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# ABIDE

A Study of 1, 2, 3 John

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# Foreword:

## How Should We Approach God's Word?

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### our purpose

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The Bible study you are about to begin may be different than studies you have done in the past. It will not cover a specific topic from all angles. It will not have poetry or stories that leave you laughing, crying, or inspired. It will not focus on answering the question "What does the Bible say about me?" It will not aid you in self-discovery, at least not as its primary intent.

What it will do is teach you an important passage of the Bible in a way that will stay with you for years to come. It will challenge you to move beyond loving God with just your heart to loving Him with your mind. It will focus on answering the question "What does the Bible say about God?" It will aid you in the worthy task of God-discovery.

You see, the Bible is not a book about self-discovery: it is a book about God-discovery. The Bible is God's declared intent to make Himself known to us. In learning about the character of God in scripture we *will* experience self-discovery, but it must not be the focus of our study. The focus must be God Himself.

This focus changes the way we study. We look first for what a passage can teach us about the character of God, allowing self-discovery to be the byproduct of God-discovery. This is a much better approach because there can be no true knowledge of self apart from knowledge of God. So when I read the account of Jonah, I see first that God is just and faithful to His Word: He is faithful to proclaim his message to Nineveh no matter what. I see second that I, by contrast (and much like Jonah), am unjust to my fellow man and unfaithful to God's Word. Thus knowledge of God leads to true knowledge of self, which leads to repentance and transformation. This is what Paul meant when he wrote that we are transformed by the renewing of our minds (Romans 12:2).

Women are good at loving God with their hearts. We are good at engaging our emotions in our pursuit of God. But the God who commands us to love with the totality of our heart, soul, and strength also commands us to love Him with all of our minds. Because He only commands what He also enables his children to do, it must be possible for us to love Him well with our minds or He would not command it. I know you will bring your emotions to your study of God's word, and that is good and right. But it is your mind that I want to engage. God intends for you to be a good student, renewing your mind and thus transforming your heart.

### our process

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Being a good student entails following good study habits. When we sit down to read, most of us like to read through a particular passage and then find a way to apply it to our everyday lives. We may read through an entire book of the Bible over a period of time, or we may jump around from place to place. I want to suggest a different approach, one that may not always yield immediate application, comfort or peace, but one that builds over time a cumulative understanding of the message of Scripture.

## Reading in context and repetitively

Imagine yourself receiving a letter in the mail. The envelope is hand-written, but you don't glance at the return address. Instead you tear open the envelope, flip to the second page, read two paragraphs near the bottom, and set the letter aside. Knowing that if someone bothered to send it to you, you should act on its contents in some way, you spend a few minutes trying to figure out how to respond to what the section you just read had to say. What are the odds you will be successful?

No one would read a letter this way. But this is precisely the way many of us read our Bibles. We skip past reading the "envelope" – who wrote this? To whom is it written? When was it written? Where was it written? – and then try to determine the purpose of its contents from a portion of the whole. What if we took time to read the envelope? What if, after determining the context for its writing, we started at the beginning and read to the end? Wouldn't that make infinitely more sense?

In our study we will take this approach to Scripture. We will begin by placing our text in its historical and cultural context. We will "read the envelope". Then we will read through the entire text multiple times, so that we can better determine what it wants to say to us. We will read repetitively so that we might move through three critical stages of understanding: comprehension, interpretation and application.

### Stage 1: Comprehension

Remember the reading comprehension section on the SAT? Remember those long reading passages followed by questions to test your knowledge of what you had just read? The objective was to force you to read for detail. We are going to apply the same method to our study of God's Word. When we read for comprehension we ask ourselves "What does it say?" This is hard work. A person who *comprehends* the account of the six days of creation can tell you specifically what happened on each day. This is the first step toward being able to interpret and apply the story of creation to our lives.

### Stage 2: Interpretation

While comprehension asks "What does it say?" interpretation asks "What does it mean?" Once we have read a passage enough times to know what it says we are ready to look into its meaning. A person who *interprets* the creation story can tell you why God created in a particular order or way. They are able to imply things from the text beyond what it says.

### Stage 3: Application

After doing the work to understand what the text says and what the text means, we are finally ready to ask "How should it change me?" Here is where we draw on our God-centered perspective to ask three supporting questions:

- What does this passage teach me about God?
- How does this aspect of God's character change my view of self?
- What should I do in response?

A person who *applies* the creation story can tell us that because God creates in an orderly fashion, we too should live well-ordered lives. Knowledge of God gleaned through comprehension of the text and interpretation of its meaning can now be applied to my life in a way that challenges me to be different.

## some guidelines

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It is vital to the learning process that you allow yourself to move through the three stages of understanding on your own, without the aid of commentaries or study notes. The first several times you read a passage you will probably be confused. This is actually a good thing. Allow yourself to feel lost, to dwell in the “I don’t know”. It will make the moment of discovery stick.

Nobody likes to feel lost or confused, but it is an important step in the acquisition and retention of understanding. Because of this, I have a few guidelines to lay out for you as you go through this study:

1. **Avoid all commentaries** until *comprehension* and *interpretation* have been earnestly attempted on your own. In other words, wait to read commentaries until after you have done the homework, attended small group time, and listened to the teaching. And then, consult commentaries you can trust.
2. For the purposes of this study, **get a Bible without study notes**. Come on, it’s just too easy to look at them. You know I’m right.
3. Though commentaries are off-limits, here are some **tools you should use**:
  - **Cross-references**. These are the Scripture references in the margin or at the bottom of the page in your Bible. They point you to other passages that deal with the same topic or theme.
  - **An English dictionary** to look up unfamiliar words.
  - **Other translations** of the Bible. We will use the English Standard Version (ESV) as a starting point, and the New International Version (NIV) as our secondary translation. You can easily consult other versions online. I recommend the NASB or NKJV in addition to the ESV and NIV. Reading a passage in more than one translation can expand your understanding of its meaning. Note: a paraphrase, such as the NLT or the Message, can be useful but should be regarded as a commentary rather than a translation. Paraphrases are best consulted after careful study of an actual translation.
  - **A printed copy of the text**, double-spaced, so you can mark repeated words, phrases, or ideas. A complete copy of 1, 2, 3 John is provided for you to mark at the back of this workbook.

## storing up treasure

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Approaching God’s Word with a God-centered perspective, with context, and with care takes effort and commitment. It is study for the long-term. Some days your study may not move you emotionally or speak to an immediate need. You may not be able to apply a passage at all. But what if ten years from now, in a dark night of the soul, that passage suddenly opened up to you because of the work you have done today? Wouldn’t your long-term investment be worth it?

In Matthew 13, we see Jesus begin to teach in parables. He tells seven deceptively simple stories that leave his disciples struggling for understanding - dwelling in the “I don’t know”, if you will. After the last parable he turns to them and asks “Have you understood all these things?” Despite their apparent confusion, they answer out of

their earnest desire with “Yes”. Jesus tells them that their newfound understanding makes them “like the owner of a house who brings out of his storeroom new treasures as well as old.”

A storeroom, as Jesus indicates, is a place for keeping valuables over a long period of time for use when needed. Faithful study of God’s Word is a means for filling our spiritual storerooms with truth, so that in our hour of need we can bring forth both the old and the new as a source of rich provision. I pray that this study would be for you a source of much treasure, and that you would labor well to obtain it.

Grace and peace,

*Jen Wilkin*

## how to use this study

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This workbook is designed to be used in a specific way. The homework in the workbook will start you down the process of comprehension, application and interpretation. However, it was designed to dovetail with small group discussion time and the audio teachings. You can use the workbook by itself, but you are likely to find yourself with some unresolved questions. The audio teaching is intended to resolve most, if not all, of your unanswered questions from the homework and discussion time. With this in mind, consider using the materials as follows:

- If you are going through the study **on your own**, first work through the homework and then listen to the corresponding audio for that week.
- If you are going through the study **in a group**, first do your homework, then discuss the questions your group decides to cover, and then listen to the teaching. Some groups listen to the teaching before they meet, which can also work if that format fits best for everyone.

**Note:** For week 1, there is no homework. The study begins with an audio introduction. You will find a fill-in sheet on page 2 that you can use as you listen to the introductory material.

## acknowledgement

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I am deeply grateful to **Jenni Hamm** for her editorial help on this study. Her insights, attention to detail and love for the Lord and His Word have been indispensable to me. She has graciously shared the load of this joyful burden, and so fulfilled the law of Christ. She is a sweet friend and “fellow worker for the truth” (3 John 8).

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## Introduction

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1. Who wrote 1, 2 and 3 John?
2. When were they written?
3. To whom were they written?
4. In what style were they written?
5. What are the central themes of the letters?

