



THE *Right*
AT MISSION VIEJO

Loving God and Man

Investing our time, talents & treasure

Going to the lost & hurting

Honor one another

Teaching & training



THE *Right* AT MISSION VIEJO

WELCOME

He went on to tell the people this parable: "A man planted a vineyard, rented it to some farmers and went away for a long time.

At harvest time he sent a servant to the tenants so they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed.

He sent another servant, but that one also they beat and treated shamefully and sent away empty-handed. He sent still a third, and they wounded him and threw him out.

"Then the owner of the vineyard said, 'What shall I do? I will send my son, whom I love; perhaps they will respect him.' "But when the tenants saw him, they talked the matter over.

'This is the heir,' they said. 'Let's kill him, and the inheritance will be ours.' So they threw him out of the vineyard and killed him.

"What then will the owner of the vineyard do to them?"

He will come and kill those tenants
and give the vineyard to others."
When the people heard this, they
said, "May this never be!" Jesus
looked directly at them and asked,

"Then what is the meaning of that which is written: 'The stone the builders rejected has become the capstone'? Everyone who falls on that stone will be broken to pieces, but he on whom it falls will be crushed."

The teachers of the law and the chief priests looked for a way to arrest him immediately, because they knew he had spoken this parable against them. But they were afraid of the people. Luke 20:1-19

This is what the LORD Almighty says: 'I will punish the Amalekites for what they did to Israel when they waylaid them as they came up from Egypt.'

Now go, attack the Amalekites and totally destroy everything that belongs to them. Do not spare them; put to death men and women, children and infants, cattle and sheep, camels and donkeys." 1 Sam 15:2-3 NIV

Why then did you not obey the voice of the LORD ? Why did you swoop down on the spoil, and do evil in the sight of the LORD ?"

And Saul said to Samuel,

"But I have obeyed the voice of the LORD , and gone on the mission on which the LORD sent me, and brought back Agag king of Amalek; I have utterly destroyed the Amalekites.

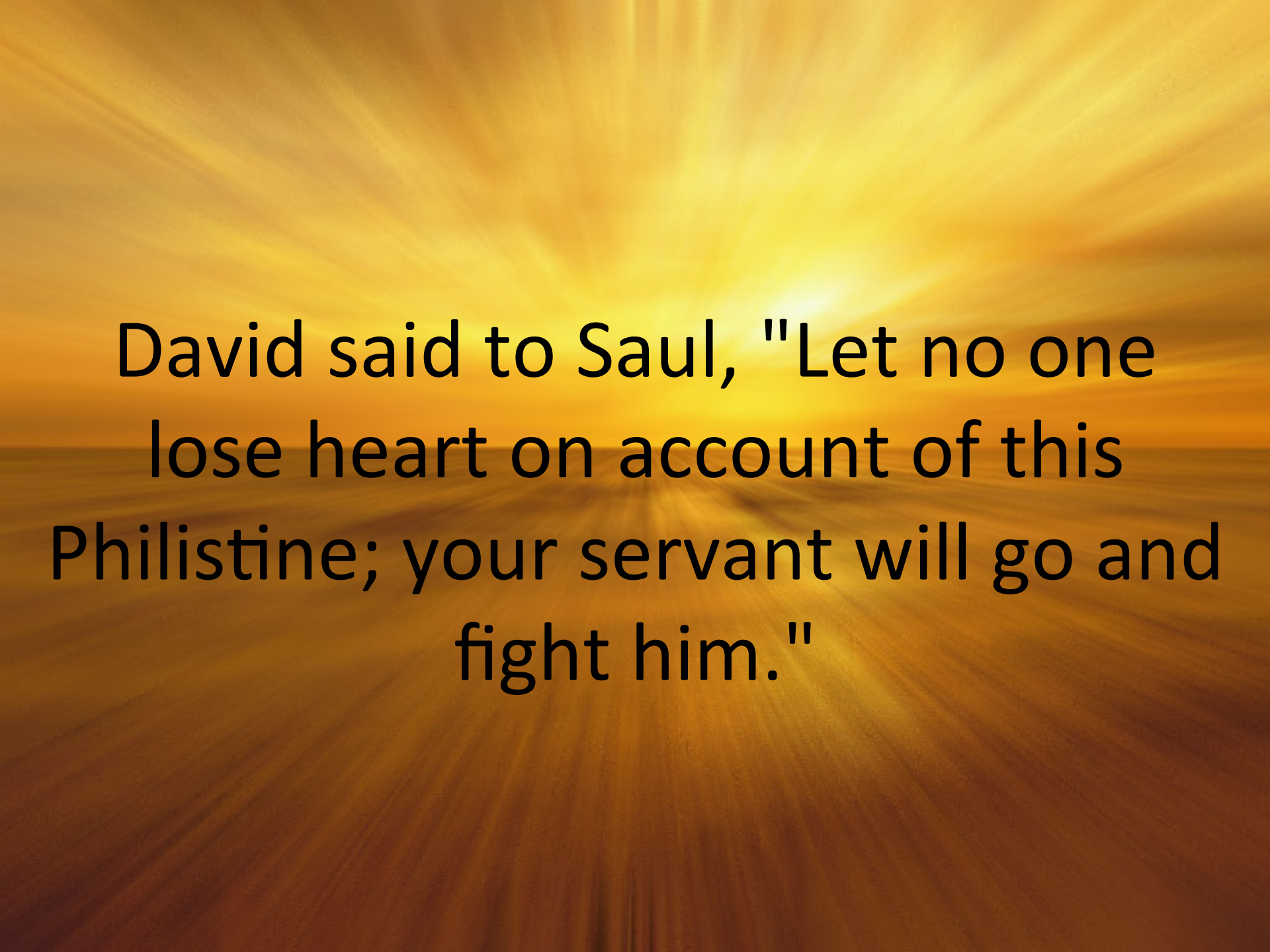
But the people took of the plunder, sheep and oxen, the best of the things which should have been utterly destroyed, to sacrifice to the LORD your God in Gilgal."

