

# EPIPHANY

## THE EPIPHANY OF OUR LORD

FIRST CLASS

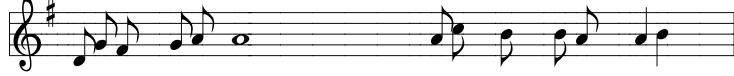
6 JANUARY

WHITE

### INTROIT + MALACHI 3.1; PSALM 72.1

TONE VII

ANTIPHON

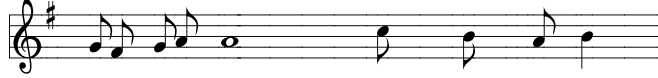


Be - hold, the Lord, the Ru - ler has come:

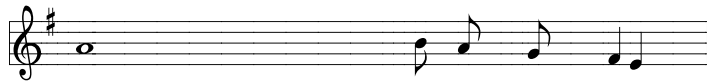


And the kingdom and the power and the glory are in His hand.

PSALM

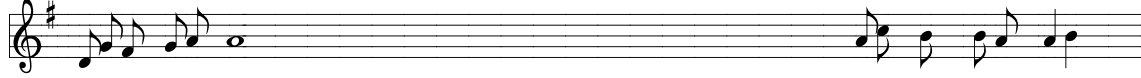


Give the king Your judgments, O God:



And Your righteousness to the king's Son.

GLORIA PATRI:



Glo - ry be to the Father, and to the Son, and to the Ho - ly Spir - it;



As it was in the be-gin-ning, is now; and will be for - ev-er. A-men

ANTIPHON



Be - hold, the Lord ... *(to the end of the Antiphon)*

*The Gloria in Excelsis is sung.*

### COLLECT

O God, who by the leading of a star made known to all nations Your only-begotten Son:  
mercifully grant, that we who know You now by faith;  
may after this life know the fullness of Your glorious Godhead,  
through Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You, in the unity of the Holy Spirit:  
one God, now and forever.

**OLD TESTAMENT + ISAIAH 60.1-6**

A reading from the prophet Isaiah.

Arise, shine; for your light has come! And the glory of the Lord is risen upon you.

For behold, the darkness shall cover the earth, and deep darkness the people; but the Lord will arise over you, and His glory will be seen upon you. The Gentiles shall come to your light, and kings to the brightness of your rising.

“Lift up your eyes all around, and see: they all gather together, they come to you; your sons shall come from afar, and your daughters shall be nursed at your side. Then you shall see and become radiant, and your heart shall swell with joy; because the abundance of the sea shall be turned to you, the wealth of the Gentiles shall come to you. The multitude of camels shall cover your land, the dromedaries of Midian and Ephah; all those from Sheba shall come; they shall bring gold and incense, and they shall proclaim the praises of the Lord.”

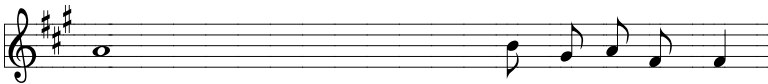
The Word of the Lord.

**GRADUAL + ISAIAH 60.6,1**

TO NE V



All those from Sheba shall come; they shall bring gold and in-cense:



And they shall proclaim the prais-es of the Lord.



A-rise, shine, O Jer-u- sa-lem:



For the glory of the Lord is ri- sen up-on you.

**EPISTLE + EPHESIANS 3.2-12**

A reading from the epistle of blessed Paul the Apostle to the Ephesians.

Brethren: I, Paul, the prisoner of Christ Jesus for you Gentiles—if indeed you have heard of the dispensation of the grace of God which was given to me for you, how that by revelation He made known to me the mystery (as I have briefly written already, by which, when you read, you may understand my knowledge in the mystery of Christ), which in other ages was not made known to the sons of men, as it has now been revealed by the Spirit to His holy apostles and prophets: that the Gentiles should be fellow heirs, of the same body, and partakers of His promise in Christ through the gospel, of which I became a minister according to the gift of the grace of God given to me by the effective working of His power.

To me, who am less than the least of all the saints, this grace was given, that I should preach among the Gentiles the unsearchable riches of Christ, and to make all see what is the fellowship of the mystery, which from the beginning of the ages has been hidden in God who created all things through Jesus Christ; to the intent that now the manifold wisdom of God might be made known by the church to the principalities and powers in the heavenly places, according to the eternal purpose which He accomplished in Christ Jesus Our Lord, in whom we have boldness and access with confidence through faith in Him.

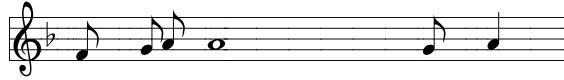
The Word of the Lord.

**ALLELUIA + ST. MATTHEW 2.2**

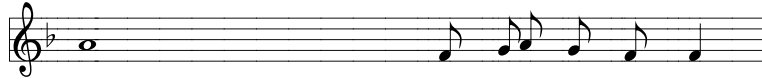
TONE VI



Al - le - lu - ia. Al - le - lu - ia.



We have seen His star in the East:



And have come with gifts to wor- ship the Lord.



Al - le - lu - ia.

**GOSPEL + ST. MATTHEW 2.1-12**

The Lord be with you.

The continuation of the Holy Gospel according to St. Matthew.

✠ Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the East came to Jerusalem, saying, “Where is He who has been born King of the Jews? For we have seen His star in the East and have come to worship Him.” When Herod the king heard this, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he inquired of them where the Christ was to be born. So they said to him, “In Bethlehem of Judea, for thus it is written by the prophet: ‘But you, Bethlehem, in the land of Judah, are not the least among the rulers of Judah; for out of you shall come a Ruler who will shepherd My people Israel.’ ”

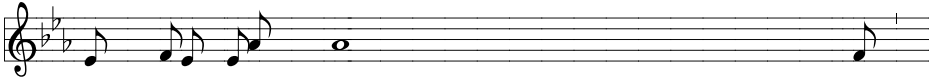
Then Herod, when he had secretly called the wise men, determined from them what time the star appeared. And he sent them to Bethlehem and said, “Go and search carefully for the young Child, and when you have found Him, bring back word to me, that I may come and worship Him also.” When they heard the king, they departed; and behold, the star which they had seen in the East went before them, till it came and stood over where the young Child was. When they saw the star, they rejoiced with exceedingly great joy. And when they had come into the house, they saw the young Child with Mary His mother, and fell down and worshiped Him. And when they had opened their treasures, they presented gifts to Him: gold, frankincense, and myrrh. Then, being divinely warned in a dream that they should not return to Herod, they departed for their own country another way.

The Gospel of the Lord.

*The Nicene Creed is said.***CHIEF HYMN**“Arise and Shine in Splendor” (*Brich auf und werde lichte*)

**OFFERTORIUM + PSALM 72.10-11**

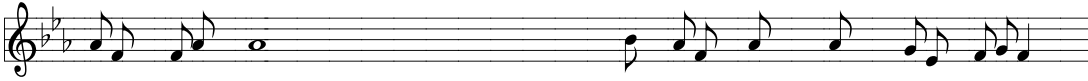
TONE II



The kings of Tarshish and of the isles will bring pre-sents;



the kings of Sheba and Se - ba will of - fer gifts:



All kings shall fall down before Him; all na - tions shall serve Him.

**SECRETA**

We beseech You, O Lord, mercifully to look upon the oblation of Your church: for no longer do we bring gold and frankincense and myrrh; but we offer and receive Him who by those gifts was mystically signified, even Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

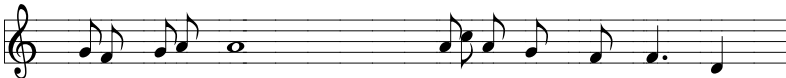
Epiphany

**COMMUNIO + ST. MATTHEW 2.2**

TONE I



We have seen His star in the East:



And have come with gifts to wor-ship the Lord.

**POST-COMMUNION COLLECT**

Grant, we beseech You, almighty God:  
that we, who have celebrated these holy mysteries;  
may in all purity of heart and mind receive their saving benefits,  
through Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You, in the unity of the Holy Spirit:  
one God, now and forever.

**WEEKDAYS WITHIN THE OCTAVE OF THE EPIPHANY**

FOURTH CLASS

WHITE

**INTROIT + MALACHI 3.1; PSALM 72.1**

Behold, the Lord, the Ruler has come:

And the kingdom and the power and the glory are in His hand.

**Ps.** Give the king Your judgments, O God,

And Your righteousness to the king's Son.

Glory be to the Father and to the Son and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen

Behold, the Lord, the Ruler has come:

And the kingdom and the power and the glory are in His hand.

*The Gloria in Excelsis is said.***COLLECT**

O God, who by the leading of a star made known to all nations Your only-begotten Son: mercifully grant, that we who know You now by faith; may after this life know the fullness of Your glorious Godhead, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

**OLD TESTAMENT + ISAIAH 60.1-6**

A reading from the prophet Isaiah.

Arise, shine; for your light has come! And the glory of the Lord is risen upon you.

For behold, the darkness shall cover the earth, and deep darkness the people; but the Lord will arise over you, and His glory will be seen upon you. The Gentiles shall come to your light, and kings to the brightness of your rising.

