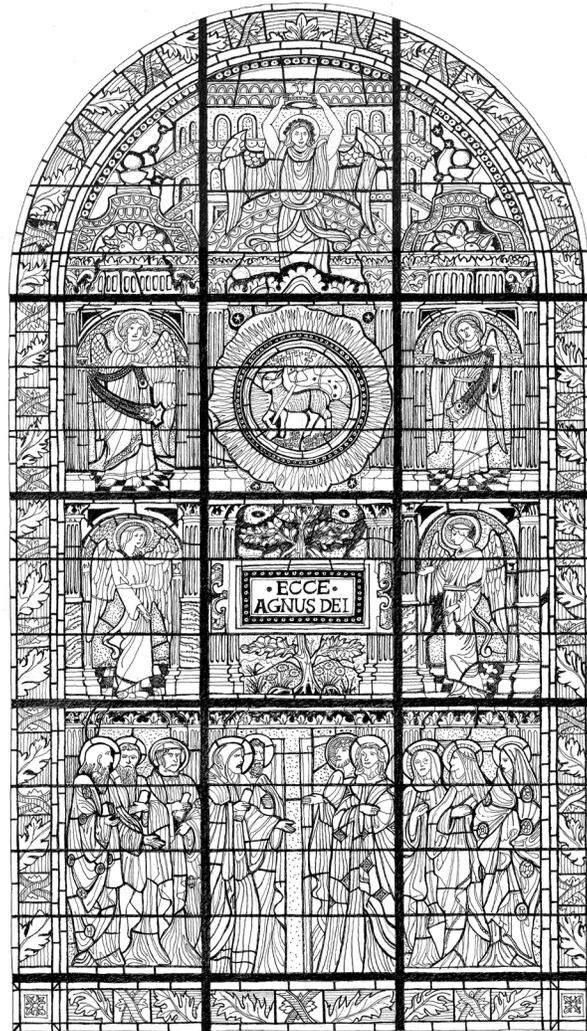


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. J. J. 2011

THE FOURTH SUNDAY AFTER PENTECOST

MORNING PRAYER: RITE I

JUNE 28, 2020 • 10:30 AM



W E L C O M E

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
to all who have been blessed *and wish to give thanks,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

MORNING PRAYER: RITE I

THE PRELUDE

Grand Chorus

Theodore Dubois

THE WORD OF GOD

THE INTROIT

Cantate Domino

Hans Leo Hassler

Cantate Domino canticum novum,
cantate Domino omnis terra,
et benedicite nomini ejus.
Annuntiate de die in diem salutare ejus.
Annuntiate inter gentes gloriam ejus,
in omnibus populis mirabilia ejus.

*Sing to the Lord a new song,
sing to the Lord all the earth,
and bless his name.
Announce from day to day his salvation.
Announce among the nations his glory,
among all the peoples his wonders.*

Words: Psalm 95:1-4. Music: by Hans Leo Hassler (1562-1623). Public domain.

THE OPENING HYMN 396

The Church's One Foundation

Aurelia

The Church's one foundation is Jesus Christ her Lord;
She is his new creation by water and the word;
From heav'n he came and sought her to be his holy bride;
With his own blood he bought her, and for her life he died.

Elect from ev'ry nation, yet one o'er all the earth,
Her charter of salvation, one Lord, one faith, one birth;
One holy Name she blesses, partakes one holy food,
And to one hope she presses, with ev'ry grace endued.

Though with a scornful wonder men see her sore opprest,
By schisms rent asunder, by heresies distrest;
Yet saints their watch are keeping, their cry goes up, "How long?"
And soon the night of weeping shall be the morn of song.

'Mid toil and tribulation, and tumult of her war,
She waits the consummation of peace for evermore;
Till with the vision glorious her longing eyes are blest,
And the great Church victorious shall be the Church at rest.

Yet she on earth hath union with God, the Three in One,
And mystic sweet communion with those whose rest is won.
O happy ones and holy! Lord, give us grace that we,
Like them, the meek and lowly, on high may dwell with thee.

Words: Samuel John Stone, 1806. Music: Samuel Sebastian Wesley, 1864

THE OPENING SENTENCES

The officiant begins the service with the opening sentences found on page 40 of the Book of Common Prayer.

THE CONFESSION OF SIN

All kneeling, officiant and people together

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER

All standing, the officiant says

O Lord, open thou our lips.

