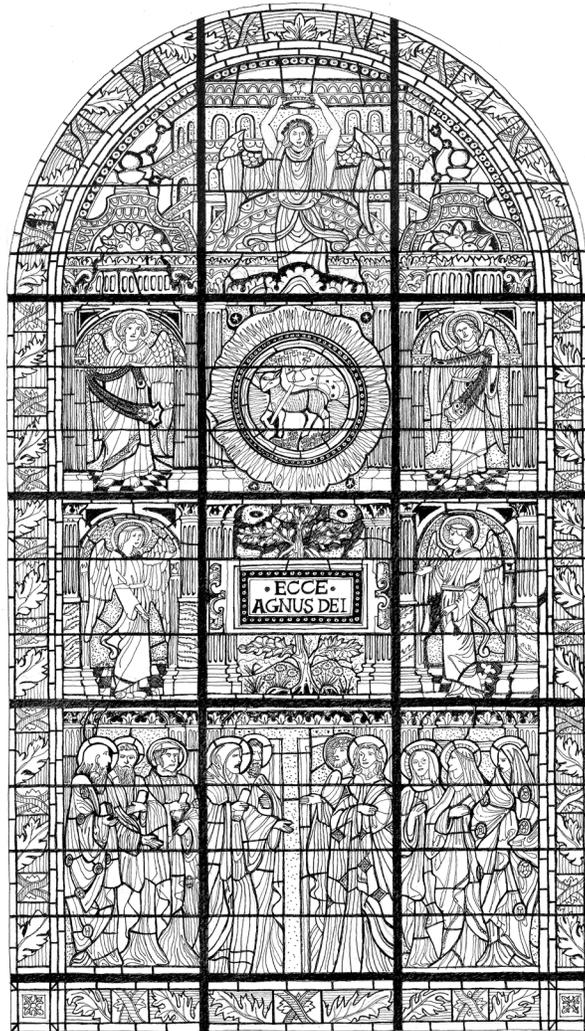


# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*J. J. J. 2011*

## THE FIFTH SUNDAY OF EPIPHANY

**HOLY COMMUNION AND BAPTISM: RITE I**

**FEBRUARY 6, 2022 • 10:30 AM**



# WELCOME

To all who are spiritually weary *and seek rest,*  
to all who mourn *and long for comfort,*  
to all who struggle *and desire victory,*  
to all who sin *and need a Savior,*  
to all who are strangers *and want fellowship,*  
to all who hunger *and thirst after righteousness,*  
to all who have been blessed *and wish to give thanks,*  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*



## H O L Y   B A P T I S M

Baptism is not only a sign of profession, and mark of difference, whereby Christian men are discerned from others that be not christened, but it is also a sign of Regeneration or New-Birth, whereby, as by an instrument, they that receive Baptism rightly are grafted into the Church; the promises of the forgiveness of sin, and of our adoption to be the sons of God by the Holy Ghost, are visibly signed and sealed; Faith is confirmed, and Grace increased by virtue of prayer unto God.

- Article XXVII "Of Baptism", *The Book of Common Prayer*



*We welcome into Christ's one holy catholic and apostolic Church  
this child who is to be baptized during the service today:*

**Caroline Hyatt Beasley**

daughter of Christopher and Julia Beasley

*and*

**Elizabeth Rose Hood**

daughter of William and Alexandra "Zippy" Hood



# HOLY COMMUNION: RITE I

OPENING VOLUNTARY

Trumpet Tune in D Major

Paul Fey (b. 1999)

THE INTROIT

Since by Man Came Death

G. F. Handel (1685-1759)

Since by man came death, by man came also the resurrection of the dead.  
For as in Adam all die, even so in Christ shall all be made alive.

Words: I Corinthians 15:21-22

Music: from the oratorio *Messiah* by George Frederick Handel (1685-1759). Public domain.

## THE WORD OF GOD

*The people are invited to stand and sing the opening hymn.*

THE PROCESSIONAL HYMN 226

Holy, Holy, Holy

*Nicaea*

Holy, Holy, Holy! Lord God Almighty!  
Early in the morning our song shall rise to thee:  
Holy, Holy, Holy! merciful and mighty,  
God in three Persons, blessed Trinity.

