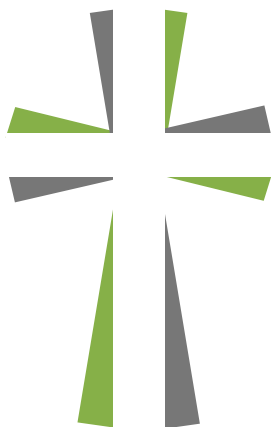


TRINITY

PRESBYTERIAN (PCA) • MURFREESBORO



JANUARY 15, 2023

Honor God.
Welcome All.
Embody Christ's Reign.

A Congregation of the Presbyterian Church in America (PCA)

ORDER FOR THE WORSHIP OF GOD

January 15, 2023

2nd Sunday after Epiphany

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers a welcome in the name of the Lord Jesus Christ.

ENTERING GOD'S PRESENCE

Prelude

*Call to Worship

Rev. Mitchell Carter

PASTOR: Blessed is the Kingdom of the Father, and of the Son, and of the Holy Spirit.

PEOPLE: **Amen!**

PASTOR: Oh sing to the LORD a new song, for he has done marvelous things! His right hand and his holy arm have worked salvation for him.

PEOPLE: **The LORD has made known his salvation; he has revealed his righteousness in the sight of the nations. He has remembered his steadfast love and faithfulness to the house of Israel. All the ends of the earth have seen the salvation of our God.**

PASTOR: Make a joyful noise to the LORD, all the earth; break forth into joyous song and sing praise!
From Psalm 98

*Prayer of Adoration

*Hymn of Adoration

"All People that on Earth Do Dwell"

Confession of Sin

Ryan Hudson

LEADER: Let us now confess our sins:

ALL: Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the pattern of this world and the desires of our hearts. We have broken your holy laws. We have left undone those things we ought to have done, and we have done those things we ought not to have done. There is no health in us. O Lord, have mercy upon us, miserable offenders. Forgive our sins and restore to us the joy of your salvation; give light to our minds, strength to our wills, and rest to our souls, through Jesus Christ our Lord. Amen.

Silent Confession

Song of Confession

"Come Light Our Hearts"

*Assurance of Pardon and Comfort

LEADER: The LORD is merciful and gracious, slow to anger and abounding in steadfast love. He will not always chide, nor will he keep his anger forever. He does not deal with us according to our sins, nor repay us according to our iniquities. For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him; as far as the east is from the west, so far does he remove our transgressions from us.

Psalm 103:8-12

ALL: **Therefore, if anyone is in Christ, new creation! The old has passed away, behold, the new has come!**
2 Corinthians 5:17

***Extending God’s Welcome of Peace**

LEADER: The peace of Christ be with you!
PEOPLE: And also with you!

***Song of Renewal** “His Mercy Is More”

COMMITTING TO GOD’S KINGDOM

***Confession of Faith**

PASTOR: Christian, in whom do we believe?
ALL: We believe in one God, Father Almighty, Maker of heaven and earth and of all things visible and invisible; and in one Lord Jesus Christ, the Son of God, the Only begotten, begotten by the Father before all ages, Light from Light, true God from true God, begotten not made, of one substance with the Father, through whom all things came into being, who for us and for our salvation came down from heaven and was incarnate by the Holy Spirit and the virgin Mary and became human, and was crucified for us under Pontius Pilate and suffered and was buried and rose again on the third day in accordance with the Scriptures, and ascended into heaven, and is seated at the right hand of God the Father, and is coming again with glory to judge the living and the dead, of whose kingship there will be no end; and we believe in the Holy Spirit, the Lord and Life-giver, who proceeds from the Father and the Son, who is co-worshipped and co-glorified with the Father and the Son, who has spoken through the prophets; and we believe in one holy, catholic¹ and apostolic Church. We confess one baptism for the remission of sins; we wait for the resurrection of the dead and the life of the age to come. Amen.
The Nicene Creed - 381 AD

Kingdom Reading Matthew & Lydia Alexander
Psalm 40

READER: This is the Word of the Lord.
ALL: Thanks be to God!

1 Corinthians 1:1-9

READER: This is the Word of the Lord.
ALL: Thanks be to God!

Prayer of Intercession *(followed by a season of silent prayer)* Paul Pasarilla

Common Prayer

LEADER: Let us now join our voices together praying:
ALL: Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the good news of his salvation, that the whole world may perceive the glory of his marvelous works, for his name’s sake we pray. Amen.

