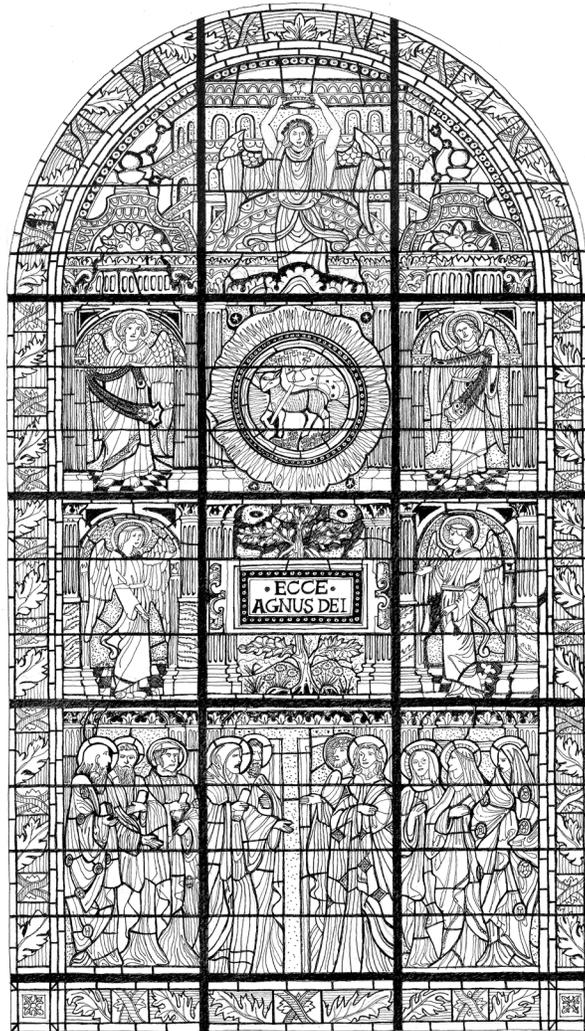


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. J. J. 2011

THE TWENTY-SECOND SUNDAY AFTER PENTECOST

ALL SAINTS' SUNDAY

HOLY COMMUNION AND BAPTISM: RITE I

NOVEMBER 6, 2022 • 10:30 AM



WELCOME

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
to all who have been blessed *and wish to give thanks,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.



HOLY BAPTISM

Baptism is not only a sign of profession, and mark of difference, whereby Christian men are discerned from others that be not christened, but it is also a sign of Regeneration or New-Birth, whereby, as by an instrument, they that receive Baptism rightly are grafted into the Church; the promises of the forgiveness of sin, and of our adoption to be the sons of God by the Holy Ghost, are visibly signed and sealed; Faith is confirmed, and Grace increased by virtue of prayer unto God.

- Article XXVII "Of Baptism", *The Book of Common Prayer*



*We welcome into Christ's one holy catholic and apostolic Church
this child who is to be baptized during the service today:*

Josephine Allston Barry
daughter of Mary and Brett Barry

Mary Alice Esponda Marschall von Bieberstein
daughter of Elisa and Sebastian Marschall von Bieberstein

Nicholas Frederick Bennett Marschall von Bieberstein
son of Elisa and Sebastian Marschall von Bieberstein

Hart McCoy Penninger
son of Scottie and McCoy Penninger

HOLY COMMUNION: RITE I

OPENING VOLUNTARY

Variations sur *Sine Nomine*

Denis Bédard (b. 1950)

THE INTROIT

Soon Ah Will Be Done

arr. William Dawson (1899-1990)

Soon ah will be done a-with the troubles of the world.
Goin' home to live with God. I want o meet my mother.
No more weepin' and a-wailin'. I want to meet my Jesus.
I'm goin' to live with God.

Text: Traditional Spiritual. Music: arr. William L. Dawson (1899-1990)

THE WORD OF GOD

The people are invited to stand and sing the opening hymn.

THE PROCESSIONAL HYMN 126

For All the Saints

Sine Nomine

For all the saints, who from their labors rest, who thee by faith before the world confessed,
Thy Name, O Jesus, be forever blest. Alleluia, alleluia!

Thou wast their rock, their fortress, and their might: Thou, Lord, their Captain in the well-fought fight;
Thou, in the darkness drear, the one true light. Alleluia, alleluia!

O may thy soldiers, faithful, true, and bold, fight as the saints who nobly fought of old,
And win, with them, the victor's crown of gold. Alleluia, alleluia!

O blest communion, fellowship divine! We feebly struggle, they in glory shine;
Yet all are one in thee, for all are thine. Alleluia, alleluia!

