,  
And hereafter in thy glory evermore with thee to reign.

Laud and honor to the Father, laud and honor to the Son,  
Laud and honor to the Spirit, ever Three and ever One;  
Consubstantial, coeternal, while unending ages run.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.  
Music: *Westminster Abbey*, Henry Purcell (1659-1695)

## THE ACCLAMATION

*The people standing, the celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People*    ***And blessed be his kingdom, now and for ever. Amen.***

## THE COLLECT FOR PURITY

*The celebrant says*

Almighty and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: Grant, we beseech thee, that we may run without stumbling to obtain thy heavenly promises; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

## THE SUMMARY OF THE LAW

*The celebrant says*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## THE KYRIE

*Celebrant* Lord, have mercy upon us.

*People* **Christ, have mercy upon us.**

*Celebrant* Lord, have mercy upon us.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

*The people kneel.*

Almighty and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: Grant, we beseech thee, that we may run without stumbling to obtain thy heavenly promises; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

*The people sit for the reading of God's Word.*

## THE LESSON

2 Thessalonians 1: 1-5, 11-12

<sup>1</sup> Paul, Silvanus, and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ: <sup>2</sup> Grace to you and peace from God the Father and the Lord Jesus Christ. <sup>3</sup> We are bound to give thanks to God always for you, brethren, as is fitting, because your faith is growing abundantly, and the love of every one of you for one another is increasing. <sup>4</sup> Therefore we ourselves boast of you in the churches of God for your steadfastness and faith in all your persecutions and in the afflictions which you are enduring. <sup>5</sup> This is evidence of the righteous judgment of God, that you may be made worthy of the kingdom of God, for which you are suffering—<sup>11</sup> To this end we always pray for you, that our God may make you worthy of his call, and may fulfil every good resolve and work of faith by his power, <sup>12</sup> so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The people are invited to stand and sing the gradual hymn.*

THE GRADUAL HYMN

O For a Closer Walk with God

*Caithness*

O for a closer walk with God, a calm and heavenly frame,  
A light to shine upon the road that leads me to the Lamb!

Where is the blessedness I knew when first I saw the Lord?  
Where is the soul-refreshing view of Jesus and his word?

Return, O holy Dove, return, sweet messenger of rest;  
I hate the sins that made thee mourn, and drove thee from my breast.

The dearest idol I have known, whate'er that idol be,  
Help me to tear it from thy throne, and worship only thee.

So shall my walk be close with God, calm and serene my frame;  
So purer light shall mark the road that leads me to the Lamb.

Text: William Cowper, 1772. Music: *Caithness*, Melody in Scottish Psalter.

THE GOSPEL

Luke 19:1-10

*The people remain standing. The priest reads the Gospel, first saying*

The Holy Gospel of Our Lord Jesus Christ according to St. Luke.

*People* ***Glory be to thee, O Lord.***

<sup>1</sup>Jesus entered Jericho and was passing through. <sup>2</sup>And there was a man named Zacchaeus; he was a chief tax collector, and rich. <sup>3</sup>And he sought to see who Jesus was, but could not, on account of the crowd, because he was small of stature. <sup>4</sup>So he ran on ahead and climbed up into a sycamore tree to see him, for he was to pass that way. <sup>5</sup>And when Jesus came to the place, he looked up and said to him, "Zacchaeus, make haste and come down; for I must stay at your house today." <sup>6</sup>So he made haste and came down, and received him joyfully. <sup>7</sup>And when they saw it they all murmured, "He has gone in to be the guest of a man who is a sinner." <sup>8</sup>And Zacchaeus stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor; and if I have defrauded any one of anything, I restore it fourfold." <sup>9</sup>And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham. <sup>10</sup>For the Son of man came to seek and to save the lost."

*After the Gospel, the priest says*

The Gospel of the Lord.

*People* ***Praise be to thee, O Christ.***

THE SERMON

*Going Out on a Limb*

The Rev. William K. Christian III

THE NICENE CREED

*All stand and say in unison*

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again

according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*The leader and people kneel and pray responsively*

Father, we pray for your holy catholic Church;

***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;

***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;

***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;

***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble;

***That they may be delivered from their distress.***

Give to the departed eternal rest;

***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;

***May we also come to share in your heavenly kingdom.***

*The celebrant continues*

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. ***Amen.***

#### CONFESSION OF SIN

*Celebrant* Let us humbly confess our sins unto Almighty God.

*The celebrant and people say in unison*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

## THE ABSOLUTION

*The celebrant stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

*The celebrant reads several sentences from Scripture.*

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)

## THE PEACE

*All stand.*

*Priest* The peace of the Lord be always with you.

*People* **And with thy spirit.**

## WELCOME AND ANNOUNCEMENTS

## THE HOLY COMMUNION

THE OFFERTORY ANTHEM      Lord, For Thy Tender Mercy's Sake      R. Farrant (1530-1580)

Lord, for Thy tender mercy's sake, lay not our sins to our charge,  
But forgive that is past, and give us grace to amend our sinful lives,  
To decline from sin and incline to virtue, that we may walk  
With a perfect heart before Thee now and evermore. Amen.