So Samuel said: "Has the LORD *as great* delight in burnt offerings and sacrifices, As in obeying the voice of the LORD ? Behold, to obey is better than sacrifice, *And* to heed than the fat of rams.

For rebellion *is as* the sin of witchcraft, And stubbornness *is as* iniquity and idolatry. Because you have rejected the word of the LORD , He also has rejected you from *being* king." 1 Sam 15:19-23

A bright sun with rays shining over a horizon. The sun is positioned in the upper right quadrant, casting a strong glow across the sky and reflecting on a flat surface below. The rays are most prominent in the center and fan out towards the edges. The overall color palette is warm, ranging from deep orange to bright yellow.

I. The arrogance test.



David said to Saul, "Let no one
lose heart on account of this
Philistine; your servant will go and
fight him."

Saul replied, "You are not able to go out against this Philistine and fight him; you are only a boy, and he has been a fighting man from his youth."

But David said to Saul, "Your servant has been keeping his father's sheep. When a lion or a bear came and carried off a sheep from the flock, I went after it, struck it and rescued the sheep from its mouth.

When it turned on me, I seized it
by its hair, struck it and killed it.
Your servant has killed both the
lion and the bear; this
uncircumcised Philistine will be
like one of them,

because he has defied the armies
of the living God. The LORD who
delivered me from the paw of the
lion and the paw of the bear will
deliver me from the hand of this
Philistine.



"Saul said to David, "Go, and the
LORD be with you."

1 Sam 17:32-37



II. The abuse test.

Now the distressing spirit from
the LORD came upon Saul as he
sat in his house with his spear in
his hand. And David was playing
music with *his* hand.

Then Saul sought to pin David to the wall with the spear, but he slipped away from Saul's presence; and he drove the spear into the wall. So David fled and escaped that night. 1 Sam 19:9-10

Therefore submit yourselves to every ordinance of man for the Lord's sake, whether to the king as supreme, or to governors, as to those who are sent by him for the punishment of evildoers and *for the* praise of those who do good.

For this is the will of God, that by doing good you may put to silence the ignorance of foolish men — as free, yet not using liberty as a cloak for vice, but as bondservants of God.

Honor all *people*. Love the
brotherhood. Fear God. Honor
the king. Servants, *be* submissive
to *your* masters with all fear, not
only to the good and gentle, but
also to the harsh.

For this *is* commendable, if because of conscience toward God one endures grief, suffering wrongfully. For what credit *is it* if, when you are beaten for your faults, you take it patiently?

