



SUNDAY, NOVEMBER 20, 2022  
LAST SUNDAY OF PENTECOST

**TRINITY**  
PRESBYTERIAN CHURCH

# BUILD UP THE CHURCH

## PREPARATION FOR WORSHIP

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

## CALL TO WORSHIP | PSALM 100

Make a joyful noise to the LORD, all the earth! Serve the LORD with gladness!

**Come into His presence with singing!**

Know that the LORD, He is God!

**It is He who made us, and we are His; we are His people, and the sheep of His pasture.**

Enter His gates with thanksgiving, and His courts with praise!

**Give thanks to Him; bless His name!**

For the LORD is good; His steadfast love endures forever,

**and His faithfulness to all generations.**

Time is a gift from God and we want the life of Christ - not the life of the world - to orient the rhythms and practices of His people. Sunday is the Lord's Day, the day of renewal and rest for the people of God. The long-practiced church calendar complements our sabbath practice by bringing to bear the light (Advent, Christmas, Epiphany), life (Lent, Easter) and love (Pentecost, Ordinary Time) of our Savior, who is our True Rest.

Trinity's worship is a liturgical style with an intentional balance of form and freedom, ancient and modern, centered upon the gospel in a way that maximizes participation.

Worship centers on Christ's holy and intimate presence. He calls us by His Word to worship (call to worship). We stand in awe of his glory (songs, hymns and spiritual songs). We fall on our face in confession (confession of sin). We hear Him reassure us of His love (assurance of pardon). We proclaim our faith in Him (confession of faith). Learn from Him as we grow in repentance and faith (Scripture reading, Sermon). Give sacrificially (tithes and offerings). Draw near to Him in communion (Lord's Supper). Finally, He sends us out with His blessing (benediction).

We want our worship to be theologically rich yet gracious and contextually sensitive.

Since we are called to worship before the nations ("Doxological Evangelism"), we expect non-Christians to be present at every service. Therefore we proclaim the gospel in multiple ways as we explain the order of service.

The verbal calling together of the congregation to the public worship of God is patterned by God's initiation of revealing Himself and calling His people to Him (Psalm 145:18; Is 57:15a; Hab 2:2; Mal 1:1; John 4:24; Rom 12:1; Heb 11:6; Rev 4:11; Psalm 95:6-7a; 124:8). We should lean into the Call to Worship with everything in us as we enter into a time of corporate worship.

The opening hymn/song is a joyous shout to the Lord, an awakening of our souls to the reality of awe & wonder in the presence of the Father, Son & Holy Spirit. Singing follows the Lord's instruction as in the Psalms & early songs (Ex 15:1-18; Luke 1:46-55, 68-79; 2:14, 29-32; Eph 5:17-19; Col 3:16).

We believe our services should be filled with Scripture—in reading, singing, prayer and responses. We read and preach from all of Scripture as a testimony of the unity and importance of every part of the Bible. We often have a member of the congregation read Scripture as a celebration that God has made Scripture readily available in the vernacular of all people. We don't take it for granted that the Bible has been translated into English (thanks to John Wycliffe's leadership in the 14th century); for those who don't have such a privilege yet, we stand and long for the day when Bible translation is complete for every tribe, tongue and nation. 1 Tim 4:13 - "Give attention to the public reading of Scripture" (cf. Luke 4:16-21; Col. 4:17; 1 Thess 5:27; Phil 2).

The prayer of confession invites us to speak words that are remarkably honest about our own sin, words that do not come naturally in our relationship with God or with our fellow human beings. Such honesty, perhaps more than we could ever generate in our own strength, becomes remarkably liberating when we sense the immensity of God's grace. In this way we can think of the prayer of confession (and of the assurance of pardon that follows) not as an onerous obligation but as a gift of grace.

A full prayer of confession acknowledges that our sin is more than an isolated example of bad judgment. We are sinful people, and we live in need of a Savior. Our confession also acknowledges that sin infects not just persons but also societies, institutions, and all of creation. Along with the confession of personal sins, we confess our participation in the structures and institutions in which evil persists.

Even as we confess our sin, we are claiming God's promises in Christ, which are sealed in our baptism. Many classical prayers of confession thus feature a decisive turn from honest confession toward explicit profession of faith and trust in Christ.