Text and music by Richard Farrant (1530-1580)

*All are invited to stand and sing*

## THE DOXOLOGY

*Old Hundredth*

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heav'nly host:  
Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

## HYMN 141 (S. 4)

*America*

Our fathers' God, to thee, author of liberty, to thee we sing.  
Long may our land be bright with freedom's holy light;  
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.



*The celebrant faces the people and says*

The Lord be with you.

*People*               ***And with thy spirit.***

*Celebrant*       Lift up your hearts.

*People*               ***We lift them up unto the Lord.***

*Celebrant*       Let us give thanks unto our Lord God.

*People*               ***It is meet and right so to do.***

*All remain standing as the celebrant continues with the Eucharistic Prayer. The people are invited to sing*

THE SANCTUS AND BENEDICTUS, HYMN 797

Healey Willan

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:

Glory be to thee, O Lord most High.

Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

*All kneel. The celebrant continues the Eucharistic Prayer, concluding with*

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Remaining kneeling, all are invited to sing the Agnus Dei.*

THE AGNUS DEI, HYMN 712

Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

*People and Celebrant*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.



## THE COMMUNION OF THE PEOPLE

*All baptized Christians are warmly invited to receive communion in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.*

### COMMUNION HYMN

When Peace Like a River

*Ville du Havre*

When peace, like a river, attendeth my way,  
When sorrows like sea billows roll;  
Whatever my lot, thou hast taught me to say,  
It is well, it is well with my soul.

*Refrain:* It is well with my soul,  
It is well, it is well with my soul

Though Satan should buffet, though trials should come,  
Let this blest assurance control,  
That Christ hath regarded my helpless estate,  
And hath shed his own blood for my soul. *Refrain*

He lives, oh, the bliss of this glorious thought;  
My sin, not in part, but the whole,  
Is nailed to his cross, and I bear it no more.  
Praise the Lord, praise the Lord, O my soul! *Refrain*

And, Lord, haste the day when my faith shall be sight,  
The clouds be rolled back as a scroll;  
The trumpet shall sound, and the Lord shall descend,  
Even so, it is well with my soul. *Refrain*

Words: Horatio G. Spafford, 1873. Music: *Ville du Havre*, Philip P. Bliss, 1876

### COMMUNION HYMN

Seek Ye First

*Seek Ye First*

Seek ye first the kingdom of God and his righteousness,  
And all these things shall be added unto you, allelu, alleluia.

*Refrain:* Alleluia, alleluia, alleluia, allelu, alleluia.

Ask, and it shall be given unto you, seek, and ye shall find,  
Knock, and the door shall be opened unto you, allelu, alleluia. *Refrain*

Text: adapted from Holy Scripture by Karen Lafferty  
Music: *Seek Ye First*, Karen Lafferty (20th c.), ©1972 Maranatha! Music. ARR.

# COMMUNION HYMN

Yet Not I But Through Christ in Me

CityAlight



1. What gift of grace is Je sus, my Re-deem-er. There is no more for heav-en now to give.
2. The night is dark, but I am not for - sak - en, for by my side the Sav-iour, he will stay.
3. No fate I dread, I know I am for - giv - en, the fu ture sure, the price, it has been paid.
4. With ev-ery breath I long to fol low Je - sus, for He has said that He will bring me home.



He is my joy, my right - eous ness and freedom, my stead fast love, my deep and bound less peace.  
I lab-our on in weak - ness and re - joic ing, for in my need, his pow - er is dis played.  
For Je - sus bled and suf - fered for my par don, and he was raised to o - ver throw the grave.  
And day by day I know he will re - new me un - til I stand with joy be - fore the throne.



To this I hold: my hope is on - ly Je - sus. For my life is wholly bound to His.  
To this I hold: my Shep-herd will de - fend me. Through the deep - est val ley he will lead.  
To this I hold: my sin has been de - feat - ed. Je - sus now, and ev - er, is my plea.  
To this I hold: my hope is on - ly Je - sus. All the glo - ry ev - er - more to Him.



Oh how strange and di - vine, I can sing: all is mine! Yet not I, but through Christ in me.  
Oh the night has been won, and I shall o - ver come! Yet not I, but through Christ in me.  
Oh the chains are re - leased, I can sing: I am free! Yet not I, but through Christ in me.  
When the race is com - plete, still my lips shall re - peat: yet not I, but through Christ in me.

Text & music: Jonny Robinson, Rich Thompson, Michael Farren. © 2018 CityAlight Music, Integrity's Alleluia! Music. Used by permission. CCLI# 28933

## THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*The people join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

*After the blessing, all are invited to stand and sing the closing hymn.*

PROCESSIONAL HYMN

Amazing Grace

*New Britain*

Amazing grace! How sweet the sound, that saved a wretch like me!  
I once was lost but now am found, was blind but now I see.

'Twas grace that taught my heart to fear, and grace my fears relieved;  
How precious did that grace appear the hour I first believed!

The Lord has promised good to me, his word my hope secures;  
He will my shield and portion be as long as life endures.

