



# TRINITY

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PRESBYTERIAN (PCA) • MURFREESBORO

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*Maundy Thursday*

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APRIL 14, 2022

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Honor God.

Welcome All.

Embody Christ's Reign.

A Congregation of the Presbyterian Church in America (PCA)

## ORDER OF THE WORSHIP OF GOD

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April 14, 2022  
*Maundy Thursday*

### **Reflection & Preparation**

Maundy Thursday is the Thursday of Holy Week, the night Jesus instituted the Lord's Supper and on which he was betrayed. The name derives from the Latin *mandatum novum*, the "new commandment" that Jesus taught his disciples on the night in which he washed their feet: "Love one another, even as I have loved you." Christians have observed Maundy Thursday for centuries as a vivid reminder of Christ's self-giving love and his call to us to share in that love and to make it known in our lives.

<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup>but emptied himself, by taking the form of a servant, being born in the likeness of men. <sup>8</sup>And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup>Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

*Philippians 2:5-11*

## ENTERING GOD'S PRESENCE

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### Prelude

#### \*Call to Worship

Rev. Mitchell Carter

PASTOR: We remember this night as the night of our Lord's betrayal. We remember this night as a dark night, yet one that led to the breaking of the dawn.

PEOPLE: **We remember this night as a night of deep sorrows, yet one that will give way to our deepest joy. (*Silent Prayer*)**

PASTOR: Jesus said, "A new commandment I give to you, that you love one another just as I have loved you, you are also to love one another."

ALL: **On this night, Jesus the Lamb of God gave himself into the hands of those who would slay him. On this night, Jesus yearned to be with his disciples in the upper room. On this night, Jesus took a towel and washed his disciples' feet, giving us an example that we should do to others as he has done to us.**

PASTOR: On this night, Jesus our God gave us a holy feast, that we who eat this bread and drink this cup may here proclaim his holy sacrifice and be partakers of his resurrection, and reign with him in the New Creation. Amen.

#### \*Prayer of the Night

PASTOR: Let us pray:

ALL: **Holy God, Source of all love, on the night in which he was given up or rather gave himself up for the life of the world, the Word who was made flesh gave his disciples a new commandment, to love one another as he loved them. Write this commandment upon our hearts; give us the will to serve others, as he was the servant of all, who gave his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and forever.**

#### \*Hymn

"What Wondrous Love Is This"

\*Congregation Stands

## Confession of Sin

Rev. Weston Duke

PASTOR: Holy and merciful God,  
ALL: **Most holy and merciful Father, we confess to you and one another, that we have sinned in thought, word, and deed; by what we have done, and by what we have left undone.**

PASTOR: We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we ourselves have been forgiven.

PEOPLE: **Have mercy on us, O Lord.**

PASTOR: We have not listened to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

PEOPLE: **Have mercy on us, O Lord.**

PASTOR: We confess to you, O God, all our past unfaithfulness: the pride, hypocrisy, and impatience in our lives, as well as our self-indulgent appetites and ways of exploiting other people,

PEOPLE: **This we confess to you, O God.**

PASTOR: Our anger at our own frustration and our envy of those more fortunate than ourselves,

PEOPLE: **This we confess to you, O God.**

PASTOR: Our intemperate love of worldly goods and comforts and our dishonesty in daily life and work,

PEOPLE: **This we confess to you, O God.**

PASTOR: Our negligence in prayer and worship and our failure to commend the faith that is in us,

PEOPLE: **This we confess to you, O God.**

PASTOR: Accept our repentance, O God, for the wrongs we have done. For our neglect of human need and suffering and our indifference to injustice and cruelty,

PEOPLE: **Accept our repentance, O God.**

PASTOR: For our false judgments, for uncharitable thoughts toward neighbors, and for our prejudice and contempt toward those who differ from us.

PEOPLE: **Accept our repentance, O God.**

PASTOR: For our waste and pollution of your creation and our lack of concern for those who come after us,

PEOPLE: **Accept our repentance, O God.**

PASTOR: Restore us, O God, and let your anger depart from us.

