MORNING PRAYER: RITE I ~ AUGUST 16, 2020

THE PRELUDE Processional in C Hal Hopson

THE INTROIT Arise, the Kingdom Is At Hand Christopher Tye

THE OPENING HYMN 537

Christ for the World We Sing

Moscow

McKee

1. Christ for the world we sing! The world to Christ we bring with loving zeal;

The poor, and them that mourn, the faint and overborne,

Sin-sick and sorrow-worn, whom Christ doth heal.

Christ for the world we sing! The world to Christ we bring with fervent prayer;

2. The wayward and the lost, by restless passions tossed,

Redeemed at countless cost from dark despair.

Christ for the world we sing! The world to Christ we bring with one accord;

With us the work to share, with us reproach to dare,

3. With us the cross to bear, for Christ our Lord.

Christ for the world we sing! The world to Christ we bring with joyful song;

The new-born souls, whose days, reclaimed from error's ways,

Inspired with hope and praise, to Christ belong.

THE OPENING SENTENCES

THE CONFESSION OF SIN (Kneeling, officiant and people together)

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

THE INVITATORY AND PSALTER (Standing)

Officiant O Lord, open thou our lips. People And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

CANTICLE Jubilate Deo Robert J. Powell

PSALM 67 (Standing, read in unison)

THE SERMON HYMN 263

¹May God be gracious to us and bless us and make his face to shine upon us, ² that your way may be known on earth, your saving power among all nations. 3 Let the peoples praise you, O God; let all the peoples praise you! 4 Let the nations be glad and sing for joy, for you judge the peoples with equity and guide the nations upon earth. 5 Let the peoples praise you, O God; let all the peoples praise you! 6 The earth has yielded its increase; God, our God, shall bless us. 7 God shall bless us; let all the ends of the earth fear him! Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE FIRST LESSON After the reading: The Word of the Lord. Thanks be to God. Isaiah 56:1-8

CANTICLE, HYMN 624 Benedictus es, Domine R.H. Stanley

Blessed art thou, O Lord God of our fathers: praised and exalted above all for ever. Blessed art thou for the Name of thy Majesty: praised and exalted above all for ever. Blessed art thou in the temple of thy holiness: praised and exalted above all for ever. Blessed are thou that beholdest the depths, and dwellest between the Cherubim: praised and exalted above all for ever. Blessed art thou on the glorious | throne of thy kingdom: praised and exalted above all for ever. Blessed art thou in the firmament of heaven: praised and exalted above all for ever. Glory be to the Father and to the Son, and | to the Holy Ghost; As it was in the beginning, is now and ever shall be, world without end. Amen.

After the reading: The Word of the Lord. Thanks be to God. THE SECOND LESSON Matthew 15:21-28 In Christ There Is No East Or West

1. In Christ there is no East or West, in him no South or North,

But one great fellowship of love throughout the whole wide earth. 2. In him shall true hearts ev'rywhere their high communion find;

His service is the golden cord close-binding all mankind.

3. Join hands, then, brothers of the faith, whate'er your race may be! Who serves my Father as a son is surely kin to me.

4. In Christ now meet both East and West, in him meet South and North, All Christly souls are one in him throughout the whole wide earth.

THE APOSTLES' CREED (Standing, said by all)

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you. And with thy spirit. All kneeling, officiant and people pray in the words of The Lord's Prayer.

THE SUFFRAGES

O Lord, show thy mercy upon us; and grant us thy salvation. Endue thy ministers with righteousness; and make thy chosen people joyful. Give peace, O Lord, in all the world; for only in thee can we live in safety. Lord, keep this nation under thy care; and guide us in the way of justice and truth. Let thy way be known upon earth; thy saving health among all nations. Let not the needy, O Lord, be forgotten; nor the hope of the poor be taken away. Create in us clean hearts, O God; and sustain us with thy Holy Spirit.

THE COLLECT OF THE DAY, A COLLECT FOR PEACE, A COLLECT FOR GRACE

The officiant leads the congregation in several brief prayers, saying, "Lord, in your mercy." The people respond, "Hear our prayer."

A COLLECT IN TIME OF GREAT SICKNESS AND MORTALITY (1928 Book of Common Prayer)

THE GENERAL THANKSGIVING (Remaining kneeling, all in unison)

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM (Officiant Let us bless the Lord. People Thanks be to God.)

CHORAL OFFERING O How Amiable Ralph Vaughan Williams

THE DOXOLOGY AND PATRIOTIC HYMN

Praise God, from whom all blessings flow; praise him, all creatures here below; Praise him above, ye heav'nly host: praise Father, Son, and Holy Ghost. *continuing with*

Our fathers' God, to thee, author of liberty, to thee we sing. Long may our land be bright with freedom's holy light; Protect us by thy might, Great God, our King. Amen.

THE CLOSING PRAYERS AND BLESSING

THE CLOSING HYMN

Come, Thou Fount of Every Blessing

Nettleton

- 1. Come, thou fount of every blessing, tune my heart to sing thy grace! Streams of mercy never ceasing, call for songs of loudest praise. Teach me some melodious sonnet, sung by flaming tongues above. Praise the mount! I'm fixed upon it, mount of thy redeeming love.
- 2. Here I raise my Ebenezer; hither, by thy help, I'm come;
 And I hope, by thy good pleasure, safely to arrive at home.
 Jesus sought me when a stranger wandering from the fold of God;
 He, to rescue me from danger, interposed his precious blood.
- 3. Oh, to grace how great a debtor daily I'm constrained to be! Let thy goodness, like a fetter, bind my wandering heart to thee: Prone to wander, Lord, I feel it, prone to leave the God I love; Here's my heart, oh, take and seal it, seal it for thy courts above.

THE DISMISSAL

The priest dismisses the people, and the people respond: Thanks be to God. Alleluia, alleluia, alleluia.

THE POSTLUDE Voluntary No. 1 Arlen Clarke