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## Week 2

As we discussed in our introduction, repetitive reading helps you learn and retain what a book of the Bible has to say. Hopefully, you have taken the opportunity to read through 1, 2 and 3 John already to get a high-level view of what we will be studying. Each week before you attend the study, make it your goal to read through all three letters. As you read, think about what you learned about John the disciple in the introductory lesson. Think about the “archaeological questions” we answered about the letters.

Your weekly homework will focus in on a particular passage to see what it has to say and how it fits into the greater context of the message. The homework is designed to help you take a closer look at what you are reading.

On page 81 of your workbook you will find a printed copy of 1, 2 and 3 John. You will need it to complete your homework each week. You will also need a set of colored pens or pencils. We will be marking key words or phrases, as well as looking up some words in the dictionary. A good online dictionary is:

<http://www.merriam-webster.com/>

Not all the homework questions will have answers that are immediately clear to you. If you are unsure of an answer, give it your best shot. We'll expand our understanding in the small group discussion and teaching time.

Let's get started.

### **Read this week's passage: 1 John 1:1-2:2**

1. In 2-3 sentences, summarize the main ideas of the passage:
  
  
  
  
  
  
  
  
  
  
2. Remember our premise that the Bible is a book about God? We want to know Him better at the end of our study. At the beginning of each week's homework, we'll take time to read through the text and note everything we learn about God. Your notes might center on one member of the trinity or the Godhead as a whole. Read asking these questions:
  - What is He like?
  - What has He done? What is He doing? What will He do?
  - What pleases Him? What displeases Him?

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Week 2

Do this now for **1 John 1:1-2:2**. Some examples have been given to get you started.

*God (Jesus) is "from the beginning" (1:1)*

*Jesus was physically present among us (1:1)*

*Jesus is life (1:2)*

3. In two places in our passage for this week, John tells his audience why he is writing to them. As you read through the passage, note below the two verses and the reason John gives for writing.

Verse	Reason

How are these two reasons related to each other?

**Now look more closely at 1 John 1:1-4.**

4. The phrase "we proclaim" occurs twice. Specifically, what does John proclaim in this passage?

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5. What or who does John mean by “That which was from the beginning”? (1:1) Compare with the **Gospel of John 1:1-5, 14**.

6. In your copy of the text, underline each occurrence of the word “life” in **green**.

Who or what is the “life”? \_\_\_\_\_

7. Look up the **Gospel of John 17:3**. Note Jesus’ definition of eternal life. How does it expand your understanding of **1 John 1:1-4**?

8. **Apply:** Based on the Gospel of John 17:3, when does eternal life begin?

**How has knowing “the only true God, and Jesus Christ whom [he has] sent” been life-giving for you? Think of specific areas of your life that have been redeemed from death.**

9. John repeats twice that the “life was made manifest”. (**1 John 1:2**) Look up the word “manifest” in a dictionary. Write a definition for it below that best fits with the way it is used in the passage. Note any synonyms listed.

**manifest:**

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10. Reread **1 John 1:1-2**, with your definition in mind. How does it add to your understanding of what John is saying?

11. Circle each time John uses the words “heard”, “seen”, or “touched”. Why do you think John expresses himself this way? What does he want to communicate to his readers?

12. Look up the following passages. Read through each one carefully, looking for John’s presence in the narrative. For each passage, note what of significance John “saw”, “heard”, or “touched”.

**Luke 5:1-11**

**Luke 8:40-56**

**Luke 9:28-36**

**Gospel of John 20:1-9**

**Gospel of John 20:19-31**

13. Apply: John was uniquely qualified to testify about the Word of Life. He was an eyewitness to the life of the God-Man, Jesus. No one alive today can make that claim. Consider, though: in what ways are you qualified to testify concerning the Word of Life? How have you witnessed the Word of Life at work?

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**Now read through the end of chapter 1.**

14. Underline every occurrence of the word “fellowship” in chapter 1 in **red**.
15. Look up the word “fellowship” in a dictionary and thesaurus. Based on what you find, write a definition below that best fits the way the word is used in the passage:

**fellowship:**

16. According to John, what enables us to have fellowship with God and each other? What hinders us? Note what you find below:
17. In **1 John 1:5-10**, what pair of opposites does John use to make his point about fellowship?

\_\_\_\_\_ and \_\_\_\_\_

18. How is light an accurate metaphor for God? List some thoughts below.

How is darkness an accurate metaphor for sin?

19. **Apply:** Think about light, darkness and fellowship as described in 1:5-10. What keeps us from having deep, real fellowship with our fellow Christians? Why do we settle for surface relationships? What attitudes or actions would help us to move beyond surface relationships to authentic Christian fellowship with one another?

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20. Look at verses **1:8** and **1:10**. Why might someone claim to be without sin?

21. How would saying that we have not sinned make God a liar? Give a specific scripture reference to back up your answer, if you can.

22. Look at **1:9**. Look up the word “confess” in a dictionary. Based on what you find, write a definition below that best fits the way the word is used in the passage:

**confess:**

23. If God already knows our sins, why is confession necessary?

24. In **1:9**, what two adjectives are used to describe the God who forgives our sins?

\_\_\_\_\_ and \_\_\_\_\_

- How is God’s forgiveness of our sins an act of *faithfulness* on His part?
- How is God’s forgiveness of our sins an act of *justice* on His part?



25. Apply: Why are we slow to confess our sins to God? To each other? What lies do we tell ourselves when we avoid confessing our offenses? How does un-confessed sin break Christian fellowship?

**Conclude by reading 1 John 2:1-2.**

26. Note how John addresses his readers in **2:1**. What does his choice of address reveal about his motive for writing to them?
27. Two words are used to describe Jesus' role in dealing with our sin. With the help of a dictionary or thesaurus, write a definition for each below:

**advocate (noun):**

**propitiation:**

(hint: look up "propitiate" and modify the definition to a noun form, or look up "propitiatory" in the thesaurus)

28. Paraphrasing a verse or passage (rewriting it in our own words) can help us to focus on its meaning. It is a useful study tool for a student of the Word. We will use it often in this study. Based on your definitions above, rewrite **2:1-2** in your own words:

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**29. Apply:** How is it significant to you that Christ is both an advocate *and* a propitiation?  
How do these dual truths cause you to worship and spur you on toward holiness?

## Wrap-up

What aspect of God's character has this week's passage of 1 John shown you more clearly?

Fill in the following statement:

*Knowing that God is \_\_\_\_\_ shows me that I am \_\_\_\_\_.*

What one step can you take this week to better live in light of this truth?

# Notes

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Week 3

Remember to take time this week to read through 1, 2 and 3 John from beginning to end. You can read it in one sitting or break it out across your week. Once you have completed your read-through, note one new observation that became clear to you:

Read this week's section of text: **1 John 2:3-17**

1. What does this passage teach us about God? Note your observations below:
2. What do you think John wants to communicate in **1 John 2:3-17**? What theme does he continue from the previous section?
3. Summarize this section of the text in 2-3 sentences:

Now look at **1 John 2:3-6** *The Test of Righteousness*

4. John offers a test in **1 John 2:3-6** for proving that we truly know "Jesus Christ, the righteous" (**2:1**). What is the test?

5. Why is it a lie to claim to know God without obeying Him?

Now read **1 John 2:3-14**.

6. As you read, mark each occurrence of the word “know” with a **blue** pencil. John uses the word “know” in more than one way, sometimes within the same sentence. Above each occurrence of the word, write a synonym or brief definition for how you think the word is used in that particular spot.
7. Look up **Matthew 7:21-23**. How does Jesus use the concept of “knowing” in this passage? What does he mean to communicate by his use of the term?
8. Now look back at **Matthew 7:15-20**. Note the context of Jesus’ remarks about who he “knows”. To whom will Jesus say “I never knew you”? (**v.15**)

Now connect the words of Jesus in **Matthew 7:15-20** to **1 John 2:3-6**. What would both Jesus and John say is one test we can use to discern whether someone’s profession of faith is genuine?

9. How does keeping God’s word *perfect* (verb) His love in us? (**2:5**) Does John mean we will become perfect? Why or why not?

10. **Apply:** Think about your own life. Do you “walk in the same way that he walked”? Think about what you know about the story of Jesus’ “walk” on earth. Ask God to show you specific ways you can walk more as Jesus walked. Write them below as you pray over each of them.

## Read 1 John 2:7-11 *The Test of Love*

11. John has discussed obeying God’s commands in general, but now he gets more specific. What is the new command that is also an old command, that he wants his readers to obey? Look up the following verses to help you with your answer:

**Leviticus 19:18**

**Matthew 22:34-40**

**John 13:34-35**

12. Look at **1 John 2:8**. How is the new commandment true in him (Jesus) and in us? Look up the following verses and note how each adds to your understanding:

**Gospel of John 15:12-13**

**1 John 3:16**

13. In **1 John 2:8-11**, John returns to the contrasting images of light and darkness. What new pair of contrasting terms does he also introduce?

