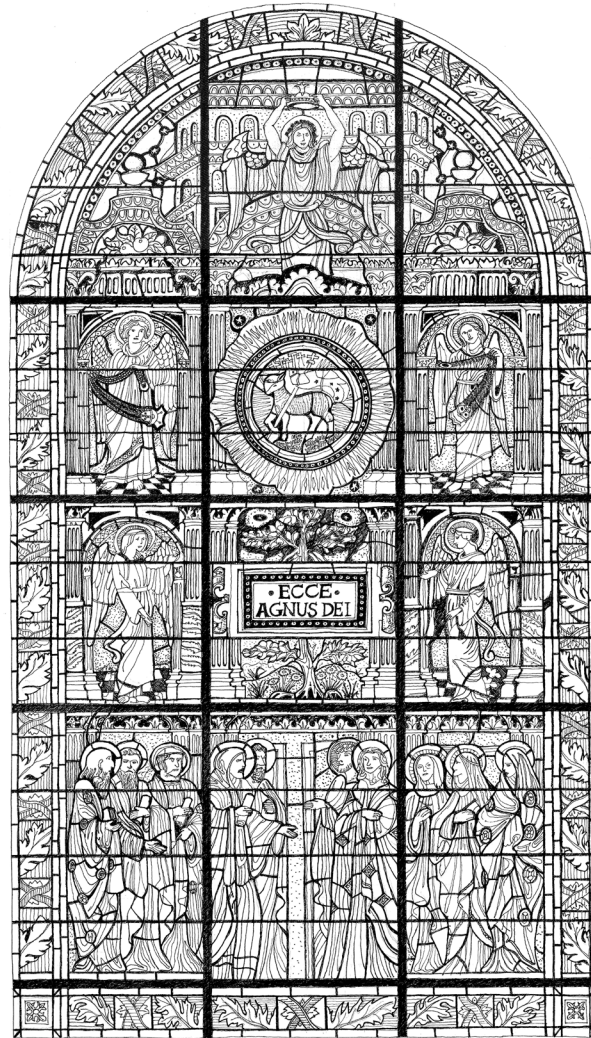


# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*J. J. J. 2011*

## THE ELEVENTH SUNDAY AFTER PENTECOST

**MORNING PRAYER: RITE I**

**AUGUST 16, 2020 • 10:30 AM**



# WELCOME

To all who are spiritually weary *and seek rest,*  
to all who mourn *and long for comfort,*  
to all who struggle *and desire victory,*  
to all who sin *and need a Savior,*  
to all who are strangers *and want fellowship,*  
to all who hunger *and thirst after righteousness,*  
to all who have been blessed *and wish to give thanks,*  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*

# MORNING PRAYER: RITE I

THE PRELUDE

Processional in C

Hal Hopson

THE INTROIT

Arise, the Kingdom Is At Hand

Christopher Tye

Arise, the kingdom is at hand, the King is drawing nigh;  
O come with joy, thou faithful band, to meet the Lord most high!  
Look up, ye souls weighed down with care, the Sov'reign is not far;  
Look up, faint hearts, from your despair, behold the Morning Star!

Words: Johann von Rist (1651), translated by Catherine Winkworth (1863) alt.  
Music: Christopher Tye (1505-1572). © St. James Music Press, 2017

## THE WORD OF GOD

THE OPENING HYMN 537

Christ for the World We Sing

*Moscow*

Christ for the world we sing! The world to Christ we bring with loving zeal;  
The poor, and them that mourn, the faint and overborne,  
Sin-sick and sorrow-worn, whom Christ doth heal.

Christ for the world we sing! The world to Christ we bring with fervent prayer;  
The wayward and the lost, by restless passions tossed,  
Redeemed at countless cost from dark despair.

Christ for the world we sing! The world to Christ we bring with one accord;  
With us the work to share, with us reproach to dare,  
With us the cross to bear, for Christ our Lord.

Christ for the world we sing! The world to Christ we bring with joyful song;  
The new-born souls, whose days, reclaimed from error's ways,  
Inspired with hope and praise, to Christ belong.

Words: Samuel Wolcott; Tune: *Moscow*, Felice De Giardini

THE OPENING SENTENCES

*The officiant begins the service with the opening sentences found on page 40 of the Book of Common Prayer.*

THE CONFESSION OF SIN

*All kneeling, officiant and people together*

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

*Officiant* The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER

*All standing, the officiant says*

O Lord, open thou our lips.

