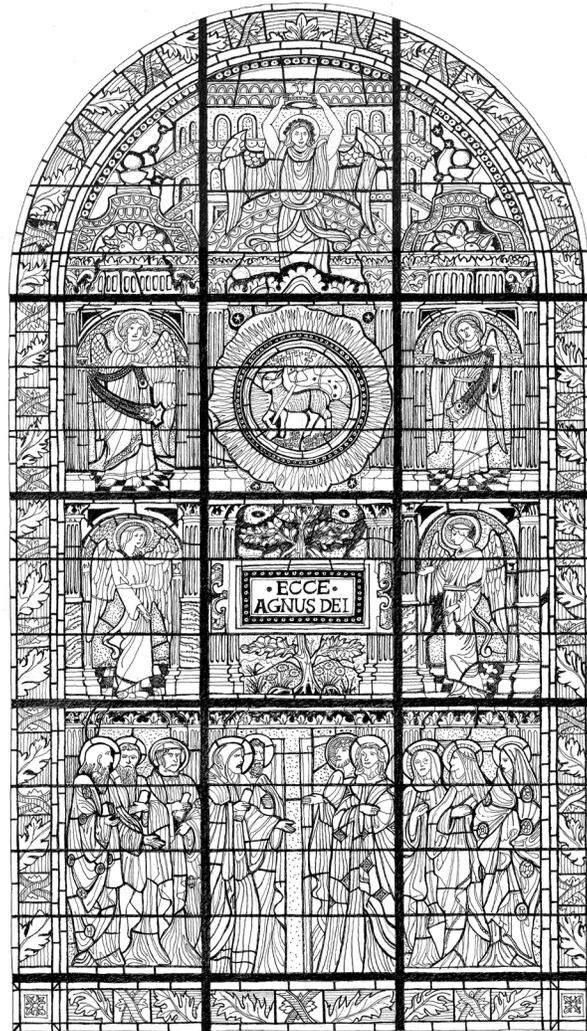


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. J. J. 2011

THE LAST SUNDAY AFTER PENTECOST CHRIST THE KING

MORNING PRAYER: RITE I
NOVEMBER 22, 2020 • 10:30 AM



W E L C O M E

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
to all who have been blessed *and wish to give thanks,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

MORNING PRAYER: RITE I

THE PRELUDE

Fantasy in A minor

J.S. Bach

THE INTROIT

Ride On, King Jesus

arr. Moses Hogan (1957-2003)

Refrain: Ride on, King Jesus. Ride on, the conquerin' king
Oh, Ride on, King Jesus. No man can a-hinder thee.

I was young when I began (No man can a-hinder thee).
But now my race is almost done (No man can a-hinder thee). *Refrain*

King Jesus rides a milk white horse (No man can a-hinder thee).
The river of Jordan he did cross (No man can a-hinder thee). *Refrain*

He's the King and the Lord (No man can a-hinder thee).
He's the first and the last, he's the Lord of Lords.
Jesus is the Prince of Peace (No man can a-hinder thee). *Refrain*

Traditional Spiritual arr. by William Dawson (1899-1990).

THE WORD OF GOD

The people are invited to stand and sing the opening hymn.

THE OPENING HYMN 352

Crown Him With Many Crowns

Diademata

Crown Him with many crowns, the Lamb upon the throne;
Hark! how the heav'nly anthem drowns all music but its own:
Awake, my soul, and sing of Him who died for thee,
And hail Him as thy matchless King through all eternity.

Crown Him the Son of God before the worlds began,
And ye, who tread where He hath trod, crown Him the Son of man;
Who every grief hath known that wrings the human breast,
And takes and bears them for His own, that all in Him may rest.

Crown Him the Lord of life, who triumphed o'er the grave,
And rose victorious in the strife for those He came to save;
His glories now we sing who died and rose on high,
Who died, eternal life to bring, and lives that death may die.

Crown Him of lords The Lord, who over all doth reign,
Who once on earth, the incarnate Word, for ransomed sinners slain,
Now lives in realms of light, where saints with angels sing
Their songs before Him day and night, their God, Redeemer, King.

Crown Him the Lord of heav'n, enthroned in worlds above;
Crown Him the King, to whom is giv'n the wondrous name of Love.
Crown Him with many crowns, as thrones before him fall,
Crown Him, ye kings, with many crowns, for He is King of All.

Words: Matthew Bridges
Music: Diademata, George J. Elvey

The people remain standing as the officiant begins the service with the opening sentences.

THE OPENING SENTENCES

THE CONFESSION OF SIN

All kneeling, officiant and people together

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER

All standing, the officiant says

O Lord, open thou our lips.

People **And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

The people are invited to stand and sing the canticle.

