



TRINITY

PRESBYTERIAN (PCA) • MURFREESBORO

MARCH 6, 2022

Honor God.
Welcome All.
Embody Christ's Reign.

A Congregation of the Presbyterian Church in America (PCA)

ORDER FOR THE WORSHIP OF GOD

March 6, 2022
First Sunday in Lent

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers a welcome in the name of the Lord Jesus Christ.

ENTERING GOD'S PRESENCE

Prelude

Song of Entrance

“Come Ye Sinners”

SONG LEADER: Come, ye sinners, poor and needy, weak and wounded, sick and sore;
Jesus ready stands to save you, full of pity, love, and pow'r.

CHORUS

I will arise and go to Jesus, He will embrace me in His arms;
In the arms of my dear Savior, Oh, there are ten thousand charms.

CONGREGATION: Come, ye thirsty, come, and welcome, God's free bounty glorify;
True belief and true repentance, ev'ry grace that brings you nigh.

Come, ye weary, heavy-laden, lost and ruined by the fall;
If you tarry till you're better, you will never come at all.

CHORUS

(continued on next page)

*Congregation stands

View Him prostrate in the garden; on the ground your Maker lies;
On the bloody tree behold Him; Sinner, will this not suffice?

Lo! th' incarnate God ascended, pleads the merit of His blood:
Venture on Him, venture wholly, let no other trust intrude.

CHORUS

Let not conscience make you linger, nor of fitness fondly dream;
All the fitness He requireth is to feel your need of Him.

CHORUS

***Call to Worship**

Rev. Mitchell Carter

PASTOR: Blessed is the kingdom of the Father, and of the Son, and of the Holy Spirit.

PEOPLE: **Amen.**

PASTOR: Seek the LORD while he may be found; call upon him while he is near; let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the LORD, that he may have compassion on him, and to our God, for he will abundantly pardon.

PEOPLE: **Let us know, let us press on to know the LORD; his going out is sure as the dawn; he will come to us as the showers, as the spring rains that water the earth.**

PASTOR: For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.
From Isaiah 55:6-7 and Hosea 6:3,6

***Prayer of Adoration**

***Hymn of Adoration**

“Worship the King”

O worship the King all glorious above,
O gratefully sing his pow'r and his love.
Our shield and defender, the ancient of days,
pavilioned in splendor and girded with praise.

O measureless might! Ineffable love!
While angels delight to hymn you above,
the humbler creation, though feeble their lays,
with true adoration shall lisp to your praise.

Confession of Sin

PASTOR: Let us now confess our sins together:

ALL: O Lord and Master of my life, take from me the spirit of sloth, despondency, lust of power and idle talk. But give rather the spirit of chastity, humility, patience, and love to your servant. Yes, O Lord and King, grant me to see my own transgressions, and not to judge my brother, for you are blessed, unto ages of ages.

A Prayer of St. Ephraim the Syrian

Silent Confession

Song of Confession

“Lord Have Mercy”

Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy on me;

14 Gm C/E F^{SUS} F F/A F/B \flat C/E Dm Gm C/E F^{SUS} F F/B \flat C

Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy on —

18 F

me.

The musical score is written on a single treble clef staff in a key signature of one flat (Bb). It consists of three lines of music. The first line contains four measures of music with lyrics underneath. The second line starts at measure 14 and contains four measures of music with lyrics underneath. The third line starts at measure 18 and contains one measure of music with the lyric 'me.' underneath. Chord symbols are provided above the notes in the second and third lines.

*Assurance of Pardon and Comfort

PASTOR: If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. *1 John 1:9*

ALL: Create in me a clean heart, O God, and renew a right spirit within me.

Psalm 51:10

*Extending God's Welcome of Peace

PASTOR: Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. May this peace be with you! *Romans 5:1*

PEOPLE: And also with you!

***Song of Renewal**

“Come Behold the Wondrous Mystery”

Come behold the wondrous myst'ry in the dawning of the King.
He the theme of heaven's praises, robed in frail humanity.
In our longing, in our darkness, now the light of life has come.
Look to Christ, who condescended, took on flesh to ransom us.