“Lift up your eyes all around, and see: they all gather together, they come to you; your sons shall come from afar, and your daughters shall be nursed at your side. Then you shall see and become radiant, and your heart shall swell with joy; because the abundance of the sea shall be turned to you, the wealth of the Gentiles shall come to you. The multitude of camels shall cover your land, the dromedaries of Midian and Ephah; all those from Sheba shall come; they shall bring gold and incense, and they shall proclaim the praises of the Lord.”

The Word of the Lord.

*Wednesday***EPISTLE + ROMANS 6.12-18**

A reading from the epistle of blessed Paul the Apostle to the Romans.

Brethren: Do not let sin reign in your mortal body, that you should obey it in its lusts. And do not present your members as instruments of unrighteousness to sin, but present yourselves to God as being alive from the dead, and your members as instruments of righteousness to God. For sin shall not have dominion over you, for you are not under law but under grace.

What then? Shall we sin because we are not under law but under grace? Certainly not! Do you not know that to whom you present yourselves slaves to obey, you are that one's slaves whom you obey, whether of sin leading to death, or of obedience leading to righteousness? But God be thanked that though you were slaves of sin, yet you obeyed from the heart that form of doctrine to which you were delivered. And having been set free from sin, you became slaves of righteousness.

The Word of the Lord.

*Friday***EPISTLE + ROMANS 2.11-16**

A reading from the epistle of blessed Paul the Apostle to the Romans.

Brethren: There is no partiality with God. For as many as have sinned without law will also perish without law, and as many as have sinned in the law will be judged by the law (for not the hearers of the law are just in the sight of God, but the doers of the law will be justified; for when

Gentiles, who do not have the law, by nature do the things in the law, these, although not having the law, are a law to themselves, who show the work of the law written in their hearts, their conscience also bearing witness, and between themselves their thoughts accusing or else excusing them) in the day when God will judge the secrets of men by Jesus Christ, according to my gospel.

The Word of the Lord.

**GRADUAL + ISAIAH 60.6.1**

All those from Sheba shall come; they shall bring gold and incense:

And they shall proclaim the praises of the Lord.

Arise, shine, O Jerusalem:

For the glory of the Lord is risen upon you.

**ALLELUIA + ST. MATTHEW 2.2**

Alleluia. Alleluia. We have seen His star in the East:

And have come with gifts to worship the Lord. Alleluia.

**GOSPEL + ST. MATTHEW 2.1-12**

The Lord be with you.

The continuation of the Holy Gospel according to St. Matthew.

✠ Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the East came to Jerusalem, saying, “Where is He who has been born King of the Jews? For we have seen His star in the East and have come to worship Him.” When Herod the king heard this, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he inquired of them where the Christ was to be born. So they said to him, “In Bethlehem of Judea, for thus it is written by the prophet: ‘But you, Bethlehem, in the land of Judah, are not the least among the rulers of Judah; for out of you shall come a Ruler who will shepherd My people Israel.’ ”

Then Herod, when he had secretly called the wise men, determined from them what time the star appeared. And he sent them to Bethlehem and said, “Go and search carefully for the young Child, and when you have found Him, bring back word to me, that I may come and worship Him also.” When they heard the king, they departed; and behold, the star which they had seen in the East went before them, till it came and stood over where the young Child was. When they saw the star, they rejoiced with exceedingly great joy. And when they had come into the house, they saw the young Child with Mary His mother, and fell down and worshiped Him. And when they had opened their treasures, they presented gifts to Him: gold, frankincense, and myrrh. Then, being divinely warned in a dream that they should not return to Herod, they departed for their own country another way.

The Gospel of the Lord.

*Wednesday*

**GOSPEL + ST. JOHN 1.29-34**

The Lord be with you.

The continuation of the Holy Gospel according to St. John.

✠ At that time, John saw Jesus coming toward him, and said, “Behold! The Lamb of God who takes away the sin of the world! This is He of whom I said, ‘After me comes a Man who is preferred before me, for He was before me.’ I did not know Him; but that He should be revealed to Israel, therefore I came baptizing with water.”

And John bore witness, saying, “I saw the Spirit descending from heaven like a dove, and He remained upon Him. I did not know Him, but He who sent me to baptize with water said to me, ‘Upon whom you see the Spirit descending, and remaining on Him, this is He who baptizes with the Holy Spirit.’ And I have seen and testified that this is the Son of God.”

The Gospel of the Lord.

*Friday*

**GOSPEL + ST. MATTHEW 4.12-17**

The Lord be with you.

The continuation of the Holy Gospel according to St. Matthew.

✠ At that time, when Jesus heard that John had been put in prison, He departed to Galilee. And leaving Nazareth, He came and dwelt in Capernaum, which is by the sea, in the regions of Zebulun and Naphtali, that it might be fulfilled which was spoken by Isaiah the prophet, saying:

The land of Zebulun and the land of Naphtali,  
By the way of the sea, beyond the Jordan,  
Galilee of the Gentiles:  
The people who sat in darkness have seen a great light,  
And upon those who sat in the region and shadow of death  
Light has dawned.

From that time Jesus began to preach and to say, "Repent, for the kingdom of heaven is at hand."

The Gospel of the Lord.

*The Nicene Creed is omitted.*

**OFFERTORIUM + PSALM 72.10-11**

The kings of Tarshish and of the isles will bring presents; the kings of Sheba and Seba will offer gifts:  
All kings shall fall down before Him; all nations shall serve Him.

**SECRETA**

We beseech You, O Lord, mercifully to look upon the oblation of Your church: for no longer do we bring gold and frankincense and myrrh; but we offer and receive Him who by those gifts was mystically signified, even Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

Epiphany

**COMMUNIO + ST. MATTHEW 2.2**

We have seen His star in the East  
And have come with gifts to worship the Lord.

**POST-COMMUNION COLLECT**

Grant, we beseech You, almighty God:  
that we, who have celebrated these holy mysteries;  
may in all purity of heart and mind receive their saving benefits,  
through Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You, in the unity of the Holy Spirit:  
one God, now and forever.

# THE FIRST SUNDAY AFTER THE EPIPHANY

SECOND CLASS

WHITE

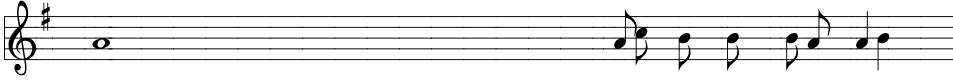
## INTROIT + LITURGICAL VERSE; PSALM 100.1-2

TONE VII

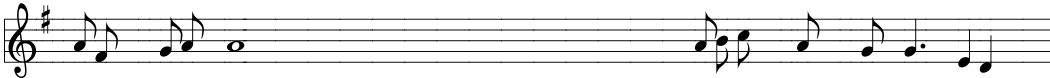
ANTIPHON



On a throne high and lifted up I see a Man sitting,

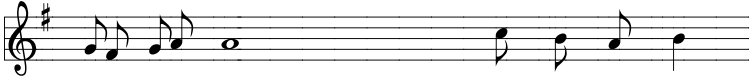


whom a multitude of angels worship, singing together:



Be-hold Him, whose rule and governance endure forever.

PSALM

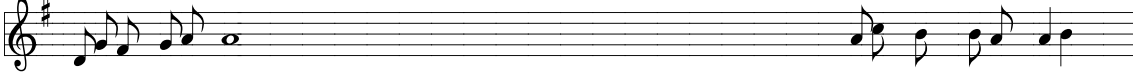


Make a joyful shout to the Lord, all you lands:



Serve the Lord with gladness.

GLORIA PATRI:



Glo - ry be to the Father, and to the Son, and to the Ho - ly Spir - it;



As it was in the be-gin-ning, is now; and will be for - ev-er. A-men

ANTIPHON



On a throne ... *(to the end of the Antiphon)*

*The Gloria in Excelsis is sung.*

## COLLECT

O Lord, we beseech You mercifully to receive the prayers of Your people who call on You: and grant that they may both perceive and know what things they ought to do; and also may have grace and power faithfully to fulfill them, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

## OLD TESTAMENT + ECCLESIASTES 12.1-7

A reading from the book of Ecclesiastes.

Remember now your Creator in the days of your youth, before the difficult days come, and the years draw near when you say, "I have no pleasure in them": While the sun and the light, the moon and the stars, are not darkened, and the clouds do not return after the rain; In the day



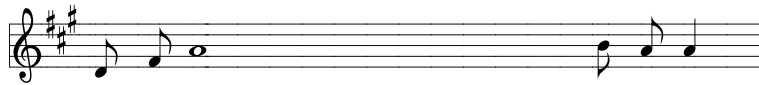
when the keepers of the house tremble, and the strong men bow down; when the grinders cease because they are few, and those that look through the windows grow dim; When the doors are shut in the streets, and the sound of grinding is low; When one rises up at the sound of a bird, and all the daughters of music are brought low; Also they are afraid of height, and of terrors in the way; When the almond tree blossoms, the grasshopper is a burden, and desire fails. For man goes to his eternal home, and the mourners go about the streets.