CANTICLE, HYMN 651

Jubilate Deo

E.G. Monk

1. O be joyful in the Lord / all ye / lands:
*serve the Lord with gladness,
and come before his / presence / with a / song.
2. Be ye sure that the Lord he is God;
it is he that hath made us and not / we our- / selves;
*we are his people and the / sheep of his / pas / ture.
3. O go your way into his gates with thanksgiving,
and into his / courts with / praise;
* be thankful unto him and speak / good of / **his** / Name.
4. For the Lord is gracious, his mercy is / ev-er / lasting;
* and his truth endureth from gene - /ration to / ge-ne/ ration.
Glory be to the Father and / to the /Son,
* and / to the / Holy / Ghost;
As it was in the beginning, is now and / ever / shall be,
* world without / **end.** / **A-** / men.

PSALM 95

All remain standing and read the psalm in unison.

- ¹ O come, let us sing unto the Lord;
let us shout for joy to the Rock of our salvation.
- ² Let us come before his presence with thanksgiving
and raise a loud shout to him with psalms.
- ³ For the Lord is a great God
and a great King above all gods.
- ⁴ In his hand are the caverns of the earth,
and the heights of the hills are his also.
- ⁵ The sea is his, for he made it,
and his hands have molded the dry land.
- ⁶ Come, let us bow down, and bend the knee,
and kneel before the Lord our Maker.
- ⁷ For he is our God, and we are the people of his pasture and the sheep of his hand.
Oh, that today you would hearken to his voice!
- ⁸ Harden not your hearts, as your forebears did in the wilderness,
at Meribah, and on that day at Massah, when they tempted me.
- ⁹ They put me to the test,
though they had seen my works.
- ¹⁰ Forty years long I detested that generation and said,
“This people are wayward in their hearts; they do not know my ways.”
- ¹¹ So I swore in my wrath,
“They shall not enter into my rest.”
Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.

The people are seated for the reading of God's word.

THE FIRST LESSON

Ezekiel 34:11-20

¹¹ “For thus says the Lord GOD: Behold, I, I myself will search for my sheep and will seek them out. ¹² As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. ¹³ And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. ¹⁴ I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. ¹⁵ I myself will be the shepherd of my sheep, and I myself will make them lie down,

declares the Lord GOD. ¹⁶ I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice. ¹⁷ “As for you, my flock, thus says the Lord GOD: Behold, I judge between sheep and sheep, between rams and male goats. ¹⁸ Is it not enough for you to feed on the good pasture, that you must tread down with your feet the rest of your pasture; and to drink of clear water, that you must muddy the rest of the water with your feet? ¹⁹ And must my sheep eat what you have trodden with your feet, and drink what you have muddied with your feet? ²⁰ “Therefore, thus says the Lord GOD to them: Behold, I, I myself will judge between the fat sheep and the lean sheep.

Reader The Word of the Lord.

People **Thanks be to God.**

The people are invited to stand and sing the canticle.

CANTICLE

King of Glory, King of Peace

General Seminary

Text: George Herbert (1593-1633)
Music: GENERAL SEMINARY, David Charles Walker (b. 1938)

The people are seated for the reading of God's word.

THE SECOND LESSON

1 Corinthians 15:20-28

²⁰ But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. ²¹ For as by a man came death, by a man has come also the resurrection of the dead. ²² For as in Adam all die, so also in Christ shall all be made alive. ²³ But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. ²⁴ Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. ²⁵ For he must reign until he has put all his enemies under his feet. ²⁶ The last enemy to be destroyed is death. ²⁷ For “God has put all things in subjection under his feet.” But when it says, “all things are put in subjection,” it is plain that he is excepted who put all things in subjection under him. ²⁸ When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

Reader The Word of the Lord.

People **Thanks be to God.**

The people are invited to stand and sing the sermon hymn.

THE SERMON HYMN 288

O Worship the King, All Glorious Above

Hanover

O worship the King all-glorious above! O gratefully sing his power and his love:
Our shield and defender, the Ancient of Days, Pavilioned in splendor and girded with praise.
O tell of his might! O sing of his grace! Whose robe is the light, whose canopy space.
His chariots of wrath the deep thunderclouds form, And dark is his path on the wings of the storm.
The earth, with its store of wonders untold, Almighty, thy power hath founded of old,
Hath stablished it fast by a changeless decree, And round it hast cast, like a mantle, the sea.
Thy bountiful care, what tongue can recite? It breathes in the air, it shines in the light;
it streams from the hills, it descends to the plain, and sweetly distills in the dew and the rain.
Frail children of dust, and feeble as frail, In thee do we trust, nor find thee to fail.
Thy mercies, how tender, how firm to the end, Our Maker, Defender, Redeemer, and Friend!

