



TRINITY

PRESBYTERIAN (PCA) • MURFREESBORO

APRIL 10, 2022

Honor God.
Welcome All.
Embody Christ's Reign.

A Congregation of the Presbyterian Church in America (PCA)

ORDER FOR THE WORSHIP OF GOD

April 10, 2022

Palm Sunday

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers a welcome in the name of the Lord Jesus Christ.

ENTERING GOD'S PRESENCE

Prelude

*Call to Worship

Rev. Mitchell Carter

PASTOR: Our help is in the name of the LORD.

PEOPLE: **For he is the Maker of Heaven and earth!**

PASTOR: Rejoice greatly, O Daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your King is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey.

PEOPLE: **He shall speak to the nations, his rule shall be from sea to sea, from the River to the ends of the earth.**

PASTOR: For how great is his goodness, and how great is his beauty! Save us, we pray, O LORD! Blessed is he who comes in the name of the LORD!

*Prayer of Adoration

*Congregation stands

***Hymn of Adoration**

“All Glory Laud and Honor”
Words by Theodulph of Orleans (820)
Music by Melchior Teschner (1615)

All glory, laud, and honor to Thee, Redeemer, King;
to whom the lips of children made sweet hosannas ring!
Thou art the King of Israel, thou David's royal Son,
who in the Lord's name comest, the King and blessed One!

The people of the Hebrews with palms before Thee went;
our praise and prayer and anthems before Thee we present;
to Thee before Thy passion, they sang their hymns of praise;
to Thee, now high exalted, our melody we raise.

Thou didst accept their praises; accept the prayers we bring;
who in all good delightest, Thou good and gracious King!
All glory, laud, and honor to Thee, Redeemer, King,
to whom the lips of children made sweet hosannas ring!

Song of Praise

“Shout Hosannah!”
By Vicki Hancock Wright
Children's Choir

Confession of Sin

PASTOR: Let us now confess our sins:

PEOPLE: O Lord and Master of my life, take from me the spirit of sloth, despondency, lust of power, and idle talk. But give rather the spirit of chastity, humility, patience, and love to your servant. Yes, O Lord and King, grant me to see my own transgressions, and not to judge my brother, for you are blessed, unto ages of ages. Amen.

Prayer of St. Ephraim the Syrian

Silent Confession

Song of Confession

“Come Light Our Hearts”

Words and Music by Sandra McCracken

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CHORUS

For You, O Lord, our souls in stillness wait.
For You, O Lord, our souls in stillness wait.
Truly our hope is in You, truly our hope is in You.

O Lord of life, our only hope,
Your radiance shines on all who look to You in the dark.
Emmanuel come, come light our hearts.

CHORUS

O joy above all other loves,
in You we find more than enough.
We come as we are; O heal and restore.
Come light our hearts.

Truly our hope is in You.

***Assurance of Pardon and Comfort**

PASTOR: For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

John 3:16-17

ALL: Create in me a clean heart, O God, and renew a right spirit within me.

Psalms 51:10

***Extending God’s Welcome of Peace**

PASTOR: The peace of Christ be with you!

PEOPLE: And also with you!

***Song of Renewal**

“O the Deep, Deep Love of Jesus”
Words by Samuel T. Francis (1890).
Music arranged by Thomas J. Williams (1890).

O the deep, deep love of Jesus,
vast, unmeasured, boundless, free!
Rolling as a mighty ocean,
in its fullness over me.
Underneath me, all around me
is the current of Thy love;
leading onward, leading homeward,
to Thy glorious rest above.

O the deep, deep love of Jesus!
Spread His praise from shore to shore.
How He loveth, ever loveth,
changeth never, nevermore.
How He watches o'er His loved ones,
died to call them all His own;
how for them He intercedeth,
watcheth o'er them from the throne.

O the deep, deep love of Jesus,
Love of every love, the best!
'Tis an ocean vast of blessing,
'tis a haven sweet of rest.
O the deep, deep love of Jesus,
'tis a heav'n of heav'ns to me;
and it lifts me up to glory
for it lifts me up to Thee.

O the deep, deep love of Jesus,
'tis a heav'n of heav'ns to me;
and it lifts me up to glory
for it lifts me up to Thee.

