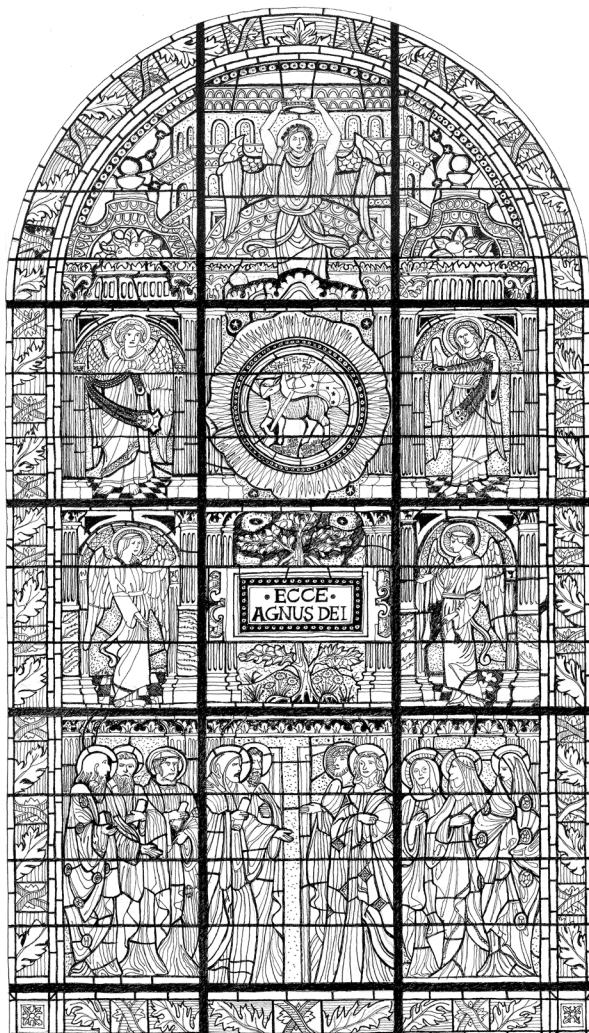


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. Grandin 2011

THE THIRTEENTH SUNDAY AFTER PENTECOST

HOLY COMMUNION: RITE I
SEPTEMBER 4, 2022 • 10:30 AM



W E L C O M E

To all who are spiritually weary *and seek rest,*

to all who mourn *and long for comfort,*

to all who struggle *and desire victory,*

to all who sin *and need a Savior,*

to all who are strangers *and want fellowship,*

to all who hunger *and thirst after righteousness,*

to all who have been blessed *and wish to give thanks,*

and to whoever will come—*this church opens wide her doors*

and offers her welcome in the name of the Lord Jesus Christ.

HOLY COMMUNION: RITE I

OPENING VOLUNTARY	Prelude in A major, BWV 536	J.S. Bach (1685-1750)
INTROIT	A Prayer of St. Richard of Chichester Rebecca Weatherby and Andrea White, <i>soprani</i>	L.J. White (1910-1970)
O holy Jesus, most merciful redeemer, friend and brother, May I know thee more clearly, love thee more dearly, And follow thee more nearly. Amen.		

Text: Richard of Chichester (1197-1253). Music: L.J. White (1910-1970)

THE WORD OF GOD

The people stand and sing the processional hymn.

THE PROCESSIONAL HYMN 564	How Firm a Foundation	Lyons
	How firm a foundation, ye saints of the Lord, is laid for your faith in his excellent word! What more can he say than to you he hath said, to you that for refuge to Jesus have fled?	
	“Fear not, I am with thee; O be not dismayed! For I am thy God and will still give thee aid; I'll strengthen thee, help thee, and cause thee to stand, upheld by my righteous, omnipotent hand.	
	“When through the deep waters I call thee to go, the rivers of woe shall not thee overflow; For I will be with thee, thy troubles to bless, and sanctify to thee thy deepest distress.	
	“When through fiery trials thy pathway shall lie, my grace, all-sufficient, shall be thy supply; The flame shall not hurt thee; I only design thy dross to consume, and thy gold to refine.	
	“The soul that to Jesus hath fled for repose, I will not, I will not desert to his foes; That soul, though all hell shall endeavor to shake, I'll never, no, never, no, never forsake.”	
	K. in JOHN RIPPON'S Selection of Hymns, 1787, alt.	

