

MORNING PRAYER: RITE I ~ AUGUST 2, 2020

THE PRELUDE	Prelude and Fugue in C	Johann Sebastian Bach
THE INTROIT	Ubi Caritas	Maurice Duruflé
THE OPENING HYMN 279	Praise To the Lord, the Almighty	<i>Praise To the Lord</i>

Praise to the Lord, the Almighty, the King of creation; O my soul, praise him, for he is thy health and salvation: Join the great throng, psaltery, organ, and song. Sounding in glad adoration.

Praise to the Lord; over all things he gloriously reigneth: Borne as on eagle-wings, safely his saints he sustaineth. Hast thou not seen how all thou needest hath been granted in what he ordaineth?

Praise to the Lord, who doth prosper thy way and defend thee; surely his goodness and mercy shall ever attend thee; Ponder anew what the Almighty can do, who with his love doth befriend thee.

Praise to the Lord! O let all that is in me adore him! All that hath breath, join with Abraham's seed to adore him! Let the "Amen" sum all our praises again now as we worship before him.

THE OPENING SENTENCES

THE CONFESSION OF SIN (*Kneeling, officiant and people together*)

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

THE INVITATORY AND PSALTER (*Standing*)

Officiant O Lord, open thou our lips. *People* **And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

CANTICLE, HYMN 651 *Jubilate Deo* E.G. Monk

1. O be joyful in the Lord all ye lands: serve the Lord with gladness, and come before his presence with a song. 2. Be ye sure that the Lord he is God; it is he that hath made us and not we ourselves; we are his people and the sheep of his pasture. 3. O go your way into his gates with thanksgiving, and into his courts with praise; be thankful unto him and speak good of his Name. 4. For the Lord is gracious, his mercy is everlasting; and his truth endureth from generation to generation. 5. Glory be to the Father and to the Son, and to the Holy Ghost; As it was in the beginning, is now and ever shall be, world without end. Amen.

PSALM 78:14-26 (*Standing, read in unison*)

¹⁴ He divided the sea and let them go through; he made the waters to stand in a heap. ¹⁵ In the daytime he led them with a cloud, and all the night through with a light of fire. ¹⁶ He split the hard rocks in the wilderness and gave them drink in abundance, as out of the great deep. ¹⁷ He brought waters out of the stony rock, so that it gushed out like the rivers. ¹⁸ Yet for all this they sinned more against him, and provoked the Most High in the wilderness. ¹⁹ They tested God in their hearts and demanded food for their craving. ²⁰ They spoke against God, saying, "Can God prepare a table in the wilderness?" ²¹ Indeed, he smote the stony rock, so that water gushed out, and the streams overflowed; but can he give bread also, or provide meat for his people?" ²² When the LORD heard this, he was full of wrath; so a fire was kindled against Jacob, and there flared up fierce anger against Israel, ²³ Because they did not believe in God, and did not put their trust in his help. ²⁴ So he commanded the clouds above and opened the doors of heaven. ²⁵ He rained down manna upon them to eat and gave them food from heaven. ²⁶ So mortals ate the bread of angels; for he sent them food enough. **Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

THE FIRST LESSON *After the reading:* The Word of the Lord. **Thanks be to God.** Nehemiah 9:16-21

CANTICLE In Christ Alone Keith Getty and Stuart Townend

In Christ alone my hope is found; He is my light, my strength, my song:
This Cornerstone, this solid ground, firm through the fiercest drought and storm.
What heights of love, what depths of peace, when fears are stilled, when strivings cease.
My Comforter, my All in all, here in the love of Christ I stand.

In Christ alone who took on flesh, fullness of God in helpless babe!
This gift of love and righteousness scorned by the ones He came to save.
'Til on the cross as Jesus died, the wrath of God was satisfied.
For ev'ry sin on Him was laid: Here in the death of Christ I live.

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There in the ground His body lay, light of the world, by darkness slain;
Then, bursting forth in glorious day, up from the grave He rose again!
And as He stands in victory, sin's curse has lost its grip on me;
For I am His and He is mine, bought with the precious blood of Christ.

No guilt in life, no fear in death, this is the pow'r of Christ in me;
From life's first cry to final breath, Jesus commands my destiny.
No pow'r of hell, no scheme of man can ever pluck me from His hand;
'Til He returns or calls me home, here in the pow'r of Christ I'll stand!

THE SECOND LESSON

After the reading: The Word of the Lord. **Thanks be to God.**

Matthew 14:13-21

THE SERMON HYMN 213

Shepherd of Souls, Refresh and Bless

St. Agnes

Shepherd of souls, refresh and bless thy chosen pilgrim flock
With manna in the wilderness, with water from the rock.

We would not live by bread alone, but by thy word of grace,
In strength of which we travel on to our abiding place.

Be known to us in breaking bread, but do not then depart;
Savior, abide with us, and spread thy table in our heart.

Lord, sup with us in love divine: Thy body and thy blood,
That living bread, that heav'nly wine, be our immortal food.

THE SERMON

The Rev. Marc R. Boutan

THE APOSTLES' CREED (*Standing, said by all*)

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you. **And with thy spirit.** *All kneeling, officiant and people pray in the words of The Lord's Prayer.*

THE SUFFRAGES

O Lord, show thy mercy upon us; **and grant us thy salvation.** Endue thy ministers with righteousness; **and make thy chosen people joyful.** Give peace, O Lord, in all the world; **for only in thee can we live in safety.** Lord, keep this nation under thy care; **and guide us in the way of justice and truth.** Let thy way be known upon earth; **thy saving health among all nations.** Let not the needy, O Lord, be forgotten; **nor the hope of the poor be taken away.** Create in us clean hearts, O God; **and sustain us with thy Holy Spirit.**

THE COLLECT OF THE DAY, A COLLECT FOR PEACE, A COLLECT FOR GRACE

The officiant leads the congregation in several brief prayers, saying, "Lord, in your mercy." The people respond, "Hear our prayer."

A COLLECT IN TIME OF GREAT SICKNESS AND MORTALITY (1928 Book of Common Prayer)

THE GENERAL THANKSGIVING (*Remaining kneeling, all in unison*)

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM (*Officiant* Let us bless the Lord. *People* **Thanks be to God.**)

CHORAL OFFERING

All His Mercies Shall Endure

George F. Handel

THE DOXOLOGY AND PATRIOTIC HYMN

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost. *continuing with*

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

THE CLOSING PRAYERS AND BLESSING

THE CLOSING HYMN

Great Is Thy Faithfulness

Faithfulness

Great is thy faithfulness, O God my Father,
There is no shadow of turning with thee;
Thou changest not, thy compassions they fail not;
As thou has been thou for ever wilt be.

Refrain: Great is thy faithfulness! Great is thy faithfulness
Morning by morning new mercies I see;
All I have needed thy hand hath provided
Great is thy faithfulness, Lord, unto me.

Summer and winter, and springtime and harvest,
Sun, moon and stars in their courses above
Join with all nature in manifold witness
To thy great faithfulness, mercy and love. *Refrain*

Pardon for sin and a peace that endureth,
Thy own dear presence to cheer and to guide;
Strength for today and bright hope for tomorrow,
Blessings all mine, with ten thousand beside! *Refrain*

Words: Thomas O. Chisolm, (1866-1960). Music: William M. Runyan (1870-1957). Renewal 1951 Hope Publishing. ARR.

THE DISMISSAL

*The priest dismisses the people, and the people respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

THE POSTLUDE

Break Forth Into Joy

Johann Sebastian Bach