And when the strife is fierce, the warfare long, steals on the ear the distant triumph song,
And hearts are brave again, and arms are strong, Alleluia, alleluia!

The golden evening brightens in the west; soon, soon to faithful warriors cometh rest;
Sweet is the calm of paradise the blest. Alleluia, alleluia!

But lo! there breaks a yet more glorious day; the saints triumphant rise in bright array;
The King of glory passes on his way. Alleluia, alleluia!

From earth's wide bounds, from ocean's farthest coast, through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost, Alleluia, alleluia!

Words: William Walsham How (1823-1897). Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958)

THE ACCLAMATION

The people standing, the celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

Celebrant There is one Body and one Spirit;

People ***There is one hope in God's call to us;***

Celebrant One Lord, one Faith, one Baptism;

People ***One God and Father of all.***

THE COLLECT FOR PURITY

The celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

THE SUMMARY OF THE LAW

The celebrant continues

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The people kneel.

O Almighty God, who hast knit together thine elect in one communion and fellowship in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those ineffable joys which thou hast prepared for those who unfeignedly love thee; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, in glory everlasting. **Amen.**

The people sit for the reading of God's word.

THE LESSON

Ephesians 1:15-23

¹⁵ For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, ¹⁶ I do not cease to give thanks for you, remembering you in my prayers, ¹⁷ that the God of our Lord Jesus Christ, the Father of glory, may give you the Spirit of wisdom and of revelation in the knowledge of him, ¹⁸ having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, ¹⁹ and what is the immeasurable greatness of his power toward us who believe, according to the working of his great might ²⁰ that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹ far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come. ²² And he put all things under his feet and gave him as head over all things to the church, ²³ which is his body, the fullness of him who fills all in all.

Reader The Word of the Lord.

People **Thanks be to God.**

THE GOSPEL

Matthew 5:1-12

The people stand. The priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. Matthew.

People **Glory be to thee, O Lord.**

¹ Seeing the crowds, Jesus went up on the mountain, and when he sat down, his disciples came to him. ² And he opened his mouth and taught them, saying: ³ "Blessed are the poor in spirit, for theirs is the kingdom of heaven. ⁴ Blessed are those who mourn, for they shall be comforted. ⁵ Blessed are the meek, for they shall inherit the earth. ⁶ Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. ⁷ Blessed are the merciful, for they shall receive mercy. ⁸ Blessed are the pure in heart, for they shall see God. ⁹ Blessed are the peacemakers, for they shall be called sons of God. ¹⁰ Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. ¹¹ Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹² Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you."

After the Gospel, the priest says

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

Enlightened

The Rev. Brian K. McGreevy

The people stand and sing the baptismal hymn.

THE BAPTISMAL HYMN I Sing a Song of the Saints of God

Grand Isle

I sing a song of the saints of God, patient and brave and true,
Who toiled and fought and lived and died for the Lord they loved and knew.
And one was a doctor, and one was a queen and one was a shepherdess on the green;
They were all of them saints of God and I mean, God helping, to be one too.

They loved their Lord so dear, so dear, and his love made them strong;
And they followed the right, for Jesus' sake, the whole of their good lives long.
And one was a soldier and one was priest, and one was slain by a fierce wild beast;
And there's not any reason, no, not the least, why I shouldn't be one too.

They lived not only in ages past, there are hundreds of thousands still,
The world is bright with the joyous saints who love to do Jesus' will.
You can meet them in school, or in lanes or at sea, in church or in trains or in shops or at tea,
For the saints of God are just folk like me, and I mean to be one too.

Words: Lesbia Scott, 1929, alt. (1898–1986)
Music: *Grand Isle*, John Henry Hopkins, 1940 (1861- 1945)

The congregation is seated.

HOLY BAPTISM

THE EXHORTATION

The priest says to the people

Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, “Unless one is born of water and the Spirit, he cannot enter the kingdom of God”; and he commissioned the Church to “make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.” Here we ask our heavenly Father that these Candidates, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as living members of Christ’s body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to these Candidates that which by nature they cannot have.

THE PRESENTATION AND PROFESSION OF FAITH

The priest says

The candidates for Holy Baptism will now be presented.

Godparents and Sponsoring Parents

I present Josephine Allston Barry to receive the Sacrament of Baptism.

I present Mary Alice Esponda Marschall von Bieberstein to receive the Sacrament of Baptism.

I present Nicholas Frederick Bennett Marschall von Bieberstein to receive the Sacrament of Baptism.

I present Hart McCoy Penninger to receive the Sacrament of Baptism.

