JESUS OUR KING

Psalm 2

I. First Stanza: See the fools who rebel in sinful insurrection (1-3).

Matthew 12:14: Then the Pharisees went out and plotted against Him, how they might destroy Him.

Mark 3:6: Then the Pharisees went out and immediately plotted with the Herodians against Him, how they might destroy Him.

John 1:41: He first found his own brother Simon, and said to him, “We have found the Messiah” (which is translated, the Christ).

Luke 19:14: But his citizens hated him, and sent a delegation after him, saying, ‘We will not have this man to reign over us.’

II. Second Stanza: See the God who ridicules with scathing indignation (4-6).

Psalm 37:12-13: The wicked plots against the just, and gnashes at him with his teeth. The Lord laughs at him, for He sees that his day is coming.

III. Third Stanza: See the Son who reigns with a supreme inheritance (7-9).

Revelation 2:26-28: And he who overcomes, and keeps My works until the end, to him I will give power over the nations—

‘He shall rule them with a rod of iron;
They shall be dashed to pieces like the potter’s vessels’—

as I also have received from My Father; and I will give him the morning star.

Revelation 12:5: She bore a male Child who was to rule all nations with a rod of iron. And her Child was caught up to God and His throne.

Sunday morning; April 5, 2020.
Revelation 19:15: Now out of His mouth goes a sharp sword, that with it He should strike the nations. **And He Himself will rule them with a rod of iron.** He Himself treads the winepress of the fierceness and wrath of Almighty God.

IV. **Fourth Stanza:** See the blessed who respond to salvation’s invitation (10-12).

Psalm 5:11: **But let all those rejoice who put their trust in You;** let them ever shout for joy, because You defend them; let those also who love Your name be joyful in You.

Psalm 34:8: Oh, taste and see that the LORD is good; **blessed is the man who trusts in Him!**

Psalm 118:8-9: It is better to **trust in the LORD** than to put confidence in man. It is better **to trust in the LORD** than to put confidence in princes.