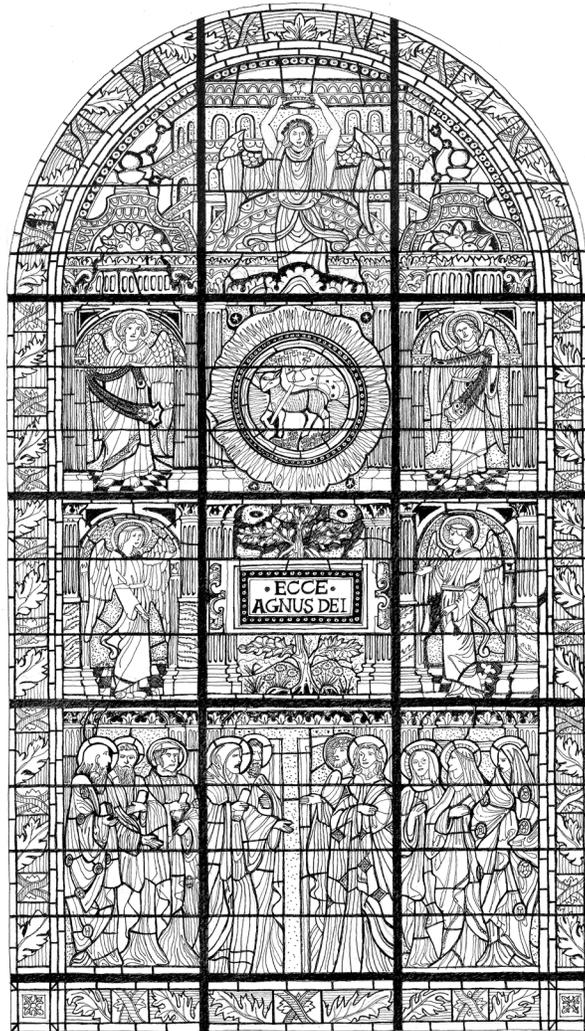


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. J. J. 2011

THE SEVENTH SUNDAY OF EASTER: THE SUNDAY AFTER THE ASCENSION

HOLY COMMUNION: RITE I
MAY 16, 2021 • 10:30 AM



WELCOME

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
to all who have been blessed *and wish to give thanks,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

HOLY COMMUNION: RITE I

THE PRELUDE

Toccatà and Fugue in F major, BuxWV 157

D. Buxtehude (1637-1707)

THE INTROIT

Introit for Ascension

Arr. Philip Ledger (1937-2012)

The Lord ascendeth up on high, the Lord hath triumphed gloriously,
In power and might excelling: the grave and hell are captive led:
Lo, he returns, our kingly head, to his eternal dwelling.

Our great High Priest hath gone before, now on his Church his grace to pour,
And still his love he giveth: O may our hearts to him ascend,
And all within us upward tend to him who ever liveth. Alleluia.

Text: A. T. Russell (1806-1874). Music: Philip Ledger (1937-2012)

THE WORD OF GOD

THE OPENING HYMN 352

Crown Him with Many Crowns

Diademata

Crown Him with many crowns, the Lamb upon the throne;
Hark! how the heav'nly anthem drowns all music but its own:
Awake, my soul, and sing of Him who died for thee,
And hail Him as thy matchless King through all eternity.

Crown Him the Son of God before the worlds began,
And ye, who tread where He hath trod, crown Him the Son of man;
Who every grief hath known that wrings the human breast,
And takes and bears them for His own, that all in Him may rest.

Crown Him the Lord of life, who triumphed o'er the grave,
And rose victorious in the strife for those He came to save;
His glories now we sing who died and rose on high,
Who died, eternal life to bring, and lives that death may die.

Crown Him of lords The Lord, who over all doth reign,
Who once on earth, the incarnate Word, for ransomed sinners slain,
Now lives in realms of light, where saints with angels sing
Their songs before Him day and night, their God, Redeemer, King.

Crown Him the Lord of heav'n, enthroned in worlds above;
Crown Him the King, to whom is giv'n the wondrous name of Love.
Crown Him with many crowns, as thrones before him fall,
Crown Him, ye kings, with many crowns, for He is King of All.

Words: Matthew Bridges. Music: *Diademata*, George J. Elvey

THE ACCLAMATION

The people standing, the celebrant says

Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

THE COLLECT FOR PURITY

The celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

The celebrant says

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The people kneel.

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God, world without end.

Amen.

The people sit for the reading of God's word.