Holy, Holy, Holy! all the saints adore thee,  
Casting down their golden crowns around the glassy sea;  
Cherubim and seraphim falling down before thee,  
Which wert, and art, and evermore shalt be.

Holy, Holy, Holy! though the darkness hide thee,  
Though the eye of sinful man thy glory may not see,  
Only thou art holy; there is none beside thee,  
Perfect in power, in love, and purity.

Holy, Holy, Holy! Lord God Almighty!  
All thy works shall praise thy Name, in earth, and sky, and sea;  
Holy, Holy, Holy! merciful and mighty,  
God in three Persons, blessed Trinity.

Words: Reginald Heber, 1827. Music: *Nicaea*, John B. Dykes, 1861 – Public Domain

THE ACCLAMATION

*The people standing, the celebrant says*

Blessed be God: Father, Son, and the Holy Spirit.

*People* ***And blessed be his kingdom, now and for ever. Amen.***

*Celebrant* There is one Body and one Spirit;

*People* ***There is one hope in God's call to us;***

*Celebrant* One Lord, one Faith, one Baptism;

*People* ***One God and Father of all.***

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* ***And with thy spirit.***

*Celebrant* Let us pray.

*The people kneel.*

Set us free, O God, from the bondage of our sins and give us, we beseech thee, the liberty of that abundant life which thou hast manifested to us in thy Son our Savior Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. ***Amen.***

*The people sit for the reading of God's word.*

## THE LESSON

1 Corinthians 15:1-11

<sup>1</sup> Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, <sup>2</sup> and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain. <sup>3</sup> For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, <sup>4</sup> that he was buried, that he was raised on the third day in accordance with the Scriptures, <sup>5</sup> and that he appeared to Cephas, then to the twelve. <sup>6</sup> Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. <sup>7</sup> Then he appeared to James, then to all the apostles. <sup>8</sup> Last of all, as to one untimely born, he appeared also to me. <sup>9</sup> For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. <sup>10</sup> But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. <sup>11</sup> Whether then it was I or they, so we preach and so you believed.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The people are invited to stand and sing the gradual hymn.*

## THE GRADUAL HYMN 537

Christ for the World! We Sing

Moscow

Christ for the world! we sing; the world to Christ we bring, with loving zeal—  
The poor and them that mourn, the faint and overborne,  
Sin-sick and sorrow-worn, whom Christ doth heal.

Christ for the world! we sing; the world to Christ we bring with fervent prayer—  
The wayward and the lost, by restless passions tossed,  
Redeemed at countless cost from dark despair.

Christ for the world! we sing; the world to Christ we bring with one accord—  
With us the work to share, with us reproach to dare,  
With us the cross to bear, for Christ our Lord.

Christ for the world! we sing; the world to Christ we bring with joyful song—  
The newborn souls, whose days, reclaimed from error's ways,  
Inspired with hope and praise, to Christ belong.

Words: Samuel Wolcott; Tune Moscow, Felice De Giardini

## THE GOSPEL

Luke 5:1-11

*The people remain standing. The priest reads the Gospel, first saying*

The Holy Gospel of Our Lord Jesus Christ according to St. Luke.

*People* **Glory be to thee, O Lord.**

<sup>1</sup> On one occasion, while the crowd was pressing in on Jesus to hear the word of God, he was standing by the lake of Gennesaret, <sup>2</sup> and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. <sup>3</sup> Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. <sup>4</sup> And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." <sup>5</sup> And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." <sup>6</sup> And when they had done this, they enclosed a large number of fish, and their nets were breaking. <sup>7</sup> They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. <sup>8</sup> But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." <sup>9</sup> For he and all who were with him were astonished at the catch of fish that they had taken, <sup>10</sup> and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." <sup>11</sup> And when they had brought their boats to land, they left everything and followed him.