But when you do good and suffer,
if you take it patiently, this *is*
commendable before God.

1 Peter 2:13-21



III. The advantage test.

As they danced, they sang: "Saul has slain his thousands and David his tens of thousands." Saul was very angry; this refrain galled him. "They have credited David with tens of thousands,

he thought, "but me with only thousands. What more can he get but the kingdom?" And from that time on Saul kept a jealous eye on David. 1 Sam 18:7-9 NIV

David also arose afterward, went out of the cave, and called out to Saul, saying, "My lord the king!"

And when Saul looked behind him, David stooped with his face to the earth, and bowed down.

And David said to Saul: "Why do you listen to the words of men who say, 'Indeed David seeks your harm'?"

Look, this day your eyes have
seen that the LORD delivered you
today into my hand in the cave,
and *someone* urged *me* to kill
you. But *my eye* spared you, and I
said,

'I will not stretch out my hand
against my lord, for he *is* the LORD
's anointed.' Moreover, my
father, see! Yes, see the corner of
your robe in my hand!

For in that I cut off the corner of
your robe, and did not kill you,
know and see that *there is* neither
evil nor rebellion in my hand, and
I have not sinned against you.

1 Sam 24:8-11 NKJ

"Is this your voice, my son David?" And Saul lifted up his voice and wept. Then he said to David: "You *are* more righteous than I; for you have rewarded me with good, whereas I have rewarded you with evil.

And you have shown this day how
you have dealt well with me; for
when the LORD delivered me into
your hand, you did not kill me. For
if a man finds his enemy, will he
let him get away safely?

Therefore may the LORD reward you with good for what you have done to me this day. And now I know indeed that you shall surely be king, and that the kingdom of Israel shall be established in your hand. 1 Sam 24:16-21



III. The association test.

"How do you know that Saul and Jonathan his son are dead?" Then the young man who told him said, "As I happened by chance *to be* on Mount Gilboa, there was Saul, leaning on his spear;

and indeed the chariots and horsemen followed hard after him. Now when he looked behind him, he saw me and called to me. And I answered, 'Here I am.' And he said to me, 'Who *are* you?'

So I answered him, 'I *am* an Amalekite.' He said to me again, 'Please stand over me and kill me, for anguish has come upon me, but my life still *remains* in me.'

So I stood over him and killed him, because I was sure that he could not live after he had fallen. And I took the crown that *was* on his head and the bracelet that *was* on his arm, and have brought them here to my lord."

2 Sam 1:5-10 NKJV

So David said to him, "How was it you were not afraid to put forth your hand to destroy the LORD 's anointed?" Then David called one of the young men and said, "Go near, *and* execute him!"

And he struck him so that he died. So David said to him, "Your blood *is* on your own head, for your own mouth has testified against you, saying, 'I have killed the LORD 's anoointed.'" "

2 Sam 1:14-16 NKJV

Do not be deceived: "Bad company ruins good morals."

Wake up from your drunken stupor, as is right, and do not go on sinning. 1 Cor 15:33-34 ESV

"What do you think? There was a man who had two sons. He went to the first and said, 'Son, go and work today in the vineyard.' "'I will not,' he answered, but later he changed his mind and went.

"Then the father went to the other son and said the same thing. He answered, 'I will, sir,' but he did not go. "Which of the two did what his father wanted?"

