

MORNING PRAYER: RITE I ~ JUNE 21, 2020

THE PRELUDE Allegro from Voluntary No. 3 in G Major (Elise Pickford, *organ*) John Stanley

THE INTROIT Almighty and Everlasting God Orlando Gibbons

THE OPENING HYMN 286 Praise To the Living God *Leoni*

Praise to the living God! All praised be his Name who was, and is, and is to be for ay the same.
The one eternal God ere aught that now appears: The First, the Last, beyond all thought His timeless years!

Formless, all lovely forms declare his loveliness; holy, no holiness of earth can his express.
Lo, he is Lord of all. Creation speaks his praise, and ev'rywhere, above, below, His will obeys.

His Spirit floweth free, high surging where it will: In prophet's word he spake of old; he speaketh still.
Established is his law, and changeless it shall stand, deep writ upon the human heart, on sea, on land.

Eternal life hath he implanted in the soul; His love shall be our strength and stay while ages roll.
Praise to the living God! All praised be his Name who was, and is, and is to be, for ay the same.

THE OPENING SENTENCES

THE CONFESSION OF SIN (*Kneeling, officiant and people together*)

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

THE INVITATORY AND PSALTER (*Standing*)

Officiant O Lord, open thou our lips. *People* **And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

CANTICLE, HYMN 607 *Venite, exultemus Domino* R. Tomlinson

O come, let us sing unto the Lord; let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving; and show ourselves glad in him with psalms.

For the Lord is a great God; and a great King above all gods.

In his hand are all the corners of the earth; and the strength of the hills is his also.

The sea is his and he made it; and his hands prepared the dry land.

O come let us worship and fall down, and kneel before the Lord our Maker.

For he is the Lord our God; and we are the people of his pasture, and the sheep of his hand.

O worship the Lord in the beauty of holiness; let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth; and with righteousness to judge the world, and the peoples with his truth.

Glory be to the Father and to the Son, and to the Holy Ghost;

As it was in the beginning, is now and ever shall be, world without end. Amen.

PSALM 69:1-9 (*Standing, read in unison*)

¹ Save me, O God, for the waters have come up even to my neck. ² I sink down in the deep mire, where there is no ground; I have come into deep waters, so that the floods run over me. ³ I am weary of crying; my throat is dry; my sight fails me from waiting so long for my God. ⁴ Those who hate me without a cause are more than the hairs of my head; those who are my enemies, and would destroy me wrongfully, are mighty. ⁵ They bid me restore things I never took. O God, you know my foolishness, and my faults are not hidden from you. ⁶ Let not those who trust in you, O Lord God of hosts, be ashamed because of me; let not those who seek you be confounded through me, O God of Israel. ⁷ Surely for your sake have I suffered reproach; shame has covered my face. ⁸ I have become a stranger to my brethren, unknown to my mother's children, ⁹ Because zeal for your house has consumed me, and the reproaches of those who reproached you have fallen upon me.

THE FIRST LESSON *After the reading:* The Word of the Lord. **Thanks be to God.** Jeremiah 20:7-13

CANTICLE Pilgrims' Hymn Stephen Paulus

THE SECOND LESSON *After the reading:* The Word of the Lord. **Thanks be to God.** Romans 5:1-11

THE SERMON HYMN 537 Christ for the World We Sing *Moscow*

Christ for the world we sing! The world to Christ we bring with loving zeal;

The poor, and them that mourn, the faint and overborne, sin-sick and sorrow-worn, whom Christ doth heal.

continued on next page

Christ for the world we sing! The world to Christ we bring with fervent prayer;
The wayward and the lost, by restless passions tossed, redeemed at countless cost from dark despair.

Christ for the world we sing! The world to Christ we bring with one accord;
With us the work to share, with us reproach to dare, with us the cross to bear, for Christ our Lord.

Christ for the world we sing! The world to Christ we bring with joyful song;
The new-born souls, whose days, reclaimed from error's ways, inspired with hope and praise, to Christ belong.

THE SERMON

Blood, Toil, Tears, and Sweat

The Rev. Jeffrey S. Miller

THE APOSTLES' CREED (*Standing, said by all*)

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you. **And with thy spirit.** *All kneeling, officiant and people pray in the words of The Lord's Prayer.*

THE SUFFRAGES

O Lord, show thy mercy upon us; **and grant us thy salvation.** Endue thy ministers with righteousness; **and make thy chosen people joyful.** Give peace, O Lord, in all the world; **for only in thee can we live in safety.** Lord, keep this nation under thy care; **and guide us in the way of justice and truth.** Let thy way be known upon earth; **thy saving health among all nations.** Let not the needy, O Lord, be forgotten; **nor the hope of the poor be taken away.** Create in us clean hearts, O God; **and sustain us with thy Holy Spirit.**

THE COLLECT OF THE DAY, A COLLECT FOR PEACE, A COLLECT FOR GRACE

The officiant leads the congregation in several brief prayers, saying, "Lord, in your mercy." The people respond, "Hear our prayer."

A COLLECT IN TIME OF GREAT SICKNESS AND MORTALITY (1928 Book of Common Prayer)

THE GENERAL THANKSGIVING (*Remaining kneeling, all in unison*)

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM (*Officiant* Let us bless the Lord. **Thanks be to God.**)

THE DOXOLOGY AND PATRIOTIC HYMN

Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heav'nly host: Praise Father, Son, and Holy Ghost. *continuing with*

Our fathers' God, to thee, author of liberty, to thee we sing. Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

THE CLOSING PRAYERS AND BLESSING

THE CLOSING HYMN 554

Lead On, O King Eternal

Lancashire

Lead on, O King eternal, the day of march has come; henceforth in fields of conquest thy tents shall be our home:
Through days of preparation thy grace has made us strong, and now, O King eternal, we lift our battle-song.

Lead on, O King eternal, till sin's fierce war shall cease, and holiness shall whisper the sweet Amen of peace;
For not with swords loud clashing, nor roll of stirring drums, but deeds of love and mercy, the heav'nly kingdom comes.

Lead on, O King eternal: we follow, not with fears; for gladness breaks like morning where'er thy face appears.
Thy cross is lifted o'er us; we journey in its light: the crown awaits the conquest; lead on, O God of might!

THE DISMISSAL (*The priest dismisses the people, and the people respond: Thanks be to God. Alleluia, alleluia, alleluia.*)

THE POSTLUDE

"Toccata" from *Ten Pieces for Organ* (Eric Pickford, organ)

Eugene Gigout