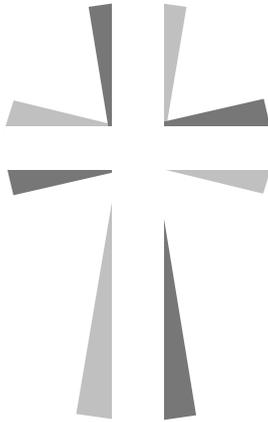


TRINITY

PRESBYTERIAN (PCA) • MURFREESBORO



JANUARY 2, 2022

**Honor God.
Welcome All.
Embody Christ's Reign.**

A Congregation of the Presbyterian Church in America (PCA)

ORDER FOR THE WORSHIP OF GOD

January 2, 2022

Second Sunday of Christmas

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers a welcome in the name of the Lord Jesus Christ.

ENTERING GOD'S PRESENCE

Prelude

*Call to Worship

Rev. Weston Duke

PASTOR: Grace to you, and peace, from God our Father, and from the Lord Jesus Christ.

PEOPLE: **Let all the peoples praise you, O God; let all the peoples praise you!**

PASTOR: God is Spirit and they that worship him must worship him in Spirit and Truth.

Come therefore, let us worship and bow down, let us kneel before the Lord, our Maker, who has shone his saving light to the nations.

From Psalm 67:3, John 4:24, and Psalm 95:6

*Prayer of Adoration

*Hymn of Adoration

“As with Gladness Men of Old”

Confession of Sin

PASTOR: Let us confess our sins together:

ALL: **Our God and Father, when we behold your Son, Jesus, we see your great love for us; for you sent your one and only Son into the world to die for sinners like us, so that whoever believes in him would have eternal life. Yet, our Father, our appetite for things of secondary or even of no importance fills our lives with longings that you never intended us to have. Our love and devotion to our possessions and our fleeting pleasures reveal again our true need of Jesus. Lord, in this Christmas season, would you please give us Christ: fill our hearts with a desire to know him, to love him, to serve him, and to follow him; fill our mouths with words to honor and proclaim him; give us his presence to guide us in wisdom, to give peace to our troubled souls, to guard and protect our ways. Grant us his grace and favor to forgive our sins and bring us to his glory. Amen.**

Silent Confession

Song of Confession

“Trisagion”

*Assurance of Pardon and Comfort

PASTOR: Come now, let us reason together, says the LORD: though your sins be like scarlet, they shall be white as snow; though they be red like crimson, they shall become like wool.

Isaiah 1:18

ALL: **Therefore, if anyone is in Christ, new creation! The old has passed away, behold, the new has come!**

*Extending God's Welcome of Peace

PASTOR: The peace of Christ be with you!

PEOPLE: **And also with you!**

*Song of Renewal

“Come Thou Fount”

COMMITTING TO GOD'S KINGDOM

*Confession of Faith

PASTOR: Christian, in whom do we believe?

PEOPLE: We believe in God the Father Almighty, Maker of Heaven and earth. We believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell. The third day He rose again from the dead. He ascended into heaven, and is seated at the right hand of God, the Father Almighty. From there He will come to judge the living and the dead. We believe in the Holy Spirit, the holy catholic¹ church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Apostles' Creed - 215 AD

Kingdom Reading

Jim & Kaye Harris

Psalm 8

READER: This is the Word of the Lord.

ALL: **Thanks be to God!**

Philippians 2:5-11

READER: This is the Word of the Lord.

ALL: **Thanks be to God!**

Prayer of Intercession *(followed by a season of silent prayer)*

Common Prayer

LEADER: Let us now join our voices together praying:

ALL: **Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.**

Kingdom Giving & Meditation

“Rock of Ages”

*Doxology

¹The term “catholic” refers to the church universal, knowing no racial, economic, or geographic barriers.

SERMON NOTES

“A Heart of Wisdom”

Psalm 90

INTRODUCTION:

1. ETERNITY OF GOD

2. MORTALITY OF MAN

3. POSSIBILITY OF JOY

MEMBER/GUEST INFO

Please fill in form and place in the offering plate or box in the foyer. Thank you!

Name _____

Address _____

Phone _____

Email* _____

I would like more information about Trinity Presbyterian Church.

*I want to receive the weekly E-news.

FEASTING AT GOD'S TABLE

Celebration of Communion

The Great Thanksgiving

PASTOR: The Lord be with you.

PEOPLE: **And with your spirit.**

PASTOR: Lift up your hearts.

PEOPLE: **We lift them up to the Lord.**

PASTOR: Let us give thanks to our Lord God.

