

Sunday Worship

Jochebed and the
Midwives of Israel

February 2, 2020

Lessons in Discipleship

02/02

10:30A

10:26a **Great Things**

Intro, V1, C, Turnaround, V2, C, B (x2), C, Ending, Outro

GATHERING

10:30a **Welcome/Call to Worship**

> **Welcome to Grace!** *My name is . . . and we're delighted to have you with us. No matter what your previous church experience, or lack of church experience, we hope today's worship service will be a gift to you. Our hope is that you will get a sense of belonging and of the grace of God today.*

> *Please take a moment and let us know you are here by filling out the welcome card in your bulletin. It's a way for us to get in touch with you if you'd like more information about the ministries we offer and for you to let us know how we can pray for you or serve your family.*

> *Our worship follows the historic pattern used in Christian worship for 2,000 years and will serve as the movements in our service this morning. Please stand if you are able and join me as I call us into worship this morning from Psalm 9:1-2. Please read the parts in bold.*

I will give thanks to the Lord with my whole heart;

I will recount all of your wonderful deeds.

I will be glad and exult in you;

I will sing praise to your name, O Most High.

Let's continue to worship!

10:32a **Praise to the Lord (Joyful, Joyful)**

V1, Interlude, V2, Interlude, V3, Interlude, Tag, Interlude, V4

10:36a **Great Are You Lord**

C, V1, C, V1, C, Bx2, Cx2 - Tag " O Praise the Name" Chorus only

10:40a **Confession/Assurance**

Confession (From the Beatitudes inspired by Matthew 5:3-12 by Rev. Reggie Kidd)

The gospel calls us to turn away from sin and be faithful to Christ. As we offer ourselves to him in repentance and faith, we renew our confidence and trust in his mercy. Our call to confession comes from the Beatitudes in Matthew 5. After each prayer, I will say the words, "Lord, have mercy" after which you will repeat, "Christ have mercy".

*Lord Jesus, You bless the poor in spirit and give them the Kingdom.
But we fatten ourselves, as James says, "in the day of slaughter";
we turn away from those whose physical poverty
reminds us of our true spiritual state, and we build our own little kingdoms of self.
Lord, have mercy, **Christ have mercy.***

*You bless those who mourn and You comfort them.
But we flee grief that leads to repentance,
and we seek comfort in possessions and prestige and power.
Lord, have mercy, **Christ have mercy.***

*You bless the meek, and promise them the earth,
You bless the merciful, and promise them mercy. But we are far from meek —
we try to make the world our own through pride and self-promotion;
we forget the forgiveness that was won at such cost,
and we hold grudges at the slightest offense.
Lord, have mercy, **Christ have mercy.***

*You bless those who hunger and thirst for righteousness—You promise to satisfy their
desires. You bless the pure in heart, and promise that they shall see God.
But we hunger and thirst after everything else:
the desires of the flesh and the desires of the eyes
and the pride of life; our hearts are not pure, and so we cannot see You.
Lord, have mercy, **Christ have mercy.***

*You bless the peacemakers and the persecuted and the reviled—
You call them sons of Your Father and You give them the kingdom of heaven.
But we covet each other's things and looks and jobs and successes,
and we cultivate friendship with world, so showing ourselves more fit to be sons of the devil than
heirs of Your Kingdom.
Lord, have mercy, **Christ have mercy.***

In the name of our Triune God. **Amen.**

Assurance (Romans 5:1)

(Pouring water) *This baptismal water reminds us that we are washed clean of our sin and guilt by the blood of Jesus. Listen to these words that assure us of that reality.*

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ.

Thanks be to God!

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10:30A

10:44:30a **Thy Mercy My God**
V1, V2, V3, C, V4, C

10:48:30a **Doxology**

10:49a **GraceKids Prayer**

10:50a **Passing of the Peace**
The peace of Christ be with you
And also with you

10:52a **Pastoral Prayer**
Please join me in prayer as we lift up the needs of the world and our church. (Based on Micah 6:6-8)

(No Slides) Lord of every tribe and language and people and nation. With what shall we come before the Lord, and bow ourselves before God on high? You have told us what is good, and what the Lord requires of us, but to do justice, and to love kindness, and to walk humbly with our God.

And so we pray for justice. We lift up people who have been chased from their homes due to violence, famine or persecution. We name as sin the injustice due to prejudices against race, age, gender, religion, economic class, or nationality. We condemn the exploitation of the weak and the vulnerable.

We seek your loving kindness – not only for ourselves but also for all people. Teach us to remember the mercy we have received so that we may extend that mercy to others. We pray your presence and comfort on those who receive hate or cruelty: victims of assault, the hungry in communities of plenty, the homeless, those suffering with mental illness with no access to care, and for veterans who still struggle with war even though they are home.

We ask for humble hearts. May we have the eyes of Jesus to see the blessed and those in need of blessing. Give us patience to sit with those who mourn; peace to share with the anxious; gentleness to wrap around the sick; faithfulness in times of uncertainty.

How shall we come before you Lord? May we come with faith and an open heart so that we may go into the world with justice, mercy and humility. With a boldness that comes in the midst of your grace, we join our voices praying the prayer Jesus taught us using the words each of us find most familiar: **Our Father...**

10:55a **Ministry Moment**
> Membership

02/02
10:30A

WORD

10:56a **Scripture Reading**

Hebrews 11:23-26

Please stand if you are able for a reading from God's Holy Word. Today's Scripture reading is from Hebrews 11:23-26. Please read with me the verses in blue.

[23] By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king's edict.

[24] By faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter,

[25] choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin.

[26] He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward.

L: This is the Word of the Lord

P: Thanks be to God!

10:59a **Sermon**

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TABLE

11:34a **Communion**

> Servers: Brad Carpenter, Diaconate

> Prayer Ministers: Randy Anderson, Kris Glass

11:40a ***I Surrender***

V1 x2, C, V2, Cx2, Bx2, Cx4, V2

SENDING

11:44a **Benediction**

11:45a **Postlude**

11:45a
