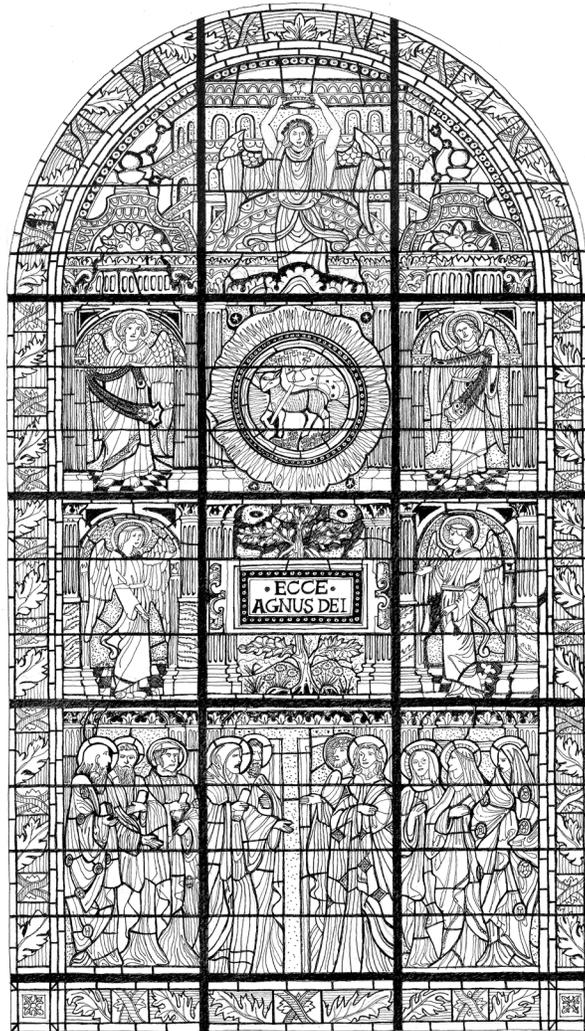


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. J. Paul 2011

THE SECOND SUNDAY OF EASTER

HOLY COMMUNION: RITE I
APRIL 11, 2021 • 10:30 AM



W E L C O M E

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
to all who have been blessed *and wish to give thanks,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

HOLY COMMUNION: RITE I

THE PRELUDE

Schmücke dich, o liebe Seele, BWV 654
Deck Thyself, My Soul, With Gladness

J.S. Bach (1685-1750)

THE INTROIT

This Joyful Eastertide

arr. W. H. Harris (1883-1973)

This joyful Eastertide, away with sin and sorrow!
My Love, the Crucified, hath sprung to life this morrow.
Had Christ, that once was slain, ne'er burst His three day prison,
Our faith had been in vain: but now hath Christ arisen.
My flesh in hope shall rest, and for a season slumber:
Till trump from east to west shall wake the dead in number.
Death's flood hath lost his chill, since Jesus cross'd the river:
Lover of souls, from ill my passing soul deliver.

Text: From The Cowley Carol Book, by permission of A. R. Mawbray & Co., Ltd.
Music: Dutch carol arr. William H. Harris (1883-1973) ©1958 Novello & Co. © renewed 1986. ARR.

THE WORD OF GOD

THE OPENING HYMN

Christ Is Alive, Let Christians Sing

Truro

Christ is alive! Let Christians sing, His cross stands empty to the sky.
Let streets and homes with praises ring, His love in death shall never die.
Christ is alive! No longer bound to distant years in Palestine,
He comes to claim the here and now and conquer every place and time.
Not throned above, remotely high, untouched, unmoved by human pains,
But daily, in the midst of life, our Savior with the Father reigns.
In every insult, rift and war where color, scorn, or wealth divide,
He suffers still, yet loves the more, and lives, though ever crucified.
Christ is alive! His Spirit burns through this and every future age,
Till all creation lives and learns his joy, his justice, love, and praise.

Words: Brian A. Wren (b. 1936), rev. Music: Truro, melody from Psalmodia Evangelica, Part II, 1789; harm. Lowell Mason (1792-1872), alt. Words Copyright © 1975 by Hope Publishing Company. All rights reserved. Used by permission.

THE ACCLAMATION

The people standing, the celebrant says

Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

THE COLLECT FOR PURITY

The celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

The celebrant says

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The people kneel.

Almighty and everlasting God, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit for the reading of God's word.

THE LESSON

1 Corinthians 15:1-11

¹ I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand,² and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.³ For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures,⁴ that he was buried, that he was raised on the third day in accordance with the Scriptures,⁵ and that he appeared to Cephas, then to the twelve.⁶ Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep.⁷ Then he appeared to James, then to all the apostles.⁸ Last of all, as to one untimely born, he appeared also to me.⁹ For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God.¹⁰ But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me.¹¹ Whether then it was I or they, so we preach and so you believed.