Come behold the wondrous myst'ry, He the perfect Son of Man.
In His living, in His suffering, never trace, nor stain of sin.
See the true and better Adam, come to save the hellbound man.
Christ, the great and sure fulfillment of the law, in Him we stand.

Come behold the wondrous myst'ry, Christ the Lord upon the tree.
In the stead of ruined sinners hangs the Lamb in victory.
See the price of our redemption, see the Father's plan unfold.
Bringing many sons to glory; grace unmeasured, love untold.

Come behold the wondrous myst'ry, slain by death, the God of life.
But no grave could e'er restrain Him. Praise the Lord, He is alive!
What a foretaste of deliv'rance, how unwavering our hope.
Christ in power resurrected, as we will be when He comes.

What a forestate of deliv'rance, how unwavering our hope.
Christ in power resurrected, as we will be when He comes.

COMMITTING TO GOD'S KINGDOM

*Confession of Faith

PASTOR: Christian, what do we confess about Jesus Christ?

ALL: We confess that he who was in the form of God, did not regard equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore, God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. Amen!

From Philippians 2:5-11

Kingdom Reading

Dean & Stephanie Cardel

Psalm 91:1-2, 9-16

READER: This is the Word of the Lord.

ALL: **Thanks be to God!**

Luke 4:1-13

READER: This is the Glorious Gospel of our Lord Jesus Christ!

ALL: **Glory be to you, Lord Christ!**

Prayer of Intercession *(followed by a season of silent prayer)*

Common Prayer

PASTOR: Let us now join our voices together praying:

ALL: **Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Make speed to help your servants who are assaulted by manifold temptations; let each one of us find you to be mighty to save, through Jesus Christ. Amen.**

Kingdom Giving and Song of Meditation

“Give Me Jesus”

1. In the morn - ing when I rise, in the morn -
- ing when I rise, in the morn - ing when I rise,
give me Je - - - - sus.

[Chorus]
Give me Je - - sus, give me Je - - - sus. You can
have all this world, but give me Je - - - sus.

The musical score is written in treble clef with a key signature of one flat (Bb) and a 4/4 time signature. It consists of three systems of music. The first system contains the first line of the verse. The second system contains the second and third lines of the verse. The third system contains the chorus, which is marked with a bracket and the word "[Chorus]". The chorus is repeated twice. The score ends with a double bar line.

2. And when I am alone, and when I am alone,
And when I am alone, give me Je-sus.

(Chorus)

(Interlude)

3. And when I come to die, and when I come to die,
And when I come to die, give me Je-sus.

Give me Jesus, give me Jesus
You can have all this world,
You can have all this world,
You can have all this world,
But give me Jesus.

*Doxology

Praise God
from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost.
Amen.

LISTENING TO GOD'S WORD

"A Tale of Two Daughters"

Mark 5:21-42

Rev. Dr. David Filson, Christ Presbyterian Church

²¹ And when Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. ²² Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet ²³ and implored him earnestly, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live." ²⁴ And he went with him. And a great crowd followed him and thronged about him. ²⁵ And there was a woman who had had a discharge of blood for twelve years, ²⁶ and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. ²⁷ She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. ²⁸ For she said, "If I touch even his garments, I will be made well." ²⁹ And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. ³⁰ And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" ³¹ And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" ³² And he looked around to see who had done it. ³³ But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. ³⁴ And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

³⁵ While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" ³⁶ But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." ³⁷ And he allowed no one to follow him except Peter and James and John the brother of James. ³⁸ They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. ³⁹ And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." ⁴⁰ And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. ⁴¹ Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." ⁴² And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement.

Sermon Notes

FEASTING AT GOD'S TABLE

Holy Communion

Trinity Presbyterian Church welcomes all baptized Christians who are willing to forsake their sin and trust in Christ for salvation, and who are members in good standing of a congregation that proclaims the gospel, to receive Holy Communion with us. Baptized covenant children who have not made profession of faith before the elders should abstain from receiving communion until they are received as communing members by the session. TPC serves wine and grape juice for communion. The **clear** cups contain wine and the **purple** cups contain grape juice. The communion bread in the purple cups is gluten free.