THE ACCLAMATION

The people standing, the celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

The celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

The celebrant says

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE

Celebrant Lord, have mercy upon us.

People Christ, have mercy upon us.

Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

The people kneel.

Grant us, O Lord, we pray thee, to trust in thee with all our heart; seeing that, as thou dost alway resist the proud who confide in their own strength, so thou dost not forsake those who make their boast of thy mercy; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit for the reading of God's Word.

THE LESSON

Deuteronomy 30:15-20

Moses said to all Israel the words which the Lord commanded him,¹⁵ "See, I have set before you today life and good, death and evil.¹⁶ If you obey the commandments of the LORD your God that I command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the LORD your God will bless you in the land that you are entering to take possession of it.¹⁷ But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them,¹⁸ I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess.¹⁹ I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live,²⁰ loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them."

Reader The Word of the Lord.

People **Thanks be to God.**

The people are invited to stand and sing the gradual hymn.

THE GRADUAL HYMN

Teach Me, My God and King

Carlisle

1. Teach me, my God and King, in all things Thee to see,
2. To scorn the sen - ses' sway, while still to Thee I tend;
3. All may of Thee par - take; noth - ing so small can be,
4. If done to o - bey Thy laws, e'en ser - vile lab - ors shine;

and what I do in an - y - thing, to do it as for Thee.
in all I do be Thou the Way, in all be Thou the End.
but draws, when act - ed for Thy sake, great - ness and worth from Thee.
hal - lowed is toil, if this the cause, the mean - est work di - vine.

Text: George Herbert (1593-1633)
Music: CARLISLE, Charles Lockhart (1745-1815)

THE GOSPEL

Luke 14:25-33

The people remain standing. The priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. Luke.

People **Glory be to thee, O Lord.**

²⁵ Now great crowds accompanied Jesus, and he turned and said to them,²⁶ "If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple.²⁷ Whoever does not bear his own cross and come after me cannot be my disciple.²⁸ For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it?²⁹ Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him,³⁰ saying, 'This man began to build and was not able to finish.'³¹ Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand?³² And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace.³³ So therefore, any one of you who does not renounce all that he has cannot be my disciple."

After the Gospel, the priest says

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

Counting the Cost

The Rev. Brian K. McGreevy

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The leader and people kneel and pray responsively

Father, we pray for your holy catholic Church; ***that we all may be one.***

Grant that every member of the Church may truly and humbly serve you; ***that your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons; ***that they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world; ***that there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake; ***that our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble; ***that they may be delivered from their distress.***

Give to the departed eternal rest; ***let light perpetual shine upon them.***

We praise you for your saints who have entered into joy; ***may we also come to share in your heavenly kingdom.***

The celebrant continues

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. ***Amen.***

CONFSSION OF SIN

Celebrant Let us humbly confess our sins unto Almighty God.

The celebrant and people say in unison

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

The celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

THE COMFORTABLE WORDS

The celebrant reads several sentences from Scripture.

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)

THE PEACE

All stand.

Priest The peace of the Lord be always with you.

People And with thy spirit.

THE WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY ANTHEM

O For a closer walk with God, a calm and heavenly frame;
A light to shine upon the road that leads me to the Lamb!
Return, O holy Dove, return! Sweet messenger of rest;
I hate the sins that made thee mourn and drove thee from my breast.
So shall my walk be close with God, calm and serene my frame;
So purer light shall mark the road that leads me to the Lamb.

Text: William Cowper (1731-1800) Music: C.V. Stanford (1852-1924)

O For a Closer Walk

Charles Villiers Stanford (1852-1924)

All are invited to stand and sing

THE DOXOLOGY

Old Hundredth

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'ly host:
Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Psaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

HYMN 141 (S. 4)

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

The celebrant faces the people and says

<i>People</i>	The Lord be with you.
<i>Celebrant</i>	And with thy spirit.
<i>People</i>	Lift up your hearts.
<i>Celebrant</i>	We lift them up unto the Lord.
<i>People</i>	Let us give thanks unto our Lord God.
	It is meet and right so to do.

