

University Bible Church
Worship Packet
October 25, 2020

Announcements

Upcoming Baptism Sunday

This week we will be having baptisms at both our 8:30AM and 11:00AM services. We encourage you to attend either service or make sure to watch our 11:00AM service live to share in this special event. There will be another baptism service on November 8th. If you have questions about baptism or would like to be baptized, please contact Pastor Dan at 208-234-1971 or dan@universitybible.org.

Fall Candy Walk Through

We will be having a teen hosted candy walk through on October 31st from 3-4PM. Feel free to dress up!!! (Please, no scary costumes). Please note we will not be having a chili feed this year. However, we are looking for candy donations. If you would like to donate candy for the walk through, those bags can be dropped off at the church anytime. If you have questions about the event or candy, please contact Brad Thompson at 208-251-0499 or Jennifer Thompson at 208-251-9971.

Immanuel's Child

We are participating once again in the Immanuel's Child program. Stars will be available in the foyer October 25th, and November 1st. Please note stars must be returned to the church by November 1st so that we can mail them out on November 2nd. **Please make checks payable to University Bible Church.** If you are watching from home, but would still like to participate, you can pick up a star during the week here at the church. Please call first to make sure someone will be here when you come by: 208-234-1971.

Fall Ladies Retreat

There is a Women's Conference on November 6-7th at Teton Valley Bible Church in Driggs, ID—a like-minded church. Michelle Lesley will be speaking on the topic of biblical discernment. Registration is \$60 if you register by **October 23rd** or \$65 after that date. If you have any questions, please contact Alice Wyckoff at 530-640-0006 or alice.hill220@gmail.com. For more information or to register visit: www.tetonvalleybiblechurch.org/womens-ministry/

1 Corinthians Memory Verse

1 Corinthians 3:6-7 (NASB)

I planted, Apollos watered, but God was causing the growth. So then neither the one who plants nor the one who waters is anything, but God who causes the growth.

New to UBC?

It's tough to connect with new visitors right now, especially if you are continuing to watch from home! To help answer questions and make connections with those who are new, we've updated our website with a page called "I'm New Here." Click the link at www.universitybible.org for answers to commonly asked questions, ways to get involved, or to get in contact with one of our pastors.

Giving

You can visit our website www.universitybible.org/giving for information on how to while we aren't meeting

Staying in Contact with UBC

We have a number of ways that we are trying to keep the church body updated: email, website (www.universitybible.org), Facebook (University Bible Church – Pocatello), and automated phone calls. To sign up for emails, visit <https://www.universitybible.org/contact>. To sign up for our phone tree system, call 208-234-1971 or email ubcsecretary@universitybible.org to get signed up.

Be Careful How You Build
1 Corinthians 3:10-17
October 25th, 2020

1. The church's one _____ is Jesus. (3:10-11)
2. _____ the church on the foundation of Jesus.
(3:12-15)
3. We will be _____ to the Lord of the church.
(3:16-17)

Questions for Discussion and Reflection

1. Why does Paul view it as an act of grace that he was made a wise master builder? Given the specific kind of division in Corinth addressed in chapters 1-4, why is this emphasis on his leadership role being an act of grace important? See also Eph. 3:7-8
2. How does the emphasis on Christ as the foundation for the church reiterate what has already been said in the first 3 chapters? (See 1:17, 22-24, 30; 2:2)
3. The key command in the passage is for each man to "be careful how he builds on [the foundation]." When it comes to a physical building or the point of the analogy (the church), what would be the opposite of building with care? What problems arise when people don't build with care?
4. How does adversity reveal the quality of a church? Can you think of anyways that the adversities of 2020 have revealed what is important in a church?
5. How can we build a church that is solid and lasting?
6. What is "the day" referring to in 3:13? (See also 1 Cor. 4:5; 2 Tim. 4:8; Joel 2:1-2, 11-14)
7. What affirmations and warnings are contained in 3:16-17? What might someone do that makes them guilty of "destroying the temple of God?"

Sunday, October 25, 2020

The Solid Rock

My hope is built on nothing less
Than Jesus' blood and righteousness;
I dare not trust the sweetest frame,
But wholly lean on Jesus' name.

(Chorus)

*On Christ, the solid Rock, I stand,
All other ground is sinking sand,
All other ground is sinking sand.*

When darkness veils His lovely face,
I rest on His unchanging grace;
In ev'ry high and stormy gale
My anchor holds within the veil.

(Chorus)

His oath, His covenant, His blood
Support me in the whelming flood;
When all around my soul gives way,
He then is all my hope and stay.

(Chorus)

When He shall come with trumpet sound,
O may I then in Him be found,
Dressed in His righteousness alone,
Faultless to stand before the throne.

(Chorus)

My Song Is Love Unknown

My song is love unknown, my Savior's love to me;
Love to the loveless shown, that they might lovingly be.
Oh, who am I, that for my sake
My Lord should take frail flesh and die?

He came from His blest throne salvation to bestow;
But men made strange, and none
The longed for Christ would know.
But O my Friend, My Friend indeed,
Who at my need His life did spend.

Sometimes they crowd His way,
And His sweet praises sing;
Resounding all the day Hosannas to their King.
Then "Crucify!" is all their breath
And for His death they thirst and cry.

In life, no house, no home,
My Lord on earth might have;
In death no friendly tomb but what a stranger gave.
What may I say? Heav'n was His home;
But mine the tomb where in He lay.

Here might I stay and sing, no story so divine;
Never was love, dear King! Never was grief like Thine.
This is my Friend, in whose sweet praise
I all my days could gladly spend.

My Worth is Not in What I Own

My worth is not in what I own,
Not in the strength of flesh and bone,
But in the costly wounds of love to the cross.

My worth is not in skill or name,
In win or lose, in pride or shame,
But in the blood of Christ that flowed at the cross.

(Chorus)

*I rejoice in my Redeemer, Greatest Treasure,
Wellspring of my Soul.
I will trust in Him, no other;
My soul is satisfied in Him alone.*

As summer flow'rs we fade and die;
Fame, youth and beauty hurry by,
But life eternal calls to us at the cross.

I will not boast in wealth or might,
Or human wisdom's fleeting light,
But I will boast in knowing Christ at the cross.

(Chorus)

Two wonders here that I confess:
My worth and my unworthiness,
My value fixed, my ransom paid at the cross.

The Love of God

The love of God is greater far
Than tongue or pen can ever tell;
It goes beyond the highest star,
And reaches to the lowest hell;
The guilty pair, bowed down with care,
God gave His Son to win; His erring child He reconciled,
And pardoned from his sin.

(Chorus)

O love of God, how rich and pure!

How measureless and strong!

It shall forevermore endure

The saints' and angels' song!

Could we with ink the ocean fill

And were the skies of parchment made,

Were ev'ry stalk on earth a quill

And ev'ry man a scribe by trade,

To write the love of God above

Would drain the ocean dry;

Nor could the scroll contain the whole,

Tho' stretched from sky to sky.

(Chorus)