Celebration of Communion

The Great Thanksgiving

PASTOR: The Lord be with you.

PEOPLE: **And with your spirit.**

PASTOR: Lift up your hearts.

PEOPLE: **We lift them up to the Lord.**

PASTOR: Let us give thanks to our Lord God.

PEOPLE: **It is right to give him thanks and praise.**

PASTOR: It is indeed good, right and our delight that we should at all times and in all places give thanks to You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we praise and magnify your glorious Name, evermore praising You and singing...

ALL: **Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna! Hosanna! Hosanna in the highest!
Blessed is He who comes in the name of the Lord.
Hosanna in the highest!**

Prayer of Consecration

Words of Institution

PASTOR: Christ our Passover was sacrificed for us!

PEOPLE: **Hallelujah!**

PASTOR: Let us proclaim the mystery of the faith:

ALL: **Christ has died. Christ is risen. Christ will come again. Hallelujah!**

PASTOR: And now Our Holy Master, that with boldness and without condemnation, we dare to call upon You, the Heavenly God, as our Father, and to say:

ALL: **Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our sins as we forgive those who sin against us. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. Amen.**

PASTOR: The holy gifts of God for the holy people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith and with thanksgiving. Let us partake of the feast!

Song of Communion

“Behold the Lamb”

Words and music by Keith & Kristyn Getty and Stuart Townend,
copyright 2006 Thankyou Music



Be - hold the Lamb Who bears our sins a - way, slain for us:
The bo - dy of our Sav - ior Je - sus Christ, torn for you:
The blood that clean - ses ev - 'ry stain of sin, shed for you:
And so with thank - ful - ness and faith we rise to re - spond



now we re - mem - ber the pro - mise made that all who
eat and re - mem - ber; the wounds that heal, the death that
drink and re - mem - ber; He drained death's cup that all may
and to re - mem - ber our call to fol - low in the



come in faith find for - give - ness at the cross.
brings us life paid the price to make us one.
en - ter in to re - ceive the life of God.
steps of Christ as His Bo - dy here on earth.



So we share in this Bread of Life, and we drink of His sac - ri - fice
So we share in this Bread of Life, and we drink of His sac - ri - fice
So we share in this Bread of Life, and we drink of His sac - ri - fice
As we share in His suf - fer - ing, we pro - claim Christ will come a - gain!



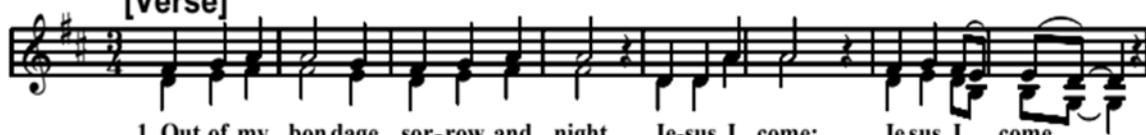
as a sign of our bonds of peace a - round the tab - le of the King.
as a sign of our bonds of love a - round the tab - le of the King.
as a sign of our bonds of grace a - round the tab - le of the King.
And we'll join in the feast of heav'n a - round the tab - le of the King.

GOING OUT WITH GOD'S BLESSING

*Song of Sending

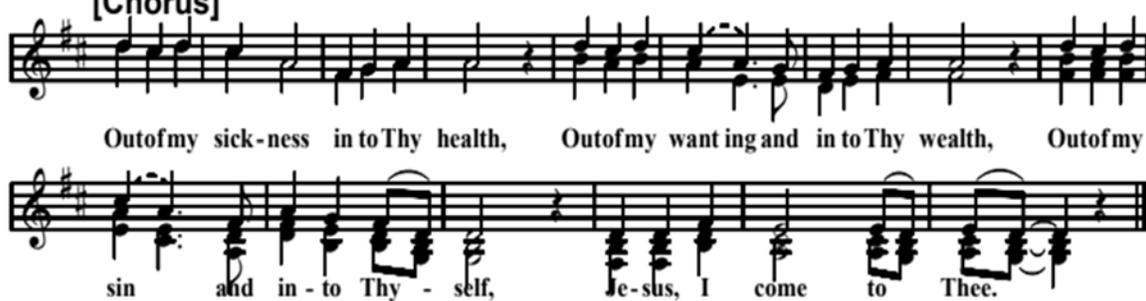
"Jesus, I Come"