Kingdom Giving & Meditation “The Church’s One Foundation”

***Doxology**

¹The term “catholic” refers to the church universal, knowing no racial, economic, or geographic barriers.

SERMON NOTES

“SALT & LIGHT”

MATTHEW 5:1-16

INTRODUCTION

I. THE INFLUENCE OF JESUS’S DISCIPLES

II. THE IDENTITY OF JESUS’S DISCIPLES

III. THE INTEGRITY OF JESUS’S DISCIPLES

MEMBER/GUEST INFO

Please fill in form and place in the offering plate or box in the foyer. Thank you!

Name _____

Address _____

Phone _____

Email* _____

☐ I would like more information about Trinity Presbyterian Church.

☐ *I want to receive the weekly E-news.

FEASTING AT GOD'S TABLE

Celebration of Communion

The Great Thanksgiving

PASTOR: The Lord be with you.

PEOPLE: **And with your spirit.**

PASTOR: Lift up your hearts.

PEOPLE: **We lift them up to the Lord.**

PASTOR: Let us give thanks to our Lord God.

PEOPLE: **It is right to give him thanks and praise.**

PASTOR: It is indeed good, right and our delight that we should at all times and in all places give thanks to You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we praise and magnify your glorious Name, evermore praising You and singing...

ALL: **Holy, Holy, Holy...**

Prayer of Consecration

Words of Institution

Response of the People

PASTOR: Christ our Passover was sacrificed for us!

PEOPLE: **Hallelujah!**

PASTOR: Let us proclaim the mystery of the faith:

ALL: **Christ has died. Christ is risen. Christ will come again. Hallelujah!**

PASTOR: And now Our Holy Master, that with boldness and without condemnation, we dare to call upon You, the Heavenly God, as our Father, and to say:

ALL: **Our Father...**

PASTOR: The holy gifts of God for the holy people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith and with thanksgiving. Let us partake of the feast!

Prayer Request

LISTENING TO GOD’S WORD

“Salt & Light”

Matthew 5:1-16

Series: The Gospel According to Matthew

Rev. Mitchell Carter

(See insert for Sermon Notes)

FEASTING AT GOD’S TABLE

Holy Communion (see insert)

Trinity Presbyterian Church welcomes all baptized Christians who are willing to forsake their sins and trust in Christ for salvation, and who are members in good standing of a congregation that proclaims the gospel, to receive Holy Communion with us. Baptized covenant children who have not made profession of faith before the elders should abstain from receiving communion until they are received as communing members by the session. TPC serves wine and grape juice for communion. The **clear** cups contain wine and the **purple** cups contain grape juice. The communion bread in the purple cups is gluten free.

Song of Communion

“Jesus, I Am Resting, Resting”

GOING OUT WITH GOD’S BLESSING

***Song of Sending**

“Take My Life and Let It Be”

***The Sending**

PASTOR: But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. *1 Peter 2:9*

PEOPLE: **With the Lord’s help we will do this!**

***Benediction**

PASTOR: The grace of the Lord Jesus Christ and the love of God the Father and the fellowship of the Holy Spirit be with you all. *2 Corinthians 13:14*

PEOPLE: **Amen.**

***Postlude**

Musician: Jackie Pasarilla

Song Leader: Kimberly Robertson

*The Congregation stands

TRINITY PRESBYTERIAN CHURCH

1020 N. Rutherford Blvd, Murfreesboro TN 37130

Office (615) 895-2018 • Email: office@trinitymboro.com

www.trinitymboro.com

Trinity Presbyterian Church is a congregation of the Presbyterian Church in America (PCA) and a member of the Nashville Presbytery. For more information about Trinity Presbyterian, visit www.trinitymboro.com. For more information about the Presbyterian Church in America, visit www.pcanet.org.

Guests! We are especially glad that you have chosen to worship with us this morning. It is our hope that worship is an encouragement to you and that you will have opportunity to return soon. Please take time to fill out the Guest Info Slip on the insert and place it in the offering plate or in the box located in the foyer. If you have any questions about our church, feel free to email our church administrator, April Lafrenz at office@trinitymboro.com or Pastor Mitchell at mitchell@trinitymboro.com

Located in the front foyer, our Welcome Center has resources available such as weekly sermon manuscripts, ministry brochures, sign-ups, and our most current church member directory. There are also Bibles for use on the side table including large print editions.

Hearing Assistive Devices are available at the sound booth.