PEOPLE: **It is right to give him thanks and praise.**

PASTOR: It is indeed good, right and our delight that we should at all times and in all places give thanks to You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we praise and magnify your glorious Name, evermore praising You and singing...

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of your glory.

Hosanna! Hosanna! Hosanna in the highest!

Blessed is He who comes in the name of the Lord.

ALL: **Hosanna in the highest!**

Prayer of Consecration

Words of Institution

PASTOR: Christ our Passover was sacrificed for us!

PEOPLE: **Hallelujah!**

PASTOR: Let us proclaim the mystery of the faith:

ALL: **Christ has died. Christ is risen. Christ will come again.
Hallelujah!**

PASTOR: And now Our Holy Master, that with boldness and without condemnation, we dare to call upon You, the Heavenly God, as our Father, and to say:

ALL: **Our Father...**

PASTOR: The holy gifts of God for the holy people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith and with thanksgiving. Let us partake of the feast!

Prayer Request

LISTENING TO GOD'S WORD

“A Heart of Wisdom”

Psalm 90

Rev. Weston Duke

(See insert for Sermon Notes)

FEASTING AT GOD'S TABLE

Holy Communion (see insert)

Trinity Presbyterian Church welcomes all baptized Christians who are willing to forsake their sin and trust in Christ for salvation, and who are members in good standing of a congregation that proclaims the gospel, to receive Holy Communion with us. Baptized covenant children who have not made profession of faith before the elders should abstain from receiving communion until they are received as communing members by the session. TPC serves wine and grape juice for communion. The **clear** cups contain wine and the **purple** cups contain grape juice. The communion bread in the purple cups is gluten free.

GOING OUT WITH GOD'S BLESSING

*Song of Sending

“All Glory Be to Christ”

*The Sending

PASTOR: Therefore, my dear family, be steadfast, immovable, always abounding in the work of the Lord, knowing that your labor is not in vain! *1 Corinthians 15:58*

PEOPLE: **With the Lord's help we will do this!**

*Benediction

PASTOR: The grace of the Lord Jesus Christ and the love of God the Father and the fellowship of the Holy Spirit be with you all. *2 Corinthians 13:14*

PEOPLE: **Amen.**

*Postlude

Interim Pastor: Rev. Mitchell Carter

Director of A/V: David White

Director of Children's Christian Formation: Sherry Nowlin

Director of Music Ministries: Kimberly Robertson

Director of Youth: Reilly Liner

Nursery Coordinator: Rachel Ehleben

Musician: Anna Robertson, Kimberly Robertson

Song Leader: Paul Shearer

*The Congregation stands

This Week at TPC...January 2, 2022

Today No Ce

Monday Church office closed

Upcoming Events/Announcements

Christmas Decorations - We will reset the church for the Epiphany season following worship today. Please plan to stay and help if you are able.

Next CE Class - You've probably heard of the Westminster Confession and Catechisms. If you know anything about them, you know that they are really old documents (written in the 1640s) that function as the doctrinal standards for our church. But, like our church bylaws and policies, they probably sit on a shelf somewhere collecting dust. On Jan. 9, we will begin a CE class to try to convince you otherwise. These almost 400-year-old documents are extremely careful, warm, helpful, and pastoral explanations of what the Bible teaches. In this class, we will jump around to the Confession, Larger Catechism, and Shorter Catechism to show you some of the places where the beauty and helpfulness of these documents can be seen most clearly. And we hope to convince you that these are more than church bylaws, shelf ornaments, or academic literature but useful tools in the hands of Christians of all ages.

Poinsettias - If you ordered a poinsettia, plants can be taken home today. If you ordered a plant(s) and do not attend a live service but would like to receive your plant(s), please email the church office at admin@trinitymboro.com to make arrangements for pick-up or delivery.

Men's Ministry - We meet every Tuesday at 6:00 p.m. for prayer and fellowship at the church. We will resume our meetings on January 11.

Upcoming Sermon Schedule - Rev. Brian Phillips (pastor at Parish Presbyterian Church in Franklin, TN) will preach next week. January 16, Pastor Mitchell will begin a series preaching through the book of 1 Peter.

2021 Stewardship Giving	YTD	Budget	% of Budget
Tithes & Offerings	\$473,039	\$525,000	90.1%
Designated Giving and Events	\$ 6,349	\$ 8,300	76.5%
Building Fund-Contributed & Pledged	\$ 29,734	\$ 82,075	36.2%
Operating Expenses	\$459,705	\$508,725	90.4%
Budgeted Tithes and Offerings	\$523,562		

TRINITY PRESBYTERIAN CHURCH

1020 N. Rutherford Blvd, Murfreesboro TN 37130

Office (615) 895-2018 • Email: office@trinitymboro.com

www.trinitymboro.com

Lord's Day Worship

9:30 a.m.

