

MORNING PRAYER: RITE I ~ AUGUST 23, 2020

THE PRELUDE

Marche Triomphale
(Now Thank We All Our God)

Sigfrid Karg-Elert

THE INTROIT

Locus Iste

Anton Bruckner

THE OPENING HYMN 542

Jesus Shall Reign Wher'er the Sun

Duke Street

Jesus shall reign where'er the sun doth his successive journeys run;
His kingdom stretch from shore to shore, till moons shall wax and wane no more.

To him shall endless prayer be made, and praises throng to crown his head;
His Name like sweet perfume shall rise with every morning sacrifice.

People and realms of every tongue dwell on his love with sweetest song;
And infant voices shall proclaim their early blessings on his Name.

Blessings abound where'er he reigns: The prisoner leaps to lose his chains,
The weary find eternal rest, and all the sons of want are blest.

Let every creature rise and bring peculiar honors to our King;
Angels descend with songs again, and earth repeat the loud Amen.

THE OPENING SENTENCES

THE CONFESSION OF SIN (*Kneeling, officiant and people together*)

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

THE INVITATORY AND PSALTER (*Standing*)

Officiant O Lord, open thou our lips. *People* **And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

CANTICLE, HYMN 645

Venite, exultemus Domino

R. Goodson

O come, let us sing unto the Lord; let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving; and show ourselves glad in him with psalms.

For the Lord is a great God; and a great King above all gods.

In his hand are all the corners of the earth; and the strength of the hills is his also.

The sea is his and he made it; and his hands prepared the dry land.

O come let us worship and fall down, and kneel before the Lord our Maker.

For he is the Lord our God; and we are the people of his pasture, and the sheep of his hand.

O worship the Lord in the beauty of holiness; let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth; and with righteousness to judge the world, and the peoples with his truth.

Glory be to the Father and to the Son, and to the Holy Ghost;

As it was in the beginning, is now and ever shall be, world without end. Amen.

PSALM 138 (*Standing, read in unison*)

¹ I give you thanks, O Lord, with my whole heart; before the gods I sing your praise; ² I bow down toward your holy temple and give thanks to your name for your steadfast love and your faithfulness, for you have exalted above all things your name and your word. ³ On the day I called, you answered me; my strength of soul you increased. ⁴ All the kings of the earth shall give you thanks, O Lord, for they have heard the words of your mouth, ⁵ and they shall sing of the ways of the Lord, for great is the glory of the Lord. ⁶ For though the Lord is high, he regards the lowly, but the haughty he knows from afar. ⁷ Though I walk in the midst of trouble, you preserve my life; you stretch out your hand against the wrath of my enemies, and your right hand delivers me. ⁸ The Lord will fulfill his purpose for me; your steadfast love, O Lord, endures forever. Do not forsake the work of your hands. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE FIRST LESSON

After the reading: The Word of the Lord. **Thanks be to God.**

2 Timothy 1:1-14

CANTICLE

Glory To You, Lord God of Our Fathers

Benedictus es, Domine

THE SECOND LESSON

After the reading: The Word of the Lord. **Thanks be to God.**

Matthew 16:13-20

O Church, arise and put your armour on; hear the call of Christ our Captain
 For now the weak can say that they are strong, in the strength that God has given.
 With shield of faith and belt of truth, we'll stand against the devil's lies;
 An army bold, whose battle cry is Love, reaching out to those in darkness.

Our call to war, to love the captive soul, but to rage against the captor;
 And with the sword that makes the wounded whole, we will fight with faith and valour.
 When faced with trials on every side, we know the outcome is secure;
 And Christ will have the prize for which He died, an inheritance of nations.

Come see the cross, where love and mercy meet, as the Son of God is stricken;
 Then see His foes lie crushed beneath His feet, for the Conqueror has risen.
 And as the stone is rolled away and Christ emerges from the grave,
 This vict'ry march continues till the day every eye and heart shall see Him.

So Spirit, come, put strength in ev'ry stride; give grace for ev'ry hurdle;
 That we may run with faith, to win the prize of a servant, good and faithful.
 As saints of old still line the way, retelling triumphs of His grace,
 We hear their calls, and hunger for the day when, with Christ, we stand in glory.

Repeat first stanza

THE SERMON

Sound Advice for Troubled Times

The Rev. Jeffrey S. Miller

THE APOSTLES' CREED *(Standing, said by all)*

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you. **And with thy spirit.** *All kneeling, officiant and people pray in the words of The Lord's Prayer.*

THE SUFFRAGES

O Lord, show thy mercy upon us; **and grant us thy salvation.** Endue thy ministers with righteousness; **and make thy chosen people joyful.** Give peace, O Lord, in all the world; **for only in thee can we live in safety.** Lord, keep this nation under thy care; **and guide us in the way of justice and truth.** Let thy way be known upon earth; **thy saving health among all nations.** Let not the needy, O Lord, be forgotten; **nor the hope of the poor be taken away.** Create in us clean hearts, O God; **and sustain us with thy Holy Spirit.**

THE COLLECT OF THE DAY, A COLLECT FOR PEACE, A COLLECT FOR GRACE

The officiant leads the congregation in several brief prayers, saying, "Lord, in your mercy." The people respond, "Hear our prayer."

A COLLECT IN TIME OF GREAT SICKNESS AND MORTALITY (1928 Book of Common Prayer)

THE GENERAL THANKSGIVING *(Remaining kneeling, all in unison)*

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM *(Officiant* Let us bless the Lord. *People* **Thanks be to God.**)

CHORAL OFFERING

Greater Love Hath No Man

John Ireland

THE DOXOLOGY AND PATRIOTIC HYMN

Praise God, from whom all blessings flow; praise him, all creatures here below;
 Praise him above, ye heav'nly host: praise Father, Son, and Holy Ghost. *continuing with*

Our fathers' God, to thee, author of liberty, to thee we sing.
 Long may our land be bright with freedom's holy light;
 Protect us by thy might, Great God, our King. Amen.

THE CLOSING PRAYERS AND BLESSING

THE CLOSING HYMN

Lord, You Give the Great Commission

Austria

Lord, you give the great commission: "Heal the sick and preach the word."
Lest the Church neglect its mission and the Gospel go unheard,
Help us witness to your purpose with renewed integrity;
With the Spirit's gifts empower us for the work of ministry.

Lord, you call us to your service: "In my name baptize and teach."
That the world may trust your promise, life abundant meant for each,
Give us all new fervor, draw us closer in community;
With the spirit's gifts empower us for the work of ministry.

Lord, you make the common holy: "This my body, this my blood."
Let your priests, for earth's true glory, daily lift life heavenward,
Asking that the world around us share your children's liberty;
With the spirit's gifts empower us for the work of ministry.

Lord, you show us love's true measure: "Father, what they do, forgive."
Yet we hoard as private treasure all that you so freely give.
May your care and mercy lead us to a just society;
With the spirit's gifts empower us for the work of ministry.

Lord, you bless with words assuring: "I am with you to the end."
Faith and hope and love restoring, may we serve as you intend,
And, amid the cares that claim us, hold in mind eternity;
With the Spirit's gifts empower us for the work of ministry.

THE DISMISSAL

*The priest dismisses the people, and the people respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

THE POSTLUDE

A Festal Fanfare

J. S. Bach