

Congregational Meeting June 28, 2020

This upcoming Congregational meeting on June 28, 2020 we are proposing three items that call for a congregational vote.

The first two are amendments to our current constitution, and the third is the passing of a budget for the new fiscal year. Information regarding each of these is below.

Constitutional Amendments

There are two items that the Elders would like to put forth for amendment in our constitution.

1. **Fiscal Year Shift** - In light of our desire to change our fiscal year from the calendar year to July-June fiscal year, the first motion is the removal of the line regarding our fiscal year (Article VI: Section D). See Below.
2. **Doctrinal Statement** – In June 2019 EFCA made a revision to the doctrinal statement replacing the word “premillennial” with “glorious” in describing the second coming of Jesus, thus not necessitating a premillennial position regarding eschatology for ordination. The Elders are recommending that we follow the EFCA in this amendment. In so doing, it was noticed that the constitution has not yet reflected the previous change to the doctrinal statement for the EFCA (2008), which is currently on our website. The Doctrinal Statement that is currently in our constitution is the 1950 Statement of Faith for the EFCA. In light of our current partnership and ongoing desire to affiliate with the EFCA, we are recommending coming up-to-date with our doctrinal statement.

Making amendments to our constitution involves a formal presentation, followed by a three-month minimum waiting period. We presented these changes at our January 2020 congregational meeting, and we plan on bringing this to a vote at our upcoming June 28, 2020 meeting.

While amending the fiscal year will require a two-thirds majority, revisions to the doctrinal statement necessitate a 90% super majority to pass. Article IX below describes this:

ARTICLE IX -- AMENDMENTS

Section A.

Amendments to this constitution may be made at business meetings of the church by a two-thirds majority of the votes cast, when said proposed amendments have been presented in written form and discussed at a business meeting at least three months prior to a vote on the proposed amendment.

Section B.

Notwithstanding Section A of this Article, Articles I, II, III, IV, VIII, and this Section B of Article IX [Statement of Faith] cannot be repealed or amended except by a 90% vote of the membership.

PROPOSED AMENDMENTS

1. **Fiscal Year:** The current Constitution calls for the fiscal year of the church to align with the calendar year. We would like to move the fiscal year to begin in July and end in June. This will involve simply removing the line below:

Article VI - Governance Section D.

Congregational business and informational meetings shall be held annually and at other times in accordance with, and as specified in, the by-laws of this church.

~~The fiscal year of the church shall be the calendar year.~~

Motion to Amend the Constitution from Elders: We move to amend Article VI; Section D by removing the second line regarding fiscal year.

2. **Statement of Faith:** The Statement of Faith in the current Constitution is the 1950 EFCA Statement of Faith.

Article II. - Statement of Faith

We believe:

1. The Scriptures, both Old and New Testaments, to be the inspired Word of God, without error in the original writings, the complete revelation of His will for the salvation of men, and the divine and final authority for all Christian faith and life.
2. In one God, Creator of all things, infinitely perfect and eternally existing in three persons, Father, Son, and Holy Spirit.
3. That Jesus Christ is true God and true man, having been conceived by the Holy Spirit and born of the virgin Mary. He died on the cross, a sacrifice for our sins, according to the Scriptures. Further, He arose bodily from the dead, ascended into heaven, where at the right hand of the Majesty on high, He is now our High Priest and Advocate.
4. That the ministry of the Holy Spirit is to glorify the Lord Jesus Christ, and during this age to convict men, regenerate the believing sinner, indwell, guide, instruct, and empower the believer for godly living and service.
5. That man was created in the image of God but fell into sin and is, therefore, lost, and only through regeneration by the Holy Spirit can salvation and spiritual life be obtained.
6. That the shed blood of Jesus Christ and His resurrection provide the only ground for justification and salvation for all who believe, and only such as receive Jesus Christ are born of the Holy Spirit and thus become children of God.
7. That water baptism and the Lord's Supper are ordinances to be observed by the Church during the present age. They are, however, not to be regarded as a means of salvation.

8. That the true Church is composed of all such persons who through saving faith in Jesus Christ have been regenerated by the Holy Spirit and are united together in the body of Christ of which He is the head.
9. That only those who are thus members of the true Church shall be eligible for membership in the local church.
10. That Jesus Christ is the Lord and head of the Church and that every local church has the right under Christ to decide and govern its own affairs.
11. In the personal and premillennial and imminent coming of our Lord Jesus Christ and that this "blessed hope" has a vital bearing on the personal life and service of the believer.
12. In the bodily resurrection of the dead; of the believer to everlasting blessedness and joy with the Lord, of the unbeliever to judgment and everlasting conscious punishment.