The priest says

Today, on behalf of these children, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that these children are taught, as soon as they are able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. They must come to put their faith in Jesus Christ, and learn the Creeds, the Lord’s Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of their souls. When they have embraced all these, they are to come to the Bishop to be confirmed, that they may publicly claim the Faith for their own and be further strengthened by the Holy Spirit to serve Christ and his kingdom.

Are you willing and ready to undertake this?

Godparents and Sponsoring Parents

I am, the Lord being my helper.

Then the priest asks the following questions of the parents and godparents who speak on behalf of the infants

Question Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce the sinful desires of the flesh that draw you from the love of God?

Answer **I renounce them.**

The priest prays over the candidates, saying

Almighty God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son Jesus Christ our Lord. **Amen.**

Question Do you turn to Jesus Christ and accept him as your Lord and Savior?

Answer **I do.**

Question Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Answer **I do.**

Question Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Answer **I will, the Lord being my helper.**

The priest then addresses the congregation, first inviting them to stand.

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

Priest Let us join with these candidates to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Priest Do you believe and trust in God the Father?

People **I do. I believe in God the Father almighty, creator of heaven and earth.**

Priest Do you believe and trust in Jesus Christ?

People **I do. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Priest Do you believe and trust in the Holy Spirit?

People **I do. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

LITANY FOR THE CANDIDATES

The priest then says to the congregation

Let us now pray for these candidates who are to receive the Sacrament of Baptism.

A person appointed leads the following petitions

Leader That these children may come to confess their faith in Jesus Christ as Lord and Savior.

People **We beseech you to hear us, Good Lord.**

Leader That all these candidates may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

People **We beseech you to hear us, Good Lord.**

Leader That they may walk in a manner worthy of the calling to which they have been called, ever growing in faith and all heavenly virtues.

People **We beseech you to hear us, Good Lord.**

Leader That they may persevere in resisting evil, and, whenever they fall into sin, repent and return to the Lord.

People **We beseech you to hear us, Good Lord.**

Leader That they may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

People **We beseech you to hear us, Good Lord.**

Leader That as living members of the Body of Christ, they may grow up in every way into him who is the head.

People **We beseech you to hear us, Good Lord.**

Leader That, looking to Jesus, they may run with endurance the race set before them, and at the last receive the unfading crown of glory.

People **We beseech you to hear us, Good Lord.**

Other petitions may be added.

PRAYER FOR THE CANDIDATES

The priest now prays for the candidates as follows

Let us pray.

Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the Sacrament of Holy Baptism. Look mercifully upon these your servants. Wash and sanctify them through your Holy Spirit, that they may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in love, they may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. **Amen.**

The congregation is seated.

THANKSGIVING OVER THE WATER

Priest The Lord be with you.

People ***And with thy spirit.***

Priest Lift up your hearts.

People ***We lift them up to the Lord.***

Priest Let us give thanks to the Lord our God.

People ***It is meet and right so to do.***

The priest continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Here the priest touches the water and says

Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. ***Amen.***

THE BAPTISM

The candidates are presented by name to the priest, who then baptizes them.

When the candidates have been baptized, the priest prays over them, saying

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, received them as your own children by adoption, made them members of your holy Church, and raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit, that they may enjoy everlasting salvation through Jesus Christ our Lord. ***Amen.***

Priest Let us welcome the newly baptized.

People ***We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.***

THE PEACE

All stand.

Priest The peace of the Lord be always with you.

People ***And with thy spirit.***

THE WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY ANTHEM

O What Their Joy
and Their Glory Must Be

Wm. Henry Harris (1883-1973)

O what their joy and their glory must be, those endless Sabbaths the blessed ones see!

Crown for the valiant; to weary ones rest; God shall be all, and in all ever blest.

What are the Monarch, his court, and his throne? What are the peace and the joy that they own? Tell us, ye blest ones, if what ye feel ye can fully declare.

Truly 'Jerusalem' name we that shore, 'vision of peace' that brings joy evermore!

Wish and fulfillment can severed be ne'er. Nor the thing prayed for come short of the prayer.

We, where no trouble distraction can bring, the anthems of Sion shall sing;

While for thy grace, Lord, their voices of praise thy blessed people shall evermore raise.

There dawns no Sabbath, no Sabbath is o'er, those Sabbath-keepers have one, and no more;

One and unending is that triumph-song which to the Angels and us shall belong.

Now in the meanwhile, with hearts raised on high, we for that country must yearn and must sigh,

Seeking Jerusalem, dear native land, through our long exile on Babylon's strand.

Low before Him with our praises we fall, of whom, and in whom, and through whom are all;

Of whom the Father, and through whom the Son in whom the Spirit, with these ever One. Amen.

