St. Philip's Church

Established 1680 • Charleston, SC



Christ's Entry Into Jerusalem. Peter Paul Rubens, 1632. Musée des Beaux-Arts, Dijon, France.

THE SUNDAY OF THE PASSION: PALM SUNDAY

MORNING PRAYER: RITE I
APRIL 5, 2020 • 10:30 AM



WELCOME

To all who are spiritually weary and seek rest,
to all who mourn and long for comfort,
to all who struggle and desire victory,
to all who sin and need a Savior,
to all who are strangers and want fellowship,
to all who hunger and thirst after righteousness,
to all who have been blessed and wish to give thanks,
and to whoever will come—this church opens wide her doors
and offers her welcome in the name of the Lord Jesus Christ.

PALM SUNDAY

Palm Sunday is the sixth Sunday in Lent and the beginning of Holy Week. It commemorates Jesus' triumphal entry into Jerusalem on a donkey. The palm branch was a symbol of triumph and victory in pre-Christian times. It was a common custom in the ancient Near East to cover, in some way, the path of someone thought worthy of the highest honor. All four Gospels report that people gave Jesus this form of honor.

MORNING PRAYER: RITE I

10:30 A.M.

THE PRELUDE Festive Trumpet Tune David German

GREETING FROM THE RECTOR

The Reverend Jeffrey S. Miller

THE INTROIT Hosanna To the Son of David Matt Campbell, tenor

Tomàs Luis de Victoria

Hosanna to the Son of David.

Blessed is He, He that comes in the name of the Lord.

O King of Israel, Hosanna in excelsis.

Words: Opening Antiphon for Palm Sunday. Music: Plainsong; Tomàs Luis de Victoria (1548-1611) © St. James Music Press, 2018 – www.sjmp.com. Licensed permission to photocopy granted

THE WORD OF GOD

THE OPENING SENTENCES

The officiant begins the service with the opening sentences on page 38 of the Book of Common Prayer.

THE CONFESSION OF SIN

All kneeling, officiant and people together

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true

repentance, amendment of life, and the grace and consolation of his Holy Spirit.

People Amen.

THE INVITATORY AND PSALTER

All standing, the officiant says

O Lord, open thou our lips.

And our mouth shall show forth thy praise. People

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the

beginning, is now, and ever shall be, world without end. Amen.

CANTICLE, HYMN 645

Iubilate Deo

W. Russell

O be joyful in the Lord | all ye lands:

serve the Lord with gladness, and come before his | presence with a song.

Be ye sure that the Lord he is God; it is he that hath made us and not | we ourselves; we are his people and the | sheep of • his **pas**ture.

O go your way into his gates with thanksgiving, and into his | courts with praise; be thankful unto him and | speak | good of • his Name.

For the Lord is gracious, his mercy is | everlasting; and his truth endureth from generation to | generation.

Glory be to the Father and | to the Son, and to the Holy Ghost;

As it was in the beginning, is now and | ever shall be, world without | end. Amen.

PSALM 118:19-29

Standing, the officiant and people read the psalm in unison.

- ¹⁹ Open to me the gates of righteousness, that I may enter through them and give thanks to the Lord.
- ²⁰ This is the gate of the Lord; the righteous shall enter through it.
- ²¹ I thank you that you have answered me and have become my salvation.
- ²² The stone that the builders rejected has become the cornerstone.
- ²³ This is the Lord's doing; it is marvelous in our eyes.
- ²⁴ This is the day that the Lord has made; let us rejoice and be glad in it.
- ²⁵ Save us, we pray, O Lord! O Lord, we pray, give us success!
- ²⁶ Blessed is he who comes in the name of the Lord! We bless you from the house of the Lord.
- ²⁷ The Lord is God, and he has made his light to shine upon us. Bind the festal sacrifice with cords, up to the horns of the altar!
- ²⁸ You are my God, and I will give thanks to you; you are my God; I will extol you.
- ²⁹ Oh give thanks to the Lord, for he is good; for his steadfast love endures forever!

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE FIRST LESSON Zechariah 9:9-12

⁹ Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. ¹⁰ I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth. ¹¹ As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. ¹² Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Reader The Word of the Lord.

People Thanks be to God.

CANTICLE, HYMN 624

Benedictus es, Domine

R.H. Stanley

Blessed art thou, O Lord | God of • our fathers: praised and exalted above | all for **ev**er.

Blessed art thou for the | Name of • thy Majesty: praised and exalted above | all for **ev**er.

Blessed art thou in the temple | of thy holiness: praised and exalted above | all for **ev**er.

Blessed are thou that beholdest the depths, and dwellest be tween the Cherubim: praised and exalted above all for **ev**er.

Blessed art thou on the glorious | throne of • thy kingdom: praised and exalted above | all for **ev**er.

Blessed art thou in the firma|ment of heaven: praised and exalted above | all for **ev**er.

Glory be to the Father and | to the Son, and | to the Holy Ghost;

As it was in the beginning, is now and | ever shall be, world without | **end**. **A**men.