\_\_\_\_\_ and \_\_\_\_\_

14. John uses the term “*agape*” for “love”. It is defined as “*an intelligent, purposeful attitude of esteem and devotion; a selfless, purposeful, outgoing attitude that desires to do good to the one loved.*”

In light of this definition, how would you define “hate”?

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15. According to **1 John 2:9-11**, how can we test who is “in the light”?

**16. Apply:** Two believing women in your small group hold radically different political views: one is a conservative Republican and one is a liberal Democrat. They are constantly in conflict. How would you counsel them to live in light of 1 John 2:9-11?

**17. Apply:** Think about your own relationships. Is there anyone you should love with a more “*intelligent, purposeful attitude of esteem and devotion*”? Stop and pray that God would bring to mind someone. Ask Him to show you tangible ways to love them.

Now read **1 John 2:12-14**

18. Fill in the chart below:

I write to you...	...because...	...and because...
children	v.12	v.13
fathers	v.13	v.14
young men	v.13	v.14

19. Why do you think John addresses these three groups specifically? Does he mean these terms literally or figuratively?

20. Within the context of a community of believers, who would be a “child”? a “young man”? a “father”?

How does this change your reading of **2:12-14**?

21. **Apply: These verses give beautiful assurances of our identity in Christ. Which one do you find particularly comforting? Why?**

## Read 1 John 2:15-17.

22. What warning does John give in these verses? Summarize his thoughts below:

23. What contrasting pair of ideas does John explore in these verses?

love of the \_\_\_\_\_ and love of the \_\_\_\_\_

24. Mark every occurrence of the word “world” with a **blue circle**.

We tend to read the word “world” and think “planet Earth.” Its meaning is different here. John uses the term “kosmos” for “world”. It communicates the idea of the corrupted human world order, its social, economic, political and religious systems.

25. What do you think it means to “love the world”? Note the three categories John mentions in **2:16** and give an example for each:

- 1.
- 2.
- 3.



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26. Based on your answer above, what would be the opposite of loving the world? Give some examples.

27. Apply: How can we know if we are too enamored with the world? What warning signs should we look for?

Is there a particular aspect of this world that you are too enamored with? What is it? What advice would John give you to redirect your affections?

## Wrap-up

What aspect of God's character has this week's passage of 1 John shown you more clearly?

Fill in the following statement:

*Knowing that God is \_\_\_\_\_ shows me that I am \_\_\_\_\_.*

What one step can you take this week to better live in light of this truth?

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Week 4

Remember to take time this week to read through 1, 2 and 3 John from beginning to end. Once you have completed your read-through, note one new observation that became clear to you:

Read this week's section of text: **1 John 2:18-29**

28. What does this passage teach us about God? Note your observations below:

29. Summarize this section of the text in 2-3 sentences:

Now look at **1 John 2:18-25** *The Test of Truth*

1. John's letter was written 1900 years ago. What do you think he means by "it is the last hour"? (**2:18**)
2. Look at **2:19**. Who do you think John means by those "who went out from us"? Does someone "go out from us" when they leave our church? Our denomination? The Christian faith?
3. Is John indicating that those who "went out from us" are believers who abandoned their faith? Explain your answer. Give a scripture to support it if you can.

4. Based on **2:18, 22**, is antichrist one person or many people?
  
5. What does John mean by “what you heard from the beginning”? (**2:24, 25**)
  
6. **Apply: What are some types of false teaching that are prevalent today? With whom are they popular? What makes these teachings attractive?**

**Do false teachers only harm unbelievers? What impact do they have on believers?**

Look at **1 John 2:26-27**.

7. What is “the anointing that you received from him”? Look up **Acts 2:1-4** to help with your answer.
  
8. Is John saying that we do not need other people to instruct us about truth? Look up **Ephesians 4:11-13** to help with your answer. Based on what you find there, explain what you think John means.

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9. Read back through **2:18-27**. As you read, mark every occurrence of the words “true/truth/confess” in **orange**. Mark every occurrence of the words “lie/liar/deny/deceive/does not confess/error” in **purple**.
10. Is the contrasting idea of truth and lies a new one? Skim back through **1:1-2:17** and mark the earlier occurrences of this theme as you did in this week’s portion of the text.
11. In his gospel, John heavily emphasizes the theme of truth versus deception. Look up the following verses from the **Gospel of John** and note what you learn about the source of truth:

**John 8:44**

**John 14:6**

**John 15:26**

**John 16:13**

**John 17:17**

**John 18:37**

12. **Apply:** Based on the verses above, what steps can we take to better arm ourselves with truth and guard against falling prey to a false teacher? List several ideas below.

13. **Apply:** Have you or someone you know ever been caught up in the teachings of a false teacher? How did the situation resolve itself?

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14. John's discussion of false teachers begins in **1 John 2:18-27** and is reinforced in **1 John 4:1-6**. We will consider them together this week, and will revisit **4:1-6** again in week 6. According to these two parallel passages, how can we know or test if someone is an antichrist (false teacher)?

**2:19**

**2:22-23**

**4:2-3**

15. What will protect us from being swayed by the teachings of antichrist?

**2:20, 27**

**2:24**

**4:5-6**

16. Apply: A friend has become very drawn to the teachings of a false teacher who teaches that Jesus is just one of many ways to God. When questioned, she acknowledges the problem, but responds that "the Holy Spirit is so evidently present when he teaches." How would you lovingly point her toward recognizing the false teacher as such?

Now look at **2:28**.

17. Look back through all of chapter 2, marking each occurrence of the word "abide" with a yellow highlighter.
18. What do you think John means by this term? Look up the word "abide" in a dictionary. Check out some other translations of 1 John 2 to see what other words are used to translate the idea of "abide". Write some synonyms for the word below.

**abide:**

19. Read the verse printed below:

**John 14:23 (King James Version)**

<sup>23</sup>Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our **abode** with him.

Now look up **John 14:23** in another translation, like the ESV or the NIV. What word is used in place of “abode”? \_\_\_\_\_

20. **Apply: Think about the connotations of the word “home”. How does the knowledge that the Godhead makes his home with those who love him encourage you to abide in him?**

21. John says those who abide in Christ will “have confidence and not shrink from him in shame at his coming.” (**1 John 2:28**) Look up the word “confidence” in a dictionary or thesaurus and write a definition for it that fits the way it is used in the passage:

<b>confidence:</b>
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22. Why can believers have confidence when Christ comes in judgment? Look up the following verses to help with your answer:

**Ephesians 5:27**

**Colossians 1:22**

**1 Thessalonians 3:13**

**1 Thessalonians 5:23**

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23. Now look up the Gospel of **John 15:1-11**. Answer the following questions:

Who is speaking? \_\_\_\_\_ to whom? \_\_\_\_\_

What familiar word from 1 John is repeated again and again in this passage? \_\_\_\_\_

How many times does it occur? \_\_\_\_\_

Note every benefit and instruction associated with this word.

In light of your answers above, why do you think the apostle John loves to speak of “abiding” in his letters to the early church?

24. One of my favorite hymns is “Abide with Me” by Henry F. Lyte. Below are the lyrics. If you’d like, find a version of the hymn on Youtube or an online hymnal to hear how it sounds. Read through the lyrics and meditate on how they play on the themes of 1 John: darkness and light, little children, the world, antichrist (enemies of Christ) abiding, and the victory of the cross. Mark them as you find them in the lyrics:

Abide with me; fast falls the eventide;  
the darkness deepens; Lord, with me abide.  
When other helpers fail and comforts flee,  
Help of the helpless, O abide with me.

Swift to its close ebbs out life's little day;  
earth's joys grow dim; its glories pass away;  
change and decay in all around I see;  
O thou who changest not, abide with me.

I need thy presence every passing hour.  
What but thy grace can foil the tempter's power?  
Who, like thyself, my guide and stay can be?  
Through cloud and sunshine, Lord, abide with me.

I fear no foe, with thee at hand to bless;  
ills have no weight, and tears not bitterness.  
Where is death's sting? Where, grave, thy victory?  
I triumph still, if thou abide with me.

Hold thou thy cross before my closing eyes;  
shine through the gloom and point me to the skies.  
Heaven's morning breaks, and earth's vain shadows flee;  
in life, in death, O Lord, abide with me.



# ABIDE

Week 4

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**25. Apply:** What are two specific ways you can abide in the truth and guard yourself against straying into error this week? What are two specific difficult circumstances in which you could ask the Lord to abide with you?

## Wrap-up

What aspect of God's character has this week's passage of 1 John shown you more clearly?

Fill in the following statement:

*Knowing that God is \_\_\_\_\_ shows me that I am \_\_\_\_\_.*

What one step can you take this week to better live in light of this truth?