All remain standing as the celebrant continues with the Eucharistic Prayer. The people are invited to sing

THE SANCTUS AND BENEDICTUS, HYMN 797

Healey Willan (1880-1986)

Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.
Blessed is he that cometh in the name of the Lord,
Hosanna in the highest.

All kneel. The celebrant continues the Eucharistic Prayer, concluding with

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Remaining kneeling, all are invited to sing

THE AGNUS DEI, HYMN 712

Healey Willan (1880-1986)

O Lamb of God, that takest away the sins of the world, have mercy upon us.
 O Lamb of God, that takest away the sins of the world, have mercy upon us.
 O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Those worshiping from home may participate in the Eucharist by speaking the following words of the Prayer for Spiritual Communion.

PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

The congregation is invited to sing the following hymns.

COMMUNION HYMN

The Power of the Cross

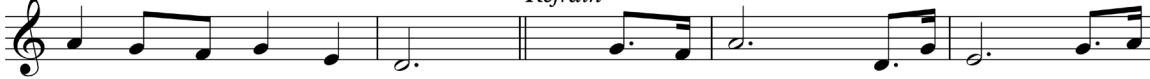
S. Townend, K. Getty



1. Oh, to see the dawn of the dark - est day; Christ on the road to
 2. Oh, to see the pain writ - ten on Your face, bear - ing the awe - some
 3. Now the day - light flees, now the ground be - neath quakes as its Mak - er
 4. Oh, to see my name writ - ten in the wounds, for through Your suf - fering



Cal - va - ry; tried by sin - ful men, torn and beat - en, then
 weight of sin; ev - ery bit - ter thought, ev - ery e - vil deed,
 bows His head; cur - tain torn in two, dead are raised to life;
 I am free; death is crushed to death, life is mine to live;

Refrain


nailed to a cross of wood. (to verse 2)
 crown-ing Your blood stained brow. This the power of the cross:²⁻³Christ be
 "Fin- ished!" the vic - tory cry. won through Your self - less love.⁴ Son of



came sin for us; took the blame, bore the wrath, we standfor- giv-en at the cross.
 God, slain for us; what a love! What a cost!

Words and music Keith Getty & Stuart Townend
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COMMUNION HYMN 195

Father, We Thank Thee

Rendez à Dieu

Father, we thank Thee who hast planted Thy holy Name within our hearts.
 Knowledge and faith and life immortal Jesus Thy Son to us imparts.
 Thou, Lord, didst make all for Thy pleasure, didst give man food for all his days,
 Giving in Christ the Bread eternal; Thine is the pow'r, be Thine the praise.

Watch o'er Thy church, O Lord, in mercy, save it from evil, guard it still.
 Perfect it in Thy love, unite it, cleansed and conformed unto Thy will.
 As grain, once scattered on the hillsides, was in this broken bread made one,
 So from all lands Thy church be gathered into Thy kingdom by Thy Son.

Words: Greek, ca. 110; tr. F. Bland Tucker (1895-1894), rev.
 Music: *Rendez à Dieu*, melody and harm. att. Louis Bourgeois (1510?-1561?)

COMMUNION HYMN

Blessed Assurance

Assurance

Blessed assurance, Jesus is mine! O what a foretaste of glory divine!
Heir of salvation, purchase of God, born of his spirit, washed in his blood.

Refrain: This is my story, this is my song, praising my Savior all the day long;
This is my story, this is my song, praising my Savior all the day long.

Perfect submission, perfect delight, visions of rapture now burst on my sight.
Angels descending bring from above echoes of mercy, whispers of love. *Refrain*

Perfect submission, all is at rest; I in my Savior am happy and blest,
Watching and waiting, looking above, filled with his goodness, lost in his love. *Refrain*

Words: Fanny Crosby (1820-1915). Tune: *Assurance*, written by Phoebe P. Knapp (1839-1908). Public domain.

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The people join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

After the blessing, all are invited to stand and sing the closing hymn.