COMMITTING TO GOD'S KINGDOM

*Confession of Faith

PASTOR: Christian, who is the Lord Jesus?

ALL: The Lord Jesus is the Beloved Son of God, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation. For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities - all things were created through him and for him. And he is before all things, and in him all things hold together. And he is the head of the body, the church, the firstborn from the dead, that in everything he might be preeminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things whether on earth or in heaven, making peace by the blood of his cross. Amen.

From Colossians 1:14-20

Kingdom Reading

Pleun Troost

Psalm 118:1-2, 19-29

READER: This is the Word of the Lord.

ALL: Thanks be to God!

Luke 19:28-40

READER: This is the Glorious Gospel of our Lord Jesus Christ!

ALL: Glory be to you, Lord Christ!

Prayer of Intercession *(followed by a season of silent prayer)*

Common Prayer

PASTOR: Let us now join our voices together praying:

ALL: Almighty and Everliving Father, in your tender love for humility, you sent your Son, our Savior Jesus Christ, to take upon him our human nature and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection for your glory's sake. Amen.

Kingdom Giving and Song of Meditation

“How Deep the Father’s Love for Us”
Words and Music by Stuart Townend (1995)
© 1995 ThankYou Music

How deep the Father's love for us,
how vast beyond all measure,
that He should give His only Son
to make a wretch His treasure.
How great the pain of searing loss,
the Father turns His face away,
as wounds which mar the Chosen One
bring many sons to glory.

Behold the man upon the cross,
my sin upon His shoulders,
ashamed, I hear my mocking voice
call out among the scoffers.
It was my sin that held Him there
until it was accomplished;
His dying breath has brought me life,
I know that it is finished.

I will not boast in anything,
no gifts, no pow'r, no wisdom;
but I will boast in Jesus Christ,
His death and resurrection.
Why should I gain from His reward?
I cannot give an answer,
but this I know with all my heart,
His wounds have paid my ransom.

Why should I gain from His reward?
I cannot give an answer,
but this I know with all my heart,
His wounds have paid my ransom.

***Doxology**

Praise God
from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost.
Amen.

LISTENING TO GOD'S WORD

"Everyday Evangelism"

1 Peter 3:13-17

Series: Living as Elect Exiles

Rev. Mitchell Carter

¹³Now who is there to harm you if you are zealous for what is good? ¹⁴But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, ¹⁵but in your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect, ¹⁶having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. ¹⁷For it is better to suffer for doing good, if that should be God's will, than for doing evil.

PASTOR: This is the Word of the Lord.

ALL: **Thanks be to God!**

Sermon Notes

FEASTING AT GOD'S TABLE

Holy Communion

Trinity Presbyterian Church welcomes all baptized Christians who are willing to forsake their sin and trust in Christ for salvation, and who are members in good standing of a congregation that proclaims the gospel, to receive Holy Communion with us. Baptized covenant children who have not made profession of faith before the elders should abstain from receiving communion until they are received as communing members by the session. TPC serves wine and grape juice for communion. The **clear** cups contain wine and the **purple** cups contain grape juice. The communion bread in the purple cups is gluten free.

The Great Thanksgiving

PASTOR: The Lord be with you.

PEOPLE: **And with your spirit.**

PASTOR: Lift up your hearts.

PEOPLE: **We lift them up to the Lord.**

PASTOR: Let us give thanks to our Lord God.

PEOPLE: **It is right to give him thanks and praise.**

PASTOR: It is indeed good, right and our delight that we should at all times and in all places give thanks to You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we praise and magnify your glorious Name, evermore praising You and singing...

ALL: **Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna! Hosanna! Hosanna in the highest!
Blessed is He who comes in the name of the Lord.
Hosanna in the highest!**

Prayer of Thanksgiving

Words of Institution

PASTOR: Christ our Passover was sacrificed for us!

PEOPLE: **Hallelujah!**

PASTOR: Let us proclaim the mystery of the faith:

ALL: Christ has died. Christ is risen. Christ will come again. Hallelujah!

PASTOR: And now Our Holy Master, that with boldness and without condemnation, we dare to call upon You, the Heavenly God, as our Father, and to say:

ALL: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our sins as we forgive those who sin against us. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. Amen.