The Proposed Amendment would read as follows (the EFCA 2019 Statement of Faith)

Article II. - Statement of Faith

God

1. We believe in one God, Creator of all things, holy, infinitely perfect, and eternally existing in a loving unity of three equally divine Persons: the Father, the Son and the Holy Spirit. Having limitless knowledge and sovereign power, God has graciously purposed from eternity to redeem a people for Himself and to make all things new for His own glory.

The Bible

2. We believe that God has spoken in the Scriptures, both Old and New Testaments, through the words of human authors. As the verbally inspired Word of God, the Bible is without error in the original writings, the complete revelation of His will for salvation, and the ultimate authority by which every realm of human knowledge and endeavor should be judged. Therefore, it is to be believed in all that it teaches, obeyed in all that it requires, and trusted in all that it promises.

The Human Condition

3. We believe that God created Adam and Eve in His image, but they sinned when tempted by Satan. In union with Adam, human beings are sinners by nature and by choice, alienated from God, and under His wrath. Only through God's saving work in Jesus Christ can we be rescued, reconciled and renewed.

Jesus Christ

4. We believe that Jesus Christ is God incarnate, fully God and fully man, one Person in two natures. Jesus—Israel's promised Messiah—was conceived through the Holy Spirit and born of the virgin Mary. He lived a sinless life, was crucified under Pontius Pilate, arose bodily from the dead, ascended into heaven and sits at the right hand of God the Father as our High Priest and Advocate.

The Work of Christ

5. We believe that Jesus Christ, as our representative and substitute, shed His blood on the cross as the perfect, all-sufficient sacrifice for our sins. His atoning death and victorious resurrection constitute the only ground for salvation.

The Holy Spirit

6. We believe that the Holy Spirit, in all that He does, glorifies the Lord Jesus Christ. He convicts the world of its guilt. He regenerates sinners, and in Him they are baptized into union with Christ and adopted as heirs in the family of God. He also indwells, illuminates, guides, equips and empowers believers for Christ-like living and service.

The Church

7. We believe that the true church comprises all who have been justified by God's grace through faith alone in Christ alone. They are united by the Holy Spirit in the body of Christ, of which He is the Head. The true church is manifest in local churches, whose membership should be composed only of believers. The Lord Jesus mandated two ordinances, baptism and the Lord's Supper, which visibly and tangibly express the gospel. Though they are not the means of salvation, when celebrated by the church in genuine faith, these ordinances confirm and nourish the believer.

Christian Living

8. We believe that God's justifying grace must not be separated from His sanctifying power and purpose. God commands us to love Him supremely and others sacrificially, and to live out our faith with care for one another, compassion toward the poor and justice for the oppressed. With God's Word, the Spirit's power, and fervent prayer in Christ's name, we are to combat the spiritual forces of evil. In obedience to Christ's commission, we are to make disciples among all people, always bearing witness to the gospel in word and deed.

Christ's Return

9. We believe in the personal, bodily and ~~premillennial~~ glorious return of our Lord Jesus Christ. The coming of Christ, at a time known only to God, demands constant expectancy and, as our blessed hope, motivates the believer to godly living, sacrificial service and energetic mission.

Response and Eternal Destiny

10. We believe that God commands everyone everywhere to believe the gospel by turning to Him in repentance and receiving the Lord Jesus Christ. We believe that God will raise the dead bodily and judge the world, assigning the unbeliever to condemnation and eternal conscious punishment and the believer to eternal blessedness and joy with the Lord in the new heaven and the new earth, to the praise of His glorious grace. Amen.

Motion to Amend the Constitution from Elders: We move to amend Article II of the Constitution by adopting the current (2019) EFCA statement of faith.

Budget 2020-21

By changing the fiscal year, we now need to approve the new July 2020-June 2021 budget.

Ministry leaders have collaborated on strategic vision and ministry plans and have proposed budgets for their various areas of ministry. These budgets have been compiled by our finance team, and reviewed by our Elders. The Elders are presenting the July 2020-June 2021 budget for congregational approval.

Proposed budget is viewable by clicking [here](#).

Motion to Approve the Budget: We move to adopt the current proposed July 2020-June 2021 budget.

Elders will be available after service on **June 14 for a Question and Answer session** and available by email at elders@taftavenue.org for any questions between now and the congregational vote. We welcome questions.

*Vote Scheduled for Sunday, June 28, 2020 Congregational Meeting (noon). Questions can be directed to elders@taftavenue.org or by contacting the church office 714-637-3220.