What's in a Name?

Lesson 3 – Praying in Jesus' Name

Review God's name represents his	(see Fradus 31:5-7 John 17:25-26)	
	(see <i>Exodus 34:5-7</i> , <i>John 17:25-26</i>)	
	ent him in how you and	
In this regard, no one is – you	u either his name or take his name in	<u> </u>
In Lesson 1 we looked at several ex (<i>Deuteronomy 18:22</i>), <i>blessing</i> peo	n their and/or with their camples of this, including <i>prophesying</i> in God's name ople in God's name (<i>1 Chronicles 16:2</i>), <i>gathering</i> in God on the sew 18:18-20, 1 Corinthians 5:4-5), etc.	i's
There are not to do this pre	esumptuously (<i>Deuteronomy 18:20</i>),	
because we run the risk of misrepre	esenting God,	
which is the sin of taking his name	in (see Lesson 2)	
What happened to the sons of Sceva wh	nen they attempted to use the name of Jesus Acts 19:14-16	<i>6?</i>
We learn from this that there is a key comp	ponent of acting in someone's name:	
The of the one we claim	to represent.	
An ambassador acts in the name of	her nation, but she is <i>not</i> free to create foreign policy!	
<i>The example of Jesus</i> Jesus described himself as acting in his	name (<i>John 5:43</i> ; <i>10:25</i>)	
What did this look like for Jesus, according	g to <i>John 5:19, 30</i> ; <i>6:38</i> ?	
performs anything he wished, willy- character and the purposes of the a the Father was for him to speak and	his name — did not grant Jesus the power to autonomously-nilly. He was constrained as any agent is constrained by authority being represented For Jesus to act in the named to perform only those things that the Father wanted him, Knocking on Heaven's Door	the of
The command and promise misunderstoo Jesus instructs his followers to pray in his John 14:13-14; 15:16		o so.
How do people often carry out this	command?	
What do we expect?		

Why the name of Jesus? The name itself does not hold a	any magic or spiritual	necessary for prayer
The name of Jesus is significan	nt because it is through him	
	and of God is most olossians 1:19-20	clearly revealed to us.
To his first disciples, who were	e all, this was to	o more clearly express
the importance of appro	eaching the Father	·
The command and promise reconsid How does John 14:12 give us contex		vs it?
How does <i>John 15:12-17</i> give us con	ntext for verse 16?	
How does <i>Matthew 6:9-10</i> establish t	the context for our requests in p	prayer?
How does <i>James 4:2-3</i> warn us about	t what we ask for in prayer?	
How does <i>Luke 11:13</i> clarify what it	looks like for God to give to us	s when we ask (<i>Luke 11:9-13</i>)?
How does <i>Romans 8:26-27</i> address o	our concern about whether asking	ng for the right things?
Summary To pray in the name of Jesus is to act	upon the of <i>2 I</i>	Peter 1:3-4, and Hebrews 13:20-21.
It is to pray with the recognition	on of God's purposes for your _	and the,
calling upon his	to do what he has calle	ed you to do.
Praying in his name assumes w	ve know and are seeking his wi	Ill in what we are praying,
perhaps not in	(<i>Romans 8:26</i>), but cert	cainly in
To do anything "in the name of employing his power to effect h	f the Lord" is to act as the Lord his purposes in complete confor sk that his will is accomplished	d's appointed representative, rmity to his direction. In effect, to l, precisely the disposition adopted

Concluding thought
How should this understanding inform your approach to prayer?