PASTOR: The holy gifts of God for the holy people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith and with thanksgiving. Let us partake of the feast!

Holy Communion

Song of Communion

“If Thou but Suffer God to Guide Thee”

Words by Georg Neumark (1641).

Music by Catherine Winkworth (1855).

If thou but suffer God to guide thee
and hope in Him through all thy ways,
He'll give thee strength, whate'er betide thee,
and bear thee through the evil days.
Who trust in God's unchanging love
builds on the Rock that naught can move.

What can these anxious cares avail thee,
these never ceasing moans and sighs?
What can it help if thou bewail thee
o'er each dark moment as it flies?
Our cross and trials do but press
the heavier for our bitterness.

Be patient and await His leisure
in cheerful hope, with heart content
to take whate'er thy Father's pleasure
and His discerning love hath sent,
nor doubt our inmost wants are known
to Him who chose us for His own.

Sing, pray, and keep His ways unswerving,
perform thy duties faithfully,
and trust His Word: though undeserving,
thou yet shalt find it true for thee.
God never yet forsook in need
the soul that trusted Him indeed.

Who trusts in God's unchanging love
builds on the Rock that naught can move.

GOING OUT WITH GOD'S BLESSING

*Song of Sending

"Take My Life and Let It Be"

Words by Frances R. Havergal (1874).

Music by Henri A. César Malan (1827).

Take my life, and let it be consecrated, Lord, to Thee.

Take my moments and my days;
let them flow in ceaseless praise,
let them flow in ceaseless praise.

Take my hands, and let them move at the impulse of Thy love.

Take my feet, and let them be
swift and beautiful for Thee,
swift and beautiful for Thee.

Take my voice, and let me sing, always, only, for my King.

Take my lips, and let them be
filled with messages from Thee,
filled with messages from Thee.

Take my silver and my gold; not a mite would I withhold.

Take my intellect, and use
ev'ry pow'r as Thou shalt choose,
ev'ry pow'r as Thou shalt choose.

Take my will, and make it Thine; it shall be no longer mine.

Take my heart, it is Thine own;
it shall be Thy royal throne,
it shall be Thy royal throne.

Take my love; my Lord, I pour at Thy feet its treasure-store.

Take my self, and I will be
ever, only, all for Thee,
ever, only, all for Thee.

***The Sending**

PASTOR: But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. *1 Peter 2:9*

PEOPLE: **With the Lord's help we will do this!**

***Benediction**

PASTOR: The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace. *Numbers 6:24-26*

PEOPLE: **Amen!**

***Postlude**

This Week at TPC...April 10, 2022

Today	Christian Education (CE) - Children & Youth 11:00 a.m., Adults 11:10 a.m. Student Ministry 5:30 p.m. Palm Sunday Evening Prayer Service 6:00-6:45 p.m.
Monday	Evening Service 6:00-6:30 p.m. with a light supper to follow.
Tuesday	Evening Service 6:00-6:30 p.m. with a light supper to follow.
Wednesday	Evening Service 6:00-6:30 p.m. with a light supper to follow.
Thursday	Maundy Thursday Evening Service 6:00-7:15 p.m.
Friday	Good Friday Evening Service 6:00-7:15 p.m.
Sunday	Easter Sunrise Service 6:15-6:45 a.m.

Special Services for the Season of Lent

Palm Sunday Evening Service: April 10, 6:00-6:45 p.m.

Holy Week: April 11-13. Evening services will take place at 6:00-6:30 p.m. with a light supper following.

Maundy Thursday: April 14, 6:00-7:15 p.m. Supper not provided.

Good Friday: April 15, 6:00-7:15 p.m. Supper not provided.

Easter:

Sunrise Service & Potluck Breakfast: April 17, 6:15-6:45 a.m. Breakfast to follow.

Resurrection Service: April 17, 10:00 a.m. (No Christian Education)

Upcoming Events/Announcements

Congregational Meeting - In the meeting last Sunday, the congregation unanimously voted to call Mitchell Carter as our senior pastor at Trinity. The Presbytery will meet on April 12 for final approval.

Easter Breakfast Potluck - We are preparing to celebrate Christ's Resurrection with our Easter Sunrise Service on April 17 at 6:15 a.m. followed by our Easter Breakfast Potluck. Please join in by bringing a breakfast casserole or side item to share. The church will provide drinks. See the sign up at the Welcome Center or online through the E-news so we can ensure we will have enough for everyone.