People **And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

O come let us sing | unto • the Lord;
 let us heartily rejoice in the strength of | our salvation.
 Let us come before his presence with | thanksgiving;
 and show ourselves | glad in him with psalms.
 For the Lord is a | great God;
 and a great | King above all gods.
 In his hand are all the corners | of the earth;
 and the strength of the hills is | his also.
 The sea is | his and • he made it;
 and his hands pre|pared • the dry land.
 O come let us worship and | fall down,
 and kneel before the | Lord our Maker.
 For he is the | Lord our God;
 and we are the people of his pasture, and the | sheep of his hand.
 O worship the Lord in the | beauty • of holiness;
 let the whole earth | stand in awe of him.
 For he cometh, for he cometh to | judge the earth;
 and with righteousness to judge the world, and the | peoples with his truth.
 Glory be to the Father and | to the Son,
 and | to the Holy Ghost;
 As it was in the beginning, is now and | ever shall be,
 world without | end. Amen.

PSALM 89:1-18

Standing, the officiant and people read the psalm in unison.

***¹ I will sing of the steadfast love of the Lord, forever;
 with my mouth I will make known your faithfulness to all generations.***

***² For I said, "Steadfast love will be built up forever;
 in the heavens you will establish your faithfulness."***

***³ You have said, "I have made a covenant with my chosen one;
 I have sworn to David my servant:***

***⁴ "I will establish your offspring forever,
 and build your throne for all generations.""***

***⁵ Let the heavens praise your wonders, O Lord,
 your faithfulness in the assembly of the holy ones!***

***⁶ For who in the skies can be compared to the Lord?
 Who among the heavenly beings is like the Lord,***

***⁷ a God greatly to be feared in the council of the holy ones,
 and awesome above all who are around him?***

***⁸ O Lord God of hosts, who is mighty as you are, O Lord,
 with your faithfulness all around you?***

⁹ You rule the raging of the sea; when its waves rise, you still them.

***¹⁰ You crushed Rahab like a carcass;
 you scattered your enemies with your mighty arm.***

***¹¹ The heavens are yours; the earth also is yours;
 the world and all that is in it, you have founded them.***

***¹² The north and the south, you have created them;
 Tabor and Hermon joyously praise your name.***

¹³ You have a mighty arm; strong is your hand, high your right hand.

***¹⁴ Righteousness and justice are the foundation of your throne;
 steadfast love and faithfulness go before you.***

***¹⁵ Blessed are the people who know the festal shout,
 who walk, O Lord, in the light of your face,***

***¹⁶ who exult in your name all the day
 and in your righteousness are exalted.***

***¹⁷ For you are the glory of their strength;
 by your favor our horn is exalted.***

***¹⁸ For our shield belongs to the Lord,
 our king to the Holy One of Israel.***

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

The people are seated for the reading of God's word.

THE FIRST LESSON

Romans 6:1-11

¹ What shall we say then? Are we to continue in sin that grace may abound? ² By no means! How can we who died to sin still live in it? ³ Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴ We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. ⁵ For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶ We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷ For one who has died has been set free from sin. ⁸ Now if we have died with Christ, we believe that we will also live with him. ⁹ We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰ For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹ So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.

People **Thanks be to God.**

The people remain seated as the choir sings the canticle.

CANTICLE

Laudamus Te

Antonio Vivaldi

Esther Williams and Suzanne Fleming-Atwood, *sopranos*

*Laudamus te, benedicimus te,
adoramus te, glorificamus te.*

We praise thee, we bless thee,
we worship thee, we glorify thee.

From *Gloria* by Antonio Vivaldi (1675-1741). Public domain.

THE SECOND LESSON

Matthew 10:37-42

Jesus said, ³⁷ "Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. ³⁸ And whoever does not take his cross and follow me is not worthy of me. ³⁹ Whoever finds his life will lose it, and whoever loses his life for my sake will find it. ⁴⁰ Whoever receives you receives me, and whoever receives me receives him who sent me. ⁴¹ The one who receives a prophet because he is a prophet will receive a prophet's reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person's reward. ⁴² And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward."

Reader The Word of the Lord.