[Verse]



1. Out of my bondage, sor-row and night, Je-sus I come; Je-sus, I come.
In to Thy free - dom, glad-ness, and light, Je-sus, I come to Thee,

[Chorus]



Out of my sick-ness in to Thy health, Out of my want-ing and in to Thy wealth, Out of my
sin and in - to Thy - self, Je-sus, I come to Thee.

2. Out of my shameful failure and loss,
Jesus, I come; Jesus, I come.
Into the glorious gain of the cross,
Jesus, I come to Thee.

*Out of earth's sorrows into Thy balm,
Out of life's storms and into Thy calm,
Out of distress into jubilant psalm,
Jesus, I come to Thee.*

3. Out of unrest and arrogant pride,
Jesus, I come; Jesus, I come.
Into Thy blessed will to abide,
Jesus, I come to Thee.

*Out of myself to dwell in Thy love,
Out of despair into raptures above,
Upward forever on wings like a dove,
Jesus, I come to Thee.*

4. Out of the fear and dread of the tomb,
Jesus, I come; Jesus, I come.
Into the joy and light of Thy home,
Jesus, I come to Thee.

*Out of the depths of ruin untold,
Into the peace of Thy sheltering fold,
Ever Thy glorious face to behold,
Jesus, I come to Thee;*

*Out of earth's sorrows into Thy balm,
Out of life's storms and into Thy calm,
Out of distress into jubilant psalm,
Jesus, I come to Thee.
Jesus, I come to Thee.*

***The Sending**

PASTOR: Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul. Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation. *1 Peter 2:11-12*

PEOPLE: **With the Lord's help we will do this!**

***Benediction**

PASTOR: Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen. *Ephesians 3:20-21*

PEOPLE: **Amen!**

***Postlude**

This Week at TPC...March 6, 2022

Today	CE School of Christian Formation 4:00 p.m. Sunday Evening Prayer Service 5:00 p.m. Student Ministry 5:30 p.m.
Tuesday	Men's Fellowship & Bible Study 6:30-8:00 p.m.
Wednesday	ELC 6:30 p.m.
Thursday	Women's Morning Bible study 9:30 a.m.

Upcoming Events/Announcements

Lenten Prayer Booklets - We are now in the season of Lent. You will find prayer booklets on the long table in the main room for you to take home and use, either individually or as a family.

Diaper Shower - We are having a diaper shower today honoring Chris and Lia Rush and their son who is due to arrive this month. There is a table outside of the sanctuary next to the Children's table to place your gifts of diapers and wipes.

Sunday Evening Prayer Service - Beginning this evening and continuing every Sunday evening through April 3, we will have an evening prayer service from 5:00-5:30 p.m.

Grovë/Keener Wedding - The congregation is invited to stay and attend Piet & Lisa's wedding that will take place Sunday, March 13 after CE at 12:30 p.m.

Carothers Memorial Service - The congregation is invited to a memorial service for John Carothers on Saturday, March 19 with a 10:00 a.m. visitation and service at 11:00 a.m. John passed away on January 14, 2022.

Year-End Giving Statements - Please send an email to admin@trinitymboro.com to request an electronic copy. If you need a printed copy, you can either stop by the church office during the week or find Paul Shearer on Sunday after the service and a printed copy will be provided.

Upcoming Preaching Schedule - Today, Rev. Dr. David Filson will be preaching on Mark 5:21-42. The following two weeks, Pastor Mitchell will be preaching on 1 Peter 2:13-17 and 2:18-25. Reading the sermon passage, either alone or with your family, ahead of time is a great way to prepare your hearts and minds to hear God's Word each week.