Drama Camp - Registration is now open for Campers and Volunteer Youth Interns. There is more information on the small white table outside of the sanctuary.

Upcoming Preaching Schedule - Today, Pastor Mitchell will be preaching on 1 Peter 3:13-17 and next week on 1 Corinthians 15:1-6, 12-26. Reading the sermon passage, either alone or with your family, ahead of time is a great way to prepare your hearts and minds to hear God's Word each week.

TRINITY PRESBYTERIAN CHURCH

1020 N. Rutherford Blvd, Murfreesboro TN 37130
Office (615) 895-2018 • Email: office@trinitymboro.com
www.trinitymboro.com

Lord's Day Worship

9:30 a.m.

Christian Education (CE)

Children 11:00 a.m. / Adult 11:10 a.m.

Trinity Presbyterian Church is a congregation of the Presbyterian Church in America (PCA) and a member of the Nashville Presbytery (www.pcanet.org). For more information about Trinity Presbyterian, visit www.trinitymboro.com.

Guests! We are especially glad that you have chosen to worship with us this morning. It is our hope that worship is an encouragement to you and that you will have an opportunity to return soon. Please take time to fill out the Guest Info Slip on the insert and place it in the offering plate or in the box located in the main room.

Our Welcome Center located in the front lobby, our Welcome Center is designed to assist you in understanding the ministry of Trinity. Please help yourself to our brochures and other resources. There are also Bibles for use on the side table including giant print editions.

Community Groups are small fellowships of people meeting at the church or in homes around Murfreesboro. They are primary places where we share life together in pursuit of Jesus as we learn to apply the gospel to our lives. For more information, email Mitchell at mitchell@trinitymboro.com.

Hearing Assistive Devices are available at the sound booth in the Sanctuary.

2022 Stewardship Giving	YTD	Budget	% of Budget
Tithes & Offerings	\$ 97,825	\$525,000	18.6%
Designated Giving and Events	\$ 183	\$ 8,300	2.2%
Building Fund-Contributed & Pledged	\$ 10,725	\$ 31,841	33.7%
Operating Expenses	\$101,043	\$465,315	21.7%
Budgeted Tithes and Offerings	\$126,575		