ALL: **Favorably hear us, O God, for your mercy is great. Amen.**

**Silent Confession**

**Song of Confession**

“Lord Have Mercy”

**\*Assurance of Pardon and Comfort**

PASTOR: For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him; for as far as the east is from the west, so far does he remove our transgressions from us. *Psalm 103:11-12*

**ALL: Hallelujah!**

**\*Hymn of Gratitude**

“Beneath the Cross of Jesus”

## COMMITTING TO GOD'S KINGDOM

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### Old Testament Reading

**Exodus 12:1-14**

**PASTOR:** This is the Word of the Lord!

**ALL:** Thanks be to God!

### Gospel Reading

**Matthew 26:17-56**

**PASTOR:** This is the Glorious Gospel of our Lord Jesus Christ!

**ALL:** Glory be to you, Lord Christ!

**Hymn**

“Give Me Jesus”

## The Prayers of the People

PASTOR: Our God and Father, on this night we hear and see and even taste afresh your amazing love toward us and for us in Jesus. For on this night, we hear how we have been loved to the fullest, loved to the uttermost.

**PEOPLE: For on this night, we see our King's love in his stooping down in humility to wash away our uncleanness.**

PASTOR: On this night we trustingly taste afresh of this love through our participation in the meal and in the hearing of the great rhythmic words: "This is my body which is broken for you" and "This is my blood which is shed for you."

**PEOPLE: For on this night, we see our King's love in his stooping down in humility to wash away our uncleanness.**

PASTOR: O our Father, on this night we are confronted by and surrounded with the suffering love of Jesus, suffering love that has made us clean, that has washed us wholly with blood, with the blood of your dear Son, with his blood shed on the tree of Calvary.

**PEOPLE: For on this night, we see our King's love in his stooping down in humility to wash away our uncleanness.**

PASTOR: On this night we ponder deeply those words spoken to us by our King, "A new commandment I give to you; that you love one another even as I have loved you."

**PEOPLE: For on this night, we see our King's love in his stooping down in humility to wash away our uncleanness.**

PASTOR: O our Father, may this suffering love that we have received flow forth from our lives, reaching out to one another, so that this love of all loves, this love unto death, might be made known in us and through us, Your people. On this night, come to us, and mark us afresh with the cross of Jesus' suffering love. Do so, for the sake of Your faithful and loving name.

**PEOPLE: Lord Jesus, on this night we praise and magnify your name. For whom do we have in heaven or earth besides you? You are our all. You are our life. You are our love. Thank you for your humble sacrifice on our behalf. May we always live under the shadow of your cross, dreading to profane your good and holy name. Amen.**

## LISTENING TO GOD'S WORD

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Homily

Rev. Weston Duke

Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end.<sup>2</sup> During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him,<sup>3</sup> Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God,<sup>4</sup> rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist.<sup>5</sup> Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him.<sup>6</sup> He came to Simon Peter, who said to him, "Lord, do you wash my feet?"<sup>7</sup> Jesus answered him, "What I am doing you do not understand now, but afterward you will understand."<sup>8</sup> Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me."<sup>9</sup> Simon Peter said to him, "Lord, not my feet only but also my hands and my head!"<sup>10</sup> Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you."<sup>11</sup> For he knew who was to betray him; that was why he said "Not all of you are clean."

<sup>12</sup> When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you?"<sup>13</sup> You call me Teacher and Lord, and you are right, for so I am.<sup>14</sup> If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet.<sup>15</sup> For I have given you an example, that you also should do just as I have done to you.<sup>16</sup> Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him.<sup>17</sup> If you know these things, blessed are you if you do them.

*John 13:1-17*

## FEASTING AT GOD'S TABLE

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### The Great Thanksgiving

PASTOR: The Lord be with you.

PEOPLE: **And with your spirit.**

PASTOR: Lift up your hearts.

PEOPLE: **We lift them up to the Lord.**

PASTOR: Let us give thanks to our Lord God.

PEOPLE: **It is right to give Him thanks and praise.**

PASTOR: It is indeed good, right, and our delight that we should at all times and in all our places give thanks to You, O Lord, Holy Father, Almighty, Everlasting God; for you are God inexpressible, inconceivable, invisible, incomprehensible, ever-existing, eternally the same, you and your only begotten Son and your Holy Spirit. You brought us from non-existence into being, and when we had fallen away, you raised us up again, and did not cease to do all things until you had brought us up to Heaven, and bestowed on us your Kingdom which is to come. For all these things we give thanks to you, and to your only begotten Son and to your Holy Spirit; for all things of which we know, and of which we know not, for the benefits revealed and unrevealed, which you have done for us. Therefore, with angels and archangels and with all the company of heaven we praise and magnify your glorious Name, evermore praising You and singing...