Praying for the Church in Ukraine - The PCA's international missions organization, Mission to the World (MTW), has put together a page for updates from churches and missionaries in the Ukraine, ways we can be praying for them, and a place to give money to help support them during this time of difficulty and suffering. Please check out their website at mtw.org.

TRINITY PRESBYTERIAN CHURCH

1020 N. Rutherford Blvd, Murfreesboro TN 37130
Office (615) 895-2018 • Email: office@trinitymboro.com
www.trinitymboro.com

Lord's Day Worship

9:30 a.m.

Christian Education

Children 11:00 a.m. / Adult 11:10 a.m.

Trinity Presbyterian Church is a congregation of the Presbyterian Church in America (PCA) and a member of the Nashville Presbytery (www.pcanet.org). For more information about Trinity Presbyterian, visit www.trinitymboro.com.

Guests! We are especially glad that you have chosen to worship with us this morning. It is our hope that worship is an encouragement to you and that you will have an opportunity to return soon. Please take time to fill out the Guest Info Slip on the insert and place it in the offering plate or in the box located in the main room.

Our Welcome Center located in the front lobby, our Welcome Center is designed to assist you in understanding the ministry of Trinity. Please help yourself to our brochures and other resources. There are also Bibles for use on the side table including giant print editions.

Community Groups are small fellowships of people meeting at the church or in homes around Murfreesboro. They are primary places where we share life together in pursuit of Jesus as we learn to apply the gospel to our lives. For more information, email Mitchell at mitchell@trinitymboro.com.

Hearing Assistive Devices are available at the sound booth in the Sanctuary.

Our Staff

Interim Pastor: Rev. Mitchell Carter
Director of Children's Christian Formation: Sherry Nowlin
Director of Music Ministries: Kimberly Robertson
Director of Youth: Reilly Liner
A/V Coordinator: David White
Nursery Coordinator: Rachel Ehleben
Musicians: Jackie Pasarilla, Anna Robertson
Song Leader: Kimberly Robertson

Come, Ye Sinners

I Will Arise and Go to Jesus

Words by Joseph Hart
(1712-1768)

Music Team: Verse 1, Chorus
Congregation: Verses 2-3, Chorus
Verses 4-5, Chorus
Verse 6, Chorus

Tune from William Walker's
Southern Harmony



Come, ye sin - ners, poor and nee - dy, Weak and wound-ed, sick and sore;
Come, ye thir - sty, come, and wel - come, God's free boun - ty glor - i - fy;
Come, ye wea - ry, hea - vy - la - den, Lost and ru - ined by the fall;
View Him pros - trate in the gar - den; On the ground your Ma - ker lies;



Je - sus rea - dy stands to save you, Full of pi - ty, love and pow'r.
True be - lief and true re - pen - tance, Ev - 'ry grace that brings you nigh.
If you tar - ry till you're bet - ter, You will ne - ver come at all.
On the bloo - dy tree be - hold Him; Sin - ner, will this not suf - fice?

CHORUS:



I will a - rise and go to Je - sus, He will em - brace me in His arms;



In the arms of my dear Sav - ior, Oh, there are ten thou - sand charms.

Lo! th' incarnate God ascended,
Pleads the merit of His blood:
Venture on Him, venture wholly,
Let no other trust intrude.

Let not conscience make you linger,
Not of fitness fondly dream;
All the fitness He requireth
Is to feel your need of Him.

O Worship The King

Words by Robert Grant Music by Johann M. Haydn
Public Domain

Stanzas 1 and 6 only (March 6, 2022)

1. O wor - ship the King all - glo - rious a - bove,
2. O tell of his might, O sing of his grace,
3. The earth with its store of won - ders un - told,

O grate - ful - ly sing his pow'r and his love;
whose robe is the light, whose can - o - py space.
Al - might - y, your pow'r has found - ed of old;

our shield and De - fend - er, the An - cient of Days,
His char - iots of wrath the deep thun - der - clouds form,
has 'stab - lished it fast by a change - less de - cree,

pa - vil - ioned in splen - dor and gird - ed with praise.
and dark is his path on the wings of the storm.
and round it has cast, like a man - tle, the sea.

