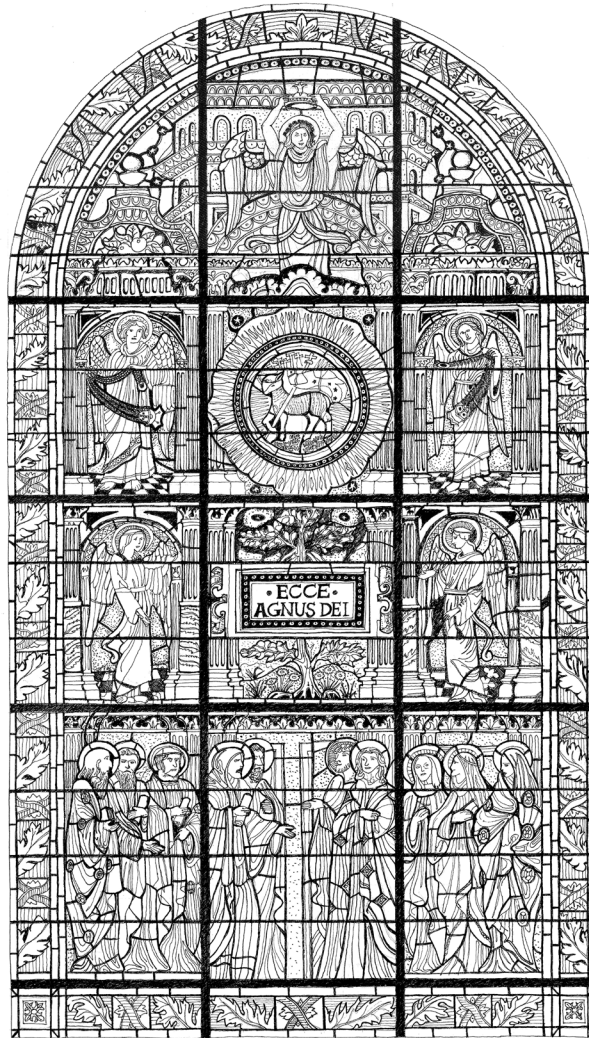


# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*J. Grand* 2011

## THE FOURTH SUNDAY IN LENT

**MORNING PRAYER: RITE I**  
**MARCH 14, 2021 • 10:30 AM**



# WELCOME

To all who are spiritually weary *and seek rest,*  
to all who mourn *and long for comfort,*  
to all who struggle *and desire victory,*  
to all who sin *and need a Savior,*  
to all who are strangers *and want fellowship,*  
to all who hunger *and thirst after righteousness,*  
to all who have been blessed *and wish to give thanks,*  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*

# MORNING PRAYER: RITE I

## THE PRELUDE

*O Lamm Gottes unschuldig*, BWV 656  
O Innocent Lamb of God

J.S. Bach (1685-1750)

## THE INTROIT

O Pray for the Peace of Jerusalem

T. Tompkins (1572-1656)  
arr. C. Thoburn (1862-1899)

O pray for the peace of Jerusalem.  
They shall prosper that love thee.

Text: Psalm 122:6 . Music: Thomas Tompkins (1572-1656) ed. Crawford Thoburn (1862-1899)

## THE WORD OF GOD

*The people are invited to stand and sing the opening hymn.*

## THE OPENING HYMN 780

Christ Is Made the Sure Foundation

*Westminster Abbey*

Christ is made the sure foundation, Christ the head and cornerstone,  
Chosen of the Lord, and precious, binding all the Church in one;  
Holy Zion's help forever, and her confidence alone.

All that dedicated city, dearly loved of God on high,  
In exultant jubilation pours perpetual melody;  
God the One in Three adoring in glad hymns eternally.

To this temple, where we call thee, come, O Lord of Hosts, today;  
With thy wonted lovingkindness hear thy servants as they pray,  
And thy fullest benediction shed within its walls alway.

Here vouchsafe to all thy servants what they ask of thee to gain;  
What they gain from thee, forever with the blessed to retain,  
And hereafter in thy glory evermore with thee to reign.

