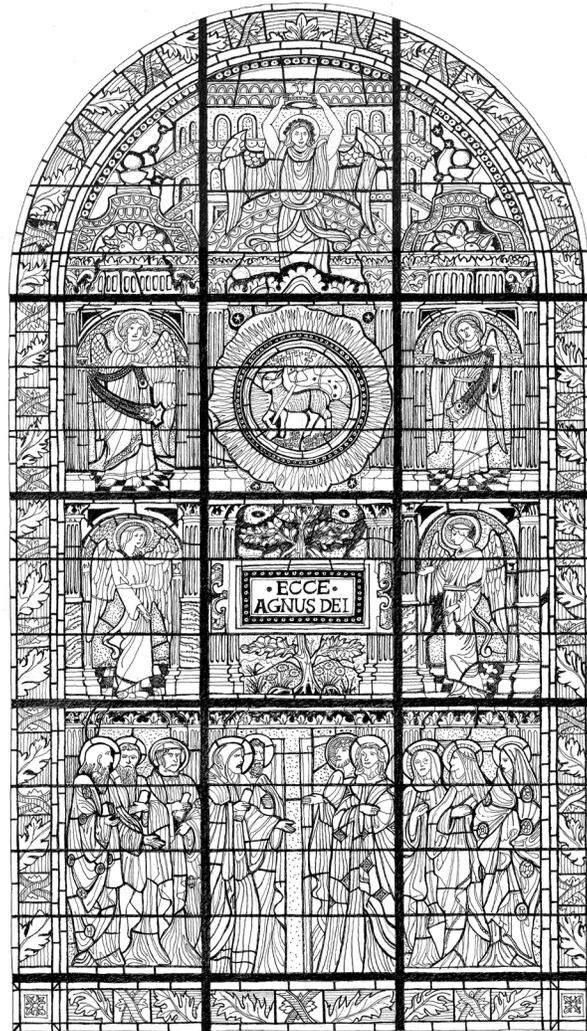


# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*J. J. J. 2011*

## THE THIRD SUNDAY AFTER PENTECOST

MORNING PRAYER: RITE I

JUNE 21, 2020 • 10:30 AM



# WELCOME

To all who are spiritually weary *and seek rest,*  
to all who mourn *and long for comfort,*  
to all who struggle *and desire victory,*  
to all who sin *and need a Savior,*  
to all who are strangers *and want fellowship,*  
to all who hunger *and thirst after righteousness,*  
to all who have been blessed *and wish to give thanks,*  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*

# MORNING PRAYER: RITE I

THE PRELUDE

Allegro from Voluntary No. 3 in G Major  
Elise Pickford, *organ*

John Stanley

## THE WORD OF GOD

THE INTROIT

Almighty and Everlasting God

Orlando Gibbons

Almighty and everlasting God, mercifully look upon our infirmities,  
And in all our dangers and necessities, stretch forth thy right hand  
To help and defend us: through Christ our Lord. Amen.

Words: Collect for the Third Sunday after Epiphany.  
Music: Orlando Gibbons (1583-1625). Public domain.

THE OPENING HYMN 286

Praise To the Living God

*Leoni*

Praise to the living God! All praised be his Name who was, and is, and is to be for ay the same.  
The one eternal God ere aught that now appears: The First, the Last, beyond all thought His timeless years!  
Formless, all lovely forms declare his loveliness; holy, no holiness of earth can his express.  
Lo, he is Lord of all. Creation speaks his praise, and ev'rywhere, above, below, His will obeys.  
His Spirit floweth free, high surging where it will: In prophet's word he spake of old; he speaketh still.  
Established is his law, and changeless it shall stand, deep writ upon the human heart, on sea, on land.  
Eternal life hath he implanted in the soul; His love shall be our strength and stay while ages roll.  
Praise to the living God! All praised be his Name who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926)  
Music: *Leoni*, Hebrew melody; harm. Hymns Ancient and Modern, 1985, alt. Meter: 66. 84. D

THE OPENING SENTENCES

*The officiant begins the service with the opening sentences found on page 40 of the Book of Common Prayer.*

THE CONFESSION OF SIN

*All kneeling, officiant and people together*

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

*Officiant* The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.

*People* **Amen.**

THE INVITATORY AND PSALTER

*All standing, the officiant says*

O Lord, open thou our lips.

*People* **And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

CANTICLE, HYMN 607

*Venite, exultemus Domino*

R. Tomlinson

O come let us sing | unto • the Lord;  
let us heartily rejoice in the strength of | our salvation.  
Let us come before his presence with | thanksgiving;  
and show ourselves | glad in him with psalms.  
For the Lord is a | great God;  
and a great | King above all gods.  
In his hand are all the corners | of the earth;  
and the strength of the hills is | his also.  
The sea is | his and • he made it;  
and his hands pre|pared • the dry land.