All Glory, Laud, And Honor

1/2

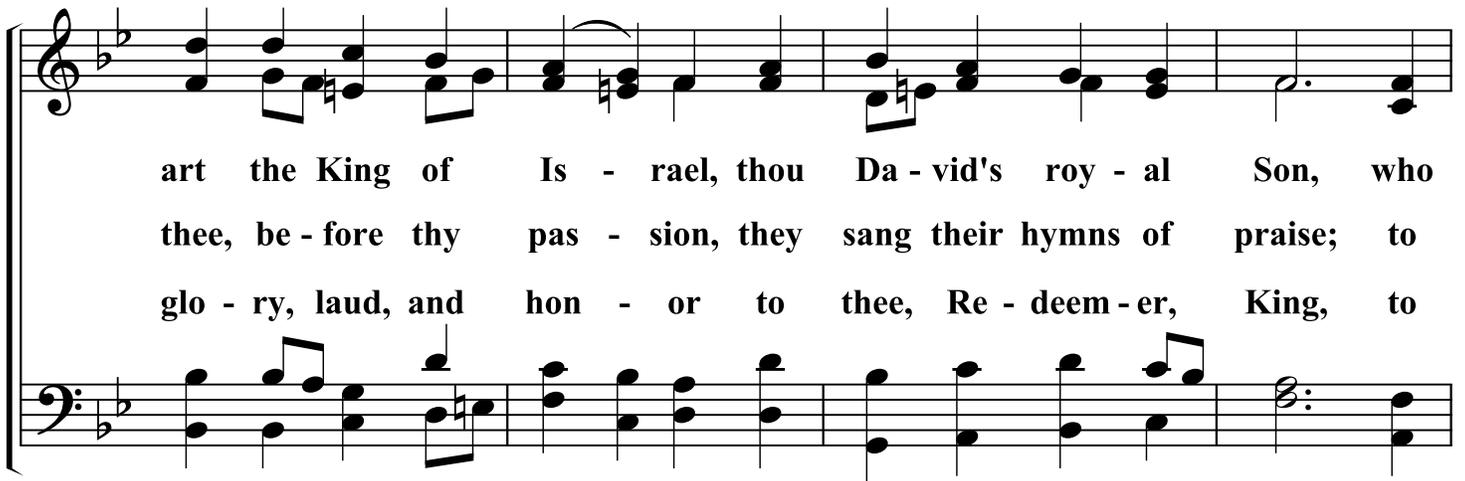
Lead Sheet

Words by Theodulph of Orleans
Music by Melchior Teschner

1. All glo - ry, laud, and hon - or to
2. The peo - ple of the He - brews with
3. Thou didst ac - cept their prais - es; ac -

thee, Re - deem - er, King; to whom the lips of
palms be - fore thee went; our praise and prayer and
cept the prayers we bring; who in all good de -

chil - dren made sweet ho - san - nas ring! Thou
an - thems be - fore thee we pre - sent; to
light - est, thou good and gra - cious King! all



art the King of Is - rael, thou Da - vid's roy - al Son, who
thee, be - fore thy pas - sion, they sang their hymns of praise; to
glo - ry, laud, and hon - or to thee, Re - deem - er, King, to



in the Lord's name com - est, the King and bless - ed One!
thee, now high ex - alt - ed, our mel - o - dy we raise.
whom the lips of chil - dren made sweet ho - san - nas ring!

Come Light Our Hearts

Words and Music by
Sandra McCracken

CHORUS

F

B \flat



For You, O Lord, our souls in still - ness wait.

For

5

F

B \flat

F



You, O Lord, our souls in still - ness wait.

Tru - ly our hope is in You,

3rd time to Coda \oplus

VERSE

10

C

F



tru - ly our hope is in You.

1. O Lord of life, our on - ly hope, Your ra - diance

2. O joy a - bove all oth - er loves, in You we

15

B \flat

C



shines on all who look to You in the dark. Em - man - u - el
find more than e - nough. We come as we are; O heal and re -

18

F

D.C. al Coda



come, come light our hearts.
-store, come light our hearts.

For

\oplus Coda

21

F



You.

O The Deep, Deep Love Of Jesus

Words by Samuel T. Francis Music from trad. Welsh melody

The musical score is written in treble clef with a key signature of one sharp (F#) and a common time signature (C). It consists of six staves of music. The lyrics are written below the notes. The melody is a simple, folk-like tune with a mix of quarter, eighth, and sixteenth notes, often grouped in pairs or fours. The accompaniment consists of chords, mostly triads and dyads, providing a harmonic support for the melody. The overall mood is serene and contemplative.

1. O the___ deep, deep love of___ Je - sus, vast un-
meas - ured, bound - less, free! Roll - ing___ as a might - y___
o - cean, in its___ full - ness o - ver me.
Un - der - neath me, all a - round me, is the___ cur - rent
of Thy___ love;___ lead - ing___ on - ward, lead - ing___
home - ward, to Thy___ glor - ious rest___ a - bove.

2. O the deep, deep love of Jesus! Spread His praise from shore to shore.

How He loveth, ever loveth, changeth never, never more.

How He watches o'er His loved ones, died to call them all His own;

How for them He intercedeth, watcheth o'er them from the throne.

3. O the deep, deep love of Jesus, Love of every love, the best!

'Tis an ocean vast of blessing,, 'tis a haven sweet of rest.

O the deep, deep love of Jesus, 'tis a hea'vn of heav'ns to me;

And it lifts me up to glory for it lifts me up to Thee.

O the deep, deep love of Jesus, 'tis a hea'vn of heav'ns to me;

And it lifts me up to glory for it lifts me up to Thee.