Text: Peter Abelard (1079-1142) tr. John Mason Neale (1818-1866) Music: Wm. Henry Harris (1883-1973) *All are invited to stand and sing*

THE DOXOLOGY

Lasst Uns Erfreuen

Praise God, from whom all blessings flow;
Praise him, all creatures here below. Alleluia, alleluia!
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.
Alleluia, alleluia, alleluia, alleluia, alleluia!

The celebrant faces the people and says

The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

All remain standing as the celebrant continues with the Eucharistic Prayer. The people are invited to sing

THE SANCTUS AND BENEDICTUS, HYMN 797

Healey Willan

Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory: Glory be to thee, O Lord most High.
Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

All kneel. The celebrant continues with the Eucharistic Prayer.

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Remaining kneeling, all are invited to sing

THE AGNUS DEI, HYMN 712

Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Those worshiping from home may participate in the Eucharist by speaking the following words of the Prayer for Spiritual Communion .

PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

The congregation is invited to sing the following hymns.



1. Who is this man of earth-ly birth and son of God most high?
2. Come know the Christ, God's sac - ri - fice, the pure un blem - ished lamb.
3. Come praise the Lamb u - pon the throne; with all the an - gels bow.



He is the one who came to serve, to love and pur - i - fy.
 He died up - on the tree of life, re - deemed the sins of man.
 He makes God's dwell - ing place our home; no sor - row there is found.



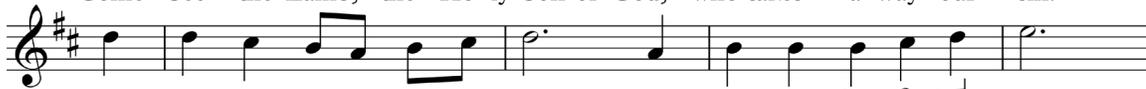
Join saints of old and those who search for him who re - con - ciles.
 He holds the vic - t'ry ban - ner high; in glo - ry now he stands.
 Raised up a - bove the star - ry dome, he wears the gold - en crown.



Draw near with all his fol - low - ers; re - ceive from him new life.
 All praise to him who paid the price, per - fect - ing mer - cy's plan.
 He reigns where liv - ing wa - ters flow and love of God a - bounds.

Refrain

Come See the Lamb, the Ho - ly Son of God, who takes a - way our sin.



All peo - ple will be drawn to Him when He is lift - ed high.



Be - hold the Lamb of God. God. Be - hold the lamb of God.

Text & music: Ben A. Hagood, Jr. (b. 1957) used by permission.

COMMUNION HYMN

Jerusalem the Golden

Ewing

1. Je - ru - sa - lem the gold - en, with milk and hon - ey blest,
 2. They stand, those halls of Zi - on, all ju - bi - lant with son,
 3. There is the throne of Da - vid; and there, from care re - leased,
 4. Oh, sweet and bless - ed coun - try, the home of God's e - lect!

be - neath thy con - tem - pla - tion sink heart and voice op - pressed:
 and bright with man - y an an - gel, and all the mar - tyr throng:
 the shout of them that tri - umph, the song of them that feast;
 Oh, sweet and bless - ed coun - try that ea - ger hearts ex - pect!

I know not, oh, I know not, what joys a - wait us there;
 the Prince is ev - er in them, the day - light is se - rene;
 and they who with their Lead - er have con - quered in the fight,
 Je - sus, in mer - cy bring us to that dear land of rest,

what ra - dian - cy of glo - ry, what bliss be - yond com - pare!
 the pas - tures of the bless - ed are decked in glo - rious sheen.
 for ev - er and for ev - er are clad in robes of white.
 who art, with God the Fa - ther, and Spi - rit, ev - er blest.

Text: Bernard of Cluny (12th cent.); tr. John Mason Neale (1818-1866), alt.
 Music: EWING, Alexander Ewing (1830-1895)

COMMUNION HYMN

There Is a Land of Pure Delight

King's Weston

There is a land of pure delight where saints immortal reign;
 Eternal day excludes the night and pleasures banish pain.
 There everlasting spring abides and never-fading flowers;
 Death like a narrow sea divides that heav'nly land from ours.
 Bright fields beyond the swelling flood stand dressed in living green;
 So to the Jews fair Canaan stood while Jordan rolled between.
 But tim'rous mortals start and shrink to cross the narrow sea,
 And linger trembling on the brink, and fear to launch away.
 O could we make our doubts remove, those gloomy doubts that rise,
 And see the Canaan that we love with faith's illumined eyes.
 Could we but climb where Moses stood and view the landscape o'er,
 Not Jordan's stream, nor death's cold flood, should fright us from the shore.