Through many dangers, toils, and snares, I have already come;  
'Tis grace that brought me safe thus far, and grace will lead me home.

When we've been there ten thousand years, bright shining as the sun,  
We've no less days to sing God's praise than when we'd first begun.

Words: John Newton (1725-1807), alt.; st. 5, from A Collection of Sacred Ballads, 1790; compiled by Richard Broaddus and Andrew Broaddus. Music: *New Britain*, from Virginia Harmony, 1831; adapt. att. Edwin Othello Excell (1851-921); harm. Austin Cole Lovelace (b. 1919)

THE DISMISSAL

*The priest dismisses the people, and the people respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY

Festive Postlude

Paul Fey (b. 1998)

Pat Gould, *organ*

# SERVING IN WORSHIP

## **Preacher**

The Rev. William K. Christian III

## **Lector**

Matthew Clarke

## **Ushers**

Bill Thompson, Jim Glenn,  
Martha Freshley

## **Greeter**

Elizabeth Bowles

## **Chalice**

Foster Gaillard, Bill Stafford

## **Acolyte Mentor**

Keller DeAntonio

## **Acolytes**

Keller DeAntonio, Neely Bennett Lauffer,  
Helen Belle Livesay

## **Altar Guild**

Elizabeth Bowles, Derrill Hagood

## **Flower Guild**

The Fifth Sunday Team

# SERMON NOTES

## ANNOUNCEMENTS

**The Monthly Men's Lunch** is this Wednesday, November 2, at 12 noon in the Parish Hall. Men of all faiths are invited to enjoy a delicious lunch prepared by Chef Connie Stahl and listen to the faith story of George Green III, co-founder of Water Mission.

**The Lowcountry Walk for Life** is this Saturday, November 5, at 10:00 a.m. at Wannamaker Park, and St. Philip's would love to take a huge crowd of walkers! Scan the QR code at right or visit our website to sign up or support our team and Lowcountry Pregnancy Center, one of our home mission ministry partners: [stphilipchurchsc.org/events](https://stphilipchurchsc.org/events).



**The All Saints' Fellowship Brunch** is next Sunday, November 6, in the Parish Hall following the 10:30 service (about 12 noon).

**Choral Evensong** with the choirs of St. Philip's and Christ Church Mt. Pleasant is next Sunday, November 6, at 5:00 p.m. at St. Philip's. Please join us for this contemplative service of featuring the music of Stanford, Gabrieli, and Rutter. Fellowship to follow.

**Children's Church, Sunday School**, and all adult Sunday offerings, including the **Rector's Forum**, will be back in session next Sunday, November 6.

**Youth Group** is back next weekend for middle-schoolers (Friday at 6:00 p.m.) and high-schoolers (Sunday at 6:00 p.m.). Middle-schoolers, mark your calendars for **November 11**, when we'll have a special **Food Truck Friday** with music, games, raffle prizes, and a hot-dog-eating contest to raise funds for Water Mission.

**Discover Your Gifts** at the next Spiritual Gifts Workshop with the Rev. Andrew O'Dell. This five-session workshop will meet Wednesdays at 7:00 p.m. November 9–December 14 (no class Thanksgiving week). Scan the QR code to learn more or register, or visit [saintphilips.churchenter.com/registrations](https://saintphilips.churchenter.com/registrations).



### Ongoing Registrations:

- **Seniors' Excursion: Nights of a Thousand Candles** (December 1) at Brookgreen Gardens. Register at [stphilipchurchsc.org/events](https://stphilipchurchsc.org/events).
- **Mere Anglicanism Conference** (January 26–28, 2023) At Charleston Music Hall. Register at [mereanglicanism.org](https://mereanglicanism.org).
- **Holy Land Pilgrimage** (June 7–18, 2023) Register at [stphilipchurchsc.org/holy-land-pilgrimage](https://stphilipchurchsc.org/holy-land-pilgrimage) (waitlist available).

### Save the Date:

- **November 8:** Theology on Tap (Young Adults, 7:00 p.m. at Henry's on the Market)
- **November 24:** Thanksgiving Day service (9:00 a.m.)

*Please check your email inbox or visit [stphilipchurchsc.org/news](https://stphilipchurchsc.org/news) for further information about the above announcements and the rest of this week's news.*



# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*  
The Rev. Andrew R. O'Dell, *Senior Associate*  
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*  
The Rev. William K. Christian III, *Assistant for Pastoral Care*  
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*  
The Rev. Dr. William P. Rhett, *Priest Associate*  
The Rev. Gerry L. McCord, *Deacon*

***Clergy contact information is available at [stphilipchurchsc.org/clergy](http://stphilipchurchsc.org/clergy)***

### Program Staff

David L. Gilbert, *Youth Minister*  
Alexandra "Zippy" Hood, *Director of Children's Choirs*  
Dorothy H. Lancaster, *Director of Ministry to Children and Families*  
Christopher L. Walchesky, *Organist & Choirmaster*

***Staff contact information is available at [stphilipchurchsc.org/staff](http://stphilipchurchsc.org/staff)***

### Vestry

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