*People* **And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

*The people are seated as the choir sings the canticle*

CANTICLE

*Jubilate Deo*

Robert J. Powell

O be joyful in the Lord, all ye lands,  
Serve the Lord with gladness and come before his presence with a song.  
Be ye sure that the Lord he is God:  
It is he that hath made us and not we ourselves;  
We are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving,  
And into his courts with praise.  
Be thankful unto him and speak good of his Name.  
For the Lord is gracious, His mercy is everlasting;  
And his truth endureth from generation to generation.  
Glory be to the Father and to the Son: And to the Holy Ghost.  
As it was in the beginning, is now, and ever shall be: World without end. Amen.

Words: Psalm 100. Music: Robert Powell; ©St. James Music Press, 2010 - www.sjmp.com

## PSALM 67

*Standing, the officiant and people read the psalm in unison.*

**<sup>1</sup> May God be gracious to us and bless us  
and make his face to shine upon us,**

**<sup>2</sup> that your way may be known on earth,  
your saving power among all nations.**

**<sup>3</sup> Let the peoples praise you, O God;  
let all the peoples praise you!**

**<sup>4</sup> Let the nations be glad and sing for joy,  
for you judge the peoples with equity  
and guide the nations upon earth.**

**<sup>5</sup> Let the peoples praise you, O God;  
let all the peoples praise you!**

**<sup>6</sup> The earth has yielded its increase;  
God, our God, shall bless us.**

**<sup>7</sup> God shall bless us;  
let all the ends of the earth fear him!**

***Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.***

*The people are seated for the reading of God's word.*

## THE FIRST LESSON

Isaiah 56:1-8

<sup>1</sup> Thus says the Lord: "Keep justice, and do righteousness, for soon my salvation will come, and my righteousness be revealed.  
<sup>2</sup> Blessed is the man who does this, and the son of man who holds it fast, who keeps the Sabbath, not profaning it, and keeps his hand from doing any evil."  
<sup>3</sup> Let not the foreigner who has joined himself to the Lord say, "The Lord will surely separate me from his people"; and let not the eunuch say, "Behold, I am a dry tree."  
<sup>4</sup> For thus says the Lord: "To the eunuchs who keep my Sabbaths, who choose the things that please me and hold fast my covenant,  
<sup>5</sup> I will give in my house and within my walls a monument and a name better than sons and daughters; I will give them an everlasting name that shall not be cut off.  
<sup>6</sup> And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, everyone who keeps the Sabbath and does not profane it, and holds fast my covenant—  
<sup>7</sup> these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples."  
<sup>8</sup> The Lord God, who gathers the outcasts of Israel, declares, "I will gather yet others to him besides those already gathered."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The people stand and sing the canticle.*

## CANTICLE, HYMN 624

*Benedictus es, Domine*

R.H. Stanley

Blessed art thou, O Lord | God of • our fathers:  
praised and exalted above | all for **ever**.

Blessed art thou for the | Name of • thy Majesty:  
praised and exalted above | all for **ever**.

Blessed art thou in the temple | of thy holiness:  
praised and exalted above | all for **ever**.

Blessed are thou that beholdest the depths,  
and dwellest be|tween the Cherubim:  
praised and exalted above | all for **ever**.

Blessed art thou on the glorious | throne of • thy kingdom:  
praised and exalted above | all for **ever**.

*continued on next page*

Blessed art thou in the firmament of heaven:  
praised and exalted above | all for **ever**.  
Glory be to the Father and | to the Son,  
and | to the Holy Ghost;  
As it was in the beginning, is now and | ever shall be,  
world without | **end. Amen.**

*The people are seated for the reading of God's word*

THE SECOND LESSON

Matthew 15:21-28

<sup>21</sup> Jesus went away from there and withdrew to the district of Tyre and Sidon. <sup>22</sup> And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." <sup>23</sup> But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." <sup>24</sup> He answered, "I was sent only to the lost sheep of the house of Israel." <sup>25</sup> But she came and knelt before him, saying, "Lord, help me." <sup>26</sup> And he answered, "It is not right to take the children's bread and throw it to the dogs." <sup>27</sup> She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." <sup>28</sup> Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*All stand and sing*

THE SERMON HYMN 263

In Christ There Is No East Or West

*McKee*

In Christ there is no East or West, in him no South or North,  
But one great fellowship of love throughout the whole wide earth.

In him shall true hearts ev'rywhere their high communion find;  
His service is the golden cord close-binding all mankind.

Join hands, then, brothers of the faith, whate'er your race may be!  
Who serves my Father as a son is surely kin to me.

In Christ now meet both East and West, in him meet South and North,  
All Christly souls are one in him throughout the whole wide earth.

Text: Galatians 3:28; John Oxenham (1852-1941).

Music: *McKee*, African-American; adapt. by H.T. Burleigh (1866-1949).

THE SERMON

*The Outsiders Are Ushered In*

The Rev. Andrew R. O'Dell

THE APOSTLES' CREED

*All standing, officiant and people say*

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

*Officiant* The Lord be with you.