Words: Isaac Watts (1674-1748). Music: King's Weston.

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The people join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

After the blessing, all are invited to stand and sing the closing hymn.

THE PROCESSIONAL HYMN

O Church, Arise

Keith Getty, Stuart Townend

O Church, arise and put your armour on; hear the call of Christ our Captain,
For now the weak can say that they are strong in the strength that God has given.
With shield of faith and belt of truth we'll stand against the devil's lies;
An army bold whose battle cry is Love reaching out to those in darkness.

Our call to war to love the captive soul but to rage against the captor;
And with the sword that makes the wounded whole, we will fight with strength and valour.
When faced with trials on every side, we know the outcome is secure;
And Christ will have the prize for which He died: an inheritance of nations.

Come see the cross where love and mercy meet as the Son of God is stricken.
Then see His foes lie crushed beneath His feet, for the Conqueror has risen.
And as the stone is rolled away and Christ emerges from the grave,
This victory march continues till the day every eye and heart shall see Him.

So Spirit, come; put strength in every stride; give grace for every hurdle
That we may run with faith to win the prize of a servant good and faithful.
As saints of old still line the way retelling triumphs of His grace,
We hear their calls and hunger for the day when with Christ we stand in glory.

Repeat first stanza

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THE DISMISSAL

The priest dismisses the people, and the people respond:

Thanks be to God. Alleluia, alleluia, alleluia.

CLOSING VOLUNTARY

Trumpet Tune

Nicholas Bowden (b. 1966)

ANNOUNCEMENTS

Join us for the All Saints' Fellowship Brunch in the Parish Hall immediately following this service.

Choral Evensong with the choirs of St. Philip's Church and Christ Church Mt. Pleasant is this evening at 5:00 p.m. here at St. Philip's. Please join us for this contemplative service of worship featuring the music of Stanford, Gabrieli, and Rutter. Fellowship to follow.

Theology on Tap, a gathering for young adults, meets again this Tuesday, November 8, in the Whiskey Room at Henry's on the Market for a special Election Day edition: "Christianity and Politics."

It's Food Truck Friday at middle school youth group this Friday, November 11! Join us for music, games, raffle prizes, and a hot-dog-eating contest to raise funds for Water Mission.

Discover Your Gifts at the next Spiritual Gifts Workshop with the Rev. Andrew O'Dell. This five-session workshop will meet Wednesdays at 7:00 p.m. beginning this Wednesday, November 9, through December 14 (no class Thanksgiving week). Visit saintphilips.churchcenter.com/registrations or scan the QR code at right to learn more or register



Citadel graduates, help serve a meal and spread the Good News to cadets at St. Alban's Chapel on Monday, November 14. Email ganttfolline@gmail.com with questions or to sign up.

Ongoing Registrations:

- **Seniors' Excursion: Nights of a Thousand Candles** (December 1) at Brookgreen Gardens. Register at stphilipschurchsc.org/events.
- **Mere Anglicanism Conference** (January 26–28, 2023) At Charleston Music Hall. Register at mereanglicanism.org.
- **Holy Land Pilgrimage** (June 7–18, 2023) Register at stphilipschurchsc.org/holy-land-pilgrimage (waitlist available).

Important Dates:

- **November 23:** Church office closes at noon (reopens Monday at 8:30 a.m.)
- **November 24:** Thanksgiving Day service (9:00 a.m.)

Please check your email inbox or visit stphilipschurchsc.org/news for further information about the above announcements and the rest of this week's news.



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*
The Rev. Andrew R. O'Dell, *Senior Associate*
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*
The Rev. William K. Christian III, *Assistant for Pastoral Care*
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*
The Rev. Dr. William P. Rhett, *Priest Associate*
The Rev. Gerry L. McCord, *Deacon*
Clergy contact information is available at stphilipschurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*
Zippy R. Hood, *Children's Choir Director*
Dorothy H. Lancaster, *Director of Ministry to Children and Families*
Christopher L. Walchesky, *Organist & Choirmaster*
Staff contact information is available at stphilipschurchsc.org/staff

Vestry

vestry@stphilipschurchsc.org
Kat Phillips, *Senior Warden*, kphillips@stphilipschurchsc.org, (c) (843) 696-9863
Penn Hagood, *Junior Warden*, phagood@stphilipschurchsc.org, (c) (843) 709-9803
Jason Ayers, Gantt Folline, Cordes Ford, Foster Gaillard, Joanna Ghegan,
Langdon Hartsock, Bob Kunes, Robby Marion, Suzanne McCord, Jill Settle
Additional vestry contact information is available at stphilipschurchsc.org/vestry