Remember your Creator before the silver cord is loosed, or the golden bowl is broken, or the pitcher shattered at the fountain, or the wheel broken at the well. Then the dust will return to the earth as it was, and the spirit will return to God who gave it.

The Word of the Lord.

**GRADUAL + PSALM 72.18,3**

TONE V



Bless-ed be the Lord God, the God of Is- ra- el:



Who on- ly does won-drous things!



The moun-tains will bring peace to the peo-ple:



And the little hills, by right-eous-ness.

**EPISTLE + ROMANS 12.1-5**

A reading from the epistle of blessed Paul the Apostle to the Romans.

I beseech you, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.

For I say, through the grace given to me, to everyone who is among you, not to think of himself more highly than he ought to think, but to think soberly, as God has dealt to each one a measure of faith. For as we have many members in one body, but all the members do not have the same function, so we, being many, are one body in Christ, and individually members of one another [in Christ Jesus Our Lord].

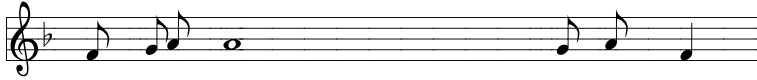
The Word of the Lord.

**ALLELUIA + PSALM 100.1-2**

TONE VI



Al - le - lu - ia. Al - le - lu - ia.



Make a joyful shout to the Lord, all you lands:



Serve the Lord with glad-ness.



Al - le - lu - ia.

**GOSPEL + ST. LUKE 2.41-52**

The Lord be with you.

The continuation of the Holy Gospel according to St. Luke.

✠ The parents of Jesus went to Jerusalem every year at the Feast of the Passover. And when He was twelve years old, they went up to Jerusalem according to the custom of the feast. When they had finished the days, as they returned, the Boy Jesus lingered behind in Jerusalem. And Joseph and His mother did not know it; but supposing Him to have been in the company, they went a day's journey, and sought Him among their relatives and acquaintances. So when they did not find Him, they returned to Jerusalem, seeking Him.

Now so it was that after three days they found Him in the temple, sitting in the midst of the teachers, both listening to them and asking them questions. And all who heard Him were astonished at His understanding and answers. So when they saw Him, they were amazed; and His mother said to Him, "Son, why have You done this to us? Look, Your father and I have sought You anxiously." And He said to them, "Why did you seek Me? Did you not know that I must be about My Father's business?" But they did not understand the statement which He spoke to them.

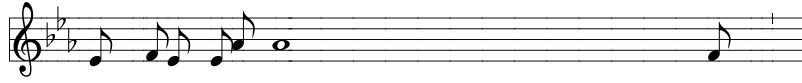
Then He went down with them and came to Nazareth, and was subject to them, but His mother kept all these things in her heart. And Jesus increased in wisdom and stature, and in favor with God and men.

The Gospel of the Lord.

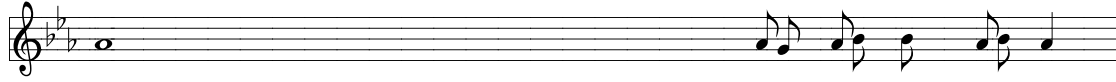
*The Nicene Creed is said.***CHIEF HYMN**"Let the Earth Now Praise the Lord" (*Gott sei Dank durch alle Welt*)

**OFFERTORIUM + PSALM 100.1-3**

TONE II



Make a joy - ful shout to the Lord, all you lands!



Serve the Lord with gladness; Come before His pre- sence with sing- ing:



Know that the Lord, He is God.

**SECRETA**

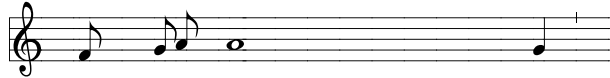
We beseech You, O Lord: that this sacrifice which we receive from You; may evermore avail to help and defend us, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

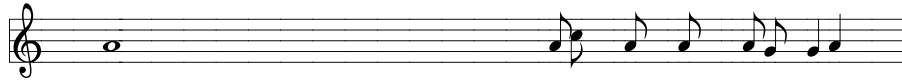
Epiphany

**COMMUNIO + ST. LUKE 2.48-49**

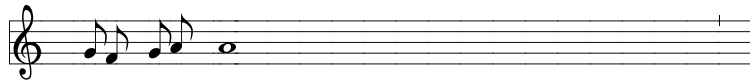
TONE I



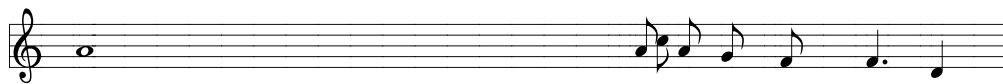
Son, why have You done this to us?



Behold, Your father and I have sought You an-xious-ly:



And He said to them, Why did you seek Me?



Did you not know that I must be about My Fa-ther's busi-ness?

**POST-COMMUNION COLLECT**

We humbly beseech You, almighty God:  
that we, whom You have refreshed with Your holy sacraments;  
may continually serve You in all virtuous and godly living,  
through Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You, in the unity of the Holy Spirit:  
one God, now and forever.

**FEAST OF THE HOLY FAMILY**

SECOND CLASS

WHITE

*This Feast is celebrated on the Monday following the First Sunday after the Epiphany.***INTROIT + PROVERBS 23.24-25; PSALM 84.1-2****The Father of the Righteous One will greatly rejoice:**

Let your father and your mother be glad, and let her who bore you rejoice.

*Ps.* How lovely is Your tabernacle: O Lord of hosts!

My soul longs, yes, even faints: For the courts of the Lord.

**Glory be to the Father and to the Son and to the Holy Spirit:**

As it was in the beginning, is now, and will be forever. Amen

**The Father of the Righteous One will greatly rejoice:**

Let your father and your mother be glad, and let her who bore you rejoice.

**COLLECT**

O Lord Jesus Christ, who sanctified the home by being subject to Mary and Joseph: grant, by the prayers of both, that being enlightened by their example in the Holy Family; we may be joined with them in Your eternal fellowship, who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

**EPISTLE + COLOSSIANS 3.12-17**

A reading from the epistle of blessed Paul the Apostle to the Colossians.

Brethren: As the elect of God, holy and beloved, put on tender mercies, kindness, humility, meekness, longsuffering; bearing with one another, and forgiving one another, if anyone has a complaint against another; even as Christ forgave you, so you also must do. But above all these things put on love, which is the bond of perfection. And let the peace of God rule in your hearts, to which also you were called in one body; and be thankful. Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. And whatever you do in word or deed, do all in the name of the Lord Jesus, giving thanks to God the Father through Him.

The Word of the Lord.

**GRADUAL + PSALM 27.4; 84.4**

One thing I have desired of the Lord, that will I seek:

That I may dwell in the house of the Lord all the days of my life.

Blessed are those who dwell in Your house:

They will still be praising You.

**ALLELUIA + ISAIAH 45.15**

Alleluia. Alleluia. Truly You are God, who hide Yourself:

O God of Israel, the Savior! Alleluia.

**GOSPEL + ST. LUKE 2.41-52**

The Lord be with you.

The continuation of the Holy Gospel according to St. Luke.

✠ When He was twelve years old, they went up to Jerusalem according to the custom of the feast. When they had finished the days, as they returned, the Boy Jesus lingered behind in Jerusalem. And Joseph and His mother did not know it; but supposing Him to have been in the company, they went a day's journey, and sought Him among their relatives and acquaintances. So when they did not find Him, they returned to Jerusalem, seeking Him. Now so it was that after three days they found Him in the temple, sitting in the midst of the teachers, both listening to them and asking them questions. And all who heard Him were astonished at His understanding and answers. So when they saw Him, they were amazed; and His mother said to Him, "Son, why have You done this to us? Look, Your father and I have sought You anxiously." And He said to them, "Why did you seek Me? Did you not know that I must be about My Father's business?" But they did not understand the statement which He spoke to them. Then He went down with them and came to Nazareth, and was subject to them, but His mother kept all these things in her heart. And Jesus increased in wisdom and stature, and in favor with God and men.

The Gospel of the Lord.

**CHIEF HYMN**

Our Father, by Whose Name

**OFFERTORIUM + ST. LUKE 2.22**

Mary and Joseph brought Jesus to Jerusalem:  
To present Him to the Lord

**SECRETA**

We offer to You, O Lord: this sacrifice of praise, humbly beseeching You: that at the intercession of the Virgin Mother of God with blessed Joseph, You would firmly establish our families in Your peace and favor, through the same Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

Epiphany

**COMMUNIO + ST. LUKE 2.51**

Jesus went down with them and came to Nazareth:  
And was subject to them

**POST-COMMUNION COLLECT**

O Lord Jesus, who refreshes us with these heavenly sacraments:  
mMake us continually to follow the example of Your holy Family;  
tThat in the hour of our death, by the assistance of Your glorious Virgin Mother with blessed Joseph, we may be found worthy to be received into everlasting habitations,  
who lives and reigns with the Father, in the unity of the Holy Spirit:  
one God, now and forever.