PROCESSIONAL HYMN 384

Christ Is Made the Sure Foundation

Regent Square

Christ is made the sure foundation, Christ the head and cornerstone,
Chosen of the Lord, and precious, binding all the Church in one;
Holy Zion's help forever, and her confidence alone.

All that dedicated city, dearly loved of God on high,
In exultant jubilation pours perpetual melody;
God the One in Three adoring in glad hymns eternally.

To this temple, where we call thee, come, O Lord of Hosts, today;
With thy wonted lovingkindness hear thy servants as they pray,
And thy fullest benediction shed within its walls alway.

Here vouchsafe to all thy servants what they ask of thee to gain;
What they gain from thee, forever with the blessed to retain,
And hereafter in thy glory evermore with thee to reign.

Words: Latin, ca. 7th cent.; tr. Hymns Ancient and Modern, 1861, after John Mason Neale (1818-1866), alt.
Music: *Regent Square*, Henry Smart 1867

THE DISMISSAL

The priest dismisses the people, and the people respond: Thanks be to God. Alleluia, alleluia, alleluia.

CLOSING VOLUNTARY

Nun danket alle Gott, op. 65, no. 13

Sigfrid Karg-Elert (1877-1933)

ANNOUNCEMENTS

- **Rally Sunday** is next Sunday, September 11! At 9:15, children can head to their first Sunday school class of 2022-2023, while the adults will gather in the Parish Hall for coffee, breakfast treats, fellowship, and an opportunity to browse info tables to learn about lay ministry (volunteer) opportunities. The Reverend Jeffrey S. Miller, Rector, will be preaching at our single worship service of Holy Communion at 10:30 (no 8:15 service on Rally Sunday). Following the service, head back over to the Parish Hall for a BBQ lunch and more fellowship!
- **Kanuga registration** (10/28–10/30) is open! The Rt. Rev. Chip Edgar, Bishop of the Anglican Diocese of South Carolina, will be the speaker for our first parish retreat since 2019. Visit stphilipschurchsc.org/kanuga or scan the QR code at right to learn more and register.
- **Sunday school** begins next week—be sure to register your child now (nursery through 12th-grade) to make the first day as easy as possible! Scan the QR code at right or visit saintphilips.churchcenter.com/registrations to register your child—if you have a 7th grader interested in signing up for our Confirmation class taught by Al “Gator” Phillips, this is the place to register. This is also the place to register yourself if you’re interested in being a **Sunday School teacher!**
- **The church office** will be closed tomorrow in observance of Labor Day. In the event of a pastoral emergency, please contact the Rev. Bill Christian at (843) 327-0791.
- **The fall blood drive** will be Tuesday, September 20, from noon to 6:00 p.m. in the Parish Hall. Can you help us reach our goal of 45 appointment slots filled? Scan the QR code at right or visit stphilipschurchsc.org/events to sign up.



Save the Date:

- September 22-25 ~ New Wineskins Conference (newwineskins.org)
- September 28 ~ Svyati Duo organ and cello concert (noon)
- October 2 ~ Evensong with the choir of Christ Church, Mt. Pleasant (5:00 p.m.)
- October 6 ~ LAMB Dinner Party with a Purpose
- October 15 ~ Men’s Summit with Bishop Edgar (St. Paul’s Summerville)
- October 18 ~ ECW Fall Dinner with guest speaker Valerie Elliot Shepard
- October 19 ~ Generations Ministry event with Valerie and Walt Shepard
(10:00 a.m. in the Parish Hall)
- October 21-23 ~ Anglican Women’s Retreat at St. Christopher (adosc.org)
- October 28-30 ~ Parish Retreat at Kanuga
- November 5 ~ Lowcountry Walk for Life

Please check your email inbox or visit stphilipschurchsc.org/news for further information about the above announcements and the rest of this week’s news.



An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipschurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Christopher L. Walchesky, *Organist & Choirmaster*

Staff contact information is available at stphilipschurchsc.org/staff

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Jason Ayers, Gantt Folline, Cordes Ford, Foster Gaillard, Joanna Ghegan,

Langdon Hartsock, Bob Kunes, Robby Marion, Suzanne McCord, Jill Settle

Additional vestry contact information is available at stphilipschurchsc.org/vestry