Christian Education

Begins January 9

Trinity Presbyterian Church is a congregation of the Presbyterian Church in America (PCA) and a member of the Nashville Presbytery. For more information about Trinity Presbyterian, visit www.trinitymboro.com. For more information about the Presbyterian Church in America, visit www.pcanet.org.

Guests! We are especially glad that you have chosen to worship with us this morning. It is our hope that worship is an encouragement to you and that you will have opportunity to return soon. Please take time to fill out the Guest Info Slip on the insert and place it in the offering box.

Welcome Center: Located in the front foyer, our Welcome Center is designed to assist you in understanding the ministry of Trinity. Please help yourself to our brochures and other resources. There are also Bibles for use on the side table, next to the sofa, including giant print editions.

Community Groups are small fellowships of people meeting at the church or in homes around Murfreesboro. They are primary places where we share life together in pursuit of Jesus as we learn to apply the gospel to our lives. For more information, please email the church office at office@trinitymboro.com.

Hearing Impaired Headsets: We have headsets for the hearing impaired at the sound booth in the Sanctuary.

Church Leadership

ELDERS

Jim Harris*
Eric Klumpe*
Rick Malone, Clerk
Paul Pasarilla
Ron Phillips
Peter Robertson
Paul Shearer, Treasurer*
Kim Sokoya
Randy Thompson*
Pleun Troost

DEACONS

Dean Cardel*
Andy Englehart, Chair
Monty Lee
Allen Pfingsten
Brent Pierce*
John Pipes
Paul Vitolins
Dan Widener

*Deacon on duty

*Not currently on the Session

As with Gladness Men of Old

226

When they saw the star, they were overjoyed. Matt. 2:10

1. As with glad-ness men of old did the guid-ing star be-hold;
 2. As with joy-ful steps they sped to that low-ly cra-dle-bed,
 3. As they of-fered gifts most rare at that cra-dle rude and bare;
 4. Ho-ly Je-sus, ev-'ry day* keep us in the nar-row way;
 5. In the heav'n-ly coun-try bright need they no cre-at-ed light;

as with joy they hailed its light, lead-ing on-ward, beam-ing bright;
 there to bend the knee be-fore him whom heav'n and earth a-dore;
 • so may we with ho-ly joy, pure, and free from sin's al-loy,
 and when earth-ly things are past, bring our ran-somed souls at last
 thou its light, its joy, its crown, thou its sun which goes not down;

so, most gra-cious God, may we ev-er-more be led to thee.
 so may we with will-ing feet ev-er seek thy mer-cy seat.
 • all our cost-liest trea-sures bring, Christ, to thee, our heav'n-ly King.
 where they need no star to guide, where no clouds thy glo-ry hide.
 there for-ev-er may we sing al-le-lu-ias to our King.

Trisagion (Holy God)

Words from Traditional Greek Orthodox liturgical text

Music by Fernando Ortega

© 2011 Curb Songs/Cerdo Verde Music

The musical score is written on a single treble clef staff in 4/4 time with a key signature of two sharps (F# and C#). It consists of four lines of music. The first line begins with a repeat sign and a double bar line. The lyrics are: Ho - - - ly God, ho - ly and might - - y, ho - - - ly im - mort - al One, have mer - cy, have mer - cy on us. The music features a mix of eighth and quarter notes, with some notes beamed together. There are several slurs over the notes, and a final double bar line with repeat dots at the end of the fourth line.

Ho - - - ly God,
ho - ly and might - - y,
ho - - - ly im - mort - al One, have
mer - cy, have mer - cy on us.

**Holy God,
Holy and mighty,
Holy immortal One,
Have mercy,
Have mercy,
Have mercy...**

**Have mercy,
Have mercy on us.**

Come Thou Fount of Every Blessing

Words by Asahel Nettleton Music by Robert Robinson
Public Domain

1. Come thou Fount of ev' - ry bles - sing, tune my heart to sing thy
2. Here I raise my Eb - en - e - zer, hith - er by Thy help I'm
3. Oh to grace how great a debt - or, dail - y I'm con - strained to

grace. Streams of mer - cy, nev - er ceas - ing, call for songs of loud - est
come. And I hope by thy good pleas - ure safe - ly to ar - rive at
be. Let that grace now, like a fet - ter, bind my wand' - ring heart to

