

## **The Gospel in Our Songs**

### ***Lesson 1 – Crown Him with Many Crowns; Come and Welcome***

Crown him with many crowns, the Lamb upon his throne;  
Hark! how the heav'nly anthem drowns all music but its own:  
Awake, my soul, and sing of him who died for thee,  
And hail him as thy matchless King through all eternity.

Crown him the Lord of love; behold his hands and side,  
Rich wounds, yet visible above, in beauty glorified:  
No angel in the sky can fully bear that sight,  
But downward bends his burning eye at mysteries so bright.

Crown him the Lord of life who triumphed o'er the grave,  
And rose victorious in the strife for those he came to save.  
His glories now we sing, who died and rose on high,  
who died eternal life to bring, and lives that death may die.

Crown him the Lord of peace; whose pow'r a scepter sways  
From pole to pole, that wars may cease, absorbed in prayer and praise!  
His reign shall know no end; and round his pierced feet  
Fair flowers of Paradise extend their fragrance ever sweet.

Crown him the Lord of years, the Potentate of time;  
Creator of the rolling spheres, ineffably sublime:  
All hail, Redeemer, hail! For thou hast died for me:  
Thy praise shall never, never fail throughout eternity.

*What two things are present in every verse of this song?*

***Revelation 19:12*** – why “many” crowns?  
***Revelation 19:6***

***Revelation 5:6***  
***Isaiah 6:1-3*** (cf. *John 12:37-41*)  
***1 Peter 1:12***

***1 Corinthians 15:25-26, 54-57***

***Romans 6:4-6***

***Isaiah 9:6-7***  
***Zechariah 9:9-10***

*Why is the flower imagery significant here?*

“Potentate” - a ruler, leader, king  
“rolling spheres” - planets  
“ineffable” - indescribable

## **Come and Welcome**

From the cross uplifted high  
Where the Savior deigns to die  
What melodious sounds I hear  
Bursting on my ravished ear  
Love's redeeming work is done  
Come and welcome, sinner, come

Sprinkled now with blood the throne;  
Why beneath thy burdens groan?  
On my pierced body laid,  
Justice owns the ransom paid.  
Bow the knee and kiss the Son  
Come and welcome, sinner, come

Spread for thee the festal board  
See with richest bounty stored  
To thy Father's bosom pressed  
Yet again a child confessed  
Never from His house to roam  
Come and welcome, sinner, come

Soon the days of life shall end  
Lo, I come, your Savior, Friend  
Safe your spirit to convey  
To the realms of endless day  
Up to my eternal home.  
Come and welcome, sinner, come.  
Come and welcome, sinner, come

*John 12:32*

*John 10:17-18* (“deign” - to do something below one's dignity)

*John 19:30*

*Leviticus 16:14-16* – the Day of Atonement

*1 Peter 2:24*

“owns” = recognizes, acknowledges

*Psalms 2:12*

*Luke 15:20-24*

*John 14:1-3*

*2 Peter 1:11*