First Corinthians Sermon Study Equipping Class

1 Corinthians 6:1-8

Remember to begin your study early in the week so that you have time to really think (and keep thinking) about the passage without being rushed.

❖ Day 1

Read 1 Corinthians 6:1-8.

For these lessons, the sermon text is provided in a format that visually helps display the structure of the paragraph or section of text. The verbs are underlined. The main clauses remain to the left, and the supporting clauses are either directly underneath when they have equal priority to what comes before, or are tabbed to the right when the clause supports, develops or explains previous clauses. As the class progresses, you will have the opportunity to learn how to do this yourself.

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<sup>1</sup>When one of you has a grievance against another,
does he dare go to law before the unrighteous instead of the saints?
       <sup>2</sup>Or do you not know
              that the saints will judge the world?
              And if the world is to be judged by you,
             are you incompetent to try trivial cases?
       <sup>3</sup>Do you not know
             that we are to judge angels?
                     How much more, then, matters pertaining to this life!
                            <sup>4</sup>So if you <u>have</u> such cases,
                            why do you lay them before those who have no standing in the church?
<sup>5</sup>I <u>say</u> this to your shame.
       Can it be
              that there is no one among you
                     wise enough to settle a dispute between the brothers,
                     <sup>6</sup>but brother goes to law against brother, and that before unbelievers?
                            <sup>7</sup>To have lawsuits at all with one another
                            is already a defeat for you.
                                   Why not rather <u>suffer</u> wrong?
                                   Why not rather be defrauded?
                                   <sup>8</sup>But you yourselves <u>wrong</u>
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- 1. What is the next issue that Paul addresses?
- 2. Why does Paul say the secular courts are less-qualified than the church to settle disputes among believers? (How does he describe them in verse 1?)

and defraud—even your own brothers!

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3.	If they insist upon pursuing their disputes, where does Paul say they should take them?
4.	What two justifications does Paul give in verses 2-3 for the church's qualifications to resolve their disputes?
5.	What else has Paul already said in 1 Corinthians that would support the church's competence to settle disputes between her members?
6.	From the rest of the New Testament, how do we know that Paul was not always opposed to utilizing the secular courts?
❖ Da	ay 2
Read 2	L Corinthians 6:1-8 again.
7.	What is the irony in Paul's question in verse 5 given their self-perception that he has previously addressed in the letter?
8.	Why is the mere presence of lawsuits among them already a defeat?

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9.	Why do you think Paul would say that suffering wrong and being defrauded could be preferable to lawsuits before unbelievers?
10.	Does the New Testament teach that we should never address sins committed against us by fellow believers? Support your answer with scripture.
11.	What could motivate someone to suffer wrong and be defrauded instead of pursuing retribution?
12.	Is going to court the root sin, or a consequential error? Explain.
13.	What is the root sin? (What caused the disputes to begin with? See verse 8)
14.	Is Paul right to call the fraudsters brothers? Explain.

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**	Day	3
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•••	D	iy 3
Rea	ad 1	Corinthians 6:1-8 again.
	15.	What is the value of bringing things before the church? (What can believers bring to bear that the secular courts can't?)
	16.	Why do you think Paul more extensively addresses their response to being wronged and defrauded more than the original wronging and defrauding?
	17.	List some potential negative consequences, both within and outside of the church, that could come as a result of how they have been handling their disputes.
	18.	How does this passage cause you to reflect upon your own attitude toward disputes with fellow believers?
	19.	Summarize the passage in one sentence.

In preparation for Sunday, pray that we would not wrong each other to begin with. Pray also that we would deal righteously with each other when disputes inevitably occur. Praise God that He has given us His wisdom in His Word.