TRINITY

PRESBYTERIAN (PCA) • MURFREESBORO

ORDER FOR THE WORSHIP OF GOD

April 4, 2023 Tuesday of Holy Week

Musical Meditation

*Call to Worship

From Psalm 22

PASTOR: All the ends of the earth shall remember and turn to the LORD and all the families of the earth shall worship before you. For kingship

belongs to the LORD and he rules over the nations.

PEOPLE: All the prosperous of the earth eat and worship; before him shall bow all who go down to the dust, even the one who could not

keep himself alive.

PASTOR: Posterity shall serve him; it shall be told of the Lord to the coming

generation; they shall come and proclaim his righteousness to a

people yet unborn, that he has done it.

*Opening Prayer

Pastor:

O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life: Grant us so to glory in the cross of Christ, that we may gladly suffer shame and loss for the sake of your Son our Savior Jesus Christ; who live and reigns with you and the Holy Spirit, one God, for ever and ever. And let us now pray as our Lord taught us to pray:

All:

Our Father who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our sins, as we forgive those who sin against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

*Hymn

"What Wondrous Love Is This"

Confession of Sin

PASTOR: Let us now confess our sins together:

ALL: O Lord and Master of my life! Take from me the spirit of sloth, despondency, lust of power, and idle talk. But give rather the spirit of chastity, humility, patience, and love to your servant. Yes, O Lord and King! Grant me to see my own faults, and not judge my brother; for blessed are You unto ages of ages. Amen. O God, cleanse me, a sinner.

Prayer of St. Ephrem the Syrian

*Assurance of Pardon

Pastor: There is, therefore, now no condemnation for those who are in Christ Jesus.

Romans 8:1

*Doxology

Homily Phil Newman

Luke 22:63-23:1

⁶³Now the men who were holding Jesus in custody were mocking him as they beat him. ⁶⁴They also blindfolded him and kept asking him, "Prophesy! Who is it that struck you?" ⁶⁵ And they said many other things against him, blaspheming him.

⁶⁶When day came, the assembly of the elders of the people gathered together, both chief priests and scribes. And they led him away to their council, and they said, ⁶⁷ "If you are the Christ, tell us." But he said to them, "If I tell you, you will not believe, ⁶⁸ and if I ask you, you will not answer. ⁶⁹ But from now on the Son of Man shall be seated at the right hand of the power of God." ⁷⁰ So they all said, "Are you the Son of God, then?" And he said to them, "You say that I am." ⁷¹ Then they said, "What further testimony do we need? We have heard it ourselves from his own lips." Then the whole company of them arose and brought him before Pilate.

Silent Reflection

Hymn

"O Sacred Head, Now Wounded"

Solemn Dismissal

Pastor:

I led you through the desert for forty years, and fed you with manna; I brought you through tribulation and penitence, and gave you My body, the Bread of Heaven, but you have prepared a cross for your Savior.

PEOPLE: Holy God, Holy and Mighty, Holy Immortal One, have mercy on us. Lord have mercy.

Please join us for a light supper immediately following tonight's service.

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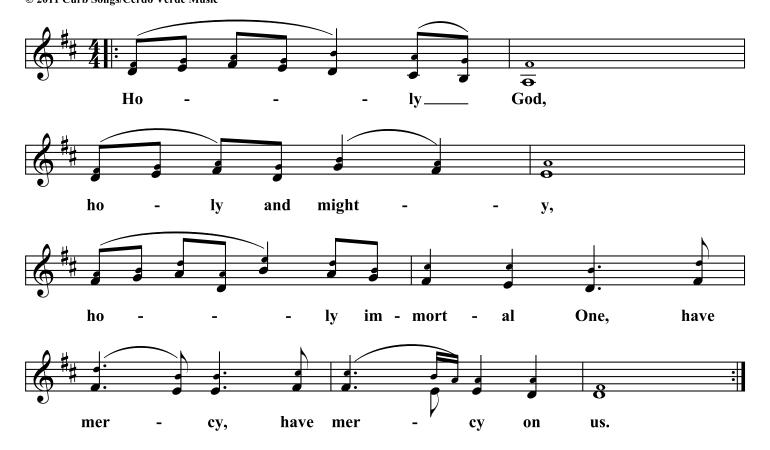
What Wondrous Love Is This

How great is the love the Father has lavished on us, that we should be called children of God! 1 John 3:1



Trisagion (Holy God)

Words from Traditional Greek Orthodox liturgical text Music by Fernando Ortega © 2011 Curb Songs/Cerdo Verde Music



Holy God, Holy and mighty, Holy immortal One, Have mercy, Have mercy...

Have mercy, Have mercy on us.

O Sacred Head, Now Wounded

Words by Bernard of Clairvaux Music by Hans Leo Hassler arr. J.S. Bach 1. O sa - cred Head, now wound - ed, with grief and shame weighed down; now Lord, suf - fered was 2. What thou, my hast all for sin - ners' gain; mine, 3. What I lan - guage shall bor row to thank thee, dear - est Friend, for with thorns, thine $\mathbf{0}$ scorn - ful round ed ly crown; ly sur on the but thine the dead - ly pain. mine was trans gres sion, Lo, thy dy ing thy pit with - out end? 0 this, row, sor y cred Head, what glo ry, what bliss till now was thine! Yet, sa fall Sav ior! 'Tis de - serve thy place; look here my make me thine for ev er; and should I faint - ing be, Lord, spised mine. though de and joy call thee gor y, to thy on me with fa vor, vouch safe to me thy grace. live thee. let me nev er, nev out my love to er