4. Your bountiful care what tongue can recite?
it breathes in the air; and shines in the light;
it streams from the hills; it descends to the plain;
and sweetly distils in the dew and the rain.

5. Frail children of dust, and feeble as frail,
in you do we trust, nor find you to fail;
your mercies how tender, how firm to the end,
our Maker, Defender, Redeemer, and Friend!

6. O measureless Might! Ineffable Love!
While angels delight to hymn you above,
the humbler creation, though feeble their lays,
with true adoration shall lip to your praise.

Lord Have Mercy

Words and Music by
Steve Merkel

♩ = 63

CHORUS

10 Gm C/E F^{sus} F F/A F/B \flat C Dm Gm C/E F^{sus} F B \flat maj⁷ C^{sus} C



Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy on me;

14 Gm C/E F^{sus} F F/A F/B \flat C/E Dm Gm C/E F^{sus} F F/B \flat C



Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy on ____

18 F



me.

Come Behold the Wondrous Mystery

Words and Music by
Matt Boswell, Matt Papa
and Michael Bleecker

Steady Celtic Groove ♩ = 78

A D Gadd9 D Asus A

1. Come be - hold the won-drous mys - t'ry in the dawn - ing of the King; He the
 2. Come be - hold the won-drous mys - t'ry He the per - fect Son of Man; In His
 3. Come be - hold the won-drous mys - t'ry Christ the Lord u - pon the tree; In the
 4. Come be - hold the won-drous mys - t'ry Slain by death the God of life; But no

Bm7 Gadd9 Asus D

theme of hea - ven's prai - ses Robed in frail hu - ma - ni - ty. In our
 liv - ing, in His suf - fer - ing Ne - ver trace nor stain of sin. See the
 stead of ru - ined sin - ners Hangs the Lamb in vic - to - ry. See the
 grave could e'er re - strain Him Praise the Lord; He is a - live! What a

G D/F# Bm7 Asus Gadd9

long - ing, in our dark - ness Now the Light of Life has come; Look to
 true and bet - ter A - dam Come to save the hell-bound man; Christ the
 price of our re - demp - tion See the Fa - ther's plan un - fold; Bring - ing
 fore - taste of de - liv - 'rance How un - wa - ver - ing our hope; Christ in

D/A Bm7 G Asus

Christ, Who con - de - scen - ded Took on flesh to ran - som
 great and sure ful - fill - ment Of the law; In Him we
 ma - ny sons to glo - ry Grace un - mea - sured, love un -
 po - wer re - sur - rec - ted As we will be when He

1.2.3.

D D/F# Gma7 Bm7 Aadd4

us.
stand.
told.
comes.

2. Come be-
3. Come be-
4. Come be-

Detailed description: This system contains the first three measures of the hymn. The treble staff features a melody with eighth and quarter notes. The bass staff provides a harmonic accompaniment with chords and moving lines. The lyrics are positioned below the treble staff. Chord symbols are placed above the treble staff.

4.

D G D/F# Bm7 Asus

comes. What a fore - taste of de - liv - 'rance How un - wa - ver - ing our

Detailed description: This system contains measures 4 through 8. The melody continues with a mix of eighth and quarter notes. The bass line remains active with chords and moving lines. The lyrics are positioned below the treble staff. Chord symbols are placed above the treble staff.

Gadd9 D/A Bm7 rit. G Asus D

hope; Christ in po - wer re - sur - rec - ted As we will be when He comes.

Detailed description: This system contains the final measures of the hymn. The melody concludes with a half note. The bass line provides a final accompaniment. The lyrics are positioned below the treble staff. Chord symbols are placed above the treble staff. A 'rit.' marking is present above the treble staff.

Give me Jesus

Words and Music by Fernando Ortega
© 1996 Izzy Sol Songs

[Verse]



1. In the morn - ing when I rise, in the morn -
- ing when I rise, in the morn - ing when I rise,
- give me Je - - - - - sus.