*continued on next page*

O come let us worship and | fall down,  
and kneel before the | Lord our Maker.  
For he is the | Lord our God;  
and we are the people of his pasture, and the | sheep of his hand.  
O worship the Lord in the | beauty • of holiness;  
let the whole earth | stand in awe of him.  
For he cometh, for he cometh to | judge the earth;  
and with righteousness to judge the world, and the | peoples with his truth.  
Glory be to the Father and | to the Son,  
and | to the Holy Ghost;  
As it was in the beginning, is now and | ever shall be,  
world without | end. Amen.

PSALM 69:1-9

*Standing, the officiant and people read the psalm in unison.*

<sup>1</sup> **Save me, O God, for the waters have come up even to my neck.**

<sup>2</sup> **I sink down in the deep mire, where there is no ground;**

**I have come into deep waters, so that the floods run over me.**

<sup>3</sup> **I am weary of crying; my throat is dry; my sight fails me from waiting so long for my God.**

<sup>4</sup> **Those who hate me without a cause are more than the hairs of my head;  
those who are my enemies, and would destroy me wrongfully, are mighty.**

<sup>5</sup> **They bid me restore things I never took.**

**O God, you know my foolishness, and my faults are not hidden from you.**

<sup>6</sup> **Let not those who trust in you, O Lord God of hosts, be ashamed because of me;  
let not those who seek you be confounded through me, O God of Israel.**

<sup>7</sup> **Surely for your sake have I suffered reproach; shame has covered my face.**

<sup>8</sup> **I have become a stranger to my brethren, unknown to my mother's children,**

<sup>9</sup> **Because zeal for your house has consumed me,  
and the reproaches of those who reproached you have fallen upon me.**

**Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

*The people are seated for the reading of God's word.*

THE FIRST LESSON

Jeremiah 20:7-13

<sup>7</sup> O Lord, you have deceived me, and I was deceived; you are stronger than I, and you have prevailed. I have become a laughingstock all the day; everyone mocks me. <sup>8</sup> For whenever I speak, I cry out, I shout, "Violence and destruction!" For the word of the Lord has become for me a reproach and derision all day long. <sup>9</sup> If I say, "I will not mention him, or speak any more in his name," there is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, and I cannot. <sup>10</sup> For I hear many whispering. Terror is on every side! "Denounce him! Let us denounce him!" say all my close friends, watching for my fall. "Perhaps he will be deceived; then we can overcome him and take our revenge on him." <sup>11</sup> But the Lord is with me as a dread warrior; therefore my persecutors will stumble; they will not overcome me. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. <sup>12</sup> O Lord of hosts, who tests the righteous, who sees the heart and the mind, let me see your vengeance upon them, for to you have I committed my cause. <sup>13</sup> Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hand of evildoers.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The people remain seated as the choir sings the canticle.*

CANTICLE

Pilgrims' Hymn

Stephen Paulus

Even before we call on Your name to ask You, O God,  
When we seek for the words to glorify You, You hear our prayer.

Unceasing love, O unceasing love surpassing all we know.  
Glory to the Father, and to the Son, and to the Holy Spirit.

Even with darkness sealing us in, We breathe Your name,  
And through all the days that follow so fast, We trust in You;

Endless Your grace, O endless Your grace, beyond all mortal dream.  
Both now and forever, and unto ages and ages. Amen.

Words: Michael Dennis Browne. Music: Stephen Paulus. © 2003 by Stephen Paulus and Michael Dennis Browne. ARR.

Jesus said, <sup>16</sup> “Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. <sup>17</sup> Beware of men, for they will deliver you over to courts and flog you in their synagogues, <sup>18</sup> and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. <sup>19</sup> When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. <sup>20</sup> For it is not you who speak, but the Spirit of your Father speaking through you. <sup>21</sup> Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, <sup>22</sup> and you will be hated by all for my name’s sake. But the one who endures to the end will be saved. <sup>23</sup> When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes. <sup>24</sup> A disciple is not above his teacher, nor a servant above his master. <sup>25</sup> It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household. <sup>26</sup> So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. <sup>27</sup> What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. <sup>28</sup> And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. <sup>29</sup> Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. <sup>30</sup> But even the hairs of your head are all numbered. <sup>31</sup> Fear not, therefore; you are of more value than many sparrows. <sup>32</sup> So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, <sup>33</sup> but whoever denies me before men, I also will deny before my Father who is in heaven. <sup>34</sup> Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. <sup>35</sup> For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. <sup>36</sup> And a person’s enemies will be those of his own household. <sup>37</sup> Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. <sup>38</sup> And whoever does not take his cross and follow me is not worthy of me. <sup>39</sup> Whoever finds his life will lose it, and whoever loses his life for my sake will find it.”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*All stand and sing*

## THE SERMON HYMN 537

## Christ for the World We Sing

*Moscow*

Christ for the world we sing! The world to Christ we bring with loving zeal;  
The poor, and them that mourn, the faint and overborne,  
Sin-sick and sorrow-worn, whom Christ doth heal.