Laud and honor to the Father, laud and honor to the Son,  
Laud and honor to the Spirit, ever Three and ever One;  
Consubstantial, coeternal, while unending ages run.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.  
Music: *Westminster Abbey*, Henry Purcell (1659-1695)

## THE OPENING SENTENCES

*All remain standing as the officiant begins the service with the opening sentences found on page 38 of the Book of Common Prayer.*

## THE CONFESSION OF SIN

*All kneeling, officiant and people together*

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

*Officiant* The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

## THE INVITATORY AND PSALTER

*All standing, the officiant says*

O Lord, open thou our lips.

*People* **And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

*All remain standing and sing the canticle.*

O come let us sing | unto • the Lord;  
 let us heartily rejoice in the strength of | our salvation.  
 Let us come before his presence with | thanksgiving;  
 and show ourselves | glad in him with psalms.  
 For the Lord is a | great God;  
 and a great | King above all gods.  
 In his hand are all the corners | of the earth;  
 and the strength of the hills is | his also.  
 The sea is | his and • he made it;  
 and his hands pre|pared • the dry land.  
 O come let us worship and | fall down,  
 and kneel before the | Lord our Maker.  
 For he is the | Lord our God;  
 and we are the people of his pasture, and the | sheep of his hand.  
 O worship the Lord in the | beauty • of holiness;  
 let the whole earth | stand in awe of him.  
 For he cometh, for he cometh to | judge the earth;  
 and with righteousness to judge the world, and the | peoples with his truth.  
 Glory be to the Father and | to the Son,  
 and | to the Holy Ghost;  
 As it was in the beginning, is now and | ever shall be,  
 world without | end. Amen.

## PSALM 122

*Remaining standing, the people and celebrant read the following psalm in unison.*

<sup>1</sup> I was glad when they said unto me,  
 “We will go into the house of the LORD.”

<sup>2</sup> ***Now our feet are standing  
 within your gates, O Jerusalem.***

<sup>3</sup> Jerusalem is built as a city  
 that is at unity in itself.

<sup>4</sup> ***For there the tribes go up, even the tribes of the LORD,  
 as was decreed for Israel, to give thanks unto the Name of the LORD.***

<sup>5</sup> For there is the throne of judgment,  
 even the throne of the house of David.

<sup>6</sup> ***O pray for the peace of Jerusalem;  
 they shall prosper that love you.***

<sup>7</sup> Peace be within your walls  
 and plenteousness within your palaces.

<sup>8</sup> ***For my brethren and companions' sakes,  
 I will wish you prosperity.***

<sup>9</sup> Indeed, because of the house of the LORD our God,  
 I will seek to do you good.

***Glory be to the Father, and to the Son, and to the Holy Ghost:  
 as it was in the beginning, is now, and ever shall be, world without end. Amen.***

*The people are seated for the reading of God's word.*

## THE FIRST LESSON

Ephesians 2:1-10

<sup>1</sup> You were dead in the trespasses and sins <sup>2</sup>in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— <sup>3</sup>among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind.

<sup>4</sup> But God, being rich in mercy, because of the great love with which he loved us, <sup>5</sup>even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— <sup>6</sup>and raised us up with him and seated us with him in the heavenly places in Christ Jesus, <sup>7</sup>so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. <sup>8</sup>For by grace you have been saved through faith. And this is not your own doing; it is the gift of God,

<sup>9</sup>not a result of works, so that no one may boast. <sup>10</sup>For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

*The people stand and sing the canticle.*

## CANTICLE

I Am the Bread of Life

*I Am the Bread of Life*

I am the bread of life; they who come to me shall not hunger; they who believe in me shall not thirst.  
No one can come to me unless the Father draw them.

*Refrain:* And I will raise them up, and I will raise them up, and I will raise them up on the last day.

The bread that I will give is my flesh for the life of the world,  
And they who eat of this bread, they shall live forever, they shall live forever. *Refrain*

Unless you eat of the flesh of the Son of Man and drink of His blood,  
You shall not have life within you, you shall not have life within you. *Refrain*

I am the resurrection; I am the life, they who believe in me, even if they die,  
They shall live forever. *Refrain*

Yes, Lord, we believe that you are the Christ,  
The Son of God who has come into the world. *Refrain*

Words: Suzanne Toolan (b. 1927); adapt. of John 6. Music: *I Am the Bread of Life*, Suzanne Toolan; arr. Betty Pulkingham (b. 1928). © 1970, 1975 Celebration. ARR.