ALL: **Holy, holy, holy Lord, God of power and might.**

**Heaven and earth are full of your glory.**

**Hosanna! Hosanna! Hosanna in the highest!**

**Blessed is He who comes in the name of the Lord.**

**Hosanna in the highest!**

### Prayer of Consecration

### Words of Institution

### **Response of the People:**

PASTOR: Christ our Passover was sacrificed for us!

PEOPLE: **Hallelujah!**

PASTOR: Let us proclaim the mystery of the faith:

PEOPLE: **Christ has died. Christ is risen. Christ will come again. Hallelujah!**

PASTOR: And now our Holy Master, with boldness and without condemnation, we dare now to call upon You, the Heavenly God, as our Father, and to say:

ALL: **Our Father who art in heaven, hallowed by thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our sins as we forgive those who sin against us. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. Amen.**

### **The Greeting of Peace**

PASTOR: A new commandment I give to you: that you love each other, even as I have loved you.

ALL: **Lord, give us love for each other.**

PASTOR: By this will all people know that we are his disciples: If you have love for each other.

ALL: **Lord, give us love for each other.**

*During this time, greet one another in the love of Christ. If necessary, go to your brother or sister to extend forgiveness.*

### **Celebration of Communion**

**Communion Song**

“Behold the Lamb”  
(*first three verses*)

**Hymn**

“Rock of Ages”

**Final Reading**

Luke 22:39-62

**Departing Song**

“Behold the Lamb”  
(*final verse*)

*Go in peace. As Christ loved you, so love one another.*

**HOLY WEEK SERVICES**

**GOOD FRIDAY SERVICE - 6:00 P.M.**

**RESURRECTION SERVICES**

**SUNRISE CELEBRATION - 6:15 A.M. (BREAKFAST FOLLOWING)**

**RESURRECTION SERVICE - 10:00 A.M.**



**TRINITY PRESBYTERIAN CHURCH**

Senior Pastor: Rev. Mitchell Carter  
Director of Children's Christian Formation: Sherry Nowlin  
Director of Music Ministries: Kimberly Robertson  
Director of Youth: Reilly Liner  
A/V Coordinator: David White  
Nursery Coordinator: Rachel Ehleben

1020 N. Rutherford Blvd, Murfreesboro TN 37130  
Office (615) 895-2018 • Email: [info@trinitymboro.com](mailto:info@trinitymboro.com)  
Website: [trinitymboro.com](http://trinitymboro.com)

# What Wondrous Love Is This

*How great is the love the Father has lavished on us, that we should be called children of God! 1 John 3:1*

Chords: F Dm Am C Em Dm C Dm Dm<sup>7</sup> C F

1. What won - drous love is this, O my soul, O my soul, what  
 2. To God and to the Lamb, I will sing, I will sing, to  
 3. And when from death I'm free, I'll sing on, I'll sing on, and

Chords: C Bm Am G Am G C Dm C F C F C

won - drous love is this, O my soul! What won - drous love is  
 God and to the Lamb, I will sing; to God and to the  
 when from death I'm free, I'll sing on; and when from death I'm

Chords: Dm C Am Bm<sup>7</sup> C Dm Am Em Dm C

this that caused the Lord of bliss to bear the dread - ful curse for my  
 Lamb, who is the great I AM, while mil - lions join the theme, I will  
 free, I'll sing and joy - ful be, and through e - ter - ni - ty I'll sing

Chords: Dm Dm<sup>7</sup> C F C Bm Am G Am G C Dm

soul, for my soul, to bear the dread - ful curse for my soul!  
 sing, I will sing, while mil - lions join the theme, I will sing!  
 on, I'll sing on, and through e - ter - ni - ty I'll sing on!