Church Leadership

ELDERS

Mitchell Carter, Moderator

Jim Harris†

Eric Klumpe†

Rick Malone, Clerk

Paul Pasarilla

Ron Phillips

Peter Robertson

Paul Shearer, Treasurer†

Kim Sokoya

Randy Thompson†

Pleun Troost

DEACONS

Charles McGaughy, Chair

Dean Cardel

Monty Lee*

Brent Pierce

John Pipes*

Paul Vitolins

Dan Widener

*Deacon on duty today

†Not currently on the Session

TPC Family, please know that if you are in need of physical or financial help, let our deacons know by reaching out to them personally or by emailing the chair of the Diaconate, Charles McGaughy, at deacons@trinitymboro.com. And if you are in need of counsel or prayer, please let our elders know by reaching out personally or emailing Mitchell, who is the moderator of the Session, at mitchell@trinitymboro.com.

Senior Pastor: Rev. Mitchell Carter (mitchell@trinitymboro.com)

Director of Ministry: Ryan Hudson (ryan@trinitymboro.com)

Director of Children's Christian Formation: Sherry Nowlin (children@trinitymboro.com)

Director of Music Ministries: Kimberly Robertson (music@trinitymboro.com)

A/V Coordinator: David White (tech@trinitymboro.com)

Nursery Coordinator: Jodi Alderson (nursery@trinitymboro.com)

Church Administrator: April Lafrenz (office@trinitymboro.com)

This Week at TPC...January 15, 2023

Today	Christian Education 11:00 a.m. (children & youth); 11:10 a.m. (adults) School of Christian Theology 3:00 p.m. Trinity Youth Group 5:30 p.m.
Tuesday	Men's Fellowship & Study 6:30 p.m. Women's Bible Study 6:30 p.m. at the Carter home.
Wednesday	English Language Class 6:30 p.m.
Thursday	Women's Bible Study 9:30-11:30 a.m.

Upcoming Events/Announcements

Christian Education (Sundays, 11:00-noon) - We will meet for class today for children, youth, and adults. In the adult class, we will begin a new class titled *The Christian Family*.

School of Theology (Sundays, 3:00-4:15 p.m.) - We will meet for class today looking at *The Work of Christ*. If you would like to join us or you would like any of the recordings or resources from previous classes, please email Pastor Mitchell at mitchell@trinitymboro.com. You can also visit our webpage for the schedule and more information under the Christian Formation tab. We will not be offering childcare for this class.

Men's Ministry - We will meet Tuesday night for fellowship & study at 6:30 p.m. at the church. Our topic of study this semester is *The Lord's Prayer*. If you would like to be included in the text reminders for Men's Ministry updates and events, email office@trinitymboro.com.

Women's Bible Studies - Ladies, we have two women's Bible studies again this Spring. Please email office@trinitymboro.com to RSVP or for more information.

Tuesday evenings: Lauren Carter will be hosting a study beginning on Tuesday, January 17 from 6:30-8:00 p.m. at her house. This study will be following along with Paige Brown who is sharing her study on the book of James via live stream each week. Paige is a sister from West End Community Church (PCA) in Nashville. The live stream posts on Wednesday mornings, so you'll have a week to listen to the lesson, and then Tuesday nights we will discuss some study questions and spend time in fellowship together. Children are welcome.

Thursday mornings: Lynda Wambles is leading a class on the study of The Providence of God as inspired by a study of the Book of Esther that meets on Thursday mornings from 9:30-11:30 a.m. This will be a 10-week study meeting at the church. Study materials will be provided at no cost. If you are in need of childcare in order to attend this study, please contact Jodi Alderson at nursery@trinitymboro.com.

Nursery Position Available - If anyone is interested in a position in the nursery every Thursday morning from 9:15-11:45 please contact Jodi Alderson at nursery@trinitymboro.com.

Church Potluck - We would love to have you join us for a church potluck on Sunday, January 29 right after worship. We ask that you bring your items with you in the morning and drop them off by 9:20 a.m. and we will keep them refrigerated or in the warmer until time for lunch. Please sign up at the Welcome Center or through the link in the Enews.

Trinity Youth Group (TYG) - For all students in grades 6-12:

The Gathering will resume **TONIGHT, January 15th**, at 5:30 p.m. at the church. Chipotle is on the menu, so come hungry! Contact Ryan at ryan@trinitymboro.com with questions.