THE LESSON

1 John 5:6-15

⁶This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. ⁷For there are three that testify: ⁸the Spirit and the water and the blood; and these three agree. ⁹If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. ¹⁰Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son. ¹¹And this is the testimony, that God gave us eternal life, and this life is in his Son. ¹²Whoever has the Son has life; whoever does not have the Son of God does not have life. ¹³I write these things to you who believe in the name of the Son of God, that you may know that you have eternal life. ¹⁴And this is the confidence that we have toward him, that if we ask anything according to his will he hears us. ¹⁵And if we know that he hears us in whatever we ask, we know that we have the requests that we have asked of him.

Reader The Word of the Lord.

People **Thanks be to God.**

The people are invited to stand and sing the gradual hymn.

THE GRADUAL HYMN

Lord of All Hopefulness

Slane

Lord of all hopefulness, Lord of all joy, whose trust, ever childlike, no cares could destroy,
Be there at our waking, and give us, we pray, your bliss in our hearts, Lord, at the break of the day.

Lord of all eagerness, Lord of all faith, whose strong hands were skilled at the plane and the lathe,
Be there at our labors, and give us, we pray, your strength in our hearts, Lord, at the noon of the day.

Lord of all kindness, Lord of all grace, your hands swift to welcome, your arms to embrace,
Be there at our homing, and give us, we pray, your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm, whose voice is contentment, whose presence is balm,
Be there at our sleeping, and give us, we pray, your peace in our hearts, Lord, at the end of the day.

Music: *Slane*, traditional Irish melody; adapt. *The Church Hymnary*, 1927. Words: Jan Struther (1901-1953)

THE GOSPEL

John 17

The people remain standing. The priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. John.

People **Glory be to thee, O Lord.**

¹Jesus lifted up his eyes to heaven, and said, "Father, the hour has come; glorify your Son that the Son may glorify you, ²since you have given him authority over all flesh, to give eternal life to all whom you have given him. ³And this is eternal life, that they know you, the only true God, and Jesus Christ whom you have sent. ⁴I glorified you on earth, having accomplished the work that you gave me to do. ⁵And now, Father, glorify me in your own presence with the glory that I had with you before the world existed. ⁶I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. ⁷Now they know that everything that you have given me is from you. ⁸For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. ⁹I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. ¹⁰All mine are yours, and yours are mine, and I am glorified in them. ¹¹And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. ¹²While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled. ¹³But now I am coming

to you, and these things I speak in the world, that they may have my joy fulfilled in themselves. ¹⁴ I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. ¹⁵ I do not ask that you take them out of the world, but that you keep them from the evil one. ¹⁶ They are not of the world, just as I am not of the world. ¹⁷ Sanctify them in the truth; your word is truth. ¹⁸ As you sent me into the world, so I have sent them into the world. ¹⁹ And for their sake I consecrate myself, that they also may be sanctified in truth. ²⁰ I do not ask for these only, but also for those who will believe in me through their word, ²¹ that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. ²² The glory that you have given me I have given to them, that they may be one even as we are one, ²³ I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. ²⁴ Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. ²⁵ O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. ²⁶ I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them.”

THE SERMON

The Genuine Article

The Rev. Jeffrey S. Miller

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The leader and people kneel and pray responsively

Father, we pray for your holy catholic Church; ***that we all may be one.***

Grant that every member of the Church may truly and humbly serve you; ***that your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons; ***that they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world; ***that there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake; ***that our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble; ***that they may be delivered from their distress.***

Give to the departed eternal rest; ***let light perpetual shine upon them.***

We praise you for your saints who have entered into joy; ***may we also come to share in your heavenly kingdom.***

The celebrant continues

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. ***Amen.***

CONFESSION OF SIN

Celebrant Let us humbly confess our sins unto Almighty God.

The celebrant and people say in unison

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

The celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

THE COMFORTABLE WORDS

The celebrant reads several sentences from Scripture.

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)

THE PEACE

All stand.

Priest The peace of the Lord be always with you.

People **And with thy spirit.**

THE WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

CHORAL OFFERING

O Clap Your Hands

R. Vaughan Williams (1872-1958)

O clap your hands, all ye people; shout unto God with the voice of triumph.
For the Lord most high is terrible; he is a great King over all the earth.
God is gone up with a shout, the Lord with the sound of a trumpet.
Sing praises to God, sing praises unto our King.
For God is the King of all the earth; sing ye praises everyone that hath understanding.
God reigneth over the heathen, God sitteth upon the throne of his holiness.