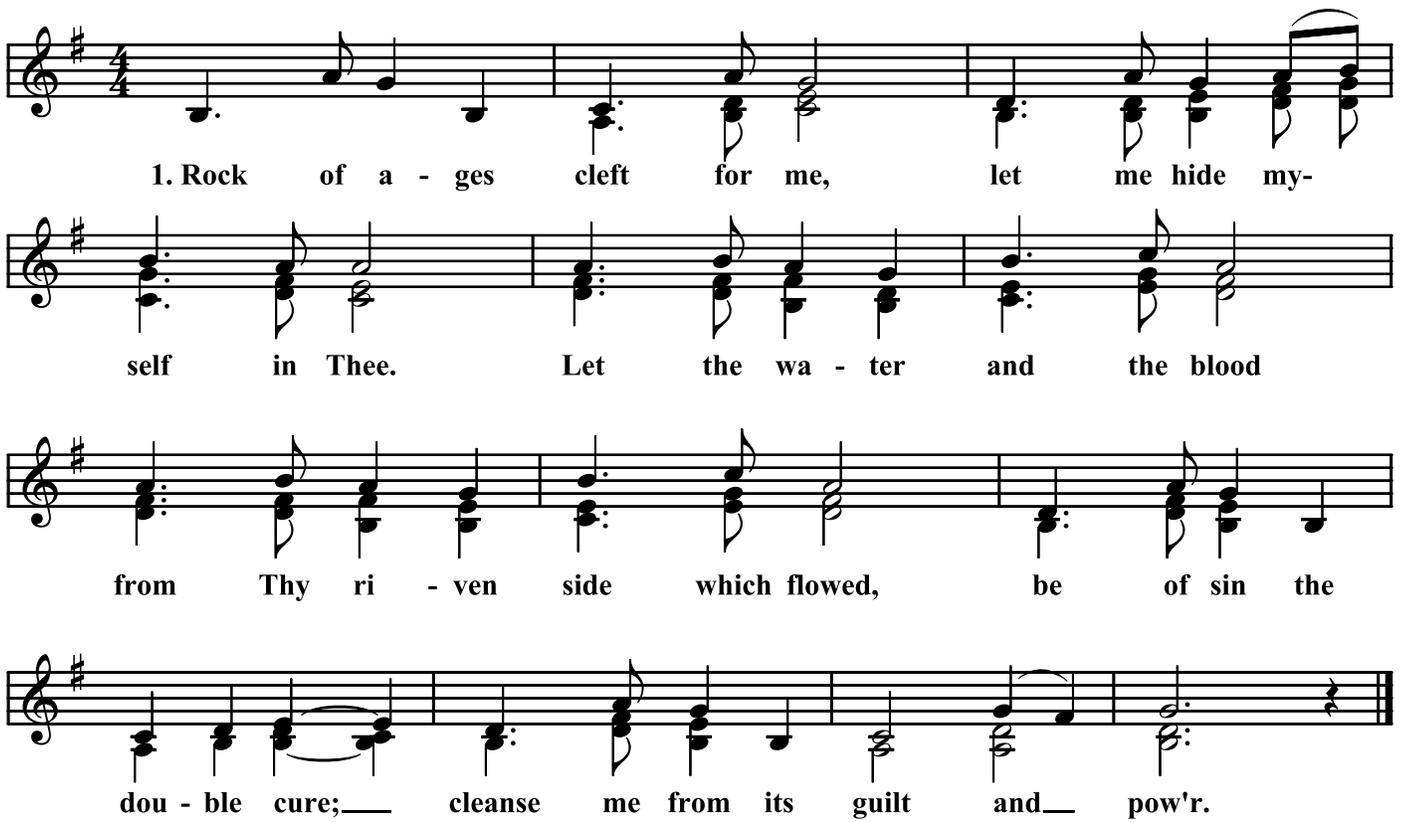
praise. Teach me some mel - o - dious son - net sung by
home. Je - sus sought me when a strang - er wan - der - ing
Thee. Prone to wan - der Lord I feel it; prone to

flam - ing tongues a - bove. Praise the mount I'm fixed up -
from the fold of God. He to res - cue me from
leave the God I love. Here's my heart Oh take and

on it, mount of God's un - chang - ing love.
dan - ger in - ter - posed His prec - ious blood.
seal it, seal it for Thy courts a - bove.

Rock Of Ages

Words by Augustus Toplady. Music by James Ward
© 1985 Music Anno Domini



1. Rock of a - ges cleft for me, let me hide my-
self in Thee. Let the wa - ter and the blood
from Thy ri - ven side which flowed, be of sin the
dou - ble cure;— cleanse me from its guilt and— pow'r.