*The people are seated for the reading of God's word.*

## THE SECOND LESSON

John 6:1-15

<sup>1</sup> Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. <sup>2</sup> And a large crowd was following him, because they saw the signs that he was doing on the sick. <sup>3</sup> Jesus went up on the mountain, and there he sat down with his disciples. <sup>4</sup> Now the Passover, the feast of the Jews, was at hand. <sup>5</sup> Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, "Where are we to buy bread, so that these people may eat?" <sup>6</sup> He said this to test him, for he himself knew what he would do. <sup>7</sup> Philip answered him, "Two hundred denarii worth of bread would not be enough for each of them to get a little." <sup>8</sup> One of his disciples, Andrew, Simon Peter's brother, said to him, <sup>9</sup> "There is a boy here who has five barley loaves and two fish, but what are they for so many?" <sup>10</sup> Jesus said, "Have the people sit down." Now there was much grass in the place. So the men sat down, about five thousand in number. <sup>11</sup> Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. <sup>12</sup> And when they had eaten their fill, he told his disciples, "Gather up the leftover fragments, that nothing may be lost." <sup>13</sup> So they gathered them up and filled twelve baskets with fragments from the five barley loaves left by those who had eaten. <sup>14</sup> When the people saw the sign that he had done, they said, "This is indeed the Prophet who is to come into the world!" <sup>15</sup> Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The people stand and sing the sermon hymn.*

## THE SERMON HYMN

And Can It Be?

*Sagina*



1. And can it be that I should gain an in - terest in the Sav - ior's  
2. He left his Fa - ther's throne a - bove, so free, so in - fi - nite his  
3. Long my im - pris - oned spir - it lay fast bound in sin and na - ture's  
4. No con-dem - na - tion now\_ I dread: Je - sus, and all in him, is  
blood? Died he for me, who caused his pain? For me, who him to  
grace! Emp - tied him - self of all but love, and bled for A - dam's  
night. Thine eye dif - fused a quick - ening ray; I woke: the dun - geon  
mine! A - live in him, my liv - ing Head, and clothed in righ - teous  
death pur - sued? A - maz - ing love! how can it  
help - less race! 'Tis mer - cy all, im - mense and  
flamed with light! My chains fell off, my heart was  
ness di - vine, bold I ap - proach the e - ter - nal



be that thou, my God, shouldst die for me?  
 free, for O my God, it found out me.  
 free, I rose, went forth, and fol - lowed thee.  
 throne, and claim the crown, through Christ my own.

A - maz - ing love! how can it be that  
 'Tis mer - cy all, im - mense and free, for,  
 My chains fell off, my heart was free, I  
 Bold I ap - proach the e - ter - nal throne, and

thou, my God shouldst die for me?  
 O my God, it found out me.  
 rose, went forth, and fol - lowed thee.  
 claim the crown, through Christ my own.

Text: Charles Wesley (1707-1788)  
 Music: SAGINA, Thomas Campbell (1777-1844)

## THE SERMON

*Grace Under Pressure*

The Rev. Andrew R. O'Dell

## THE APOSTLES' CREED

*All standing, officiant and people say*

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## THE PRAYERS

*Officiant* The Lord be with you.

*People* ***And with thy spirit.***

*Officiant* Let us pray.

*All kneeling, officiant and people pray*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE SUFFRAGES

O Lord, show thy mercy upon us; ***and grant us thy salvation.***

Endue thy ministers with righteousness; ***and make thy chosen people joyful.***

Give peace, O Lord, in all the world; ***for only in thee can we live in safety.***

Lord, keep this nation under thy care; ***and guide us in the way of justice and truth.***

Let thy way be known upon earth; ***thy saving health among all nations.***

Let not the needy, O Lord, be forgotten; ***nor the hope of the poor be taken away.***

Create in us clean hearts, O God; ***and sustain us with thy Holy Spirit.***

## THE COLLECT OF THE DAY

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. ***Amen.***

## A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

## A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

*The officiant leads the congregation in several brief prayers.*

Let us pray for the Church and for the world, saying, Lord, in your mercy, **hear our prayer.**