# Notes

Week 4

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# ABIDE

Week 5

Remember to take time sometime this week to read through 1, 2 and 3 John from beginning to end. Once you have completed your read-through, note one new observation that became clear to you:

Read this week's section of text: **1 John 2:29 – 3:24**

In the previous weeks we have examined the three test of genuine faith that John gave to his "little children":

<i>The test of righteousness:</i>	do we show we know God by obeying His commands?
<i>The test of love:</i>	do we show we know God by loving our brother?
<i>The test of truth:</i>	do we show we know God by confessing that Jesus is the Christ?

This week we will examine what it means to be a part of God's family, to be "called children of God". How does a member of God's family regard sin? How does he regard his brother?

As you read, mark each of the key words we have identified in earlier sections:

- Mark the word "life" in **green**.
- Mark the word "know/known" in **blue**. Above it, note its meaning in the context of the sentence.
- Mark the words "true/truth" in **orange**.
- Highlight the word "abide" in **yellow**.

1. What does this passage teach us about God? Note your observations below:

2. Summarize this section of the text in 2-3 sentences:

# ABIDE

Week 5

Read through **1 John 2:28 – 3:18**.

3. Circle each occurrence of the phrase “born of God/him” in **green**.
4. If you are born of someone, what is your natural relationship to them? You are their \_\_\_\_\_.
5. Mark every occurrence of the word “children” by circling it in **red**.
6. In the space below, note everything you learn that should characterize those “born of God”, or the “children of God”.
  
7. **Apply: How is the parent-child relationship an appropriate illustration for God’s relationship with those he saves? How have you experienced the fatherhood of God personally? Write your thoughts below.**

Re-read **3:2**.

8. In what ways do you think we will be like Christ “when he appears”? Look up the following verses to add to your understanding:

**1 Corinthians 15:42-49**

**Ephesians 4:17-24**

**Philippians 3:21**

Take a closer look at **3:4-10**.

9. Compare **3:4** and **3:7**. What new pair of contrasting terms does John give us?

\_\_\_\_\_ and \_\_\_\_\_

# ABIDE

Week 5

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10. Look up the term “lawless” in a dictionary. Write a definition for it below that fits with the way it is used in the passage.

**lawless:**

11. Why do you think John says that “sin is lawlessness” in **3:4**?

12. Look back at **1 John 2:3-6**. How does what John says in this earlier passage reinforce his claim that sin should be defined as lawlessness?

13. Now read **Psalms 119:97**.

What was David’s attitude toward God’s commands/precepts/testimony/law?

What action resulted from his attitude?

14. In **3:9**, John says those born of God cannot keep on sinning. How can this be so? Is John saying that believers cease sinning altogether, or is he making a different point? Look up the word “practice” (verb) in a dictionary and write a definition for it that best fits the way it is used in the text:

**practice:**

Now read through **3:4-10**, marking every occurrence of the word “practice(s)” with a **black underline**.

What kind of sinning is John saying we will stop committing as children born of God?

- 15. Apply: What are some persistent or habitual sins that people commit? List some below.**

**Can a person battle one of these sins and still be a Christian? Explain your answer.**

- 16. Apply: Is there a persistent sin that you battle personally? How can you have assurance that you are a Christian, even though that particular sin persists?**

Now look more closely at **3:10-18**.

17. Mark every occurrence of the word “brother” by circling it in **orange**.
18. Think about the context of what John is saying. If, being born of God, you are a child of God, who are your brothers? Circle your answer below:
- my natural-born siblings      other believers      anyone in my sphere of influence
19. John uses the story of Cain and Abel to illustrate brotherly relations at their worst. Read the story in **Genesis 4:1-16**. What do you notice about Cain’s attitude toward God? God’s attitude toward Cain?

# ABIDE

Week 5

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20. What pair of contrasting terms does John use in **3:11-18**?

\_\_\_\_\_ and \_\_\_\_\_

21. Look back in your homework (week 3, page 15) and lecture notes from week 3, and fill in the definitions for love and hate below:

**love:**

*“an intelligent, purposeful attitude of \_\_\_\_\_ and \_\_\_\_\_; a \_\_\_\_\_, purposeful, \_\_\_\_\_ attitude that desires to do \_\_\_\_\_ to the one \_\_\_\_\_.”*

**hate:**

*“an intelligent, purposeful attitude of \_\_\_\_\_ and \_\_\_\_\_; a \_\_\_\_\_, purposeful, \_\_\_\_\_ attitude that desires to do \_\_\_\_\_ to the one \_\_\_\_\_.”*

22. Now mark each occurrence of the word “love” with a **red heart** and each occurrence of the word “hate” with a **purple X** in **3:11-18**.

23. What do we know is true of us if we love our fellow believers? (**3:14**)

What do we know is true of us if we hate our fellow believers? (**3:14-15**)

24. In what way are we murderers if we hate our fellow believers? What does refusing to love someone have in common with murder?

25. In each of the verses below, note how John says we can tell genuine love from fake love:

**3:16**

**3:17**

**3:18**

**26. Apply:** Has a fellow believer ever shown you the kind of sacrificial love described in 3:16-18? Describe that time below.

**Has the Lord brought to mind a fellow believer to whom you could show sacrificial love? How might you demonstrate openheartedness toward someone in need this week?**

**Read 3:19-24.**

**27.** This passage reiterates earlier themes John has introduced. How do his words in **3:19-24** increase your understanding about:

- Our confidence before God (see also **2:28**)
- Keeping his commandments (see also **2:3-6**)
- Abiding (see also **2:24-27**)

**28.** What do you think John means by “God is greater than our heart, and he knows everything”? How should that thought reassure our hearts? (**3:19-20**)



29. Is John suggesting in **3:22** that our obedience to God will result in him granting us whatever we ask? Is he saying we can earn God's favor through obedience? Explain your answer.

**30. Apply:** Around what persistent sin or past failure is your heart most likely to condemn you on an ongoing basis? How does 1 John 3:19-24 offer you reassurance before God?

## Wrap-up

What aspect of God's character has this week's passage of 1 John shown you more clearly?

Fill in the following statement:

*Knowing that God is \_\_\_\_\_ shows me that I am \_\_\_\_\_.*

What one step can you take this week to better live in light of this truth?

# Notes

Week 5

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# ABIDE

Week 6

Remember to take time this week to read through 1, 2 and 3 John from beginning to end. Choose a passage from the text that has been impactful to you, one that has already had an impact on your relationships or your perspective. Spend some time committing the beginning of your chosen passage to memory.

Read this week's section of text: **1 John 4:1-21**

Last week we considered what it means to be a part of God's family, to be "called children of God". We learned that God abides in us and we abide in Him. John concluded last week's portion of the text with the reassurance that the Spirit God has given us proof of our sonship.

Read **1 John 4:1-21**, marking each of the key words we have identified in earlier sections. Read through the text several times, marking two key words each time you read. Focus on how the words shape the meaning of this particular section of 1 John.

- Mark the word "life/live" in **green**.
- Circle each occurrence of the phrase "born of God/him" in **green**.
- Mark the word "know/known" in **blue**. Above it, note its meaning in the context of the sentence.
- Highlight the word "abide" in **yellow**.
- Mark every occurrence of the word "children" by circling it in **red**.
- Mark every occurrence of the word "practice(s)" with a **black underline**.
- Mark every occurrence of the word "brother" by circling it in **orange**.
- Mark each occurrence of the word "love" with a **red heart** and each occurrence of the word "hate" with a **purple X**.
- Mark every occurrence of the word "world" with a **blue circle**.
- Mark every occurrence of the words "true/truth/confess" in **orange**. Mark every occurrence of the words "lie/liar/deny/deceive/does not confess/error" in **purple**.

1. What does this passage teach us about God? Note your observations below:

2. Summarize this section of the text in 2-3 sentences:

# ABIDE

Week 6

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Now look at **1 John 4:1-6**.

3. How does **4:1** flow naturally out of the concluding verse we covered last week?
  
4. What two contrasting ideas does John present in **4:1-6**, especially verse 6?  
the Spirit of \_\_\_\_\_ and the spirit of \_\_\_\_\_
  
5. Compare **4:5** with **3:13**. Also look up the **Gospel of John 15:18-19**. What do these verses teach you about how the “world” responds to those who abide in God? How does this impact how believers discern between truth and error?
  
6. **Apply: Think about your own life. Have you experienced hatred from the world because you know God? Give an example below.**

**Have you sought to avoid the world’s hatred of you in any way by disguising or downplaying your relationship with God? Think of some instances and write them below.**

**What steps do you need to take to walk as a child of God, regardless of the world’s opinion of you?**

Now look at **1 John 4:7-8**.

7. In **4:7**, the love that “is from God” is *agape* love, the selfless love we have defined in previous weeks, the kind perfectly displayed by Christ.