**WEEKDAYS IN EPIPHANY I**

FOURTH CLASS

WHITE/GREEN

*After January 13, the color is Green.***INTROIT + LITURGICAL VERSE; PSALM 100.1-2**

On a throne high and lifted up I see a Man sitting, whom a multitude of angels worship, singing together:

Behold Him, whose rule and governance endures forever.

*Ps.* Make a joyful shout to the Lord, all you lands!

Serve the Lord with gladness.

Glory be to the Father and to the Son and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen

On a throne high and lifted up I see a Man sitting, whom a multitude of angels worship, singing together:

Behold Him, whose rule and governance endures forever.

**COLLECT**

O Lord, we beseech You mercifully to receive the prayers of Your people who call on You: and grant that they may both perceive and know what things they ought to do; and also may have grace and power faithfully to fulfill them, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

**EPISTLE + ROMANS 12.1-5**

A reading from the epistle of blessed Paul the Apostle to the Romans.

I beseech you, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.

For I say, through the grace given to me, to everyone who is among you, not to think of himself more highly than he ought to think, but to think soberly, as God has dealt to each one a measure of faith. For as we have many members in one body, but all the members do not have the same function, so we, being many, are one body in Christ, and individually members of one another [in Christ Jesus Our Lord].

The Word of the Lord.

*Wednesday*

**EPISTLE + ROMANS 6.12-18**

A reading from the epistle of blessed Paul the Apostle to the Romans.

Brethren: Do not let sin reign in your mortal body, that you should obey it in its lusts. And do not present your members as instruments of unrighteousness to sin, but present yourselves to God as being alive from the dead, and your members as instruments of righteousness to God. For sin shall not have dominion over you, for you are not under law but under grace.

What then? Shall we sin because we are not under law but under grace? Certainly not! Do you not know that to whom you present yourselves slaves to obey, you are that one's slaves whom you obey, whether of sin leading to death, or of obedience leading to righteousness? But God be thanked that though you were slaves of sin, yet you obeyed from the heart that form of doctrine to which you were delivered. And having been set free from sin, you became slaves of righteousness.

The Word of the Lord.

*Friday*

**EPISTLE + ROMANS 2.11-16**

A reading from the epistle of blessed Paul the Apostle to the Romans.

Brethren: There is no partiality with God. For as many as have sinned without law will also perish without law, and as many as have sinned in the law will be judged by the law (for not the hearers of the law are just in the sight of God, but the doers of the law will be justified; for when Gentiles, who do not have the law, by nature do the things in the law, these, although not having

the law, are a law to themselves, who show the work of the law written in their hearts, their conscience also bearing witness, and between themselves their thoughts accusing or else excusing them) in the day when God will judge the secrets of men by Jesus Christ, according to my gospel.

The Word of the Lord.

**GRADUAL + PSALM 72.18,3**

Blessed be the Lord God, the God of Israel:

Who only does wondrous things!

The mountains will bring peace to the people:

And the little hills, by righteousness.

**ALLELUIA + PSALM 100.1-2**

Alleluia. Alleluia. Make a joyful shout to the Lord, all you lands:

Serve the Lord with gladness. Alleluia.

**GOSPEL + ST. LUKE 2.41-52**

The Lord be with you.

The continuation of the Holy Gospel according to St. Luke.

✠ The parents of Jesus went to Jerusalem every year at the Feast of the Passover. And when He was twelve years old, they went up to Jerusalem according to the custom of the feast. When they had finished the days, as they returned, the Boy Jesus lingered behind in Jerusalem. And Joseph and His mother did not know it; but supposing Him to have been in the company, they went a day's journey, and sought Him among their relatives and acquaintances. So when they did not find Him, they returned to Jerusalem, seeking Him. Now so it was that after three days they found Him in the temple, sitting in the midst of the teachers, both listening to them and asking them questions. And all who heard Him were astonished at His understanding and answers. So when they saw Him, they were amazed; and His mother said to Him, "Son, why have You done this to us? Look, Your father and I have sought You anxiously." And He said to them, "Why did you seek Me? Did you not know that I must be about My Father's business?" But they did not understand the statement which He spoke to them. Then He went down with them and came to Nazareth, and was subject to them, but His mother kept all these things in her heart. And Jesus increased in wisdom and stature, and in favor with God and men.

The Gospel of the Lord.

*Wednesday*

**GOSPEL + ST. JOHN 1.29-34**

The Lord be with you.

The continuation of the Holy Gospel according to St. John.

✠ At that time, John saw Jesus coming toward him, and said, "Behold! The Lamb of God who takes away the sin of the world! This is He of whom I said, 'After me comes a Man who is preferred before me, for He was before me.' I did not know Him; but that He should be revealed to Israel, therefore I came baptizing with water."

And John bore witness, saying, "I saw the Spirit descending from heaven like a dove, and He remained upon Him. I did not know Him, but He who sent me to baptize with water said to me, 'Upon whom you see the Spirit descending, and remaining on Him, this is He who baptizes with the Holy Spirit.' And I have seen and testified that this is the Son of God."

The Gospel of the Lord.

*Friday*

**GOSPEL + ST. MATTHEW 4.12-17**

The Lord be with you.

The continuation of the Holy Gospel according to St. Matthew.

✠ At that time, when Jesus heard that John had been put in prison, He departed to Galilee. And leaving Nazareth, He came and dwelt in Capernaum, which is by the sea, in the regions of Zebulun and Naphtali, that it might be fulfilled which was spoken by Isaiah the prophet, saying:

The land of Zebulun and the land of Naphtali,  
By the way of the sea, beyond the Jordan,  
Galilee of the Gentiles:  
The people who sat in darkness have seen a great light,  
And upon those who sat in the region and shadow of death  
Light has dawned.

From that time Jesus began to preach and to say, "Repent, for the kingdom of heaven is at hand."

The Gospel of the Lord.

*The Nicene Creed is omitted.*

**OFFERTORIUM + PSALM 100.1-3**

Make a joyful shout to the Lord, all you lands! Serve the Lord with gladness; Come before His presence with singing:

Know that the Lord, He is God.

**SECRETA**

We beseech You, O Lord: that this sacrifice which we receive from You; may evermore avail to help and defend us, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

Epiphany

**COMMUNIO + ST. LUKE 2.48-49**

Son, why have You done this to us? Behold, Your father and I have sought You anxiously:

And He said to them, Why did you seek Me? Did you not know that I must be about My Father's business?

**POST-COMMUNION COLLECT**

We humbly beseech You, almighty God:  
that we, whom You have refreshed with Your holy sacraments;  
may continually serve You in all virtuous and godly living,  
through Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You, in the unity of the Holy Spirit:  
one God, now and forever.



**THE BAPTISM OF OUR LORD**

FIRST CLASS

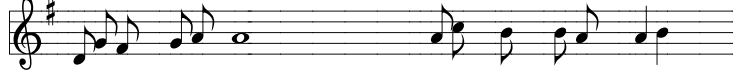
13 JANUARY

WHITE

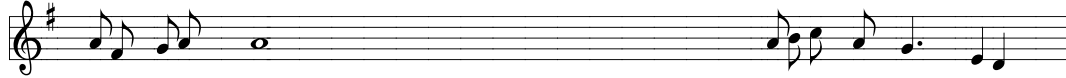
**INTROIT + MALACHI 3.1; PSALM 72.1**

TONE VII

ANTIPHON

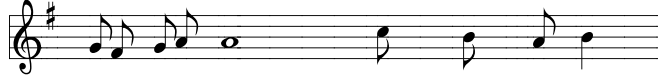


Be - hold, the Lord, the Ru - ler has come:

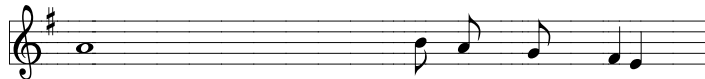


And the kingdom and the power and the glory are in His hand.

PSALM

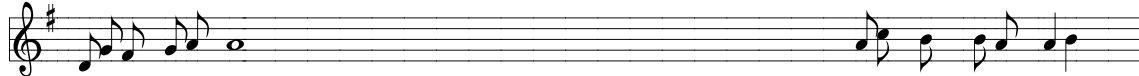


Give the king Your judgments, O God:



And Your righteousness to the king's Son.

GLORIA PATRI:



Glo - ry be to the Father, and to the Son, and to the Ho - ly Spir - it;



As it was in the be-gin-ning, is now; and will be for - ev - er. A - men

ANTIPHON

Be - hold, the Lord ... *(to the end of the Antiphon)***COLLECT**

O God, whose only-begotten Son has been made manifest in the substance of our flesh:  
grant, we beseech You;  
that as we have known Him in the likeness of our outward nature, so we may inwardly be made  
regenerate in Him,  
who lives and reigns with You, in the unity of the Holy Spirit:  
one God, now and forever.

**OLD TESTAMENT + ISAIAH 60.1-6**

A reading from the prophet Isaiah.

Arise, shine; for your light has come! And the glory of the Lord is risen upon you.

For behold, the darkness shall cover the earth, and deep darkness the people; but the Lord will  
arise over you, and His glory will be seen upon you. The Gentiles shall come to your light, and  
kings to the brightness of your rising.