## PRAISE TO THE LORD THE ALMIGHTY

Words & Music: Joachim Neander, 17th Century German Tune

Praise to the Lord,  
the Almighty, the King of creation  
O my soul, praise Him,  
for He is thy health and salvation  
All ye who hear, now to His temple draw near  
Praise Him in glad adoration

Praise to the Lord,  
Who o'er all things so wondrously reigneth  
Shelters thee under His wings,  
yea, so gently sustaineth  
Hast thou not seen  
How all your longings have been  
Granted in what He ordaineth?

Praise to the Lord,  
Who doth prosper thy work and defend thee  
Surely His goodness and  
mercy here daily attend thee  
Ponder anew what the Almighty can do  
If with His love He befriend thee

Praise to the Lord,  
O let all that is in me adore Him  
All that hath life and breath,  
come now with praises before Him  
Let the Amen sound from His people again  
Gladly for aye we adore Him

## We Listen to His Word | Isaiah 51:1-6

### We Confess our Sins

***O Lord, we know that because You are our Shepherd, we have everything we need; yet we worry and want more. You make us lie down in green pastures, leading us beside quiet waters; yet our hearts are so often restless. You restore our souls; but we want to be self-sufficient and help ourselves. You lead us in paths of righteousness; but we turn our own way. You are present with us even in the deepest darkness; yet we would rather take comfort in our circumstances than in Your presence. O Father, teach us again that we can never be satisfied until we are full of Christ. Thank You that Jesus is the bread that came down from heaven, and in Him we will never hunger nor thirst.***

**SILENT CONFESSION** Please pause for a moment of silent confession.

## Assurance of Pardon | MATTHEW 11:28-30

"Come to Me, all who labor and are heavy laden, and I will give you rest. Take My yoke upon you, and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls. For My yoke is easy, and My burden is light."

Friends, believe the good news of the Gospel: in Jesus Christ we are forgiven! Know that you are forgiven and be at peace.

***Thanks be to God!***

# IS HE WORTHY

Words & Music: Chris Tomlin, Andrew Peterson & Ben Shive

Do you feel the world is broken? We do  
Do you feel the shadows deepen? We do  
But do you know that all the dark  
won't stop the light from getting through? We do  
Do you wish that you could see it all made new? We do

Is all creation groaning? It is  
Is a new creation coming? It is  
Is the glory of the Lord  
to be the light within our midst? It is  
Is it good that we remind ourselves of this? It is

Is anyone worthy, is anyone whole?  
Is anyone able to break the seal and open the scroll  
The Lion of Judah, who conquered the grave  
He is David's root and the Lamb  
who died to ransom the slave

Is He worthy, is He worthy  
Of all blessing and honor and glory?  
Is He worthy of this? He is

Does the Father truly love us? He does  
Does the Spirit move among us? He does  
And does Jesus our Messiah  
hold forever those He loves? He does  
Does our God intend to dwell again with us? He does

From every people and tribe,  
every nation and tongue  
He has made us a kingdom and priests to God,  
to reign with the Son

Is He worthy, is He worthy  
Of all blessing and honor and glory?  
Is He worthy, is He worthy, is He worthy of this? He is

*We want to give attention to musical excellence in order to point us to the beauty of the gospel and for the glory of God. We also want to maximize congregational singing with songs we learn to love & know by heart. We strive to pick songs to complement the overall theme of the worship service.*

*Well-written corporate worship songs -- whether traditional, contemporary hymns or worship choruses -- should be theologically accurate, emotionally engaging, and singable. We must ask ourselves, "Are these words worthy of praising the Creator of my soul?" We want the musicians to lead the congregation in singing loud rather than be performers who sing. Examples of worship hymns in Scripture are found in Rev 4:8; Rom 11:33-36; 1 Tim 1:17; 3:16; Eph 5:19; Phil 2:6-11; Col 1:15-20; Heb 1:3.*

*One of the central acts of worship is the intercessory or pastoral prayer, which is spoken on behalf of the entire congregation. In this prayer we address God in a special way as primary intercessors for each other and for the world at large. We pray not just for our own congregation and for the people we know, we also intercede for those in authority & for those suffering.*