Think back over our previous discussions of this term. How is human love different from God’s love (*agape* love)? List some thoughts below.

8. What popular phrase do you find in **1 John 4:8**? \_\_\_\_\_

Who likes to quote this phrase, regardless of its context? Circle your answer:

Those with the Spirit of truth

Those with the spirit of error

9. Look up the following verses and note what they have to say about who God is:

**Exodus 15:11**

**Deuteronomy 10:12**

**Joshua 24:14**

**Isaiah 6:3**

**Gospel of John 4:24**

**1 John 1:5** (remember that light is a reference to holiness)

**Revelation 15:3-4**

Based on your answers above, what does it mean to say that “God is love”? What does it not mean?

10. Apply: Why do you think the idea that “God is love” is so popular with the world? How do our human notions of what love is pollute the way we think about this phrase, even as believers?

Now look at **1 John 4:9-18**.

11. Why did God send His Son into the world?

**4:9**

**4:10**

**4:14**

12. In **1 John 4:12**, John says that “no one has ever seen God”. Why is this? Look up the following verses to confirm your answer:

**Exodus 33:18-20**

**Gospel of John 4:24**

13. How does the second half of **1 John 4:12** explain how people can “see” an invisible God? Look at **Gospel of John 13:35** and **17:20-21** to confirm your answer.

# ABIDE

Week 6

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14. In **4:12-18**, Mark each occurrence of the word “perfected/perfect” with a **brown circle**.

15. Look up “perfect” in the dictionary. In the space below circle the synonyms for how you think the word “perfect” is being used in this context.

**perfect:**

flawless    expert    proficient    pure    complete    certain    mature    faultless

16. Look up **Hebrews 12:2**. Who brings about perfection in us? \_\_\_\_\_

**17. Apply: Have you ever striven for perfection (or near-perfection) in any area of your life? Describe that process below. How successful were you?**

**By contrast, does the perfecting of God’s love in us (its maturing, purifying, completing work) require effort on our part? Explain your answer.**

18. If *agape* love is perfected (made complete) in us, what will be the result?

**1 John 4:17**

**1 John 4:18**

19. Why does perfect, mature, complete love cast out fears about the “day of judgment” and punishment from God? (**4:17**)

20. Read **Luke 12:1-12, 22-34**. Note the sources of fears that occur in these passages. To help you read for detail, number them in the order that Jesus addresses them:

- \_\_\_ Fears about others
- \_\_\_ Fears about circumstances
- \_\_\_ Fears about God

21. Apply: What are some of your fears...

...about God?

...about others?

...about circumstances?

**How does the perfect love of Christ address each one of these fears? Note your thoughts next to each fear you listed.**

**Read 1 John 4:19-21.**

22. What kind of person is described in these verses?

23. What should be our motive for loving others? **(4:19)** What lesser motives do we tend to have for loving others?



24. Apply: Most of us know the tension of simultaneously loving God but very much wanting to withhold our love from a person in our lives who is difficult to love. What is John's message to us regarding these hard relationships? How can you apply this message to a hard relationship in your life?

## Wrap-up

What aspect of God's character has this week's passage of 1 John shown you more clearly?

Fill in the following statement:

*Knowing that God is \_\_\_\_\_ shows me that I am \_\_\_\_\_.*

What one step can you take this week to better live in light of this truth?

# Notes

Week 6

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# ABIDE

Week 7

Remember to take time this week to read through 1, 2 and 3 John from beginning to end. Spend some time committing to memory the passage you chose last week.

Read this week's section of text: **1 John 5:1-12**

Last week we considered what it means to make the statement "God is love". We learned that God's love perfected in us removes our fears of God's judgment against us.

Read this week's portion of the text, marking each of the key words we have identified in earlier sections. Read through the text several times, marking two key words each time you read. Focus on how the words shape the meaning of this particular section of 1 John.

- Mark the word "life/live" in **green**.
- Circle each occurrence of the phrase "born of God/him" in **green**.
- Mark the word "know/known" in **blue**. Above it, note its meaning in the context of the sentence.
- Mark every occurrence of the word "children" by circling it in **red**.
- Mark every occurrence of the word "brother" by circling it in **orange**.
- Mark each occurrence of the word "love" with a **red heart**.
- Mark every occurrence of the word "world" with a **blue circle**.
- Mark every occurrence of the words "true/truth/confess" in **orange**. Mark every occurrence of the words "lie/liar/deny/deceive/does not confess/error" in **purple**.

1. What does this passage teach us about God? Note your observations below:

2. Summarize this section of the text in 2-3 sentences:

Look at **5:1-5**.

3. What thought from the previous section does **5:1** continue?

# ABIDE

Week 7

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4. In 5:2, John uses his much repeated phrase “By this we know...”. Read the verse and note “by what” we know that we love our fellow brothers in Christ.
  
5. Look back through the first four chapters of 1 John and note below the passages where John has already introduced the thought of “by this we know...”. You can annotate them in your copy of the text if you like. Choose a colored pencil and annotation symbol that make your heart happy.
  
6. In 5:3, John claims that God’s commandments are not *burdensome*. Why do you think John makes this point?
  
7. Look up the word “burdensome” in a dictionary (it may help to look up the root word “burden”). Write a definition for the word below that best fits the way it is used in the passage:

**burdensome:**

8. Now rewrite 5:3 in your own words, using your definition for “burdensome”.
  
9. **Apply: Which of God’s commands does the world find burdensome? Give specific examples. What does this reveal about their understanding of the loving fatherhood of God?**

10. Apply: Which of God's commands do you tend to find burdensome? Be specific. What does this reveal about your understanding of the loving fatherhood of God?

11. Now look up the following verses and note what they have to say about burdens:

**Psalm 38:4**

**Matthew 11:28-30** (read it in the ESV and NIV)

According to these verses,

What is burdensome to those who love God? \_\_\_\_\_

What is not burdensome to those who love God? \_\_\_\_\_

12. What do **1 John 5:4-5** tell us keeping God's commandments will enable us to do?

\_\_\_\_\_ the \_\_\_\_\_

13. Look up the word "overcome" in a dictionary. Based on what you find, write a definition below best fits the way the word is used in the passage:

**overcome:**

14. Based on your definition above and our previous discussions of the world as *kosmos*, the seductive world system that opposes Christ, what do you think it means to “overcome the world”?
  
  
  
  
  
  
  
  
  
  
15. Look back through the first four chapters of 1 John and note below the passage(s) where John has already introduced the idea of overcoming the world.
  
  
  
  
  
  
  
  
  
  
16. Why are Christians described as those who overcome the world? Look up the **Gospel of John 16:33** to help with your answer.
  
  
  
  
  
  
  
  
  
  
17. **Apply: Think of the Christians you know. Would you describe them as people who overcome (prevail over, gain victory over) the world (the world’s system of belief)? Why or why not?**
  
  
  
  
  
  
  
  
  
  
18. **Apply: How has your own life shown evidence of overcoming the world? Where do you have the most difficulty prevailing?**

# ABIDE

Week 7

Now read **1 John 5:6-12**.

19. With a pink highlighter, mark each occurrence of the word “testify” or “testimony”.
20. Look up the words “testify” and “testimony” in a dictionary. Based on what you find, write definitions below that best fit the way the words are used in the passage:

**testify:**

**testimony:**

21. Below, make a list of everything or everyone in **1 John 5:6-12** that testifies:

verse	who/what testifies

22. To what (or whom) do all of these things testify?
23. We will spend time in the teaching discussing why John says that Jesus came by *water* and by *blood*. For now, take your best shot at explaining what you think he means. What do you think water and blood refer to?

24. On what do the Spirit, the water, and the blood agree? (5:8, 11)
25. Look back to **1 John 1:2 and 4:14**, and highlight in pink where John earlier introduced the theme of **testifying** to the eternal **life** in Christ.
26. What do you think John means by “the testimony of God is greater” than the testimony of men? (5:9) Where is the testimony of God to the truth of eternal life in Christ found? How is it proclaimed?
27. **Apply: Think of a powerful testimony of eternal life in Christ that you have heard from another believer. How did it influence your faith?**

**How does your personal testimony of eternal life in Christ and faith in him add to the weight of evidence that Jesus is the Christ? In other words, how does your story of redemption bear witness to the truth of the Gospel?**



# ABIDE

Week 7

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## Wrap-up

What aspect of God's character has this week's passage of 1 John shown you more clearly?

Fill in the following statement:

*Knowing that God is \_\_\_\_\_ shows me that I am \_\_\_\_\_.*

What one step can you take this week to better live in light of this truth?

# Notes

Week 7

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Remember to take time this week to read through 1, 2 and 3 John from beginning to end. Spend some time committing to memory the passage you chose.