*After the Gospel, the priest says*

The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

## THE SERMON

A Message of First Importance

The Rev. Justin C. Hare



1. (solo) *What gift of grace is Je sus, my Re- deem- er. There is no more for heav- en now to give.*
2. The night is dark, but I am not for - sak - en, for by my side the Sav- iour, he will stay.
3. No fate I dread, I know I am for - giv - en, the fu ture sure, the price, it has been paid.
4. With ev- ery breath I long to fol low Je - sus, for He has said that He will bring me home.



(solo) *He is my joy, my right - eous ness and free dom, my stead fast love, my deep and bound less peace.*  
I lab-our on in weak- ness and re - joic ing, for in my need, his pow - er is dis played.  
For Je - sus bled and suf - fered for my par don, and he was raised to o - ver throw the grave.  
And day by day I know he will re - new me un - til I stand with joy be - fore the throne.



(solo) *To this I hold: my hope is on - ly Je - sus. For my life is wholly bound to His.*  
To this I hold: my Shep-herd will de - fend me. Through the deep - est val ley he will lead.  
To this I hold: my sin has been de - feat - ed. Je - sus now, and ev - er, is my plea.  
To this I hold: my hope is on - ly Je - sus. All the glo - ry ev - er - more to Him.



(solo) *Oh how strange and di - vine, I can sing: all is mine! Yet not I, but through Christ in me.*  
Oh the night has been won, and I shall o - ver come! Yet not I, but through Christ in me.  
Oh the chains are re - leased, I can sing: I am free! Yet not I, but through Christ in me.  
When the race is com - plete, still my lips shall re - peat: yet not I, but through Christ in me.

Text & music: Jonny Robinson, Rich Thompson, Michael Farren. © 2018 CityAlight Music, Integrity's Alleluia! Music. Used by permission. CCLI# 28933

## HOLY BAPTISM

### THE EXHORTATION

*The priest says to the people*

Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, “Unless one is born of water and the Spirit, he cannot enter the kingdom of God”; and he commissioned the Church to “make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.” Here we ask our heavenly Father that these Candidates, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as living members of Christ’s body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to these Candidates that which by nature they cannot have.

### THE PRESENTATION AND PROFESSION OF FAITH

*The priest says*

The candidates for Holy Baptism will now be presented.

*Godparents and Sponsoring Parents*

**I present Caroline Hyatt Beasley to receive the Sacrament of Baptism.**

**I present Elizabeth Rose Hood to receive the Sacrament of Baptism.**

*The priest says*

Today, on behalf of these children, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that these children are taught, as soon as they are able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. They must come to put their faith in Jesus Christ, and learn the Creeds, the Lord’s Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of their souls. When they have embraced all these, they are to come to the Bishop to be confirmed, that they may publicly claim the Faith for their own and be further strengthened by the Holy Spirit to serve Christ and his kingdom.

Are you willing and ready to undertake this?

*Godparents and Sponsoring Parents*

**I am, the Lord being my helper.**

*Then the priest asks the following questions of the parents and godparents who speak on behalf of the infants*

*Question* Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

*Answer* **I renounce them.**

*Question* Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

*Answer* **I renounce them.**

*Question* Do you renounce the sinful desires of the flesh that draw you from the love of God?

*Answer* **I renounce them.**

*The priest prays over the candidates, saying*

Almighty God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son Jesus Christ our Lord. **Amen.**

*Question* Do you turn to Jesus Christ and accept him as your Lord and Savior?

*Answer* **I do.**

*Question* Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

*Answer* **I do.**

*Question* Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

*Answer* **I will, the Lord being my helper.**

*The priest then addresses the congregation, first inviting them to stand.*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* **We will.**

*Priest* Let us join with these candidates to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

*Priest* Do you believe and trust in God the Father?

*People* **I do. I believe in God the Father almighty, creator of heaven and earth.**

*Priest* Do you believe and trust in Jesus Christ?

*People* **I do. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Priest* Do you believe and trust in the Holy Spirit?

*People* **I do. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

LITANY FOR THE CANDIDATES

*The priest then says to the congregation*

Let us now pray for these candidates who are to receive the Sacrament of Baptism.

