

Westminster Presbyterian Church

The Lord's Day, June 6, 2021



WPC exists to develop in ourselves and others a passion for the glory of God and the preeminence of Christ in all of life and in all the world, as revealed in the infallible, inerrant Word of God alone.

The Lord's Day

June 6, 2021 10:15 a.m.

GREETINGS AND ANNOUNCEMENTS

*THE CALL TO WORSHIP

“Ascribe to the LORD, O families of the peoples, ascribe to the LORD glory and strength! Ascribe to the LORD the glory due his name; bring an offering, and come into his courts! Worship the LORD in the splendor of holiness; tremble before him, all the earth!”

(Psalm 96:7-9)

*PRAYER OF INVOCATION

*HYMN OF PRAISE #310

“Rejoice the Lord is King”

Rejoice, the Lord is King: your Lord and King adore!
Rejoice, give thanks, and sing, and triumph evermore.
Lift up your heart, lift up your voice! Rejoice, again I say, rejoice!

Jesus the Savior reigns, the God of truth and love;
When He had purged our stains, He took His seat above.
Lift up your heart, lift up your voice! Rejoice, again I say, rejoice!

His kingdom cannot fail, He rules o'er earth and heav'en;
The keys of death and hell are to our Jesus giv'n
Lift up your heart, lift up your voice! Rejoice, again I say, rejoice!

He sits at God's right hand till all his foes submit,
And bow to his command, and fall beneath his feet.
Lift up your heart, lift up your voice! Rejoice, again I say, rejoice!

Rejoice in glorious hope! Our Lord, the Judge, shall come
And take His servants up to their eternal home.
Lift up your heart, lift up your voice! Rejoice, again I say, rejoice!

**PRESENTATION OF BIBLE TO GRADUATE
JONATHAN LINN**

READING OF SCRIPTURE

James 5:13-18

PRAYER OF CONFESSION

***ASSURANCE OF PARDON**

“Knowing that you were ransomed from the futile ways inherited from your fore-fathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot.”

(1 Peter 1:18-19)

***SONG**

“All I Have is Christ”

I once was lost in darkest night, yet thought I knew the way;
The sin that promised joy and life had led me to the grave.
I had no hope that You would own a rebel to Your will,
And if You had not loved me first I would refuse You still.

Hallelujah! All I have is Christ! Hallelujah! Jesus is my life!

But as I ran my hell-bound race, indifferent to the cost,
You looked upon my helpless state and led me to the cross.
And I beheld God’s love displayed, You suffered in my place;
You bore the wrath reserved for me; Now all I know is grace!

Hallelujah! All I have is Christ! Hallelujah! Jesus is my life!

Now, Lord, I would be Yours alone and live so all might see
The strength to follow Your commands could never come from me.

O Father, use my ransomed life in any way You choose,
And let my song forever be: My only boast is You.

Hallelujah! All I have is Christ! Hallelujah! Jesus is my life!

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*CONFESSION OF FAITH
WLC Q. 62-63

Pastor: What is the visible church?

All: The visible church is a society made up of all such as in all ages and places of the world do profess the true religion, and of their children.

Pastor: What are the special privileges of the visible church?

All: The visible church has the privilege of being under God's special care and government; of being protected and preserved in all ages; notwithstanding the opposition of all enemies; and of enjoying the communion of saints, the ordinary means of salvation, and offers of grace by Christ to all members of it in the ministry of the gospel, testifying, that whosoever believes in him shall be saved, and excluding none that will come unto him.

OFFERTORY PRAYER, MUSIC, & OFFERING

SONG

“Christ the Sure and Steady Anchor”

Christ the sure and steady anchor in the fury of the storm
When the winds of doubt blow through me and my sails have all been torn
In the suffering in the sorrow when my sinking hopes are few
I will hold fast to the anchor, it shall never be removed

Christ the sure and steady anchor while the tempest rages on
When temptation claims the battle and it seems the night has won
Deeper still then goes the anchor though I justly stand accused
I will hold fast to the anchor, it shall never be removed

Christ the sure and steady anchor through the floods of unbelief
Hopeless somehow, O my soul now, lift your eyes to Calvary
This my ballast of assurance: see His love forever proved
All my hope is in the anchor, it shall never be removed

Christ the sure and steady anchor as we face the wave of death
When these trials give way to glory, as we draw our final breath
We will cross that great horizon, clouds behind and life secured
And the calm will be the better for the storms that we endure

Christ the shore of our salvation, ever faithful ever true
We will hold fast to the anchor, it shall never be removed.

PASTORAL PRAYER

THE READING OF SCRIPTURE

THE PROCLAMATION OF THE WORD OF GOD

1 KINGS 18:20-46

REV. KNOX WHITE

Elijah and the God Who Answers: “Confidence in Times of Controversy”

Limping: in times of controversy, God's people should have confidence, but often don't

Bowing: in times of controversy, God reminds His people why He is worthy of their confidence

Running: in times of controversy, God graces His people with the confidence to act

Who is on the Lord's side? Who will serve the King?
Who will be his helpers, other lives to bring?
Who will leave the world's side? Who will face the foe?
Who is on the Lord's side? Who for him will go?
By thy call of mercy, by thy grace divine,
we are on the Lord's side, Savior, we are thine.

Not for weight of glory, not for crown and palm,
enter we the army, raise the warrior psalm;
but for Love that claimeth lives for whom he died:
he whom Jesus nameth must be on his side.
By thy love constraining, by thy grace divine,
we are on the Lord's side, Savior, we are thine.

Jesus, thou has bought us, not with gold or gem,
but with thine own life-blood for thy diadem:
with thy blessing filling each who comes to thee,
thou hast made us willing, thou has made us free.
By thy grand redemption, by thy grace divine,
We are on the Lord's side, Savior, we are thine.

Fierce may be the conflict, strong may be the foe,
but the King's own army none can overthrow:
round his standard ranging, vict'ry is secure;
for his truth unchanging makes the triumph sure.
Joyfully enlisting by thy grace divine,
we are on the Lord's side, Savior, we are thine.

*** THE BENEDICTION**

“Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb.”

(Revelation 22:1)

WPC Announcements

Evening Service Tonight: We encourage you to join us for evening worship at 5:30pm. If you cannot attend in person please join us via our livestream. To access the livestream go to our website www.wpc-pca.com and click on livestream.

Nursery Open: The church nursery is now open for Sunday School at 8:45 a.m. and the morning worship service at 10:15 a.m. We are still in need of more volunteers to be able to offer more services and keep the morning nursery open moving forward. WPC nursery serves ages newborn to children 3 years of age.

Covid Protocols: Starting today, June 6th, all COVID protocols will be lifted for all ministries at WPC with the following exceptions:

- The balcony will remain a mask and social distance required space during worship services.
- The overflow seating in the fellowship hall will change to a mask and social distance required space during the worship services.

Outside of these two exceptions, **all protocols will be lifted.** That means that all pews on the main floor of the worship space will be open and available for seating; we will no longer dismiss row by row; the offering plates will be passed again; the way we serve the Lord's Supper will return to normal; masks will no longer be required of nursery workers; children's and adult Sunday School classes will go back to their former classrooms; and Sunday School start time will revert to 9:00AM. If you have any questions or concerns you can contact your shepherding elder or the church office.

For Your Calendar:

Sunday, June 6, 5:30 p.m.
Evening Service

Thursday, June 10, 6:00 a.m.
No Carpenter's Apprentices