Text: from Psalm 47. Music: R. Vaughan Williams (1872-1958), arr. by Richard Shephard (1949-2021)

All are invited to stand and sing

THE DOXOLOGY HYMN

Vigiles et Sancti

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Alleluia! Alleluia!
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

The celebrant faces the people and says

The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

All remain standing as the celebrant continues with the Eucharistic Prayer. The people are invited to sing

THE SANCTUS AND BENEDICTUS, HYMN 797

Healey Willan

Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.
Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

All kneel. The celebrant continues with the Eucharistic Prayer, concluding with

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Remaining kneeling, all are invited to sing

THE AGNUS DEI, HYMN 706

Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Those worshiping from home may participate in the Eucharist by speaking the following words of the Prayer for Spiritual Communion.

PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

COMMUNION HYMN 346

Fairest Lord Jesus

St. Elisabeth

Fairest Lord Jesus, ruler of all nature,
O thou of God and man the Son;
Thee will I cherish, Thee will I honor,
Thou, my soul's glory, joy, and crown.

Fair are the meadows, fairer still the woodlands,
Robed in the blooming garb of spring:
Jesus is fairer, Jesus is purer,
Who makes the woeful heart to sing.

Fair is the sunshine, fairer still the moonlight,
And all the twinkling, starry host:
Jesus shines brighter, Jesus shines purer,
Than all the angels heav'n can boast.

Silesian Melody, pub. Leipzig, 1842; har. by T. Tertius Noble, 1918
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COMMUNION HYMN

Before the Throne of God Above

C.L. Bancroft, V. Cook

Before the throne of God above I have a strong and perfect plea,
A great High Priest whose name is Love, who ever lives and pleads for me.
My name is graven on His hands, my name is written on His heart
I know that while in heav'n He stands, no tongue can bid me thence depart,
No tongue can bid me thence depart.

When Satan tempts me to despair, and tells me of the guilt within,
Upward I look and see Him there, who made an end to all my sin.
Because the sinless Saviour died my sinful soul is counted free,
For God the Just is satisfied to look on Him and pardon me,
To look on Him and pardon me.

Behold Him there the risen Lamb, my perfect spotless righteousness,
The great unchangeable "I AM," the King of glory and of grace.
One with Himself I cannot die, my soul is purchased with His blood,
My life is hid with Christ on high, with Christ my Saviour and my God,
With Christ my Saviour and my God.

One with Himself I cannot die, my soul is purchased with His blood,
My life is hid with Christ on high, with Christ my Saviour and my God,
With Christ my Saviour and my God.

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COMMUNION HYMN

How Great Is Our God

C. Tomlin, J. Reeves, E. Cash

The splendor of the King, clothed in majesty;
Let all the earth rejoice, all the earth rejoice,
He wraps Himself in light, and darkness tries to hid,
and trembles at His voice, and trembles at His voice.

Refrain: How Great is our God! Sing with me: How great is our God!
And all will see how great, how great is our God!

And age to age He stands, and time is in His hands;
Beginning and the End, Beginning and the End.
The God-head, Three in One, Father, Spirit, Son,
the Lion and the Lamb, the Lion and the Lamb. *Refrain*

Bridge: He's the Name above all names, worthy of all praise.
My heart will sing: how great is our God!
Name above all names, worthy of all praise.
My heart will sing: how great is our God! *Refrain*

Words and music by Chris Tomlin, Jesse Reeves, and Ed Cash © 2004 worshiptogether.com songs/sixsteps Music/Alletrop Music (admin. EMI CMG/Music Svcs.)
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THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The people join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

All are invited to stand and sing the closing hymn.

THE CLOSING HYMN 537

Christ for the World We Sing

Moscow

Christ for the world! we sing; the world to Christ we bring, with loving zeal—
The poor and them that mourn, the faint and overborne,
Sin-sick and sorrow-worn, whom Christ doth heal.

Christ for the world! we sing; the world to Christ we bring with fervent prayer—
The wayward and the lost, by restless passions tossed,
Redeemed at countless cost from dark despair.

Christ for the world! we sing; the world to Christ we bring with one accord—
With us the work to share, with us reproach to dare,
With us the cross to bear, for Christ our Lord.

Christ for the world! we sing; the world to Christ we bring with joyful songs—
The newborn souls, whose days, reclaimed from error's ways,
Inspired with hope and praise, to Christ belong.

Words: Samuel Wolcott; Tune: *Moscow*, Felice De Giardini

THE DISMISSAL

The priest dismisses the people, and the people respond: Thanks be to God. Alleluia, alleluia, alleluia.

POSTLUDE

*Paraphrase sur un chocur
de "Judas Maccabeus" de Handel
(See, the Conquering Hero Comes)*

A. Guilment (1837-1911)



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
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CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

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The Rev. Andrew R. O'Dell, *Senior Associate*
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*
The Rev. William K. Christian III, *Assistant for Pastoral Care*
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*
The Rev. Dr. William P. Rhett, *Priest Associate*
The Rev. Gerry L. McCord, *Deacon*
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