*"Where there is no vision, the people perish" (Proverbs 29:18). The gospel answers the "so what?" question we long to answer. The Trinity Vision Moment provides concrete examples of Trinity's vision at work through her members (e.g., prayer for vocations, celebrate baptisms, highlight a local ministry, etc.). This is one way that we project in our worship service a positive view of the city and culture, and a vision for how Trinity equips her members for the work of ministry (Eph 4:12).*

*Since the days of the Old Testament, the people of God have summarized what they believe in "confessions."*

*These summary statements are drawn directly from Scripture, Reformed catechisms or creeds. Some biblical examples of confessions include Deut. 6:4, 1 Kings. 18:39, Matt. 16:16, Matt. 28:19, John 1:49, John 6:68-69, John 20:28, Acts 8:36-37, Acts 16:31, 1 Cor. 8:6, 1 Cor. 12:3, 1 Cor. 15:3-7, Phil. 2:6-11, 1 Tim. 3:16, Heb. 6:1-2, 1 John 4:2.*

## IN CHRIST ALONE

Words & Music: Keith Getty, Stuart Townend

In Christ alone my hope is found  
He is my light, my strength, my song  
This Cornerstone, this solid ground  
Firm through the fiercest drought and storm  
What heights of love, what depths of peace  
When fears are stilled, when strivings cease  
My Comforter, my All in All  
Here in the love of Christ I stand

In Christ alone, who took on flesh  
Fullness of God in helpless babe  
This gift of love and righteousness  
Scorned by the ones He came to save  
'Til on that cross as Jesus died  
The wrath of God was satisfied  
For every sin on Him was laid  
Here in the death of Christ I live

There in the ground His body lay  
Light of the world by darkness slain  
Then bursting forth in glorious day!  
Up from the grave He rose again  
And as He stands in victory  
Sin's curse has lost its grip on me  
For I am His and He is mine  
Bought with the precious blood of Christ

No guilt in life, no fear in death  
This is the power of Christ in me  
From life's first cry to final breath  
Jesus commands my destiny  
No power of hell, no scheme of man  
Can ever pluck me from His hand  
Till He returns or calls me home  
Here in the power of Christ I'll stand

## We Ask for God's Help

## Trinity Vision Moment

## We Confess Our Faith | HEIDELBERG CATECHISM, Q. 86

***Christ, having redeemed us by His blood, is also restoring us by His Spirit into His image, so that with our whole lives we may show that we are thankful to God for His benefits, so that He may be praised through us so that we may be assured of our faith by its fruits, and so that by our godly living our neighbors may be won over to Christ.***

## We Greet Others with Peace

And I am sure of this, that He who began a good work in you will bring it to completion at the day of Jesus Christ. The peace of the Lord be with you always.

**And also with you!**

*TrinityKids: During the Greeting of Peace, children 5 & under may be dismissed to walk to TrinityKids. They will lead by a teacher to return to worship with us before the Lord's Supper.*

## We Are Changed by God's Word | 1 COR. 14:1-12

[13] Therefore, one who speaks in a tongue should pray that he may interpret. [14] For if I pray in a tongue, my spirit prays but my mind is unfruitful. [15] What am I to do? I will pray with my spirit, but I will pray with my mind also; I will sing praise with my spirit, but I will sing with my mind also. [16] Otherwise, if you give thanks with your spirit, how can anyone in the position of an outsider say "Amen" to your thanksgiving when he does not know what you are saying? [17] For you may be giving thanks well enough, but the other person is not being built up. [18] I thank God that I speak in tongues more than all of you. [19] Nevertheless, in church I would rather speak five words with my mind in order to instruct others, than ten thousand words in a tongue.

[20] Brothers, do not be children in your thinking. Be infants in evil, but in your thinking be mature. [21] In the Law it is written, "By people of strange tongues and by the lips of foreigners will I speak to this people, and even then they will not listen to me, says the Lord." [22] Thus tongues are a sign not for believers but for unbelievers, while prophecy is a sign not for unbelievers but for believers. [23] If, therefore, the whole church comes together and all speak in tongues, and outsiders or unbelievers enter, will they not say that you are out of your minds? [24] But if all prophesy, and an unbeliever or outsider enters, he is convicted by all, he is called to account by all, [25] the secrets of his heart are disclosed, and so, falling on his face, he will worship God and declare that God is really among you.