[Chorus]



Give me Je - - - sus, give me Je - - - sus. You can
have all this world, but give me Je - - - sus.

2. And when I am alone, and when I am alone,
And when I am alone, give me Je-sus.

(Chorus)

(Interlude)

3. And when I come to die, and when I come to die,
And when I come to die, give me Je-sus.

Give me Jesus, give me Jesus
You can have all this world,
You can have all this world,
You can have all this world,
But give me Jesus.

Behold the Lamb (The Communion Hymn)

Words and music by
Keith & Kristyn Getty
& Stuart Townend

Thoughtful (♩ = 72)

Fadd9/A Am⁹ Fadd9/A Am⁷ Gsus G

Verse

5 Fadd9/A G/B C Dm⁷ C/E G C/E Fadd9 C/G G⁷sus G⁷

1. Be - hold the Lamb who bears our sins a - way, slain for us - and we re - mem - ber
 2. The bo - dy of our Sav - iour Je - sus Christ, torn for you - eat and re - mem - ber;
 3. The blood that clean - ses ev - ery stain of sin, shed for you - drink and re - mem - ber
 4. And so with thank - ful - ness and faith we rise to res - pond - and to re - mem - ber

Refrain

9 Fadd9/A G/B C Dm⁷ C/E G C/E Fadd9 G⁷sus G⁷ C C/E

the pro - mise made that all who come in faith find for - give - ness at the cross. So we
 The wounds that heal, the death that brings us life paid the price to make us one. So we
 He drained death's cup that all may en - ter in to re - ceive the life of God. So we
 our call to fol - low in the steps of Christ as His bo - dy here on earth. As we

13 Fadd9 C/E Fma7 Gadd9 C/E Fadd9 C/E Fadd9 G C/E

share in this bread of life, and we drink of His sac - ri - fice as a
 share in this bread of life, and we drink of His sac - ri - fice as a
 share in this bread of life, and we drink of His sac - ri - fice as a
 share in His suf - fer - ing, we pro - claim Christ will come a - gain! And we'll

17 Fadd9 C/E Fma7 G7susG7 Fadd9/A Fma7 G7 Cadd9

sign of our bonds of peace a-round the tab-le of the King.
 sign of our bonds of love a-round the tab-le of the King.
 sign of our bonds of grace a-round the tab-le of the King.
 join in the feast of heaven a-round the tab-le of the King.

21 F6/9 Cadd9 F6/9 F6/9 last time Cadd9

Jesus, I Come

Words by William Sleeper. Music by Greg Thompson
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[Verse]



1. Out of my bon dage, sor-row and night, Je-sus I come; Je-sus, I come.



In to Thy free - dom, glad ness, and light, Je-sus, I come to Thee,

[Chorus]



Out of my sick-ness in to Thy health, Out of my want ing and in to Thy wealth, Out of my



sin and in - to Thy - self, Je-sus, I come to Thee.

2. Out of my shameful failure and loss,
Jesus, I come; Jesus, I come.
Into the glorious gain of the cross,
Jesus, I come to Thee.

*Out of earth's sorrows into Thy balm,
Out of life's storms and into Thy calm,
Out of distress into jubilant psalm,
Jesus, I come to Thee.*

3. Out of unrest and arrogant pride,
Jesus, I come; Jesus, I come.
Into Thy blessed will to abide,
Jesus, I come to Thee.

*Out of myself to dwell in Thy love,
Out of despair into raptures above,
Upward forever on wings like a dove,
Jesus, I come to Thee.*

4. Out of the fear and dread of the tomb,
Jesus, I come; Jesus, I come.
Into the joy and light of Thy home,
Jesus, I come to Thee.

*Out of the depths of ruin untold,
Into the peace of Thy sheltering fold,
Ever Thy glorious face to behold,
Jesus, I come to Thee;*

*Out of earth's sorrows into Thy balm,
Out of life's storms and into Thy calm,
Out of distress into jubilant psalm,
Jesus, I come to Thee.
Jesus, I come to Thee.*