“Lift up your eyes all around, and see: they all gather together, they come to you; your sons shall come from afar, and your daughters shall be nursed at your side. Then you shall see and become radiant, and your heart shall swell with joy; because the abundance of the sea shall be turned to you, the wealth of the Gentiles shall come to you. The multitude of camels shall cover your land, the dromedaries of Midian and Ephah; all those from Sheba shall come; they shall bring gold and incense, and they shall proclaim the praises of the Lord.”

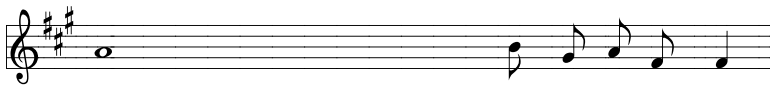
The Word of the Lord.

**GRADUAL + ISAIAH 60.6,1**

TONE V



All those from Sheba shall come; they shall bring gold and in-cense:



And they shall proclaim the prais-es of the Lord.



A-rise, shine, O Jer-u- sa-lem:



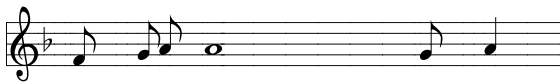
For the glory of the Lord is ri- sen up-on you.

**ALLELUIA + ST. MATTHEW 2.2**

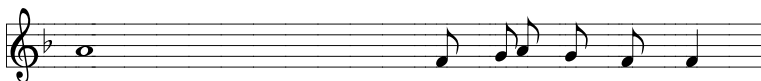
TONE VI



Al - le - lu - ia. Al - le - lu - ia.



We have seen His star in the East:



And have come with gifts to wor- ship the Lord.



Al - le - lu - ia.

**GOSPEL + ST. JOHN 1.29-34**

The Lord be with you.

The Holy Gospel of Our Lord and Savior Jesus Christ according to St. John.

✠ At that time John saw Jesus coming toward him, and said, “Behold! The Lamb of God who takes away the sin of the world! This is He of whom I said, ‘After me comes a Man who is preferred before me, for He was before me.’ I did not know Him; but that He should be revealed to Israel, therefore I came baptizing with water.”

And John bore witness, saying, "I saw the Spirit descending from heaven like a dove, and He remained upon Him. I did not know Him, but He who sent me to baptize with water said to me, 'Upon whom you see the Spirit descending, and remaining on Him, this is He who baptizes with the Holy Spirit.' And I have seen and testified that this is the Son of God."

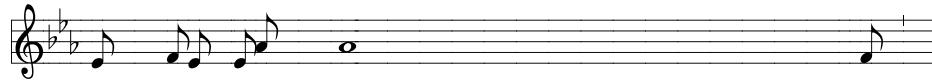
The Gospel of the Lord.

**CHIEF HYMN**

"To Jordan Came the Christ, Our Lord" (*Christ, unser Herr zum Jordan kam*)

**OFFERTORIUM + PSALM 72.10-11**

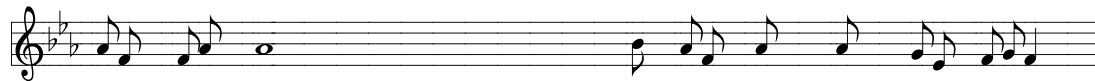
-tone II



The kings of Tarshish and of the isles will bring presents;



the kings of Sheba and Se - ba will offer gifts:



All kings shall fall down before Him; all nations shall serve Him.

**SECRETA**

We offer this sacrifice to You, O Lord, in remembrance of the manifestation of Your newborn Son, humbly beseeching You, that as He Himself is the author of our gifts, so He may also in His mercy receive them, even Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

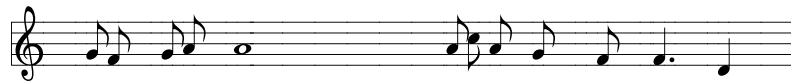
Epiphany

**COMMUNIO + ST. MATTHEW 2.2**

-tone I



We have seen His star in the East:



And have come with gifts to worship the Lord.

**POST-COMMUNION COLLECT**

We beseech You, O Lord, to come before us at all times and in all places with Your heavenly light:

that as You have deigned to make us partakers of this mystery;  
so we may rightly understand it, and truly rejoice in it with all godly affection,  
through Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You, in the unity of the Holy Spirit:  
one God, now and forever.

## THE SECOND SUNDAY AFTER THE EPIPHANY

SECOND CLASS

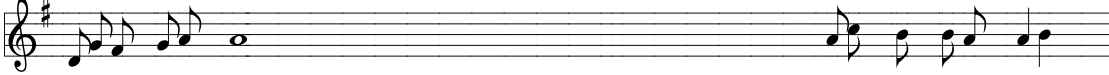
GREEN

*When there are only two Sundays between the Epiphany and Septuagesima Sunday,  
this Mass is omitted in favor of the Mass for the Last Sunday after the Epiphany.*

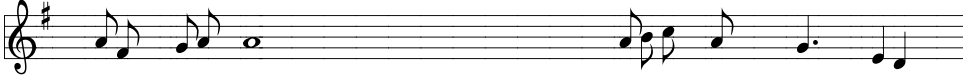
### INTROIT + PSALM 66.4,1-2

TONE VII

ANTIPHON

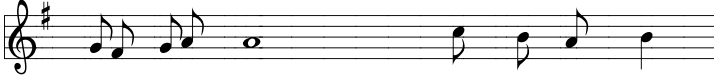


All the earth shall worship You, O God, and sing praises to You:

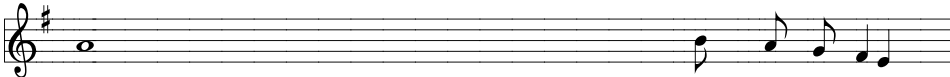


They shall sing praises to Your name, O Lord, most High.

PSALM

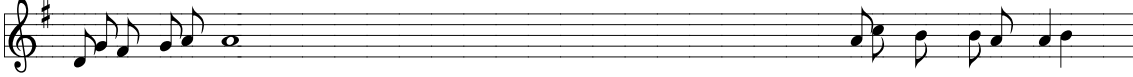


Make a joyful shout to God, all the earth:



Sing out the honor of His name; make His praise glorious.

GLORIA PATRI:



Glorify to the Father, and to the Son, and to the Holy Spirit;



As it was in the beginning, is now; and will be forever. Amen

ANTIPHON



All the earth ... *(to the end of the Antiphon)*

*The Gloria in Excelsis is sung.*

### COLLECT

Almighty and everlasting God, who govern all things in heaven and earth:  
mercifully hear the supplications of Your people;  
and grant us Your peace all the days of our life,  
through Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You, in the unity of the Holy Spirit:  
one God, now and forever.

### OLD TESTAMENT + ISAIAH 61.1-6

A reading from the prophet Isaiah.

In those days, Isaiah said:

“The Spirit of the Lord God is upon Me, because the Lord has anointed Me to preach good tidings to the poor; He has sent Me to heal the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound; to proclaim the acceptable

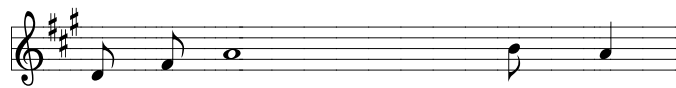
year of the Lord, and the day of vengeance of our God; to comfort all who mourn, to console those who mourn in Zion, to give them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they may be called trees of righteousness, the planting of the Lord, that He may be glorified.”

And they shall rebuild the old ruins, they shall raise up the former desolations, and they shall repair the ruined cities, the desolations of many generations. Strangers shall stand and feed your flocks, and the sons of the foreigner shall be your plowmen and your vinedressers. But you shall be named the priests of the Lord, they shall call you the servants of our God. You shall eat the riches of the Gentiles, and in their glory you shall boast.

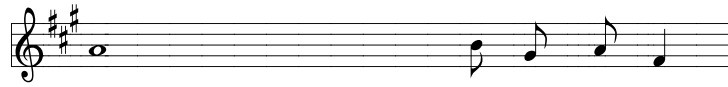
The Word of the Lord.

**GRADUAL + PSALM 107.20-21**

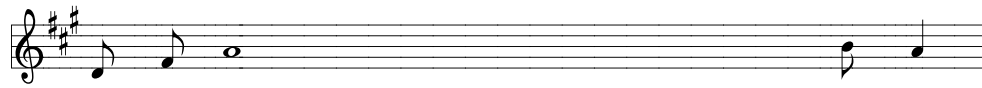
TO NE V



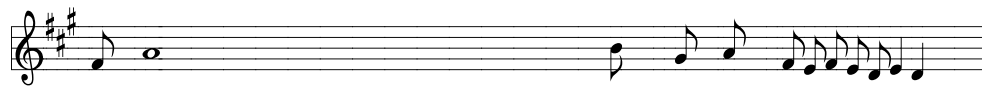
The Lord sent His word and healed them:



And delivered them from their de-struction.



Oh, that men would give thanks to the Lord for His good-ness:



And for His wonderful works to the child-ren of men!