# Beneath The Cross Of Jesus

Words by Elizabeth C. Clephane

Music by Frederick C. Maker

Public Domain

1. Be - neath the cross of Je - sus I fain would take my stand, the  
2. Up - on the cross of Je - sus mine eye at times can see the  
3. I take, O cross thy shad - ow for my a - bid - ing place; I

shad - ow of a might - y Rock with - in a wear - y land; a  
ver - y dy - ing form of One who suf - fered there for me; and  
ask no oth - er sun - shine than the sun - shine of His face; con -

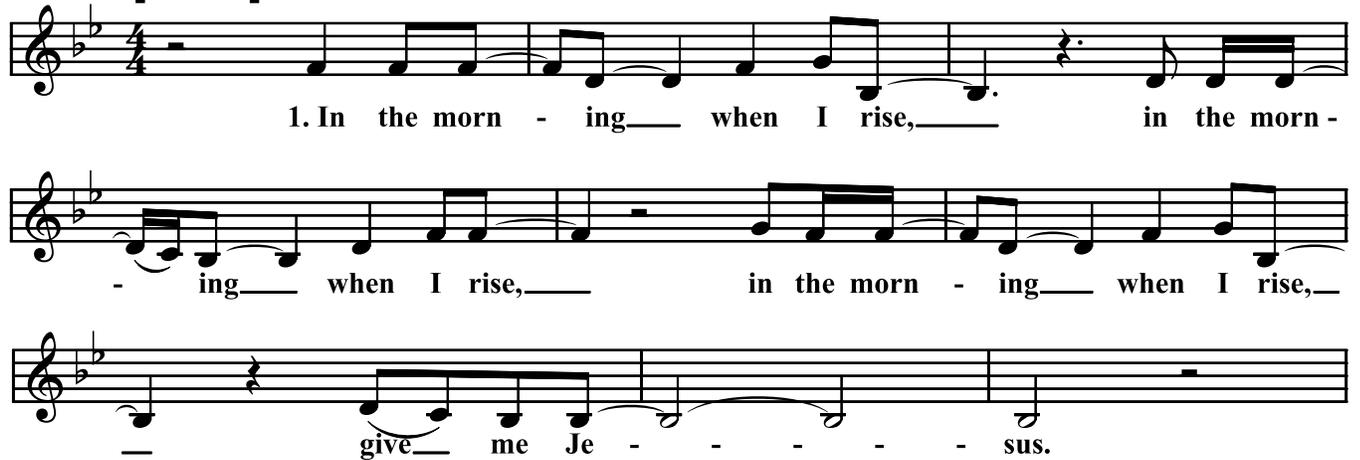
home with - in the wild - er - ness, a rest up - on the way, from the  
from my strick - en heart with tears two won - ders I con - fess, the \_\_\_  
tent to let the world go by, to know no gain nor loss; my \_\_\_

burn - ing of the noon - tide heat and the bur - den of the day.  
won - ders of re - deem - ing love and \_\_\_ my un - wor - thi - ness.  
sin - ful self my on - ly shame, my \_\_\_ glo - ry all the cross.

# Give me Jesus

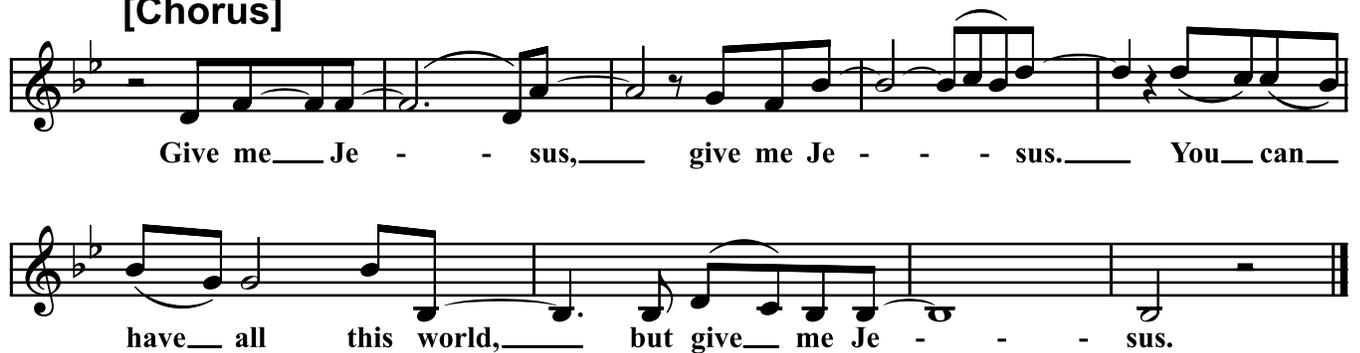
Words and Music by Fernando Ortega  
© 1996 Izzy Sol Songs

## [Verse]



1. In the morn - ing\_\_\_ when I rise,\_\_\_ in the morn -  
- ing\_\_\_ when I rise,\_\_\_ in the morn - ing\_\_\_ when I rise,\_\_\_  
- give\_\_\_ me Je - - - - sus.