THE SECOND LESSON Matthew 21:1-11

¹ When Jesus and the disciples drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, ² saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. ³ If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." ⁴ This took place to fulfill what was spoken by the prophet, saying, ⁵ "Say to the daughter of Zion, 'Behold, your king is coming to you, humble, and mounted on a donkey, on a colt, the foal of a beast of burden." ⁶ The disciples went and did as Jesus had directed them. ⁶ They brought the donkey and the colt and put on them their cloaks, and he sat on them. ⁶ Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁶ And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" ¹⁰ And when he entered Jerusalem, the whole city was stirred up, saying, "Who is this?" ¹¹ And the crowds said, "This is the prophet Jesus, from Nazareth of Galilee."

Reader The Word of the Lord.

People Thanks be to God.

THE SERMON HYMN 64

Ride On, Ride On In Majesty

Winchester New

Ride on! Ride on in majesty! Hark all the tribes Hosanna cry;

Thy humble beast pursues his road with palms and scattered garments strowed

Ride on! Ride on in majesty! In lowly pomp ride on to die;

O Christ, thy triumphs now begin o'er captive death and conquered sin.

Ride on! Ride on in majesty! The angel armies of the sky

Look down with sad and wondering eyes to see the approaching sacrifice.

Ride on! Ride on in majesty! Thy last and fiercest strife is nigh;

The Father on his sapphire throne expects his own anointed Son.

Ride on! Ride on in majesty! In lowly pomp ride on to die;

Bow thy meek head to mortal pain, then take, O God, thy power, and reign.

Words: Henry Hart Milman (1791-1868).

Music: Winchester New Adapted from Musikalisches Handbuch, Hamburg, 1690

THE HOMILY

Triumph is Cross-Shaped

The Reverend Andrew R. O'Dell

THE APOSTLES' CREED

All standing, officiant and people say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

People And with thy spirit.

Officiant Let us pray.

All kneeling, officiant and people pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES

O Lord, show thy mercy upon us; and grant us thy salvation.

Endue thy ministers with righteousness; and make thy chosen people joyful.

Give peace, O Lord, in all the world; for only in thee can we live in safety.

Lord, keep this nation under thy care; and guide us in the way of justice and truth.

Let thy way be known upon earth; thy saving health among all nations.

Let not the needy, O Lord, be forgotten; nor the hope of the poor be taken away.

Create in us clean hearts, O God; and sustain us with thy Holy Spirit.

THE COLLECT OF THE DAY

Almighty and everliving God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. *Amen.*

The officiant leads the congregation in several brief prayers.

Let us pray for the Church and for the world, saying, Lord, in your mercy, hear our prayer.

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, *hear our prayer*.

For Foley, our Archbishop; for Mark, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, *hear our prayer*.

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. Lord, in your mercy, *hear our prayer*.

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, *hear our prayer*.

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, *hear our prayer*.

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, *hear our prayer*.

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, *hear our prayer*.

Surround with kindness those who are bereaved. Lord, in your mercy, *hear our prayer*.

Oh most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us. Lord, in your mercy, *hear our prayer*.

A COLLECT IN TIME OF GREAT SICKNESS AND MORTALITY (1928 Book of Common Prayer)

O most mighty and merciful God, in this time of grievous sickness, we flee unto thee for succour. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. *Amen.*

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen*.

-4-

Officiant Let us bless the Lord.

People Thanks be to God.

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all

evermore. Amen.

THE DOXOLOGY Old Hundredth

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heav'nly host:

Praise Father, Son, and Holy Ghost. Amen.

Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.; harm after Louis Bourgeios (1510-1561).

Continuing with ... America

Our fathers' God, to thee, author of liberty, to thee we sing. Long may our land be bright with freedom's holy light; Protect us by thy might, Great God, our King. Amen.

Music: America, in Thesaurus Musicus, 1740. Words: Samuel Francis Smith, 1832.

THE CLOSING PRAYERS

Priest The Lord be with you.
People And with thy spirit.

Priest Let us pray.

THE CLOSING HYMN 62 All Glory Laud and Honor St. Theodulph

Refrain: All glory, laud, and honor To thee Redeemer, King! To whom the lips of children Made sweet hosannas ring.

Thou art the King of Israel, Thou David's royal Son,

Who in the Lord's Name comest, The King and Blessed One. *Refrain*

The company of angels Are praising thee on high; And mortal men, and all things Created make reply. *Refrain*

The people of the Hebrews With palms before thee went: Our praise and prayers and anthems Before thee we present. *Refrain*

To thee before thy passion They sang their hymns of praise: To thee, now high exalted, Our melody we raise. *Refrain*

Thou didst accept their praises; Accept the prayers we bring, Who in all good delightest,

Thou good and gracious King. Refrain

Words: Theodulph of Orleans, tr. John Mason Neale. Music: St. Theodulph by Melchior Teschner.

THE BLESSING AND DISMISSAL

The priest dismisses the people, and the people respond:

Thanks be to God.

THE POSTLUDE Rigaudon André Campra



142 Church Street | Charleston, SC 29401 (843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday 8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, Rector
The Rev. Andrew R. O'Dell, Senior Associate
The Rev. Marc R. Boutan, Assistant for Pastoral Care
The Rev. Brian K. McGreevy, Assistant for Hospitality Ministry
The Rev. Ryan T. Streett, Assistant for Young Adult & College Ministry
The Rev. Dr. William P. Rhett, Priest Associate
The Rev. Gerry L. McCord, Deacon

Clergy contact information is available at stphilipschurchsc.org/clergy

Program Staff

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Patricia M. Gould, Organist/Choirmaster
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Amy Watson Smith, Director of Ministry to Children and Families
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