[26] What then, brothers? When you come together, each one has a hymn, a lesson, a revelation, a tongue, or an interpretation. Let all things be done for building up. [27] If any speak in a tongue, let there be only two or at most three, and each in turn, and let someone interpret. [28] But if there is no one to interpret, let each of them keep silent in church and speak to himself and to God. [29] Let two or three prophets speak, and let the others weigh what is said. [30] If a revelation is made to another sitting there, let the first be silent. [31] For you can all prophesy one by one, so that all may learn and all be encouraged, [32] and the spirits of prophets are subject to prophets. [33] For God is not a God of confusion but of peace.

As in all the churches of the saints, [34] the women should keep silent in the churches. For they are not permitted to speak, but should be in submission, as the Law also says. [35] If there is anything they desire to learn, let them ask their husbands at home. For it is shameful for a woman to speak in church.

[36] Or was it from you that the word of God came? Or are you the only ones it has reached? [37] If anyone thinks that he is a prophet, or spiritual, he should acknowledge that the things I am writing to you are a command of the Lord. [38] If anyone does not recognize this, he is not recognized. [39] So, my brothers, earnestly desire to prophesy, and do not forbid speaking in tongues. [40] But all things should be done decently and in order."

This is the Word of the Lord.

**Thanks be to God!**

*The passing of the peace calls attention to the communal aspect of worship. In the history of worship this is the time where members reconciled with one another, greeting each other with "Christ's peace be with you" or "Christ's peace to you." In our service it is also a time to welcome those who are new to Trinity with a brief, warm greeting. Cf. Ps 121:7,8; John 14:27; 20:19-21; Romans 15:5-6,13; 1 Thess 3:11-13; Phil 4:7, 19-20, 23.*

*The reading and preaching of God's Word stands at the center of worship but is not the only privileged part of worship. All of worship is crucial. The words to which we respond to the reading of Scripture are important for helping the congregation to receive them both attentively and gratefully. Learning to listen to a sermon is as much an art form for the congregant as giving a sermon is for the minister. How are you doing in hearing the Word of God and responding in faith and repentance? Do you prepare to listen to the sermon by praying for the preacher? Do you anticipate the Holy Spirit's work in your life? Do you know that God can use even the most basic sermon to radically change you?*

**"GOD IS REALLY AMONG YOU" | REV. BLAKE ALTMAN**

*We give tithes and offerings as an act of worship because all we are and all we have are gifts of God's grace (Phil 4:18; 1 Cor 1-2; 2 Cor 8-9; Rom 12:1-2; Prov 3:9).*

## We Give Regularly, Joyfully and Sacrificially

There are six ways to give at Trinity:

1. Online: [give.trinityowasso.com](http://give.trinityowasso.com)
2. Trinity Owasso App
3. Text "trinityowasso" to 77977
4. Offering basket during worship
5. Mail your gift to the church office
6. Anonymous stock or cash gifts through the PCA Foundation, [pcafoundation.com](http://pcafoundation.com)

*(Everyone, please take a moment during the service to fill out the Trinity Connect Card & bring it to the offering baskets on the communion tables. If you are not coming to communion this morning, please put your Connect Card in the closest basket to the exits after the service.)*

*The Lord's Supper is a sacrament that shows forth Jesus' death and by which believers are nourished by his spiritual presence to grow in grace. At Trinity, we generally enjoy one of two sacraments in each worship service, baptism or the Lord's Supper.*

*As God calls His people to the blessings of His table, we praise Him, acknowledging that His grace sustains us and nourishes us in a spiritual manner as physical food does in a physical manner.*

## Holy Communion

The Lord be with you.

**And with your spirit.**

Lift up your hearts!

**We lift them up to the Lord!**

Let us give thanks unto our Lord God.