*A person appointed leads the following petitions*

*Leader* That these children may come to confess their faith in Jesus Christ as Lord and Savior.

*People* **We beseech you to hear us, Good Lord.**

*Leader* That all these candidates may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

*People* **We beseech you to hear us, Good Lord.**

*Leader* That they may walk in a manner worthy of the calling to which they have been called, ever growing in faith and all heavenly virtues.

*People* **We beseech you to hear us, Good Lord.**

*Leader* That they may persevere in resisting evil, and, whenever they fall into sin, repent and return to the Lord.

*People* **We beseech you to hear us, Good Lord.**

*Leader* That they may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

*People* ***We beseech you to hear us, Good Lord.***

*Leader* That as living members of the Body of Christ, they may grow up in every way into him who is the head.

*People* ***We beseech you to hear us, Good Lord.***

*Leader* That, looking to Jesus, they may run with endurance the race set before them, and at the last receive the unfading crown of glory.

*People* ***We beseech you to hear us, Good Lord.***

*Other petitions may be added.*

#### PRAYER FOR THE CANDIDATES

*The priest now prays for the candidates as follows*

Let us pray.

Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the Sacrament of Holy Baptism. Look mercifully upon these your servants. Wash and sanctify them through your Holy Spirit, that they may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in love, they may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. ***Amen.***

*The congregation is seated.*

#### THANKSGIVING OVER THE WATER

*Priest* The Lord be with you.

*People* ***And with thy spirit.***

*Priest* Lift up your hearts.

*People* ***We lift them up to the Lord.***

*Priest* Let us give thanks to the Lord our God.

*People* ***It is meet and right so to do.***

*The priest continues*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*Here the priest touches the water and says*

Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. ***Amen.***

#### THE BAPTISM

*The candidates are presented by name to the priest, who then baptizes them.*

*When the candidates have been baptized, the priest prays over them, saying*

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, received them as your own children by adoption, made them members of your holy Church, and raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit, that they may enjoy everlasting salvation through Jesus Christ our Lord. ***Amen.***

*Priest* Let us welcome the newly baptized.

*People* ***We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.***

#### THE PEACE

*All stand.*

*Priest* The peace of the Lord be always with you.

*People* ***And with thy spirit.***

THE WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY ANTHEM

Hail, Gladdening Light

Charles Wood (1866-1926)

Hail, gladdening light of his pure glory pour'd, who is th'immortal Father, heav'nly blest.  
Holiest of holies, Jesus Christ, our Lord.  
Now as we come to the sun's hour of rest the lights of ev'ning round us shine,  
We hymn the Father, Son, and holy Spirit divine.  
Worthiest art thou, at all times to be sung with undefiled tongue,  
Son of our God, giver of life alone;  
Therefore in all the world, thy glories, Lord, we own.

Text: Translated from the Greek by John Keble (1792-1866)  
Music: Charles Wood (1866-1926); CPDL.org

*All are invited to stand and sing*

THE DOXOLOGY, HYMN 48 (s. 5)

Earth Has Many a Noble City

*Stuttgart*

Jesus, whom the gentiles worshipped at thy glad epiphany,  
Unto thee, with God the Father and the Spirit, glory be.

Text: Aurelius Clemens Prudentius, 348-413; Tr. Edward Caswall, alt.  
Music: *Stuttgart*, adapted from a melody by C.F. Witt, Gotha, 1715.

*Continuing with ...*

HYMN 141 (S. 4)

*America*

Our fathers' God, to thee, author of liberty, to thee we sing.  
Long may our land be bright with freedom's holy light;  
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

*The celebrant faces the people and says*

The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*All remain standing as the celebrant continues with the Eucharistic Prayer.*

THE SANCTUS AND BENEDICTUS, HYMN 797

Healey Willan

Holy, holy, holy, Lord God of hosts,  
Heaven and earth are full of thy glory:  
Glory be to thee, O Lord most High.  
Blessed is he that cometh in the name of the Lord,  
Hosanna in the highest.