Reader The Word of the Lord.

People **Thanks be to God.**

The people are invited to stand and sing the gradual hymn.

THE GRADUAL HYMN 99

O Sons and Daughters, Let Us Sing

O Filii et Filiae

Alleluia, alleluia, alleluia!

O sons and daughters, let us sing! The King of heav'n, the glorious King,
O'er death today and hell rose triumphing. Alleluia!

That Easter morn, at break of day, the faithful women went their way
To seek the tomb where Jesus lay. Alleluia!

An angel clad in white they see, who sat, and spoke unto the three,
"Your Lord doth go to Galilee." Alleluia!

At night the apostles met in fear; amidst them came their Lord most dear,
And said, "My peace be on all here." Alleluia!

When Thomas first the tidings heard, how they had seen the risen Lord,
He doubted the disciples' word. Alleluia!

"My pierced side, O Thomas, see, my hands and feet, I show to thee;
Not faithless but believing be." Alleluia!

No longer Thomas then denied; he saw the feet, the hands, the side.
"Thou art my Lord and God!" he cried. Alleluia!

How blest are they who have not seen and yet whose faith has constant been,
For they eternal life shall win. Alleluia!

On this most holy day of days, to God, your hearts and voices raise,
In laud, and jubilee, and praise. Alleluia!

Alleluia, alleluia, alleluia!

Text: Jean Tisserand, 15th cent.; Tr. John Mason Neale, 1852. Music: French Melody, 15th cent.; Solesmes Version, Mode II, harmonized by W.D., 1918

THE GOSPEL

John 21:1-14

The people remain standing. The priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. John.

People **Glory be to thee, O Lord.**

¹ Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. ² Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. ³ Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. ⁴ Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. ⁵ Jesus

said to them, "Children, do you have any fish?" They answered him, "No."⁶ He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish.⁷ That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea.⁸ The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.⁹ When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread.¹⁰ Jesus said to them, "Bring some of the fish that you have just caught."¹¹ So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn.¹² Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord.¹³ Jesus came and took the bread and gave it to them, and so with the fish.¹⁴ This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

After the Gospel, the priest says

The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

The Risen Christ and Empty Nets

The Rt. Rev. Mark J. Lawrence

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The leader and people kneel and pray responsively

Father, we pray for your holy catholic Church; **that we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **that your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; **that they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **that there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **that our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; **that they may be delivered from their distress.**

Give to the departed eternal rest; **let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **may we also come to share in your heavenly kingdom.**

The celebrant continues

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

Celebrant Let us humbly confess our sins unto Almighty God.

The celebrant and people say in unison

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

The celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The celebrant reads several sentences from Scripture.

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)

THE PEACE

All stand.

Priest The peace of the Lord be always with you.

People **And with thy spirit.**

THE WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

CHORAL OFFERING

Thine the Amen, Thine the Praise

Carl Schalk (1929-2021)

Thine the amen Thine the praise, Alleluias angels raise;
Thine the everlasting head, Thine the breaking of the bread;
Thine the glory, Thine the story, Thine the harvest then the cup,
Thine the vineyard then the cup is lifted up, lifted up.

Thine the life eternally, Thine the promise let there be;
Thine the vision, Thine the tree, All the earth on bended knee;
Gone the nailing, gone the railing, gone the pleading, gone the cry,
Gone the sighing, gone the dying, what was loss lifted high.

Thine the truly, Thine the yes, Thine the table, we the guest;
Thine the mercy all from Thee, Thine the glory yet to be;
Then the ringing and the singing, then the end of all the war;
Thine the living, Thine the loving evermore, evermore.

Thine the kingdom, Thine the prize, Thine the wonder full surprise
Thine the banquet, then the praise, then the justice of Thy ways;
Thine the glory, Thine the story, then the welcome to the least;
Then the wonder all increasing at Thy feast, at Thy feast.

Thine the glory in the night, no more dying, only light;
Thine the river, Thine the tree, then the Lamb eternally,
Then the holy, holy, holy Celebration jubilee,
Thine the splendor, Thine the brightness, only Thee, only Thee.

Words: Herbert Brokering (b. 1926). Music: Carl Schalk,(1929-2009); Copyright © 1983 Augsburg Press. All rights reserved.

All are invited to stand and sing

THE DOXOLOGY HYMN

Vigiles et Sancti

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Alleluia! Alleluia!
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

The celebrant faces the people and says

The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

All remain standing as the celebrant continues with the Eucharistic Prayer.

The people are invited to sing

THE SANCTUS AND BENEDICTUS, HYMN 797

Healey Willan

Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory: Glory be to thee, O Lord most High.
Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

All kneel. The celebrant continues with the Eucharistic Prayer, concluding with

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Remaining kneeling, all are invited to sing

THE AGNUS DEI, HYMN 712

Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Those worshiping from home may participate in the Eucharist by speaking the following words of the Prayer for Spiritual Communion .

PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

COMMUNION HYMN

We Walk By Faith and Not By Sight

St. Botolph

We walk by faith, and not by sight, no gracious words we hear
From him who spoke as none e'er spoke, but we believe him near.
We may not touch his hands, his side, not follow where he trod,
But in his promise we rejoice, and cry, "My Lord and God!"
Help then, O Lord, our unbelief, and may our faith abound,
To call on you when you are near, and seek where you are found.
That when our life of faith is done, in realms of clearer light
We may behold you as you are, with full and endless sight.

Words: Henry Alford (1810-1871), alt. Music: *St. Botolph*, Gordon Slater (1896-1979). Meter CM

COMMUNION HYMN 98

That Easter Day With Joy Was Bright

Puer nobis

That Easter day with joy was bright: the sun shone out with fairer light,
When, to their longing eyes restored, th'apostles saw their risen Lord.
His risen flesh with radiance glowed, his wounded hands and feet he showed;
Those scars their solemn witness gave that Christ was risen from the grave.

O Jesus, King of gentleness, do thou thyself our hearts possess,
That we may give thee all our days the willing tribute of our praise.

O Lord of all, with us abide in this our joyful Eastertide;
From ev'ry weapon death can wield thine own redeemed forever shield.

All praise, O risen Lord, we give to thee, who, dead, again dost live;
To God the Father equal praise, and God the Holy Ghost, we raise.

Text: Latin, 8th cent.; Hymnal Version 1939. Music: Adapted by Michael Praetorius, 1609; har. by George R. Woodward, 1904

COMMUNION HYMN

Blessed Assurance

Assurance

Blessed assurance, Jesus is mine! O what a foretaste of glory divine!
Heir of salvation, purchase of God, born of his spirit, washed in his blood.

Refrain: This is my story, this is my song, praising my Savior all the day long;
This is my story, this is my song, praising my Savior all the day long.

Perfect submission, perfect delight, visions of rapture now burst on my sight.
Angels descending bring from above echoes of mercy, whispers of love. *Refrain*

Perfect submission, all is at rest; I in my Savior am happy and blest,
Watching and waiting, looking above, filled with his goodness, lost in his love. *Refrain*

Words: Fanny Crosby (1820-1915). Tune: *Assurance*, written by Phoebe P. Knapp (1839-1908). Public domain.

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The people join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

All are invited to stand and sing the closing hymn.

THE CLOSING HYMN 318

Hosanna To the Living Lord!

Hosanna

Hosanna to the living Lord! Hosanna to th'incarnate Word!
To Christ, Creator, Saviour, King, let earth, let heaven, hosanna sing!

Refrain: Hosanna, Lord! Hosanna in the highest!

Hosanna, Lord! thine angels cry; hosanna, Lord! thy saints reply;
Above, beneath us, and around, the dead and living swell the sound; *Refrain*

O Saviour, with protecting care abide in this thy house of prayer,
Where we thy parting promise claim, assembled in thy sacred Name. *Refrain*

But, chiefest, in our cleansed breast, eternal! bid thy Spirit rest;
And make our secret soul to be a temple pure and worthy thee. *Refrain*

So in the last and dreadful day, when earth and heaven shall melt away,
Thy flock, redeemed from sinful stain, shall swell the sound of praise again. *Refrain*

Text: John Bacchus Dykes, 1865. Music: *Hosanna*, Reginald Heber, 1827

THE DISMISSAL

*The priest dismisses the people, and the people respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

POSTLUDE

Rigaudon

André Campra (1660-1744)



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*
The Rev. Andrew R. O'Dell, *Senior Associate*
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*
The Rev. William K. Christian III, *Assistant for Pastoral Care*
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*
The Rev. Dr. William P. Rhett, *Priest Associate*
The Rev. Gerry L. McCord, *Deacon*
Clergy contact information is available at stphilipschurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*
Patricia M. Gould, *Director of Music*
Amy Watson Smith, *Director of Ministry to Children and Families*
Christopher L. Walchesky, *Assistant Director of Music*
Staff contact information is available at stphilipschurchsc.org/staff

Vestry

vestry@stphilipschurchsc.org
Todd Brown, *Senior Warden*, tbrown@stphilipschurchsc.org, (c) (843) 270-4131
Kat Phillips, *Junior Warden*, kphillips@stphilipschurchsc.org, (c) (843) 696-9863
Jason Ayers, Gantt Folline, Cordes Ford, Joanna Ghegan, Elizabeth Hagood,
Bob Kunes, Robby Marion, Suzanne McCord, Connie Rink, Bill Warlick
Additional vestry contact information is available at stphilipschurchsc.org/vestry

www.stphilipschurchsc.org