"Second Saturdays We Serve" - The Trinity Youth Group is excited to serve one of our ministry partners, *Greenhouse Ministries*, on Saturday, February 11th, from 9-11 a.m. We'll have lunch at Sami's Brick Oven Pizzeria after we serve! Email ryan@trinitymboro.com to sign up.

All People That On Earth Do Dwell (Psalm 100)

From the Genevan Psalter

Public Domain

1. All peo - ple that on earth do dwell,
2. The Lord ye know is God in - deed;
3. O en - ter then his gates with praise,
4. For why? The Lord our God is good,

sing to the Lord with cheer - ful voice;
with - out our aid he did us make;
ap - proach with joy his courts un - to;
his mer - cy is for - ev - er sure;

him serve with fear, his praise forth - tell,
we are his folk, he doth us feed,
praise, laud, and bless his name al - ways,
his truth at all times firm - ly stood,

come ye be fore him and re - joice.
and for his sheep he doth us take.
for it is seem - ly so to do.
and shall from age to age en - dure.

Come Light Our Hearts

Words and Music by
Sandra McCracken

CHORUS

F

B \flat



For You, O Lord, our souls in still - ness wait.

For

5

F

B \flat

F



You, O Lord, our souls in still - ness wait.

Tru - ly our hope is in You,

3rd time to Coda

VERSE

10

C

F



tru - ly our hope is in You.

1. O Lord of life, our on - ly hope, Your ra - diance

2. O joy a - bove all oth - er loves, in You we

15

B \flat

C



shines on all who look to You in the dark.
find more than e - nough. We come as we are;

Em - man - u - el
O heal and re -

18

F

D.C. al Coda



come, come light our hearts.
-store, come light our hearts.

For

Coda

21

F



You.

His Mercy is More

Words and Music by
Matt Boswell and Matt Papa

Slowly ♩. = 44

N.C. E A^{sus2} E B^{sus} C^{#m}

1. What love could re - mem - ber no wrongs we have done; Om - ni - scient, all kno - wing, He
2. What pa - tience would wait as we con - stant - ly roam; What Fa - ther, so ten - der, is
3. What rich - es of kind - ness He la - vished on us; His blood was the pay - ment, His

A^{add9} B^{sus} E^{add9} F^{#m7} E/G[#] A

counts not their sum. Thrown in - to a sea with - out bot - tom or shore; _____
call - ing us home. He wel - comes the weak - est, the vil - est, the poor; _____ } Our
life was the cost. We stood 'neath a debt we could ne - ver af - ford; _____

Refrain

A E E E/G[#] A E

sins they are ma - ny, His mer - cy is more. Praise the Lord! _____

to CODA

B^{sus} E/G[#] A E B A E B^{sus} B C^{#m}

His mer - cy is more. _____ Stron - ger than dark - ness, new ev' - ry morn; Our

1. [to verse]

A E B E A/E

sins they are ma - ny, His mer - cy is more. 2. What

2.

A E B Eadd9 Esus

sins they are ma - ny, His mer - cy is more.

[to verse] 3. D.S. [refrain] al Coda

Eadd9 Esus A E B E E/G#

3. What sins they are ma - ny, His mer - cy is more. Praise the

♬ CODA

A E B E Esus E

sins they are ma - ny, His mer - cy is more. Praise the

A E/G# B^{sus} B A E/G# B^{add4} A E/G#

Lord! His mer-cy is more. Stron-ger than dark - ness,

This system of the musical score for 'His Mercy is More' in E major. It consists of two staves, treble and bass. The treble staff has a key signature of three sharps (F#, C#, G#) and a common time signature. The bass staff has a key signature of three sharps (F#, C#, G#) and a common time signature. The melody is in the treble staff, and the accompaniment is in the bass staff. The lyrics are: 'Lord! His mer-cy is more. Stron-ger than dark - ness,'. The chords are: A, E/G#, B^{sus}, B, A, E/G#, B^{add4}, A, E/G#.

B C#m F#m⁷ **rit.** E B E

new ev' - ry morn; Our sins they are ma - ny, His mer - cy is more.

This system of the musical score for 'His Mercy is More' in E major. It consists of two staves, treble and bass. The treble staff has a key signature of three sharps (F#, C#, G#) and a common time signature. The bass staff has a key signature of three sharps (F#, C#, G#) and a common time signature. The melody is in the treble staff, and the accompaniment is in the bass staff. The lyrics are: 'new ev' - ry morn; Our sins they are ma - ny, His mer - cy is more.' The chords are: B, C#m, F#m⁷, **rit.** E, B, E. The system ends with a double bar line.