How Deep The Father's Love For Us

Words and Music by Stuart Townend
© 1995 ThankYou Music

The musical score is written on a single treble clef staff with a key signature of three sharps (F#, C#, G#). The piece is divided into two parts. Part 1 consists of six lines of music with lyrics underneath. The lyrics are: "1. How deep the Fa - ther's love for us, how vast be - yond all mea - - - sure, that He should give is on - ly Son to make a wretch His trea - - - sure. How great the pain of sear - ing loss, the Fa - ther turns His face a - way, as wounds which mar the Cho - sen One bring ma - - - ny sons to glo - - - ry." The music features various time signatures: 4/4, 6/4, and 4/4. Part 2 consists of three lines of lyrics: "2. Behold the man upon the cross, my sin upon His shoulders, Ashamed, I hear my mocking voice call out among the scoffers. It was my sin that held Him there, until it was accomplished; His dying breath has brought me life, I know that it is finished." "3. I will not boast in anything, no gifts, no pow'r, no wisdom; But I will boast in Jesus Christ, his death and resurrection. Why should I gain from His reward? I cannot give an answer, But this I know with all my heart, His wounds have paid my ransom." "Why should I gain from His reward? I cannot give an answer, But this I know with all my heart, His wounds have paid my ransom."

2. Behold the man upon the cross, my sin upon His shoulders,
Ashamed, I hear my mocking voice call out among the scoffers.
It was my sin that held Him there, until it was accomplished;
His dying breath has brought me life, I know that it is finished.

3. I will not boast in anything, no gifts, no pow'r, no wisdom;
But I will boast in Jesus Christ, his death and resurrection.
Why should I gain from His reward? I cannot give an answer,
But this I know with all my heart, His wounds have paid my ransom.

Why should I gain from His reward? I cannot give an answer,
But this I know with all my heart, His wounds have paid my ransom.

If Thou But Suffer God To Guide Thee

Words by Georg Neumark (1641)
Music by Catherine Winkworth (1855)
Public Domain

1. If thou but suf-fer God to guide thee And hope in Him through all thy ways,
2. What can these an-xious cares a - vail thee These nev-er ceas - ing moans and sighs?

He'll give thee strength, what - e'er be-tide thee, And bear thee through the e - vil days.
What can it help if thou be-wail thee O'er each dark mo - ment as it flies?

Who trust in God's un - chang - ing love Builds on the rock that naught can move.
Our cross and tri - als do but press The heav-ier for our bit - ter - ness.

3. Be patient and await His leisure
In cheerful hope, with heart content
To take whate'er thy Father's pleasure
And His discerning love hath sent,
Nor doubt our inmost wants are known
To Him who chose us for His own.

4. Sing, pray, and keep His ways unswerving,
Perform thy duties faithfully,
And trust His Word: though undeserving,
Thou yet shalt find it true for thee.
God never yet forsook in need
The soul that trusted Him indeed.

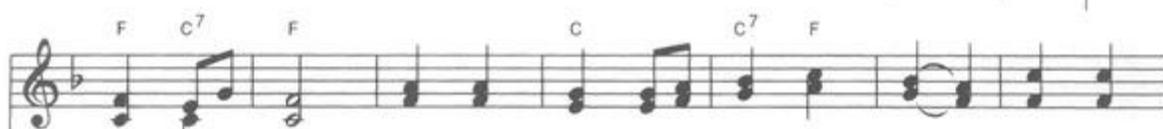
Take My Life, and Let It Be

585

Just as you used to offer the parts of your body in slavery to impurity ... so now offer them in slavery to righteousness. Rom. 6:19



1. Take my life, and let it be con - se - crat - ed,
 2. Take my hands, and let them move at the im - pulse
 3. Take my voice, and let me sing, al - ways, on - ly,
 4. Take my sil - ver and my gold; not a mite would



Lord, to thee. Take my mo - ments and my days; let them
 of thy love. Take my feet, and let them be swift and
 for my King. Take my lips, and let them be filled with
 I with - hold. Take my in - tel - lect, and use ev - 'ry



flow in cease - less praise, let them flow in cease - less praise.
 beau - ti - ful for thee, swift and beau - ti - ful for thee.
 mes - sag - es from thee, filled with mes - sa - ges from thee.
 pow'r as thou shalt choose, ev - 'ry pow'r as thou shalt choose.

5. Take my will, and make it thine;
 it shall be no longer mine.
 Take my heart, it is thine own;
 it shall be thy royal throne,
 it shall be thy royal throne.

6. Take my love; my Lord, I pour
 at thy feet its treasure-store.
 Take my self, and I will be
 ever, only, all for thee,
 ever, only, all for thee.