Read this week's section of text: **1 John 5:13-21**

Last week we considered what it means that the Spirit and the water and the blood testify to the truth of Jesus Christ. We learned that the testimony of God is greater than the testimony of man.

Read this week's portion of the text, marking each of the key words we have identified in earlier sections. Read through the text several times, marking two key words each time you read. Focus on how the words shape the meaning of this particular section of 1 John.

- Mark the word "life/live" in **green**.
- Circle each occurrence of the phrase "born of God/him" in **green**.
- Mark the word "know/known" in **blue**. Above it, note its meaning in the context of the sentence.
- Mark every occurrence of the word "children" by circling it in **red**.
- Mark every occurrence of the word "brother" by circling it in **orange**.
- Mark every occurrence of the word "world" with a **blue circle**.

1. What does this passage teach us about God? Note your observations below:

2. Summarize this section of the text in 2-3 sentences:

3. You may have noted that this final section of John's letter is concerned with *knowing* certain truths. We will examine this idea as we move through our lesson. How many times does the word "know" appear in these nine final verses? \_\_\_\_\_

**Look at 5:13-15**

4. In week 2 of your homework, we noted two reasons John gave for writing his letter. In **5:13**, he gives a third and final reason. Note all three reasons below:

verse	Reason John writes
1:4	
2:1	
5:13	

5. How do all three of John's reasons essentially express the same desire?
6. During the course of his letter, what evidence has John given his readers that they might "know that they have eternal life"?
7. We have noted similarities between the gospel of John and the epistles (letters) of John throughout our study. You may remember from the beginning of our study that both the Gospel of John and 1 John *begin* with very similar wording and ideas (compare John 1:1-5 with 1 John 1:1-5). They also *end* with similar ideas. Compare the **Gospel of John 20:30-31** to **1 John 5:13**. What similar message do these passages contain?

8. In **1 John 5:14**, John mentions the idea of our confidence before God a fourth and final time. Look back at the first three mentions and note what aspect of our confidence they highlight:

**2:28**

**3:20-21**

**4:17**

Specifically, what kind of confidence does **5:14** say we should have? How does this kind of confidence relate to John's earlier mentions of the idea?

9. What does John want us to "know" in **5:15**?
10. In **5:14-15**, what requests does John assure us will be granted by our Father?
11. How can a believer know whether her requests are being made in accordance with the will of the Father? Look up the **Gospel of John 15:7** to help with your answer.
12. Give some examples of things we can always ask for that are in accordance with God's will:

- 13. Apply:** When you make requests of God, are they typically requests like those you listed above? Should they be? Are other types of requests also valid? Explain your answer.

Now look at **5:16-17**.

14. What does John want us to “know” in these verses?
15. According to these verses, what is our responsibility to our fellow believers with whom we have fellowship?
- 16. Apply:** When you see a fellow believer sinning, is your first action to ask God to deliver them from their sin? What other actions do we sometimes take before we remember to pray for our brother or sister? Why is this so?
17. Verses **5:16-17** have been interpreted various ways. We will discuss these verses during the teaching time, but try to form your own interpretation before then. What do you think John means when he says there is sin which leads to death? Compare this passage to **3:4-10** to help you with your answer.

Now look at **1 John 5:18-21**.

18. In **5:18-20**, John concludes by reiterating three things we know. What are they?

**5:18**

**5:19**

**5:20**

19. There are some confusing “he’s” and him’s” in **5:18**. Read the verse carefully in the ESV and the NIV, identifying who you think each “him” refers to. Then rewrite the verse in your own words in the space below. Substitute proper nouns in place of pronouns.

20. How do we reconcile John’s statement that “the evil one does not touch him” who “was born of God” (**5:18**) with the reality that believers do continue to sin?

21. **Apply:** Describe a time when you felt the protection of the Lord in the midst of temptation, keeping you from sin.

- 22. Apply:** Do we always see God's protection from sin at the time it is being given? Think of a time you realized in hindsight that the Lord had protected you from sin. Describe it below.

How might reflecting on the past faithfulness of God, seen in hindsight, change the way we make requests for his help in a current area of temptation?

- 23.** Why do you think John concludes his letter with the statement "Little children, keep yourselves from idols"? How does this thought connect to the rest of the letter?

- 24. Apply:** One of the definitions of the word "idol" found in the dictionary is "a false conception". What false conceptions of God has 1 John revealed in your heart? If you have difficulty answering this question, think back to the things you fear. Remembering that our fears are based in some false conception of God's character, what do your fears reveal about wrong ideas of God you may be holding onto?



# ABIDE

Week 8

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## Wrap-up

What aspect of God's character has this week's passage of 1 John shown you more clearly?

Fill in the following statement:

*Knowing that God is \_\_\_\_\_ shows me that I am \_\_\_\_\_.*

What one step can you take this week to better live in light of this truth?

# Notes

Week 8

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Remember to take time this week to read through 1, 2 and 3 John from beginning to end. Spend some time committing to memory the passage you chose. Try reciting it aloud to someone.

Look at this week's portion of the text: **2 John 1-13**

Last week we concluded our study of 1 John with assurances of what we know to be true and an admonition to avoid idolatry. This week we will study 2 John in its entirety. We will look for how it is similar to 1 John in language and themes, and we will look for new themes it introduces.

Read 2 John, marking each of the key words we have identified in 1 John. Read through the text several times, marking two key words each time you read. Focus on how the words shape the meaning of 2 John.

- Mark the word “know/known” in **blue**. Above it, note its meaning in the context of the sentence.
- Mark every occurrence of the word “children” by circling it in **red**.
- Mark each occurrence of the word “love” with a **red heart**.
- Mark every occurrence of the word “world” with a **blue circle**.
- Mark every occurrence of the words “true/truth/confess” in **orange**. Mark every occurrence of the words “lie/liar/deny/deceive/does not confess/error” in **purple**.
- Highlight the word “abide” in **yellow**.

30. What does 2 John teach us about God? Note your observations below:

31. Summarize 2 John in 2-3 sentences:

32. Marking the same repeated words and phrases from 1 John shows how much 2 John has in common with it. What *differences* do you find? Are any new ideas introduced? Any new directions of thought explored? Note them below, and the verses where you found them.

Look at **verses 1-6**.

33. The letter of 2 John may be written to a literal woman and her children, or it may be written to a church. Based on how you read the letter, which do you think is more likely? Why? Give verses to support your answer.
34. What does John mean by the term “elect”? Read **v. 1** in the NIV to help with your answer.
35. How does **v. 3** enrich your understanding of what a gift it is to be chosen by God? What unlooked for gain is ours?
36. **Apply:** How have you been the recipient of each of the three gifts John mentions at the beginning of v. 3.? How have you witnessed them in your life? How have you witnessed them in the past month?

37. In the first four verses, how many times does John use the word “truth”? \_\_\_\_ Below, note everything you learn about the truth in **2 John 1-4**:

38. Based on what you noted above about “truth”, what does John mean by “whom I love in truth”? Look up the **Gospel of John 14:6** and then check the best answer below:

\_\_\_\_ whom I really, truly love

\_\_\_\_ whose truthfulness I love

\_\_\_\_ whom I love in Christ, who is Truth

39. How is *walking in* the truth (v. 4) different than *knowing* or *believing* the truth?

40. **Apply:** The Bible teaches truth about pride, worry, lust, laziness, anger, gossip, and much more. What biblical truth do you know and believe but struggle to walk in? How can you move from intellectual assent to obedience?

41. In the first six verses, how many times does John use the word “love”? \_\_\_\_ Below, note everything you learn about love in **2 John 1-6**:

42. John speaks of the commandment that “we have heard from the beginning” (v. 5-6) What is it?

43. Note in v.6 how John defines love for one another. Fill in the blanks below:

And this is love, that we \_\_\_\_\_ according to \_\_\_\_\_.

Does this definition surprise you? What other ways do we define love for one another?  
How is John’s definition of brotherly love accurate and practical?

44. What point in time does John refer to when he says “from the beginning”? Is it the same “from the beginning” mentioned in 1 John 1:1 or in 1 John 2:24? Explain your answer.

45. **Apply:** Why do we need to understand both truth *and* love? What can happen if we walk in one without the other? Give an example.

**What relationship in your life would improve if you walked in greater *truth* toward that person?**

**What relationship in your life would improve if you walked in greater *love* toward that person?**

Look at **verses 7-11**.