## [Chorus]



Give me\_\_\_ Je - - sus,\_\_\_ give me Je - - - sus.\_\_\_ You\_\_\_ can\_\_\_  
have\_\_\_ all this world,\_\_\_ but give\_\_\_ me Je - - - sus.

2. And when I am alone, and when I am alone,  
And when I am alone, give me Je-sus.

(Chorus)

(Interlude)

3. And when I come to die, and when I come to die,  
And when I come to die, give me Je-sus.

Give me Jesus, give me Jesus  
You can have all this world,  
You can have all this world,  
You can have all this world,  
But give me Jesus.

# Behold the Lamb (The Communion Hymn)

Words and music by  
Keith & Kristyn Getty  
& Stuart Townend

Thoughtful (♩ = 72)

Fadd9/A Am9 Fadd9/A Am7 Gsus G

### Verse

5 Fadd9/A G/B C Dm7 C/E G C/E Fadd9 C/G G7sus G7

1. Be - hold the Lamb who bears our sins a - way, slain for us - and we re - mem - ber  
 2. The bo - dy of our Sav - iour Je - sus Christ, torn for you - eat and re - mem - ber;  
 3. The blood that clean - ses ev - ery stain of sin, shed for you - drink and re - mem - ber  
 4. And so with thank - ful - ness and faith we rise to re - spond - and to re - mem - ber

### Refrain

9 Fadd9/A G/B C Dm7 C/E G C/E Fadd9 G7sus G7 C C/E

the pro - mise made that all who come in faith find for - give - ness at the cross. So we  
 The wounds that heal, the death that brings us life paid the price to make us one. So we  
 He drained death's cup that all may en - ter in to re - ceive the life of God. So we  
 our call to fol - low in the steps of Christ as His bo - dy here on earth. As we

13 Fadd9 C/E Fma7 Gadd9 C/E Fadd9 C/E Fadd9 G C/E

share in this bread of life, and we drink of His sac - ri - fice as a  
 share in this bread of life, and we drink of His sac - ri - fice as a  
 share in this bread of life, and we drink of His sac - ri - fice as a  
 share in His suf - fer - ing, we pro - claim Christ will come a - gain! And we'll

17 Fadd9 C/E Fma7 G7susG7 Fadd9/A Fma7 G7 Cadd9

sign of our bonds of peace a-round the tab-le of the King.  
 sign of our bonds of love a-round the tab-le of the King.  
 sign of our bonds of grace a-round the tab-le of the King.  
 join in the feast of heaven a-round the tab-le of the King.

21 F6/9 Cadd9 F6/9 last time Cadd9

# Rock Of Ages

Words by Augustus Toplady. Music by James Ward  
© 1985 Music Anno Domini

The musical score is written on a single treble clef staff in 4/4 time with a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics printed below the notes. The lyrics are: "1. Rock of a - ges cleft for me, let me hide my- self in Thee. Let the wa - ter and the blood from Thy ri - ven side which flowed, be of sin the dou - ble cure; — cleanse me from its guilt and — pow'r."

2. Not the labors of my hands can fulfill Thy Law's demands,  
Could my zeal no respite know; could my tears forever flow;  
All for sin could not atone, Thou must save and Thou alone.

3. Nothing in my hand I bring. simply to Thy cross I cling,  
Naked come to Thee for dress; helpless, look to Thee for grace.  
Foul, I to the Fountain fly, wash me Savior or I die.

4. While I draw this fleeting breath; when mine eyelids close in death,  
When I soar to worlds unknown, see Thee on Thy judgment throne,  
Rock of ages cleft for me, let me hide myself in Thee.