

TRINITY

PRESBYTERIAN (PCA) • MURFREESBORO

ORDER FOR THE WORSHIP OF GOD

April 3, 2023
Monday of Holy Week

Musical Meditation

***Call to Worship** From *Psalms 22*

PASTOR: In you, O LORD, do I take refuge; let me never be put to shame; in your righteousness deliver me!

PEOPLE: **Incline your ear to me; rescue me speedily! Be a rock of refuge for me, a strong fortress to save me!**

PASTOR: For you are my rock and my fortress; and for your name's sake you lead me and guide me; you take me out of the net they have hidden for me, for you are my refuge. Into your hand I commit my spirit; you have redeemed me, O LORD, faithful God. Amen.

***Hymn** "A Mighty Fortress"

***Opening Prayer**

PASTOR: Almighty God, whose most dear Son went not up in joy, but first suffered pain, and entered not into glory before he was crucified; mercifully grant that we, walking in the way of the cross, may find none other than the way of life and peace through the same, Thy Son, Jesus Christ our Lord. And let us now pray as our Lord taught us to pray:

ALL: **Our Father who art in heaven, hallowed by Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our sins, as we forgive those who sin against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.**

Confession of Sin

PASTOR: Let us now confess our sins together:

ALL: **Evils have encompassed me beyond number; my iniquities have overtaken me, and I cannot see; they are more than the hairs of my head; my heart fails me.**

From Psalm 41

Silent Confession

Song of Confession

"Trisagion"

*Congregation stands

***Assurance of Pardon**

PASTOR: As high as the heavens are above the earth, so great is his steadfast love toward those who fear him; as far as the east is from the west, so far does he remove our transgressions from us. As a father shows compassion to his children, so the LORD shows compassion to those who fear him. For he knows our frame; he remembers that we are dust. *Psalms 103:11-14*

***Doxology**

Homily

Pleun Troost

Luke 22:54-62

⁵⁴Then they seized him and led him away, bringing him into the high priest's house, and Peter was following at a distance. ⁵⁵And when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat down among them. ⁵⁶Then a servant girl, seeing him as he sat in the light and looking closely at him, said, "This man also was with him." ⁵⁷But he denied it, saying, "Woman, I do not know him." ⁵⁸And a little later someone else saw him and said, "You also are one of them." But Peter said, "Man, I am not." ⁵⁹And after an interval of about an hour still another insisted, saying, "Certainly this man also was with him, for he too is a Galilean." ⁶⁰But Peter said, "Man, I do not know what you are talking about." And immediately, while he was still speaking, the rooster crowed. ⁶¹And the Lord turned and looked at Peter. And Peter remembered the saying of the Lord, how he had said to him, "Before the rooster crows today, you will deny me three times." ⁶²And he went out and wept bitterly.

Silent Reflection

Hymn

"Ah, Holy Jesus"

Solemn Dismissal

PASTOR: O, my people, O my church, what have I done to you, or in what have I offended you? Answer me. I led you forth from the land of Egypt and delivered you by the waters of baptism, but you have prepared a cross for your Savior.

PEOPLE: Holy God, Holy and Mighty, Holy Immortal One, have mercy on us. Lord have mercy.

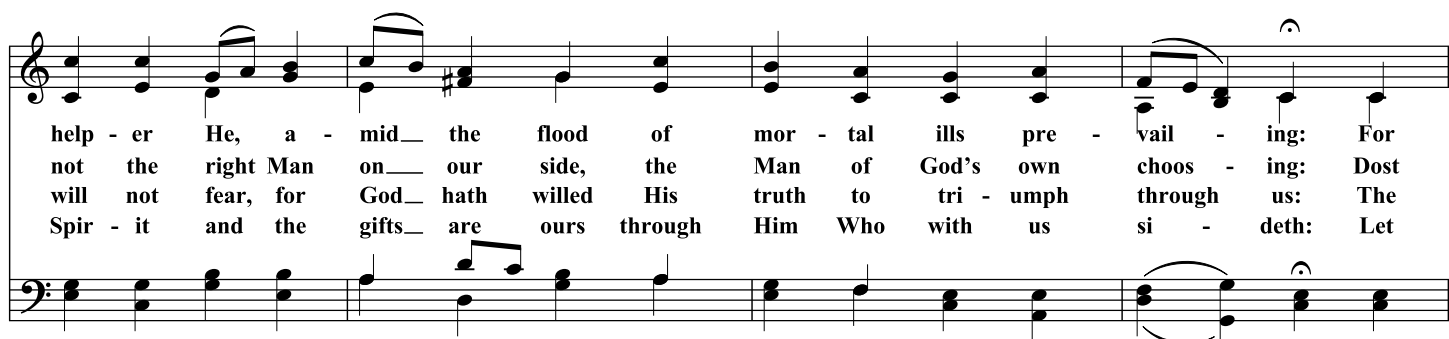
Please join us for a light supper immediately following tonight's service.