46. Look at **v. 7**. Compare it to **1 John 2:22** and **1 John 4:2-3**. What is the consistent definition of an antichrist or false teacher?
47. Why is denying that Jesus came in the flesh such a terrible deception to teach?
48. Why is it important that Jesus Christ was human? Why is it important that Jesus Christ was also God? What danger is there in believing he was one or the other, but not both?
49. In **v. 8**, who is the “you” that John warns might lose what has been worked for? Consider the context, then check the answer you think is correct:
- ☐ unbelievers
  - ☐ believers
  - ☐ false teachers
50. Look at **v.8**. When John speaks of not “losing what we have worked for”, how can we know he is not speaking of losing our salvation? Look up the following passages to help with your answer:
- Gospel of John 6:39**
- Gospel of John 10:27-30**
- Philippians 1:6**
- Titus 3:5**

# ABIDE

Week 9

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51. Look up the word “reward” in a dictionary. Write a definition for it below that best fits with the way it is used in **verse 8**.

**reward (noun):**

How does your definition further clarify that John is not speaking of losing our salvation? Compare **Ephesians 2:8-9** to confirm your answer.

52. What “reward” is John speaking of? Look up **1 Corinthians 3:11-13** to help with your answer.

53. **Apply: How should the believer feel about the fact that salvation cannot be earned or lost, but that our righteous deeds will be rewarded? How do these two ideas give you both assurance and warning?**

54. What do you think it means to “go on ahead” versus to abide in the teaching of Christ? Rewrite **v. 9** in your own words:



55. Read **v.10-11** in the ESV and the NIV. How does John say believers are to act toward deceivers who seek out our hospitality?

56. Is John saying that we should not show hospitality to unbelievers or to those whose beliefs do not align perfectly with our own? Explain your answer.

Look at **verses 12-13**.

57. Why do you think John wanted to meet face to face with the recipients of his letter?

58. What sorts of conversations are better handled face to face?

**59. Apply: Have you ever tried to address something via letter, email or text that would have been better handled face to face? What happened? How would having a face to face conversation have better allowed you to maintain Christlikeness?**

# ABIDE

Week 9

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## Wrap-up

What aspect of God's character has this 2 John shown you more clearly?

Fill in the following statement:

*Knowing that God is \_\_\_\_\_ shows me that I am \_\_\_\_\_.*

What one step can you take this week to better live in light of this truth?

# Notes

Week 9

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Remember to take time this week to read through 1, 2 and 3 John from beginning to end. Spend some time committing to memory the passage you chose.

## Read this week's section of text: **3 John 1-15**

Last week we listened in on John's instructions to a group of believers regarding how they could walk in truth and love, particularly with regard to dealing with false teachers. This week we will study 3 John in its entirety. We will look for how it is similar to 1 and 2 John in language and themes, and we will look for new themes it introduces.

Read 3 John, marking each of the key words we have identified in 1 and 2 John. Read through the text several times, marking two key words each time you read. Focus on how the words shape the meaning of 3 John.

- Mark the word "know/known" in **blue**. Above it, note its meaning in the context of the sentence.
- Mark every occurrence of the word "children" by circling it in **red**.
- Mark every occurrence of the word "testify/testimony" with a **pink highlighter**.
- Mark every occurrence of the word "practice(s)/does" with a **black underline**.
- Mark every occurrence of the word "brother" by circling it in **orange**.
- Mark each occurrence of the word "love" with a **red heart**.
- Mark every occurrence of the words "true/truth/confess" in **orange**. Mark every occurrence of the words "lie/liar/deny/deceive/does not confess/error" in **purple** (hint: the idea, but not the exact word "lie" is found in verse 10).

1. What does 3 John teach us about God? Note your observations below:

2. Summarize 3 John in 2-3 sentences:

3. Marking the same repeated words and phrases from 1 and 2 John shows how much 3 John has in common with them. What *differences* do you find? Are any new ideas introduced? Any new directions of thought explored? Note them below, and the verses where you found them.

Look at **3 John 1-4**.

4. How is the salutation of **3 John 1-4** similar to that of **2 John 1-3**? How is it different?

Similar:

Different:

5. What adjective does John use to describe Gaius? (v. 1) \_\_\_\_\_

How many times does he repeat the term in the letter? \_\_\_\_\_

Look up 3 John in the NIV. How is the same word translated there?

\_\_\_\_\_

What does the use of this term establish about the tone of John's letter?

6. Who do you think the "brothers who came and testified to your truth" are? (v. 3) Compare v. 3 in the RSV and NIV. Then rewrite it in your own words:

7. What does John indicate is his greatest joy? State it in your own words:
  
  
  
  
  
  
  
  
  
  
8. **Apply: Think about what brings you joy in a relationship. Would you say you have “no greater joy” than seeing the godly obedience of those you love?**
  
  
  
  
  
  
  
  
  
  
9. **Apply: What lesser “good things” compete for your joy and approval in your relationships with others? How does rejoicing in lesser things than godly obedience potentially harm our key relationships?**

Look at **3 John 5-8**.

10. What additional insight do we gain about Gaius and his activities? What sort of person does he appear to be? Note everything you learn about him in **v. 5-8** below:
  
  
  
  
  
  
  
  
  
  
11. What insight do we gain about the “brothers” and their activities? What sort of people do they appear to be? Note everything you learn about them in **v. 5-8** below:

12. What do you think John means by “for the sake of the name”? (v. 7) Read the verse in the ESV and the RSV. Why does John include this detail?

13. Who do you think John means by the Gentiles? (v. 7) Read the verse in the ESV and the RSV. Then check the answer that best fits with the context:

\_\_\_\_\_ non-Jews

\_\_\_\_\_ unbelievers

14. Why does John mention that the brothers would accept nothing from them? What point is he making?

15. What does John say we become when we offer support and hospitality to other believers doing Kingdom work? (v. 8)

16. What kind of support do you think John has in mind for us to offer in v. 8? To help with your answer, look up **Philippians 4:14-20** and read how Paul commended those who supported his ministry efforts.

What was the nature of their support?

What assurance did Paul give them in light of their faithful giving? (v.19)

- 17. Apply: How do you show hospitality and generosity to believers doing Kingdom work? Why is it important for Christians to demonstrate hospitality?**

**What causes us to hesitate to extend hospitality or generosity? Why are these hesitations unjustified?**

**Look at 3 John 9-10.**

- 18.** What problem does John turn his attention to in **v. 9-10**?
- 19.** What insight do we gain about Diotrephes and his activities? What sort of person does he appear to be? Note everything you learn about him below:
- 20. Apply: How is a person like Diotrephes potentially harmful to any group or organization, sacred or secular?**

**Why are people like him so damaging to the work of the church, in particular?**



21. **Apply:** Have you ever been in a church with someone (or a group of someones) who acted like Diotrephes? If so, describe what happened. What did you learn from the experience?

Look at **3 John 11-15**.

22. How does **v. 11** flow logically from the previous sections?
23. As he has done elsewhere, in **v. 11** John introduces a pair of contrasting terms. What are they?
- \_\_\_\_\_ and \_\_\_\_\_
24. Which of the people mentioned in 3 John imitate good? Which imitate evil? Write their names above, underneath the term they “imitate”.
25. What insight do we gain about Demetrius and his activities? What sort of person does he appear to be? Note what you learn about him below:

**26. Apply: Who do you know that might be an evil influence you are tempted to imitate? What sinful behaviors do they tempt you to mimic?**

**Who has the Lord placed in your life as a positive influence to imitate? What Christlike quality they demonstrate would you most like to imitate?**

## Wrap-up

What aspect of God's character has 3 John shown you more clearly?

Fill in the following statement:

*Knowing that God is \_\_\_\_\_ shows me that I am \_\_\_\_\_.*

What one step can you take this week to better live in light of this truth?

# Notes

Week 10

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For eleven weeks, you have had the rich blessing of learning at the feet of John, the disciple whom Jesus loved. Take some time to reflect on what you will take away from this study. Can you guess where a good place to start might be? That's right – by reading through 1, 2 and 3 John one last time. As you take your “victory lap”, pay special attention to what stands out most in your mind from your semester in these three little letters tucked at the end of the New Testament. Then answer the questions below:

1. What aspect of God's character has emerged most clearly as you have studied John's letters?

How do you understand this character trait more fully because of studying 1, 2, 3 John?

2. How has the Holy Spirit used 1, 2, 3 John to convict you of sin? What thoughts, words, or actions has He shown you that need to be redeemed? What do you need to stop doing?
3. How has the Holy Spirit used 1, 2, 3 John to train you in righteousness? What disciplines has He given you a desire to pursue? What do you need to start doing?
4. How has the Holy Spirit used 1, 2, 3 John to encourage you? What cause to celebrate have John's letters imprinted on your heart?

# ABIDE

Week 11

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5. What verse or passage from John's letters stands out most in your mind after eleven weeks of study? Why?

Close in prayer. Thank God for giving us the example of John, beloved by Jesus, who abided in Him to the end of his days. Thank God for giving us Christ, fully God and fully man, before whom we can stand with confidence, who has shown to us a selfless and purposeful *agape* love. Ask Him to keep you ever mindful of "that which you have heard from the beginning." Thank Him that you are His little child.