**EPISTLE + ROMANS 12.6-16**

A reading from the epistle of blessed Paul the Apostle to the Romans.

Brethren: Having gifts differing according to the grace that is given to us, let us use them: if prophecy, let us prophesy in proportion to our faith; or ministry, let us use it in our ministering; he who teaches, in teaching; he who exhorts, in exhortation; he who gives, with liberality; he who leads, with diligence; he who shows mercy, with cheerfulness.

Let love be without hypocrisy. Abhor what is evil. Cling to what is good. Be kindly affectionate to one another with brotherly love, in honor giving preference to one another; not lagging in diligence, fervent in spirit, serving the Lord; rejoicing in hope, patient in tribulation, continuing steadfastly in prayer; distributing to the needs of the saints, given to hospitality. Bless those who persecute you; bless and do not curse. Rejoice with those who rejoice, and weep with those who weep. Be of the same mind toward one another. Do not set your mind on high things, but associate with the humble.

The Word of the Lord.

**ALLELUIA + PSALM 148.2**

TONE VI



Al - le - lu - ia. Al - le - lu - ia.



Praise the Lord, all His an-gels:



Praise Him, all His hosts!



Al - le - lu - ia.

**GOSPEL + ST. JOHN 2.1-11**

The Lord be with you.

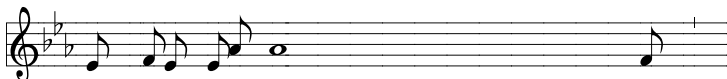
The continuation of the Holy Gospel according to St. John.

✠ At that time, on the third day, there was a wedding in Cana of Galilee, and the mother of Jesus was there. Now both Jesus and His disciples were invited to the wedding. And when they ran out of wine, the mother of Jesus said to Him, "They have no wine." Jesus said to her, "Woman, what does your concern have to do with Me? My hour has not yet come." His mother said to the servants, "Whatever He says to you, do it." Now there were set there six waterpots of stone, according to the manner of purification of the Jews, containing twenty or thirty gallons apiece. Jesus said to them, "Fill the waterpots with water." And they filled them up to the brim. And He said to them, "Draw some out now, and take it to the master of the feast." And they took it. When the master of the feast had tasted the water that was made wine, and did not know where it came from (but the servants who had drawn the water knew), the master of the feast called the bridegroom. And he said to him, "Every man at the beginning sets out the good wine, and when the guests have well drunk, then the inferior. You have kept the good wine until now!" This beginning of signs Jesus did in Cana of Galilee, and manifested His glory; and His disciples believed in Him.

The Gospel of the Lord.

*The Nicene Creed is said.***CHIEF HYMN**"Salvation Unto Us Has Come" (*Es ist das Heil uns kommen her*)**OFFERTORIUM + PSALM 66.1-2,16**

TONE II



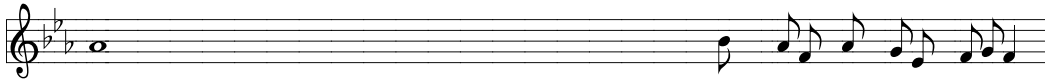
Make a joy- ful shout to God, all the earth!



Sing out the ho - nor of His name:



Come and hear, all you who fear God,



and I will declare what He has done for my soul, al - le - lu - ia.

**SECRETA**

We beseech You, O Lord: that You would be pleased to sanctify our oblations; and to cleanse us from the defilement of all our iniquities, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

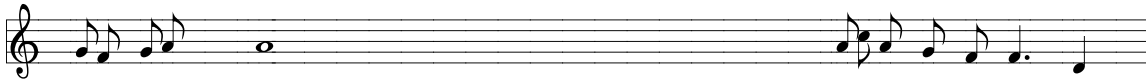
Sundays after the Epiphany

**COMMUNIO + ST. JOHN 2.7,8,9,10,11**

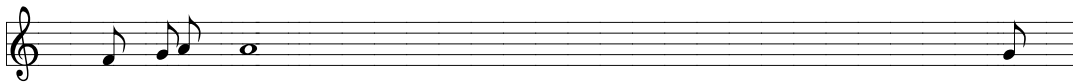
TO NE I



The Lord said un-to them:



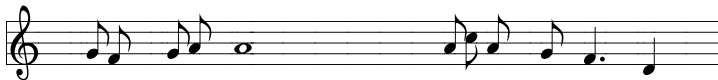
Fill the waterpots with water, and take them to the mas - ter of the feast.



When the master of the feast had tasted the water that was made wine,



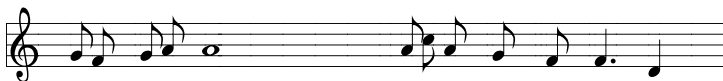
he said to the bride-groom:



You have kept the good wine un-til now!



This be- ginn- ing of signs:



Je - sus did and mani-fest - ed His glo- ry.

**POST-COMMUNION COLLECT**

Increase, O Lord, we beseech You, and multiply upon us the operation of Your power: that we, whom You have enlivened with these heavenly sacraments; may, by Your grace, be made ready to receive the benefits which You promise, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

**WEEKDAYS IN EPIPHANY II**

FOURTH CLASS

GREEN

**INTROIT + PSALM 66.4,1-2**

All the earth shall worship You, O God, and sing praises to You:  
They shall sing praises to Your name, O Lord, most High.

**Ps.** Make a joyful shout to God, all the earth:

Sing out the honor of His name; make His praise glorious.

Glory be to the Father and to the Son and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen

All the earth shall worship You, O God, and sing praises to You:  
They shall sing praises to Your name, O Lord, most High.

**COLLECT**

Almighty and everlasting God, who govern all things in heaven and earth:  
mercifully hear the supplications of Your people;  
and grant us Your peace all the days of our life,  
through Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You, in the unity of the Holy Spirit:  
one God, now and forever.

**EPISTLE + ROMANS 12.6-16**

A reading from the epistle of blessed Paul the Apostle to the Romans.

Brethren: Having gifts differing according to the grace that is given to us, let us use them: if prophecy, let us prophesy in proportion to our faith; or ministry, let us use it in our ministering; he who teaches, in teaching; he who exhorts, in exhortation; he who gives, with liberality; he who leads, with diligence; he who shows mercy, with cheerfulness.

Let love be without hypocrisy. Abhor what is evil. Cling to what is good. Be kindly affectionate to one another with brotherly love, in honor giving preference to one another; not lagging in diligence, fervent in spirit, serving the Lord; rejoicing in hope, patient in tribulation, continuing steadfastly in prayer; distributing to the needs of the saints, given to hospitality. Bless those who persecute you; bless and do not curse. Rejoice with those who rejoice, and weep with those who weep. Be of the same mind toward one another. Do not set your mind on high things, but associate with the humble.

The Word of the Lord.

*Wednesday*

**EPISTLE + COLOSSIANS 1.25-28**

A reading from the epistle of blessed Paul the Apostle to the Colossians.

Brethren: I became a minister according to the stewardship from God which was given to me for you, to fulfill the word of God, the mystery which has been hidden from ages and from generations, but now has been revealed to His saints. To them God willed to make known what are the riches of the glory of this mystery among the Gentiles: which is Christ in you, the hope of glory. Him we preach, warning every man and teaching every man in all wisdom, that we may present every man perfect in Christ Jesus.

The Word of the Lord.

*Friday*

**EPISTLE + 1 TIMOTHY 4.9-16**

A reading from the epistle of blessed Paul the Apostle to Timothy.

Beloved: This is a faithful saying and worthy of all acceptance. For to this end we both labor and suffer reproach, because we trust in the living God, who is the Savior of all men, especially of those who believe. These things command and teach.



Let no one despise your youth, but be an example to the believers in word, in conduct, in love, in spirit, in faith, in purity. Till I come, give attention to reading, to exhortation, to doctrine. Do not neglect the gift that is in you, which was given to you by prophecy with the laying on of the hands of the eldership. Meditate on these things; give yourself entirely to them, that your progress may be evident to all. Take heed to yourself and to the doctrine. Continue in them, for in doing this you will save both yourself and those who hear you.

The Word of the Lord.

**GRADUAL + PSALM 107.20-21**

The Lord sent His word and healed them:

And delivered them from their destruction.

Oh, that men would give thanks to the Lord for His goodness:

And for His wonderful works to the children of men!

**ALLELUIA + PSALM 148.2**

Alleluia. Alleluia. Praise the Lord, all His angels:

Praise Him, all His hosts! Alleluia.

**GOSPEL + ST. JOHN 2.1-11**

The Lord be with you.

The continuation of the Holy Gospel according to St. John.

✠ At that time, on the third day, there was a wedding in Cana of Galilee, and the mother of Jesus was there. Now both Jesus and His disciples were invited to the wedding. And when they ran out of wine, the mother of Jesus said to Him, "They have no wine." Jesus said to her, "Woman, what does your concern have to do with Me? My hour has not yet come." His mother said to the servants, "Whatever He says to you, do it." Now there were set there six waterpots of stone, according to the manner of purification of the Jews, containing twenty or thirty gallons apiece. Jesus said to them, "Fill the waterpots with water." And they filled them up to the brim. And He said to them, "Draw some out now, and take it to the master of the feast." And they took it. When the master of the feast had tasted the water that was made wine, and did not know where it came from (but the servants who had drawn the water knew), the master of the feast called the bridegroom. And he said to him, "Every man at the beginning sets out the good wine, and when the guests have well drunk, then the inferior. You have kept the good wine until now!" This beginning of signs Jesus did in Cana of Galilee, and manifested His glory; and His disciples believed in Him.