A Mighty Fortress Is Our God

Words and Music by Martin Luther
Public Domain



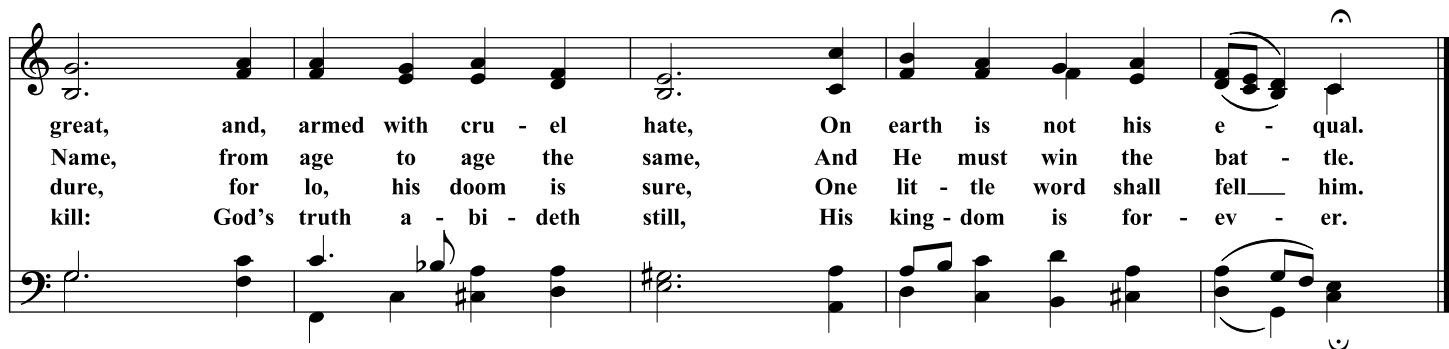
1. A might - y for - tress is our God, a bul - wark nev - er fail - ing; Our
2. Did we in our own strength con - fide, our stri - ving would be los - ing; Were
3. And though this world, with dev - ils filled, should threat - en to un - do us, We
4. That word a - bove all earth - ly pow'rs, no thanks to them, a - bi - deth; The



help - er He, a - mid the flood of mor - tal ills pre - vail - ing; For
not the right Man on our side, the Man of God's own choos - ing; Dost
will not fear, for God hath willed His truth to tri - umph through us: The
Spir - it and the gifts are ours through Him Who with us si - deth: Let



still our an - cient foe doth seek to work us woe; His craft and pow'r are
ask who that may be? Christ Je - sus, it is He; Lord Sa - ba - oth, His
Prince of Dark - ness grim, we trem - ble not for him; His rage we can en -
goods and kin - dred go, this mor - tal life al - so; The bod - y they may



great, and, armed with cru - el hate, On earth is not his e - qual.
Name, from age to age the same, And He must win the bat - tle.
dure, for lo, his doom is sure, One lit - tle word shall fell him.
kill: God's truth a - bi - deth still, His king - dom is for - ev - er.

Trisagion (Holy God)

Words from Traditional Greek Orthodox liturgical text

Music by Fernando Ortega

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The musical score is written for a single voice part in treble clef, with a key signature of two sharps (F# and C#) and a 4/4 time signature. The melody is composed of eighth and quarter notes, often beamed together in groups of four. The lyrics are written below the staff, with hyphens indicating syllables that span across multiple notes. The score consists of four lines of music. The first line ends with a double bar line and repeat dots. The second line ends with a double bar line. The third line ends with a double bar line. The fourth line ends with a double bar line and repeat dots. The lyrics are: "Ho - - - ly God, ho - ly and might - - y, ho - - - ly im - mort - al One, have mer - cy, have mer - cy on us."

Ho - - - ly God,

ho - ly and might - - y,

ho - - - ly im - mort - al One, have

mer - cy, have mer - cy on us.

Holy God,
Holy and mighty,
Holy immortal One,
Have mercy,
Have mercy,
Have mercy...

Have mercy,
Have mercy on us.

Ah, Holy Jesus, How Hast Thou Offended

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Surely he took up our infirmities and carried our sorrows, yet we considered him stricken by God, smitten by him, and afflicted. Is. 53:4

1. Ah, ho - ly Je - sus, how hast thou of - fend - ed,
 2. Who was the guilt - y who brought this up - on thee?
 3. Lo, the Good Shep - herd for the sheep is of - fered;
 4. For me, kind Je - sus, was thine in - car - na - tion,
 5. There - fore, kind Je - sus, since I can - not pay thee,

that man to judge thee hath in hate pre - tend - ed? By foes de -
 A - las, my trea - son, Je - sus, hath un - done thee. 'Twas I, Lord
 • the slave hath sin - ned, and the Son hath suf - fered: for man's a -
 thy mor - tal sor - row, and thy life's ob - la - tion: thy death of
 I do a - dore thee, and will ev - er pray thee, think on thy

rid - ed, by thine own re - ject - ed, O most af - flict - ed.
 Je - sus, I it was de - nied thee: I cru - ci - fied thee.
 • tone - ment, while he noth - ing heed - eth, God in - ter - ced - eth.
 an - guish and thy bit - ter pas - sion, for my sal - va - tion.
 pit - y and thy love un - swerv - ing, not my de - serv - ing.