# Notes

Week 11

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Appendix

# **1, 2 and 3 John Text**

English Standard Version

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# 1, 2 and 3 John

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# 1, 2 and 3 John

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## 1 John 1

### *The Word of Life*

1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life— 2 the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us— 3 that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing these things so that our joy may be complete.

### *Walking in the Light*

5 This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. 7 But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

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## 1 John 2

### *Christ Our Advocate*

1 My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. 2 He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. 3 And by this we know that we have come to know him, if we keep his commandments. 4 Whoever says "I know him" but does not keep his commandments is a liar, and the truth is not in him, 5 but whoever keeps his word, in him truly the love of God is perfected. By this we may know that we are in him: 6 whoever says he abides in him ought to walk in the same way in which he walked.

## ***The New Commandment***

7 Beloved, I am writing you no new commandment, but an old commandment that you had from the beginning. The old commandment is the word that you have heard. 8 At the same time, it is a new commandment that I am writing to you, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 Whoever says he is in the light and hates his brother is still in darkness. 10 Whoever loves his brother abides in the light, and in him there is no cause for stumbling. 11 But whoever hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

12 I am writing to you, little children,  
because your sins are forgiven for his name's sake.

13 I am writing to you, fathers,  
because you know him who is from the beginning.

I am writing to you, young men,  
because you have overcome the evil one.

I write to you, children,  
because you know the Father.

14 I write to you, fathers,  
because you know him who is from the beginning.

I write to you, young men,  
because you are strong,  
and the word of God abides in you,  
and you have overcome the evil one.

## ***Do Not Love the World***

15 Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him. 16 For all that is in the world— the desires of the flesh and the desires of the eyes and pride in possessions—is not from the Father but is from the world. 17 And the world is passing away along with its desires, but whoever does the will of God abides forever.

## ***Warning Concerning Antichrists***

18 Children, it is the last hour, and as you have heard that antichrist is coming, so now many antichrists have come. Therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us. But they went out, that it might become plain that they all are not of us. 20 But you have been anointed by the Holy One, and you all have knowledge. 21 I write to you, not because you do not know the truth, but because you know it, and because no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. Whoever confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you too will abide in the Son and in the Father. 25 And this is the promise that he made to us— eternal life.

26 I write these things to you about those who are trying to deceive you. 27 But the anointing that you received from him abides in you, and you have no need that anyone should teach you. But as his anointing teaches you about everything, and is true, and is no lie—just as it has taught you, abide in him.

## ***Children of God***

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that everyone who practices righteousness has been born of him.

## **1 John 3**

1 See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. 3 And everyone who thus hopes in him purifies himself as he is pure.

## 1, 2 and 3 John

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4 Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. 7 Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous. 8 Whoever makes a practice of sinning is of the devil, for the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God makes a practice of sinning, for God's seed abides in him, and he cannot keep on sinning because he has been born of God. 10 By this it is evident who are the children of God, and who are the children of the devil: whoever does not practice righteousness is not of God, nor is the one who does not love his brother.

### ***Love One Another***

11 For this is the message that you have heard from the beginning, that we should love one another. 12 We should not be like Cain, who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not be surprised, brothers, that the world hates you. 14 We know that we have passed out of death into life, because we love the brothers. Whoever does not love abides in death. 15 Everyone who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him.

16 By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers. 17 But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or talk but in deed and in truth.

19 By this we shall know that we are of the truth and reassure our heart before him; 20 for whenever our heart condemns us, God is greater than our heart, and he knows everything. 21 Beloved, if our heart does not condemn us, we have confidence before God; 22 and whatever we ask we receive from him, because we keep his commandments and do what

# 1, 2 and 3 John

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pleases him. 23 And this is his commandment, that we believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 Whoever keeps his commandments abides in God, and God in him. And by this we know that he abides in us, by the Spirit whom he has given us.

## 1 John 4

### ***Test the Spirits***

1 Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world. 2 By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, 3 and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already. 4 Little children, you are from God and have overcome them, for he who is in you is greater than he who is in the world. 5 They are from the world; therefore they speak from the world, and the world listens to them. 6 We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error.

### ***God Is Love***

7 Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. 8 Anyone who does not love does not know God, because God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his Spirit. 14 And we have seen and testify that the Father has sent his Son to be the Savior of the world. 15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 So we

## 1, 2 and 3 John

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have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. 17 By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. 18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. 19 We love because he first loved us. 20 If anyone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. 21 And this commandment we have from him: whoever loves God must also love his brother.

### 1 John 5

#### ***Overcoming the World***

1 Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the Father loves whoever has been born of him. 2 By this we know that we love the children of God, when we love God and obey his commandments. 3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome. 4 For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. 5 Who is it that overcomes the world except the one who believes that Jesus is the Son of God?

#### ***Testimony Concerning the Son of God***

6 This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. 7 For there are three that testify: 8 the Spirit and the water and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. 10 Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son. 11 And this is the testimony, that God gave us eternal life, and this life is in his Son. 12 Whoever has the Son has life; whoever does not have the Son of God does not have life.

# 1, 2 and 3 John

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## ***That You May Know***

13 I write these things to you who believe in the name of the Son of God that you may know that you have eternal life. 14 And this is the confidence that we have toward him, that if we ask anything according to his will he hears us. 15 And if we know that he hears us in whatever we ask, we know that we have the requests that we have asked of him.

16 If anyone sees his brother committing a sin not leading to death, he shall ask, and God will give him life—to those who commit sins that do not lead to death. There is sin that leads to death; I do not say that one should pray for that. 17 All wrongdoing is sin, but there is sin that does not lead to death.

18 We know that everyone who has been born of God does not keep on sinning, but he who was born of God protects him, and the evil one does not touch him.

19 We know that we are from God, and the whole world lies in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, so that we may know him who is true; and we are in him who is true, in his Son Jesus Christ. He is the true God and eternal life. 21 Little children, keep yourselves from idols.



# 1, 2 and 3 John

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## 2 John

### ***Greeting***

1 The elder to the elect lady and her children, whom I love in truth, and not only I, but also all who know the truth, 2 because of the truth that abides in us and will be with us forever:

3 Grace, mercy, and peace will be with us, from God the Father and from Jesus Christ the Father's Son, in truth and love.

### ***Walking in Truth and Love***

4 I rejoiced greatly to find some of your children walking in the truth, just as we were commanded by the Father. 5 And now I ask you, dear lady—not as though I were writing you a new commandment, but the one we have had from the beginning—that we love one another. 6 And this is love, that we walk according to his commandments; this is the commandment, just as you have heard from the beginning, so that you should walk in it. 7 For many deceivers have gone out into the world, those who do not confess the coming of Jesus Christ in the flesh. Such a one is the deceiver and the antichrist. 8 Watch yourselves, so that you may not lose what we have worked for, but may win a full reward. 9 Everyone who goes on ahead and does not abide in the teaching of Christ, does not have God. Whoever abides in the teaching has both the Father and the Son. 10 If anyone comes to you and does not bring this teaching, do not receive him into your house or give him any greeting, 11 for whoever greets him takes part in his wicked works.

### ***Final Greetings***

12 Though I have much to write to you, I would rather not use paper and ink. Instead I hope to come to you and talk face to face, so that our joy may be complete.

13 The children of your elect sister greet you.

# 1, 2 and 3 John

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## 3 John

### ***Greeting***

1 The elder to the beloved Gaius, whom I love in truth.

2 Beloved, I pray that all may go well with you and that you may be in good health, as it goes well with your soul. 3 For I rejoiced greatly when the brothers<sup>1</sup> came and testified to your truth, as indeed you are walking in the truth. 4 I have no greater joy than to hear that my children are walking in the truth.

### ***Support and Opposition***

5 Beloved, it is a faithful thing you do in all your efforts for these brothers, strangers as they are, 6 who testified to your love before the church. You will do well to send them on their journey in a manner worthy of God. 7 For they have gone out for the sake of the name, accepting nothing from the Gentiles. 8 Therefore we ought to support people like these, that we may be fellow workers for the truth.

9 I have written something to the church, but Diotrephes, who likes to put himself first, does not acknowledge our authority. 10 So if I come, I will bring up what he is doing, talking wicked nonsense against us. And not content with that, he refuses to welcome the brothers, and also stops those who want to and puts them out of the church.

11 Beloved, do not imitate evil but imitate good. Whoever does good is from God; whoever does evil has not seen God. 12 Demetrius has received a good testimony from everyone, and from the truth itself. We also add our testimony, and you know that our testimony is true.

### ***Final Greetings***

13 I had much to write to you, but I would rather not write with pen and ink. 14 I hope to see you soon, and we will talk face to face.

15 Peace be to you. The friends greet you. Greet the friends, each by name.