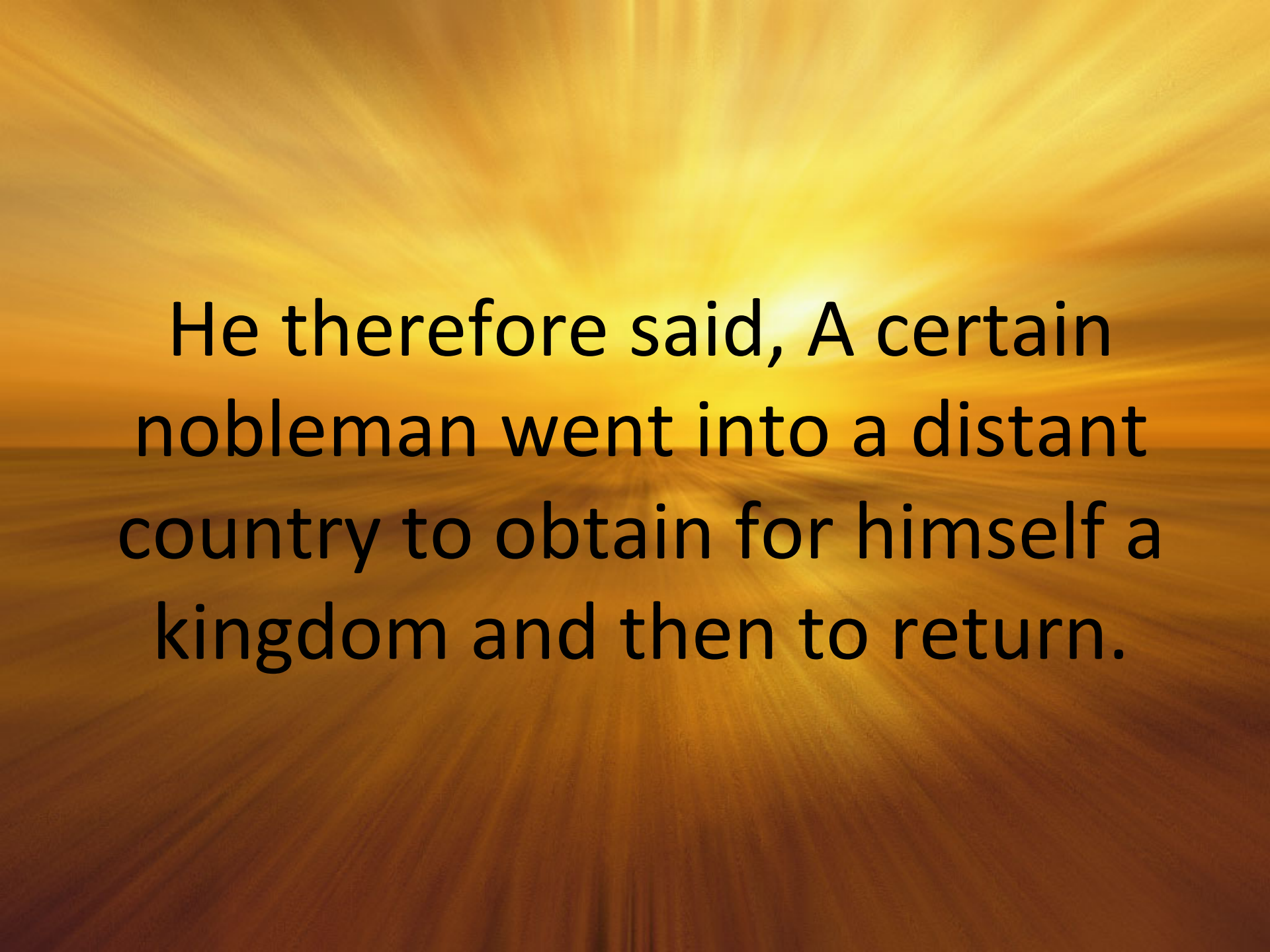
"The first," they answered.

Jesus said to them, "I tell you the truth, the tax collectors and the prostitutes are entering the kingdom of God ahead of you.

For John came to you to show you the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes did. And even after you saw this, you did not repent and believe him.

Matt 21:28-32 NIV

He proceeded to tell a parable,
because He was approaching
Jerusalem and because they
thought that the kingdom of God
was going to be brought to light
and shown forth immediately.



He therefore said, A certain nobleman went into a distant country to obtain for himself a kingdom and then to return.

Calling ten of his [own] bond servants, he gave them ten minas [each equal to about one hundred days' wages or nearly twenty dollars] and said to them, Buy *and* sell with these while I go *and* then return.

But his citizens detested him and
sent an embassy after him to say,
We do not want this man to
become ruler over us.

When he returned after having received the kingdom, he ordered these bond servants to whom he had given the money to be called to him, that he might know how much each one had made by buying *and* selling.

A still life composition featuring a dark, rustic chalice and a round, textured loaf of bread resting on a stone surface. The background is a warm, golden sunset sky with soft, glowing clouds. The text "REMEMBER ME" is overlaid in a red, serif font on the right side of the image.

REMEMBER
ME