The Gospel of the Lord.

*Wednesday*

**GOSPEL + ST. MATTHEW 23.13-23**

The Lord be with you.

The continuation of the Holy Gospel according to St. Matthew.

✠ At that time, Jesus spoke to the multitudes and to His disciples, saying:

"Woe to you, scribes and Pharisees, hypocrites! For you shut up the kingdom of heaven against men; for you neither go in yourselves, nor do you allow those who are entering to go in.

"Woe to you, scribes and Pharisees, hypocrites! For you devour widows' houses, and for a pretense make long prayers. Therefore you will receive greater condemnation.

"Woe to you, scribes and Pharisees, hypocrites! For you travel land and sea to win one proselyte, and when he is won, you make him twice as much a son of hell as yourselves.

"Woe to you, blind guides, who say, 'Whoever swears by the temple, it is nothing; but whoever swears by the gold of the temple, he is obliged to perform it.' Fools and blind! For which is greater, the gold or the temple that sanctifies the gold? And, 'Whoever swears by the altar, it is nothing; but whoever swears by the gift that is on it, he is obliged to perform it.' Fools and blind! For which is greater, the gift or the altar that sanctifies the gift? Therefore he who swears by the altar, swears by it and by all things on it. He who swears by the temple, swears by it and by Him who dwells in it. And he who swears by heaven, swears by the throne of God and by Him who sits on it.

“Woe to you, scribes and Pharisees, hypocrites! For you pay tithes of mint and anise and cummin, and have neglected the weightier matters of the law: justice and mercy and faith. These you ought to have done, without leaving the others undone.”

The Gospel of the Lord.

*Friday*

**GOSPEL + ST. LUKE 13.10-17**

The Lord be with you.

The continuation of the Holy Gospel according to St. Luke.

⌘ At that time, Jesus was teaching in one of the synagogues on the Sabbath. And behold, there was a woman who had a spirit of infirmity eighteen years, and was bent over and could in no way raise herself up. But when Jesus saw her, He called her to Him and said to her, “Woman, you are loosed from your infirmity.” And He laid His hands on her, and immediately she was made straight, and glorified God.

But the ruler of the synagogue answered with indignation, because Jesus had healed on the Sabbath; and he said to the crowd, “There are six days on which men ought to work; therefore come and be healed on them, and not on the Sabbath day.”

The Lord then answered him and said, “Hypocrite! Does not each one of you on the Sabbath loose his ox or donkey from the stall, and lead it away to water it? So ought not this woman, being a daughter of Abraham, whom Satan has bound—think of it—for eighteen years, be loosed from this bond on the Sabbath?”

And when He said these things, all His adversaries were put to shame; and all the multitude rejoiced for all the glorious things that were done by Him.

The Gospel of the Lord.

*The Nicene Creed is omitted.*

**OFFERTORIUM + PSALM 66.1-2,16**

Make a joyful shout to God, all the earth! Sing out the honor of His name:

Come and hear, all you who fear God, and I will declare what He has done for my soul, alleluia.

**SECRETA**

We beseech You, O Lord: that You would be pleased to sanctify our oblations; and to cleanse us from the defilement of all our iniquities, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

Weekdays

**COMMUNIO + ST. JOHN 2.7,8,9,10,11**

The Lord said unto them:

Fill the waterpots with water, and take them to the master of the feast.

When the master of the feast had tasted the water that was made wine, he said to the bridegroom:

You have kept the good wine until now!

This beginning of signs:

Jesus did and manifested His glory.

**POST-COMMUNION COLLECT**

Increase, O Lord, we beseech You, and multiply upon us the operation of Your power:

that we, whom You have enlivened with these heavenly sacraments;

may, by Your grace, be made ready to receive the benefits which You promise,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You, in the unity of the Holy Spirit:

one God, now and forever.

## THE THIRD SUNDAY AFTER THE EPIPHANY

SECOND CLASS

GREEN

*When there are only three Sundays between the Epiphany and Septuagesima Sunday, this Mass is omitted in favor of the Mass for the Last Sunday after the Epiphany.*

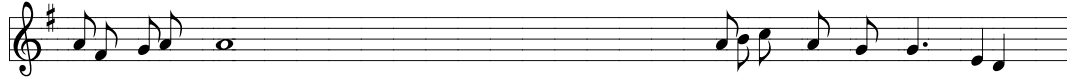
### INTROIT + PSALM 97.7-8, 1

TONE VII

ANTIPHON



Wor - ship God, all you an - gels:



Zi - on hears and is glad, and the daughters of Ju-dah re-joyce.

PSALM

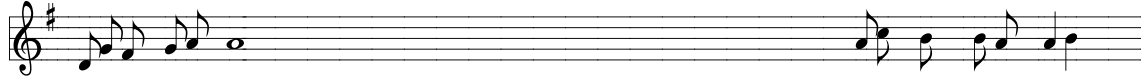


The Lord reigns; Let the earth re-joyce:



Let the mul- ti-tude of isles be glad!

GLORIA PATRI:



Glo - ry be to the Father, and to the Son, and to the Ho - ly Spir - it;



As it was in the be-gin-ning, is now; and will be for - ev-er. A-men

ANTIPHON



Wor - ship God, ... *(to the end of the Antiphon)*

*The Gloria in Excelsis is sung.*

### COLLECT

Almighty and everlasting God, mercifully look upon our infirmities;  
and in all our dangers and necessities;  
stretch forth Your right hand to help and defend us,  
through Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You, in the unity of the Holy Spirit:  
one God, now and forever.

### OLD TESTAMENT + 2 KINGS 5.1-15

A reading from the second book of Kings.

In those days Naaman, commander of the army of the king of Syria, was a great and honorable man in the eyes of his master, because by him the Lord had given victory to Syria. He was also a mighty man of valor, but a leper. And the Syrians had gone out on raids, and had brought back captive a young girl from the land of Israel. She waited on Naaman's wife. Then she said to her mistress, "If only my master were with the prophet who is in Samaria! For he would heal

him of his leprosy.” And Naaman went in and told his master, saying, “Thus and thus said the girl who is from the land of Israel.”

Then the king of Syria said, “Go now, and I will send a letter to the king of Israel.” So he departed and took with him ten talents of silver, six thousand shekels of gold, and ten changes of clothing.

Then he brought the letter to the king of Israel, which said, Now be advised, when this letter comes to you, that I have sent Naaman my servant to you, that you may heal him of his leprosy. And it happened, when the king of Israel read the letter, that he tore his clothes and said, “Am I God, to kill and make alive, that this man sends a man to me to heal him of his leprosy? Therefore please consider, and see how he seeks a quarrel with me.”

So it was, when Elisha the man of God heard that the king of Israel had torn his clothes, that he sent to the king, saying, “Why have you torn your clothes? Please let him come to me, and he shall know that there is a prophet in Israel.”

Then Naaman went with his horses and chariot, and he stood at the door of Elisha’s house. And Elisha sent a messenger to him, saying, “Go and wash in the Jordan seven times, and your flesh shall be restored to you, and you shall be clean.”

But Naaman became furious, and went away and said, “Indeed, I said to myself, ‘He will surely come out to me, and stand and call on the name of the Lord his God, and wave his hand over the place, and heal the leprosy.’ Are not the Abanah and the Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?” So he turned and went away in a rage.

And his servants came near and spoke to him, and said, “My father, if the prophet had told you to do something great, would you not have done it? How much more then, when he says to you, ‘Wash, and be clean?’”

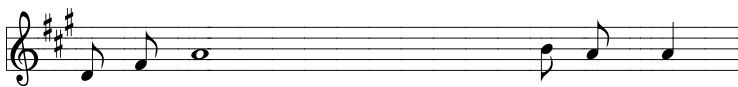
So he went down and dipped seven times in the Jordan, according to the saying of the man of God; and his flesh was restored like the flesh of a little child, and he was clean.

And he returned to the man of God, he and all his aides, and came and stood before him; and he said, “Indeed, now I know that there is no God in all the earth, except in Israel.”

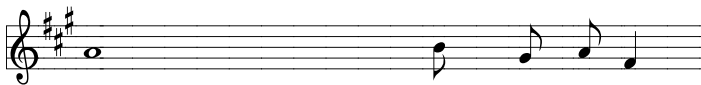
The Word of the Lord.

**GRADUAL + PSALM 102.15-16**

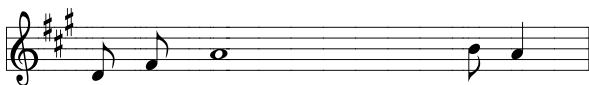
-tone V



The na-tions shall fear the name of the Lord:



And all the kings of the earth Your glo-ry.