**It is right to give Him thanks and praise.**

It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:

**Praise God from whom all blessings flow;**

**Praise Him all creatures here below;**

**Praise Him above ye heavenly hosts;**

**Praise Father, Son and Holy Ghost.**

**Amen.**

## MY WORTH IS NOT IN WHAT I OWN

Words and Music: Keith Getty, Kristyn Getty and Graham Kendrick

My worth is not in what I own  
Not in the strength of flesh and bone  
But in the costly wounds of love  
At the cross

My worth is not in skill or name  
In win or lose, in pride or shame  
But in the blood of Christ that flowed  
At the cross

**I rejoice in my redeemer  
Greatest treasure  
Wellspring of my soul  
And I will trust in him, no other  
My soul is satisfied in him alone**

As summer flowers we fade and die  
Fame, youth and beauty hurry by  
But life eternal calls to us  
At the cross

I will not boast in wealth or might  
Or human wisdom's fleeting light  
But I will boast in knowing Christ  
At the cross

Two wonders here that I confess  
My worth and my unworthiness  
My value fixed, my ransom paid  
At the cross

*After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His wondrous light in the darkness. This is an element found throughout Scripture, Aaron's blessing being the most well-known (Num. 6:24). We often say Zephaniah 3:17 because it is a reminder that God enjoys and sings over His people.*

## Benediction | ZEPHANIAH 3:17

The LORD your God is in your midst, a mighty one who will save; he will rejoice over you with gladness; he will quiet you by his love; he will exult over you with loud singing.

Let us go forth to serve our neighbors and the world as those who love our Lord and Savior, Jesus Christ.

**Thanks be to God! Amen.**

# Announcements

## WELCOME TO TRINITY!

*Guests, please take a gift from us on the Welcome Table - we are so glad you're here!* All, fill out a Connect Card and place it in the baskets as they come down the aisle after today's sermon.

**Restrooms:** Follow the signs, women's to the north, men's to the south in the cafeteria.

## TRINITYKIDS Breakdown of Classes

Baby Room Ages: Newborn - 1

Toddler Room Ages: 2 & 3

Children's Church Ages: 4 & 5

*Registration in the North hallway.*

## TRINITYKIDS

### CHILDREN'S CHURCH

Scan this QR code to learn about Trinity's discipleship of children during worship.



## TRINITY YOUTH

Join us every Wednesday night this fall from 6:30-8PM at Trinity House!

## MEN'S MINISTRY | Fall Bible studies

Wednesdays, 6:15am | Panera in Owasso

Contact Jon Nadig 719-5766-8956

## WOMEN'S MINISTRY | Fall Bible studies

Tuesdays & Wednesdays

Contact Missy 918-698-3030 to sign up.

## ADULT COURSES

*Westminster Larger Catechism* with Trinity Elders  
*Christianity in a New World Apologetics and Evangelism Today* with Pastor Blake  
Each Sunday, we meet at 9AM before Gathered Worship in the South hallway.

## TRINITY ELDERS & DEACONS

Trinity is blessed with strong leadership and we want to welcome new elders to shepherd and deacons to serve us. As member you have the responsibility to nominate men for the office of elders and deacon. Please begin praying about who you'll nominate and submit their names here. You can read more on our website at [Trinityowasso.com/officers](http://Trinityowasso.com/officers).



## THANKSGIVING OFFICE HOURS

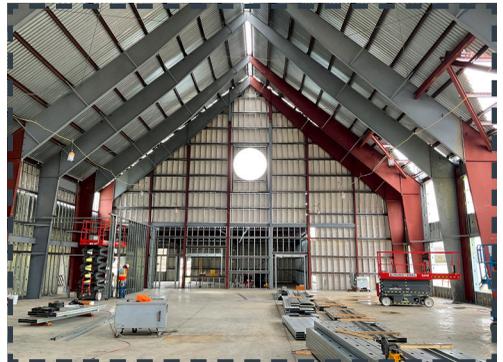
The Trinity offices will be closed beginning at 4pm November 23rd and will reopen on Monday 11/28 at 9am. If you need staff assistance please call 918.516.2772. Have a Happy Thanksgiving!

## CONSTRUCTION UPDATE

The interior framing for the mezzanine within the multi-purpose room is underway. On the exterior of the building, the weather-barrier material is being applied over the sheathing.

*For more info about plans for Phase 1, [rise.trinityowasso.com](http://rise.trinityowasso.com)*

WOMEN'S MINISTRY  
**Christmas Party**  
December 6 at 6:30 PM  
9009 N 186 E Ave  
Bring an unwrapped gift, a drink or dessert, and a chair.  
RVSP to Missy @918-698-3030



THANK YOU FOR JOINING US TODAY!

**TRINITYOWASSO.COM** |



**TRINITY**  
PRESBYTERIAN CHURCH



**TCC**

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