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, **hear our prayer.**

For Foley, our Archbishop; for Mark, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, **hear our prayer.**

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. Lord, in your mercy, **hear our prayer.**

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, **hear our prayer.**

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, **hear our prayer.**

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, **hear our prayer.**

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, **hear our prayer.**

Surround with kindness those who are bereaved. Lord, in your mercy, **hear our prayer.**

Oh most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us. Lord, in your mercy, **hear our prayer.**

## A COLLECT IN TIME OF GREAT SICKNESS AND MORTALITY (1928 Book of Common Prayer)

O most mighty and merciful God, in this time of grievous sickness, we flee unto thee for succour. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. **Amen.**

## THE GENERAL THANKSGIVING

*Officiant and People*

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

*Officiant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

## WELCOME AND ANNOUNCEMENTS

## CHORAL OFFERING

Save Us, O Lord

Edward C. Bairscow (1874-1946)

Save us, O Lord, waking,  
Guard us sleeping,  
That awake we may watch with Christ,  
And asleep we may rest in peace. Amen.

Text: Antiphon for Compline.

Music: Edward Cuthbert Bairstow (1874-1946). Public Domain.

*All stand and sing*

## DOXOLOGY, HYMN 189 (s. 1)

And Now, O Father, Mindful of the Love

*Unde et Memores*

And now, O Father, mindful of the love that bought us, once for all, on Calvary's tree,  
And having with us him that pleads above, we here present, we here spread forth to thee,  
That only offering perfect in thine eyes, the one true, pure, immortal sacrifice.

Words: The Rev. William Bright (1874) Tune: *Unde et Memores*, Public Domain

## THE CLOSING PRAYERS AND BLESSING

*Priest* The Lord be with you.

*People* ***And with thy spirit.***

*Priest* Let us pray.

*All kneel. After the closing prayers and blessing, all stand and sing the closing hymn.*

## THE CLOSING HYMN 783

God of Grace and God of Glory

*Cwm Rhondda*

God of grace and God of glory, on thy people pour thy power;  
Crown thine ancient Church's story; bring her bud to glorious flower.  
Grant us wisdom, grant us courage, for the facing of this hour,  
For the facing of this hour.

Lo! The hosts of evil round us scorn thy Christ, assail his ways!  
From the fears that long have bound us free our hearts to faith and praise:  
Grant us wisdom, grant us courage for the living of these days.  
For the living of these days.

Cure thy children's warring madness, bend our pride to thy control;  
Shame our wanton, selfish gladness, rich in things and poor in soul.  
Grant us wisdom, grant us courage, lest we miss thy kingdom's goal,  
Lest we miss thy kingdom's goal.

Set our feet on lofty places, gird our lives that they may be  
Armored with all Christ-like graces in the fight to set men free.  
Grant us wisdom, grant us courage that we fail not man nor thee,  
That we fail not man nor thee.

Words: Harry Emerson Fosdick (1878-1969), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932)

## THE DISMISSAL

*The priest dismisses the people, and the people respond:*

***Thanks be to God.***

## THE POSTLUDE

Recessional

William Mathias (1934-1992)





# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*  
The Rev. Andrew R. O'Dell, *Senior Associate*  
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*  
The Rev. William K. Christian III, *Assistant for Pastoral Care*  
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*  
The Rev. Dr. William P. Rhett, *Priest Associate*  
The Rev. Gerry L. McCord, *Deacon*

***Clergy contact information is available at [stphilipchurchsc.org/clergy](http://stphilipchurchsc.org/clergy)***

### Program Staff

David L. Gilbert, *Youth Minister*  
Patricia M. Gould, *Director of Music*  
Amy Watson Smith, *Director of Ministry to Children and Families*  
Christopher L. Walchesky, *Assistant Director of Music*

***Staff contact information is available at [stphilipchurchsc.org/staff](http://stphilipchurchsc.org/staff)***

### Vestry

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Bob Kunes, Robby Marion, Suzanne McCord, Kat Phillips, Connie Rink, Bill Warlick

***Additional vestry contact information is available at [stphilipchurchsc.org/vestry](http://stphilipchurchsc.org/vestry)***

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