People **Thanks be to God.**

All stand and sing

THE SERMON HYMN

I Have Decided to Follow Jesus

Assam

I have decided to follow Jesus; I have decided to follow Jesus;
I have decided to follow Jesus; No turning back, no turning back. *Repeat*

Though none go with me, I still will follow; though none go with me, I still will follow;
Though none go with me, I still will follow; no turning back, no turning back.

The world behind me, the cross before me; the world behind me, the cross before me,
The world behind me, the cross before me; no turning back, no turning back.

Words and Music: Anonymous. Text from *Hymns of Promise*.

THE SERMON

Following

The Rev. Brian K. McGreevy

THE APOSTLES' CREED

All standing, officiant and people say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

People **And with thy spirit.**

Officiant Let us pray.

All kneeling, officiant and people pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES

O Lord, show thy mercy upon us; ***and grant us thy salvation.***
Endue thy ministers with righteousness; ***and make thy chosen people joyful.***
Give peace, O Lord, in all the world; ***for only in thee can we live in safety.***
Lord, keep this nation under thy care; ***and guide us in the way of justice and truth.***
Let thy way be known upon earth; ***thy saving health among all nations.***
Let not the needy, O Lord, be forgotten; ***nor the hope of the poor be taken away.***
Create in us clean hearts, O God; ***and sustain us with thy Holy Spirit.***

THE COLLECT OF THE DAY

O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. ***Amen.***

A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. ***Amen.***

A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. ***Amen.***

The officiant leads the congregation in several brief prayers.

Let us pray for the Church and for the world, saying, Lord, in your mercy, ***hear our prayer.***

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, ***hear our prayer.***

For Foley, our Archbishop; for Mark, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, ***hear our prayer.***

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. Lord, in your mercy, ***hear our prayer.***

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, ***hear our prayer.***

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, ***hear our prayer.***

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, ***hear our prayer.***

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, ***hear our prayer.***

Surround with kindness those who are bereaved. Lord, in your mercy, ***hear our prayer.***

Oh most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us. Lord, in your mercy, ***hear our prayer.***

A COLLECT IN TIME OF GREAT SICKNESS AND MORTALITY (1928 Book of Common Prayer)

O most mighty and merciful God, in this time of grievous sickness, we flee unto thee for succour. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. ***Amen.***

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Let us bless the Lord. **Thanks be to God.** The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

CHORAL OFFERING

When I Survey the Wondrous Cross

Gilbert M. Martin

When I survey the wondrous cross on which the Prince of glory died,
My richest gain I count but loss and pour contempt on all my pride.

Forbid it, Lord, that I should boast, save in the death of Christ, my God!
All the vain things that charm me most, I sacrifice them to his blood.

See, from his head, his hands, his feet, sorrow and love flow mingled down!
Did e'er such love and sorrow meet, or thorns compose so rich a crown?

Were the whole realm of nature mine, that were a present far too small;
Love, so amazing, so divine, demands my soul, my life, my all! Amen.

Words: Isaac Watts. Music: Gilbert M. Martin, based on a tune by Lowell Mason. ©1970 by Theodore Presser, Company. All rights reserved. International Copyright Secured

THE DOXOLOGY

Old Hundredth

Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heav'nly host: praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

Continuing with ...

America

Our fathers' God, to thee, author of liberty, to thee we sing. Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

THE CLOSING PRAYERS AND BLESSING

Priest The Lord be with you. **And with thy spirit.** Let us pray.

THE CLOSING HYMN

Lift High the Cross

Crucifer

Refrain: Lift high the cross, the love of Christ proclaim till all the world adore his sacred Name.

Led on their way by this triumphant sign, the hosts of God in conquering ranks combine. *Refrain*

Each newborn servant of the Crucified bears on the brow the seal of him who died. *Refrain*

O Lord, once lifted on the glorious tree, as thou has promised, draw the world to thee. *Refrain*

So shall our song of triumph ever be: praise to the Crucified for victory. *Refrain*

Words: George William Kitchin (1827-1912); alt. Michael Robert Newbolt (1874-1956)

Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (b. 1937)

THE DISMISSAL

The priest dismisses the people, and the people respond: **Thanks be to God. Alleluia, alleluia, alleluia.**

THE POSTLUDE

Toccata in F

Dietrich Buxtehude



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*
The Rev. Andrew R. O'Dell, *Senior Associate*
The Rev. Marc R. Boutan, *Assistant for Pastoral Care*
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*
The Rev. Dr. William P. Rhett, *Priest Associate*
The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

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