

Summit Woods Baptist Church
Sermon Study Equipping Class

Hebrews 10:26-31

Remember to begin your study early in the week so that you have time to really think (and keep thinking) about the passage without being rushed.

❖ Day 1

Read Hebrews 10:26-31.

For these lessons, the sermon text is provided in a format that visually helps display the structure of the paragraph or section of text. The main verbs are underlined. Commands are double-underlined. Generally, the main indicative clauses remain to the left, and the other clauses are either directly underneath when they have equal priority to what comes before, or are tabbed to the right when the clause supports, develops, or draws a conclusion from a neighboring clause.

26 For if we go on sinning willfully

after receiving the knowledge of the truth,

there no longer remains a sacrifice for sins,

27 but a terrifying expectation of judgment

and THE FURY OF A FIRE WHICH WILL CONSUME THE ADVERSARIES.

28 Anyone who has set aside the Law of Moses dies without mercy on *the testimony of* two or three witnesses.

29 How much severer punishment do you think he will deserve

who has trampled under foot the Son of God,

and has regarded as unclean the blood of the covenant by which he was sanctified,

and has insulted the Spirit of grace?

30 For we know Him who said,

“VENGEANCE IS MINE, I WILL REPAY.”

And again,

“THE LORD WILL JUDGE HIS PEOPLE.”

31 It is a terrifying thing to fall into the hands of the living God.

1. How does the word “For” tie our passage with the previous one? To Chapter 10 in general?

2. What is the main issue or problem in this passage?

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3. Is knowledge referred to in v. 26 general knowledge as in Romans 1? Is the author talking about Christians at this point?
4. Explain “there no longer remains a sacrifice for sins...” in v. 26. What is this referring to?
5. Read 10:39. How does this demonstrate who the author is referring to in v. 26?
6. What Old Testament passage is quoted in v. 27? How does v. 27 relate to the latter half of v. 26 (“there no longer remains a sacrifice for sins...”)?
7. Define Judgement in v. 27.
8. How is Judas Iscariot an example of someone with “knowledge” but someone who died in his sins?

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9. Read Matthew 12:31. Is the apostate beyond salvation? Why?

❖ Day 2

Read Hebrews 10:26-31 again.

10. What is the Old Testament reference in v. 28? Read the reference.

11. Why does the punishment referred to in Deuteronomy seem so severe?

12. What is the significance of “on the testimony of two or three witnesses” in v. 28?

13. How does v. 29 relate to vs. 26-28?

14. How does v. 29 relate to the gospel?

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15. What other bible passages relate to v. 29?

❖ Day 3

Read Hebrews 10:26-31 again.

16. In v. 30, what Old Testament passages are quoted? Why are these passages important to the believers who were receiving the letter to the Hebrews?

17. Read Jeremiah 10:10. Why do both Jeremiah 10:10 and Heb 10:31 refer to God as “the living God”? Why is this significant to the readers of this letter to the Hebrews?

18. Attempt to summarize vs. 26-31 in one sentence.

19. By way of application, how should we as believers respond to this warning of Scripture?

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20. How should this passage impact how we share the gospel? How we discuss the importance of fellowship with a body of believers in a solid bible-believing church with our family and friends who are unsaved?

In preparation for Sunday, pray that we do not reject the truth of the gospel, that we share this warning boldly, and that God is glorified through this passage from his Word.