2. Not the labors of my hands can fulfill Thy Law's demands,
Could my zeal no respite know; could my tears forever flow;
All for sin could not atone, Thou must save and Thou alone.

3. Nothing in my hand I bring. simply to Thy cross I cling,
Naked come to Thee for dress; helpless, look to Thee for grace.
Foul, I to the Fountain fly, wash me Savior or I die.

4. While I draw this fleeting breath; when mine eyelids close in death,
When I soar to worlds unknown, see Thee on Thy judgment throne,
Rock of ages cleft for me, let me hide myself in Thee.

802 The King of Love My Shepherd Is

(Psalm 23)

1 The King of love my shep-herd is, whose good - ness
 2 Where streams of liv - ing wa - ter flow my ran - somed
 3 Per - verse and fool - ish oft I strayed, but yet in
 4 In death's dark vale I fear no ill with thee, dear

fail - eth nev - er; I noth - ing lack if
 soul he lead - eth, and where the ver - dant
 love he sought me, and on his shoul - der
 Lord, be - side me; thy rod and staff my

I am his and he is mine for - ev - er.
 pas - tures grow, with food ce - les - tial feed - eth.
 gent - ly laid, and home, re - joic - ing, brought me.
 com - fort still, thy cross be - fore to guide me.

5 Thou spread'st a table in my sight;
 thy unction grace bestoweth;
 and O what transport of delight
 from thy pure chalice floweth!

6 And so through all the length of days
 thy goodness faileth never;
 Good Shepherd, may I sing thy praise
 within thy house forever.

Since its creation in the mid-19th century, this text has been one of the favorite paraphrases of Psalm 23 in the English-speaking world. That popularity increased in the early 20th century when *The English Hymnal*, 1906, first joined these words to this flowing Irish melody.

All Glory Be To Christ

Traditional Scottish Folk Tune

Words and Arrangement by
Dustin Kensrue

♩ = 94

VERSE 1

$E\flat^5$ $B\flat/E\flat$ $A\flat^2/E\flat$ $E\flat^{sus}$
(1st x a cappella)

1. Should noth - ing of our ef - forts stand, no leg - a - cy sur - vive; Un -
(To) you who boast to - mor - row's gain, tell me what is your life? A

5 $E\flat^5$ $B\flat/E\flat$ $A\flat^2/E\flat$ 1. $E\flat^5$ 2. $E\flat^5$

-less the Lord does raise the house, in vain its build - ers strive. To Christ. All
mist that van - ish - es at dawn; All glo - ry be to

CHORUS 1a

10 $E\flat$ $B\flat^{(4)}$ Cm^7 $A\flat$ $E\flat$

glo - ry be to Christ our king! All glo - ry be to Christ! His rule and reign we'll

VERSE 2

15 $B\flat^{(4)}$ Fm^7 $E\flat$ $E\flat$

ev - er sing, all glo - ry be to Christ! 2. His will be done, His
(Let) liv - ing wa - ter

20 Fm⁷ A^b B^b(4) E^b Fm⁷

king - dom come, on earth as is a - bove, who is Him - self our dai - ly bread; Praise
sat - is - fy the thirst - y with - out price; We'll take a cup of kind - ness yet; All

25 A^b B^b7^{sus} 1. E^b 2. E^b CHORUS 1b E^b B^b(4)

Him, the Lord of love. Let Christ. All glo - ry be to Christ our king! All
glo - ry be to

30 Cm⁷ E^b/G A^b E^b/G B^b(4) Fm⁷

glo - ry be to Christ! His rule and reign we'll ev - er sing, all glo - ry be to

35 E^b C^{sus} C F Dm/F B^b/E C/E F Dm/F

VERSE 3

Christ! 3. When - on the day the great I Am, the faith - ful and the
(Be) - hold, our God shall live with us and be our stead - fast

40 B^b/D C⁽⁴⁾ F Dm/F B^b/E C/E Gm⁷/D Gm⁷/C 1. F

true, the Lamb who was for sin - ners slain, is mak - ing all things new. Be -
light. And we shall e're His peo - ple be; All glo - ry be to

45 2. CHORUS 1c

F F C⁽⁴⁾ F B \flat

(2nd x a cappella)

Christ. All glo - ry be to Christ our king! All glo - ry be to Christ! His

50 F C⁽⁴⁾ B \flat 1. 2.

F F

rule and reign we'll ev - er sing, all glo - ry be to Christ! All Christ!