The Church's One Foundation

Words by Samuel J. Stone (1866) Music by Samuel S. Wesley (1864)
Public Domain

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of four systems of staves. The lyrics are printed below the vocal staves. The first system contains the first two verses. The second system continues the lyrics. The third system continues the lyrics. The fourth system concludes the lyrics with a double bar line. The music features a simple, hymn-like melody with a steady bass line.

1. The Church - 's one foun - da - tion is Je - sus Christ her Lord,
2. E - lect from ev - 'ry na - tion, yet one o'er all the earth;

she is His new cre - a - tion by wa - ter and the Word.
Her char - ter of sal - va - tion: one Lord, one Faith, one Birth;

From heav'n He came and sought her to be His ho - ly bride;
one ho - ly Name she bless - es, par - takes one ho - ly Food,

with His own blood, He bought her, and for her life He died.
and to one Hope she press - es, with ev - 'ry grace en - dued.

3. Though with a scornful wonder,
men see her sore oppressed
by schisms rent asunder,
by heresies distressed;
yet saints their watch are keeping,
their cry goes up, "How long?"
and soon the night of weeping,
shall be the morn of song.

4. The church shall never perish,
her dear Lord to defend,
to guide, sustain and cherish,
is with her to the end;
though there be those that hate her,
and false sons in her pale,
against a foe or traitor,
she ever shall prevail.

5. Mid toil and tribulation,
and tumult of her war,
she waits the consummation
of peace forevermore;
till with the vision glorious,
her longing eyes are blest,
and the great Church victorious
shall be the Church at rest

6. Yet she on earth hath union
with God, the Three in One,
and mystic sweet communion
with those whose rest is won,
O happy ones and holy,
Lord give us grace that we
like them, the meek and lowly,
on high may dwell with Thee.

Jesus, I Am Resting, Resting

Words by Jean Sophia Pigott. Music by David Hampton
© 1998 NewSpring Music

1. Jesus, I am rest - ing, rest - ing in the joy of what Thou art;
I am find-ing out the great - ness of Thy lov - ing heart. Thou hast
bid me gaze up - on Thee, as Thy beau-ty fills my soul, For by
Thy trans-form - ing pow - er, Thou hast made me whole. Je-sus,
[CHORUS]
I am rest - ing, rest - ing in the joy of what Thou art;
I am find - ing out the great - ness of Thy lov - ing heart.

2. O how great Thy lovingkindness, vaster, broader than the Sea!
O how marvelous Thy goodness lavished all on me!
Yes, I rest in Thee, Beloved, know what wealth of grace is Thine,
Know Thy certainty of promise and have made it mine.

(Chorus)

3. Simply trusting Thee, Lord Jesus, I behold Thee as Thou art,
And Thy love, so pure, so changeless, satisfies my heart;
Satisfies its deepest longings, meets, supplies its ev'ry need,
Compasseth me round with blessings: Thine is love indeed.

4. Ever lift Thy face upon me as I work and wait for Thee;
Resting 'neath Thy smile, Lord Jesus, earth's dark shadows flee.
Brightness of my Father's glory, sunshine of my Father's face,
Keep me ever trusting, resting, fill me with Thy grace.

(Chorus 2x)

Take My Life, and Let It Be

585

Just as you used to offer the parts of your body in slavery to impurity ... so now offer them in slavery to righteousness. Rom. 6:19

1. Take my life, and let it be con - se - crat - ed,
 2. Take my hands, and let them move at the im - pulse
 3. Take my voice, and let me sing, al - ways, on - ly,
 4. Take my sil - ver and my gold; not a mite would

Lord, to thee. Take my mo - ments and my days; let them
 of thy love. Take my feet, and let them be swift and
 for my King. Take my lips, and let them be filled with
 I with - hold. Take my in - tel - lect, and use ev - 'ry

flow in cease - less praise, let them flow in cease - less praise.
 beau - ti - ful for thee, swift and beau - ti - ful for thee.
 mes - sag - es from thee, filled with mes - sa - ges from thee.
 pow'r as thou shalt choose, ev - 'ry pow'r as thou shalt choose.

5. Take my will, and make it thine;
 it shall be no longer mine.
 Take my heart, it is thine own;
 it shall be thy royal throne,
 it shall be thy royal throne.

6. Take my love; my Lord, I pour
 at thy feet its treasure-store.
 Take my self, and I will be
 ever, only, all for thee,
 ever, only, all for thee.