*All kneel. The celebrant continues with the Eucharistic Prayer.*

THE LORD'S PRAYER

*People and Celebrant*

Our Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Remaining kneeling, all are invited to sing*

THE AGNUS DEI, HYMN 712

Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

## THE PRAYER OF HUMBLE ACCESS

### *People and Celebrant*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Those worshipping from home may participate in the Eucharist by speaking the following words of the Prayer for Spiritual Communion .*

## PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

*The congregation is invited to sing the following hymns.*

## COMMUNION HYMN

Come, Now Is the Time to Worship

Brian Doerksen

*Refrain:* Come, now is the time to worship,  
Come, now is the time to give your heart,  
Come, just as you are to worship,  
Come, just as you are before your God, come.

One day every tongue will confess you are God,  
One day every knee will bow.  
Still the greatest treasure remains for those  
Who gladly choose you now. *Refrain*

Willingly we choose to surrender our lives,  
Willingly our knees will bow.  
With all our heart, soul, mind and strength,  
We gladly choose you now. *Refrain*

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## COMMUNION HYMN

He Will Hold Me Fast

Ada Ruth Habershon, Matthew Merker

When I fear my faith will fail, Christ will hold me fast;  
When the tempter would prevail, He will hold me fast.  
I could never keep my hold through life's fearful path;  
For my love is often cold; He must hold me fast.

*Refrain:* He will hold me fast, He will hold me fast;  
For my Savior loves me so, He will hold me fast.

Those He saves are His delight, Christ will hold me fast;  
Precious in His holy sight, He will hold me fast.  
He'll not let my soul be lost; His Promises shall last;  
Bought by Him at such a cost, He will hold me fast. *Refrain*

For my life He bled and died, Christ will hold me fast;  
Justice has been satisfied; He will hold me fast.  
Raised with Him to endless life, He will hold me fast  
Till our faith is turned to sight, When He comes at last! *Refrain x 2*

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## COMMUNION HYMN

To God Be the Glory

*To God Be the Glory*

To God be the glory, great things he hath done;  
So loved he the world that he gave us his Son,  
Who yielded his life an atonement for sin,  
And opened the life-gate that all may go in.

*Refrain:* Praise the Lord, praise the Lord; let the earth hear his voice!  
Praise the Lord, praise the Lord; let the people rejoice!  
O come to the Father through Jesus the Son,  
And give him the glory; great things he has done.

O perfect redemption, the purchase of blood,  
To every believer the promise of God;  
The vilest offender who truly believes,  
That moment from Jesus a pardon receives. *Refrain*

Great things he has taught us, great things he hath done,  
And great our rejoicing through Jesus the Son;  
But purer and higher and greater will be  
Our wonder, our transport, when Jesus we see. *Refrain*

Words: Fanny J. Crosby, 1875, alt.

Tune: (*To God Be the Glory* 11 11 11 11 with refrain) William H. Doane, 1875.

## THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*The people join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

*After the blessing, all are invited to stand and sing the closing hymn.*

## THE PROCESSIONAL HYMN

Come, Thou Fount of Every Blessing

*Nettleton*

Come, thou fount of every blessing, tune my heart to sing thy grace!  
Streams of mercy never ceasing, call for songs of loudest praise.  
Teach me some melodious sonnet, sung by flaming tongues above.  
Praise the mount! I'm fixed upon it, mount of thy redeeming love.

Here I raise my Ebenezer; hither, by thy help, I'm come;  
And I hope, by thy good pleasure, safely to arrive at home.  
Jesus sought me when a stranger wandering from the fold of God;  
He, to rescue me from danger, interposed his precious blood.

Oh, to grace how great a debtor daily I'm constrained to be!  
Let thy goodness, like a fetter, bind my wandering heart to thee:  
Prone to wander, Lord, I feel it, prone to leave the God I love;  
Here's my heart, oh, take and seal it, seal it for thy courts above.

Oh, that day when freed from sinning, I shall see thy lovely face;  
Clothed then in the blood washed linen, how I'll sing thy wondrous grace!  
Come, my Lord, no longer tarry, take my ransom'd soul away;  
Send thine angels soon to carry me to realms of endless day.

Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813.

## THE DISMISSAL

*The priest dismisses the people, and the people respond:*

***Thanks be to God. Alleluia, alleluia, alleluia.***

## CLOSING VOLUNTARY

Voluntary on "Pisgah"

Dale Wood (1934-2003)

# ANNOUNCEMENTS

- **Early Bird Registration** is available now through March 4 for the Parish Oyster Roast at the Stuhr residence on Wadmalaw Island on March 20. We will have oysters, hot dogs, chili, beer, wine, water, and soft drinks. Pay-what-you-can option is also available. Visit our website, [stphilipschurchsc.org/events](http://stphilipschurchsc.org/events), or scan the QR code at right to register.



- **Water Mission's Walk for Water** will be at Riverfront Park in North Charleston at 9:00 a.m. on Saturday, March 26. Visit [stphilipschurchsc.org/events](http://stphilipschurchsc.org/events) to join Team St. Philip's or make a donation.
- **Fervent: A Women's Study of Prayer**, a 6-week study of the Priscilla Shirer book *Fervent*, starts this week—and we invite all women of the parish to join us! By studying what the Bible tells us about the power of prayer and the Father to whom we pray for all things, we will form a battle plan for serious prayer. Bring your Bible and a notebook to our first meeting this Tuesday, February 8, at 9:00 in the Parish Hall. We will have your books for you. Led by Margaret Donaldson and Charlotte Williams.

## Save the Date:

- Feb. 20 ~ Mission Sunday with guest preacher Bishop Grant LeMarquand
- Feb. 20 ~ Choral Evensong (5:00 p.m.)
- Feb. 21 ~ Presidents' Day (church office closed)
- Mar. 1 ~ Shrove Tuesday Pancake Supper (5:30 p.m. in the Parish Hall)
- Mar. 2 ~ Ash Wednesday (services at 8:00 a.m., noon, and 6:00 p.m.)
- Mar. 6 ~ Parish Annual Meeting and luncheon (noon; no 8:15 service)
- Mar. 13 ~ Guest preacher: The Most Reverend Dr. Foley Beach
- Jun. 13-16 ~ Vacation Bible School (VBS)

*Please check your email inbox or visit [stphilipschurchsc.org/news](http://stphilipschurchsc.org/news) for further information about the above announcements and the rest of this week's news.*



# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*  
The Rev. Andrew R. O'Dell, *Senior Associate*  
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*  
The Rev. William K. Christian III, *Assistant for Pastoral Care*  
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*  
The Rev. Dr. William P. Rhett, *Priest Associate*  
The Rev. Gerry L. McCord, *Deacon*

*Clergy contact information is available at [stphilipschurchsc.org/clergy](http://stphilipschurchsc.org/clergy)*

### Program Staff

David L. Gilbert, *Youth Minister*  
Patricia M. Gould, *Organist & Choirmaster Emeritus*  
Dorothy H. Lancaster, *Director of Ministry to Children and Families*  
Christopher L. Walchesky, *Organist & Choirmaster*

*Staff contact information is available at [stphilipschurchsc.org/staff](http://stphilipschurchsc.org/staff)*

### Vestry

**[vestry@stphilipschurchsc.org](mailto:vestry@stphilipschurchsc.org)**

Todd Brown, *Senior Warden*, [tbrown@stphilipschurchsc.org](mailto:tbrown@stphilipschurchsc.org), (c) (843) 270-4131  
Kat Phillips, *Junior Warden*, [kphillips@stphilipschurchsc.org](mailto:kphillips@stphilipschurchsc.org), (c) (843) 696-9863  
Jason Ayers, Gantt Folline, Cordes Ford, Joanna Ghegan, Elizabeth Hagood,  
Bob Kunes, Robby Marion, Suzanne McCord, Connie Rink, Bill Warlick

*Additional vestry contact information is available at [stphilipschurchsc.org/vestry](http://stphilipschurchsc.org/vestry)*

**[www.stphilipschurchsc.org](http://www.stphilipschurchsc.org)**