Christ for the world we sing! The world to Christ we bring with fervent prayer;  
The wayward and the lost, by restless passions tossed,  
Redeemed at countless cost from dark despair.

Christ for the world we sing! The world to Christ we bring with one accord;  
With us the work to share, with us reproach to dare,  
With us the cross to bear, for Christ our Lord.

Christ for the world we sing! The world to Christ we bring with joyful song;  
The new-born souls, whose days, reclaimed from error’s ways,  
Inspired with hope and praise, to Christ belong.

Words: Samuel Wolcott; Tune: *Moscow*, Felice De Giardini

## THE SERMON

*Blood, Toil, Tears, and Sweat*

The Rev. Jeffrey S. Miller

## THE APOSTLES’ CREED

*All standing, officiant and people say*

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## THE PRAYERS

*Officiant* The Lord be with you.

*People* **And with thy spirit.**

*Officiant* Let us pray.

*All kneeling, officiant and people pray*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### THE SUFFRAGES

O Lord, show thy mercy upon us; ***and grant us thy salvation.***  
Endue thy ministers with righteousness; ***and make thy chosen people joyful.***  
Give peace, O Lord, in all the world; ***for only in thee can we live in safety.***  
Lord, keep this nation under thy care; ***and guide us in the way of justice and truth.***  
Let thy way be known upon earth; ***thy saving health among all nations.***  
Let not the needy, O Lord, be forgotten; ***nor the hope of the poor be taken away.***  
Create in us clean hearts, O God; ***and sustain us with thy Holy Spirit.***

#### THE COLLECT OF THE DAY

O Lord, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. ***Amen.***

#### A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. ***Amen.***

#### A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. ***Amen.***

*The officiant leads the congregation in several brief prayers.*

Let us pray for the Church and for the world, saying, Lord, in your mercy, ***hear our prayer.***

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, ***hear our prayer.***

For Foley, our Archbishop; for Mark, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, ***hear our prayer.***

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. Lord, in your mercy, ***hear our prayer.***

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, ***hear our prayer.***

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, ***hear our prayer.***

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, ***hear our prayer.***

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, ***hear our prayer.***

Surround with kindness those who are bereaved. Lord, in your mercy, ***hear our prayer.***

Oh most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us. Lord, in your mercy, ***hear our prayer.***

#### A COLLECT IN TIME OF GREAT SICKNESS AND MORTALITY (1928 Book of Common Prayer)

O most mighty and merciful God, in this time of grievous sickness, we flee unto thee for succour. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. ***Amen.***

## THE GENERAL THANKSGIVING

### *Officiant and People*

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

*Officiant* Let us bless the Lord. **Thanks be to God.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

## THE DOXOLOGY

*Old Hundredth*

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heav'nly host:  
Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

### *Continuing with ...*

*America*

Our fathers' God, to thee, author of liberty, to thee we sing. Long may our land be bright with freedom's holy light;  
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

## THE CLOSING PRAYERS AND BLESSING

*Priest* The Lord be with you.

*People* **And with thy spirit.**

*Priest* Let us pray.

## THE CLOSING HYMN 554

Lead On, O King Eternal

*Lancashire*

Lead on, O King eternal, the day of march has come;  
Henceforth in fields of conquest thy tents shall be our home:  
Through days of preparation thy grace has made us strong,  
And now, O King eternal, we lift our battle-song.

Lead on, O King eternal, till sin's fierce war shall cease,  
And holiness shall whisper the sweet Amen of peace;  
For not with swords loud clashing, nor roll of stirring drums,  
But deeds of love and mercy, the heav'nly kingdom comes.

Lead on, O King eternal: we follow, not with fears;  
For gladness breaks like morning where'er thy face appears.  
Thy cross is lifted o'er us; we journey in its light:  
The crown awaits the conquest; lead on, O God of might!

Text: Ernest W. Shurtleff (1862-1917). Music: *Lancashire*, Henry T. Smart (1813-1879)

## THE DISMISSAL

*The priest dismisses the people, and the people respond:*

**Thanks be to God. Alleluia, alleluia, alleluia.**

## THE POSTLUDE

"Toccata" from *Ten Pieces for Organ*

Eugene Gigout

Eric Pickford, organ



# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Marc R. Boutan, *Assistant for Pastoral Care*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. Ryan T. Streett, *Assistant for Young Adult & College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

*Clergy contact information is available at [stphilipchurchsc.org/clergy](http://stphilipchurchsc.org/clergy)*

### Program Staff

David L. Gilbert, *Youth Minister*

Patricia M. Gould, *Organist/Choirmaster*

Amy Watson Smith, *Director of Ministry to Children and Families*

*Staff contact information is available at [stphilipchurchsc.org/staff](http://stphilipchurchsc.org/staff)*

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Robby Marion, Kat Phillips, Connie Rink, Sam Robinson, Bill Warlick

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