Words: Robert Grant, based on Psalm 104; Tune: Hanover – William Croft

THE SERMON

O Worship the King!

The Rev. Justin C. Hare

THE APOSTLES' CREED

All standing, officiant and people say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

People **And with thy spirit.**

Officiant Let us pray.

All kneeling, officiant and people pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES

O Lord, show thy mercy upon us; **and grant us thy salvation.**

Endue thy ministers with righteousness; **and make thy chosen people joyful.**

Give peace, O Lord, in all the world; **for only in thee can we live in safety.**

Lord, keep this nation under thy care; **and guide us in the way of justice and truth.**

Let thy way be known upon earth; **thy saving health among all nations.**

Let not the needy, O Lord, be forgotten; **nor the hope of the poor be taken away.**

Create in us clean hearts, O God; **and sustain us with thy Holy Spirit.**

THE COLLECT OF THE DAY

Almighty and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

The officiant leads the congregation in several brief prayers.

Let us pray for the Church and for the world, saying, Lord, in your mercy, **hear our prayer.**

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, **hear our prayer.**

For Foley, our Archbishop; for Mark, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, **hear our prayer.**

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. Lord, in your mercy, **hear our prayer.** We pray especially for ...

The officiant adds the names of our partner ministries.

... and for your Church's mission and ministry at home ...

The officiant adds the names of our partner ministries.

Lord, in your mercy, **hear our prayer.**

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, **hear our prayer.**

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, **hear our prayer.**

Grant your healing grace to all who are sick or injured. We pray especially for ...

The officiant adds the names of those who are on our parish prayer list.

Lord, in your mercy, **hear our prayer.**

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, **hear our prayer.**

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially ...

The officiant adds the names of members of the parish who are serving on active duty in the armed forces.

Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, **hear our prayer.**

Surround with kindness those who are bereaved, [especially...]

The officiant adds the names of parishioners who have recently lost a loved one.

Lord, in your mercy, **hear our prayer.**

Oh most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us. Lord, in your mercy, **hear our prayer.**

A COLLECT IN TIME OF GREAT SICKNESS AND MORTALITY (1928 Book of Common Prayer)

O most mighty and merciful God, in this time of grievous sickness, we flee unto thee for succour. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. **Amen.**

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Officiant Let us bless the Lord.

People **Thanks be to God.**

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

The people are seated for the choral offering.

CHORAL OFFERING

Lift Up Your Heads, O Ye Gates

William Mathias (1934-1992)

Lift up your heads, O ye gates, and be ye lifted up, ye everlasting doors,
And the King of glory shall come in.

Who is this King of glory?
The Lord strong and mighty, the Lord mighty in battle.

Lift up your heads, O ye gates, and be ye lifted up, ye everlasting doors,
And the King of glory shall come in.

Who is this King of glory?
The Lord of Hosts, he is the King of glory.

Words: Psalm 24:7-10

Music: William Mathias (1934-1992). © 1973 Oxford Univ. Press

All are invited to stand and sing

THE DOXOLOGY

Old Hundredth

Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heav'nly host: praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

Continuing with ...

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

THE CLOSING PRAYERS AND BLESSING

Priest The Lord be with you.
People ***And with thy spirit.***
Priest Let us pray.

All kneel.

After the blessing, the people are invited to stand and sing the closing hymn.

THE CLOSING HYMN 554

Lead On, O King Eternal

Lancashire

Lead on, O King eternal, the day of march has come;
Henceforth in fields of conquest thy tents shall be our home:
Through days of preparation thy grace has made us strong,
And now, O King eternal, we lift our battle-song.

Lead on, O King eternal, till sin's fierce war shall cease.
And holiness shall whisper the sweet Amen of peace;
For not with swords loud clashing, nor roll of stirring drums,
But deeds of love and mercy, the heav'nly kingdom comes.

Lead on, O King eternal: we follow, not with fears;
For gladness breaks like morning where'er thy face appears.
Thy cross is lifted o'er us; we journey in its light:
The crown awaits the conquest; lead on, O God of might!

Text: Ernest W. Shurtleff (1862-1917)

Music: Lancashire, Henry T. Smart (1813-1879)

THE DISMISSAL

The priest dismisses the people, and the people respond:

Thanks be to God. Alleluia, alleluia, alleluia.

Please be seated and remain in your pew until an usher opens your pew door.

THE POSTLUDE

Fanfare on *Shine Jesus Shine*

Christopher Tambling (1964-2015)



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*
The Rev. Andrew R. O'Dell, *Senior Associate*
The Rev. Marc R. Boutan, *Assistant for Pastoral Care*
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*
The Rev. Dr. William P. Rhett, *Priest Associate*
The Rev. Gerry L. McCord, *Deacon*
Clergy contact information is available at stphilipchurchsc.org/clergy

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