*People* **And with thy spirit.**

*Officiant* Let us pray.

*All kneeling, officiant and people pray*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES

O Lord, show thy mercy upon us; **and grant us thy salvation.**

Endue thy ministers with righteousness; **and make thy chosen people joyful.**

Give peace, O Lord, in all the world; **for only in thee can we live in safety.**

Lord, keep this nation under thy care; **and guide us in the way of justice and truth.**

Let thy way be known upon earth; *thy saving health among all nations.*  
Let not the needy, O Lord, be forgotten; *nor the hope of the poor be taken away.*  
Create in us clean hearts, O God; *and sustain us with thy Holy Spirit.*

#### THE COLLECT OF THE DAY

Almighty God, who hast given thy only Son to be unto us both a sacrifice for sin and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of his most holy life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

#### A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

#### A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. *Amen.*

*The officiant leads the congregation in several brief prayers.*

Let us pray for the Church and for the world, saying, Lord, in your mercy, *hear our prayer.*

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, *hear our prayer.*

For Foley, our Archbishop; for Mark, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, *hear our prayer.*

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. Lord, in your mercy, *hear our prayer.*

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, *hear our prayer.*

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, *hear our prayer.*

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, *hear our prayer.*

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, *hear our prayer.*

Surround with kindness those who are bereaved. Lord, in your mercy, *hear our prayer.*

Oh most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us. Lord, in your mercy, *hear our prayer.*

#### A COLLECT IN TIME OF GREAT SICKNESS AND MORTALITY (1928 Book of Common Prayer)

O most mighty and merciful God, in this time of grievous sickness, we flee unto thee for succour. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. *Amen.*

#### THE GENERAL THANKSGIVING

*Officiant and People*

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Let us bless the Lord. **Thanks be to God.** The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

## CHORAL OFFERING

O How Amiable

Ralph Vaughan Williams

O how amiable are thy dwellings; thou Lord of hosts!  
My soul hath a desire and longing to enter into the courts of the Lord:  
My heart and my flesh rejoice in the living God.

Yea, the sparrow hath found her an house and the swallow a nest where she may lay her young:  
Even thine altars O Lord of hosts, my king and my God.  
Blessed are they that dwell in thy house: They will be always praising thee.

The glorious majesty of the Lord our God be upon us:  
Prosper thou the work of our hands upon us.  
O prosper thou our handy work, O prosper thou our handy work.

O God, our help in ages past, our hope for years to come,  
Our shelter from the stormy blast, and our eternal home.

Words: Psalms 84 and 90. Music: R. Vaughan Williams. © 1940 by the Oxford University Press, London.

*All stand and sing*

## THE DOXOLOGY

*Old Hundredth*

Praise God, from whom all blessings flow; praise him, all creatures here below;  
Praise him above, ye heav'nly host: praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

*Continuing with ...*

*America*

Our fathers' God, to thee, author of liberty, to thee we sing. Long may our land be bright with freedom's holy light;  
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

## THE CLOSING PRAYERS AND BLESSING

*Priest* The Lord be with you. **And with thy spirit.** Let us pray.

*All kneel. After the closing prayers and blessing, all stand and sing the hymn.*

## THE CLOSING HYMN

Come, Thou Fount of Every Blessing

*Nettleton*

Come, thou fount of every blessing, tune my heart to sing thy grace!  
Streams of mercy never ceasing, call for songs of loudest praise.  
Teach me some melodious sonnet, sung by flaming tongues above.  
Praise the mount! I'm fixed upon it, mount of thy redeeming love.

Here I raise my Ebenezer; hither, by thy help, I'm come;  
And I hope, by thy good pleasure, safely to arrive at home.  
Jesus sought me when a stranger wandering from the fold of God;  
He, to rescue me from danger, interposed his precious blood.

Oh, to grace how great a debtor daily I'm constrained to be!  
Let thy goodness, like a fetter, bind my wandering heart to thee:  
Prone to wander, Lord, I feel it, prone to leave the God I love;  
Here's my heart, oh, take and seal it, seal it for thy courts above.

Words: Robert Robinson (1735-1790), alt.

Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813.

## THE DISMISSAL

*The priest dismisses the people, and the people respond: Thanks be to God. Alleluia, alleluia, alleluia.*

## THE POSTLUDE

Voluntary No. 1

Arlen Clarke



# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Marc R. Boutan, *Assistant for Pastoral Care*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

*Clergy contact information is available at [stphilipschurchsc.org/clergy](http://stphilipschurchsc.org/clergy)*

### Program Staff

David L. Gilbert, *Youth Minister*

Patricia M. Gould, *Director of Music*

Amy Watson Smith, *Director of Ministry to Children and Families*

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Robby Marion, Kat Phillips, Connie Rink, Sam Robinson, Bill Warlick

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