For the Lord shall build up Zi-on:



He shall appear in His glo-ry.

**EPISTLE + ROMANS 12.16-21**

A reading from the epistle of blessed Paul the Apostle to the Romans.

**Brethren: Do not be wise in your own opinion. Repay no one evil for evil. Have regard for good things in the sight of all men. If it is possible, as much as depends on you, live peaceably with all men. Beloved, do not avenge yourselves, but rather give place to wrath; for it is written, "Vengeance is Mine, I will repay," says the Lord. Therefore**

**If your enemy is hungry, feed him;  
If he is thirsty, give him a drink;  
For in so doing you will heap coals of fire on his head.**

**Do not be overcome by evil, but overcome evil with good.**

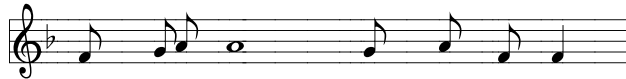
**The Word of the Lord.**

**ALLELUIA + PSALM 97.1**

-tone VI



Al - le - lu - ia. Al - le - lu - ia.



**The Lord reigns; Let the earth re-joice:**



**Let the multitude of isles be glad!**



Al - le - lu - ia.

**GOSPEL + ST. MATTHEW 8.1-13**

The Lord be with you.

The continuation of the Holy Gospel according to St. Matthew.

✠ At that time, when Jesus had come down from the mountain, great multitudes followed Him. And behold, a leper came and worshiped Him, saying, "Lord, if You are willing, You can make me clean." Then Jesus put out His hand and touched him, saying, "I am willing; be cleansed." Immediately his leprosy was cleansed. And Jesus said to him, "See that you tell no one; but go your way, show yourself to the priest, and offer the gift that Moses commanded, as a testimony to them."

Now when Jesus had entered Capernaum, a centurion came to Him, pleading with Him, saying, "Lord, my servant is lying at home paralyzed, dreadfully tormented." And Jesus said to him, "I will come and heal him."

The centurion answered and said, "Lord, I am not worthy that You should come under my roof. But only speak a word, and my servant will be healed. For I also am a man under authority, having soldiers under me. And I say to this one, 'Go,' and he goes; and to another, 'Come,' and he comes; and to my servant, 'Do this,' and he does it."

When Jesus heard it, He marveled, and said to those who followed, "Assuredly, I say to you, I have not found such great faith, not even in Israel! And I say to you that many will come from east and west, and sit down with Abraham, Isaac, and Jacob in the kingdom of heaven. But the sons of the kingdom will be cast out into outer darkness. There will be weeping and gnashing of teeth."

Then Jesus said to the centurion, "Go your way; and as you have believed, so let it be done for you." And his servant was healed that same hour.

The Gospel of the Lord.

*The Nicene Creed is said.*

**CHIEF HYMN**

O Christ, Our True and Only Light (*O Jesu Christe, wabres Licht*)

**OFFERTORIUM + PSALM 118.16-17**

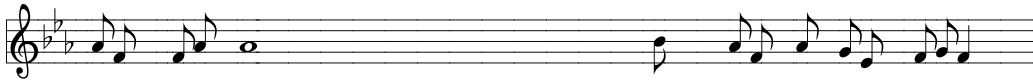
-tone II



The right hand of the Lord is exalt-ed;



the right hand of the Lord does val-iant - ly:



I shall not die, but live, and declare the works of the Lord.

**SECRETA**

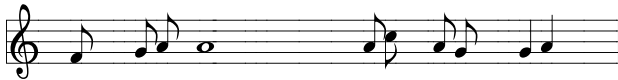
Grant, O Lord, we pray: that this oblation may cleanse us from all our sins; that we, Your servants, being sanctified in body and soul, may worthily celebrate this sacrifice, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

Sundays after the Epiphany

**COMMUNIO + ST. LUKE 4.22**

-tone I



All mar-veled at the gra-cious words:



Which pro-ceed-ed out of His mouth.

**POST-COMMUNION COLLECT**

O Lord, who has been pleased to make us partakers of so great a mystery: we humbly beseech You; that You would render us worthy to enjoy its saving benefits, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

**WEEKDAYS IN EPIPHANY III**

FOURTH CLASS

GREEN

**INTROIT + PSALM 97.7-8, 1**

Worship God, all you angels:

Zion hears and is glad, and the daughters of Judah rejoice.

**Ps.** The Lord reigns; Let the earth rejoice;

Let the multitude of isles be glad!

Glory be to the Father and to the Son and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen

Worship God, all you angels:

Zion hears and is glad, and the daughters of Judah rejoice.

**COLLECT**

Almighty and everlasting God, mercifully look upon our infirmities:

and in all our dangers and necessities;

stretch forth Your right hand to help and defend us,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You, in the unity of the Holy Spirit:

one God, now and forever.

**EPISTLE + ROMANS 12.16-21**

A reading from the epistle of blessed Paul the Apostle to the Romans.

Brethren: Do not be wise in your own opinion. Repay no one evil for evil. Have regard for good things in the sight of all men. If it is possible, as much as depends on you, live peaceably with all men. Beloved, do not avenge yourselves, but rather give place to wrath; for it is written, "Vengeance is Mine, I will repay," says the Lord. Therefore

If your enemy is hungry, feed him;

If he is thirsty, give him a drink;

For in so doing you will heap coals of fire on his head.

Do not be overcome by evil, but overcome evil with good.

The Word of the Lord.

*Wednesday***EPISTLE + 1 TIMOTHY 1.15-17**

A reading from the epistle of blessed Paul the Apostle to Timothy.

Beloved: This is a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am chief. However, for this reason I obtained mercy, that in me first Jesus Christ might show all longsuffering, as a pattern to those who are going to believe on Him for everlasting life. Now to the King eternal, immortal, invisible, to God who alone is wise, be honor and glory forever and ever. Amen.

The Word of the Lord.

*Friday***EPISTLE + 1 CORINTHIANS 7.1-9**

A reading from the epistle of blessed Paul the Apostle to the Corinthians.

Brethren: It is good for a man not to touch a woman. Nevertheless, because of sexual immorality, let each man have his own wife, and let each woman have her own husband. Let the husband render to his wife the affection due her, and likewise also the wife to her husband. The wife does not have authority over her own body, but the husband does. And likewise the husband does not have authority over his own body, but the wife does. Do not deprive one another except with consent for a time, that you may give yourselves to fasting and prayer; and come together again so that Satan does not tempt you because of your lack of self-control. But I say this as a concession, not as a commandment. For I wish that all men were even as I myself. But each one has his own gift from God, one in this manner and another in that. But I say to the unmarried and to the widows: It is good for them if they remain even as I am; but if they cannot exercise self-control, let them marry. For it is better to marry than to burn with passion.

The Word of the Lord.

**GRADUAL + PSALM 102.15-16**

The nations shall fear the name of the Lord:  
 And all the kings of the earth Your glory.  
 For the Lord shall build up Zion:  
 He shall appear in His glory.

**ALLELUIA + PSALM 97.1**

Alleluia. Alleluia. The Lord reigns; Let the earth rejoice:  
 Let the multitude of isles be glad! Alleluia.

**GOSPEL + ST. MATTHEW 8.1-13**

The Lord be with you.

The continuation of the Holy Gospel according to St. Matthew.

✠ At that time, when Jesus had come down from the mountain, great multitudes followed Him. And behold, a leper came and worshiped Him, saying, "Lord, if You are willing, You can make me clean." Then Jesus put out His hand and touched him, saying, "I am willing; be cleansed." Immediately his leprosy was cleansed. And Jesus said to him, "See that you tell no one; but go your way, show yourself to the priest, and offer the gift that Moses commanded, as a testimony to them."

Now when Jesus had entered Capernaum, a centurion came to Him, pleading with Him, saying, "Lord, my servant is lying at home paralyzed, dreadfully tormented." And Jesus said to him, "I will come and heal him."

The centurion answered and said, "Lord, I am not worthy that You should come under my roof. But only speak a word, and my servant will be healed. For I also am a man under authority, having soldiers under me. And I say to this one, 'Go,' and he goes; and to another, 'Come,' and he comes; and to my servant, 'Do this,' and he does it."

When Jesus heard it, He marveled, and said to those who followed, "Assuredly, I say to you, I have not found such great faith, not even in Israel! And I say to you that many will come from east and west, and sit down with Abraham, Isaac, and Jacob in the kingdom of heaven. But the sons of the kingdom will be cast out into outer darkness. There will be weeping and gnashing of teeth."

Then Jesus said to the centurion, "Go your way; and as you have believed, so let it be done for you." And his servant was healed that same hour.

The Gospel of the Lord.

*Wednesday*

**GOSPEL + ST. MATTHEW 4.23-25**

The Lord be with you.

The continuation of the Holy Gospel according to St. Matthew.

✠ At that time, Jesus went about all Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing all kinds of sickness and all kinds of disease among the people. Then His fame went throughout all Syria; and they brought to Him all sick people who were afflicted with various diseases and torments, and those who were demon-possessed, epileptics, and paralytics; and He healed them. Great multitudes followed Him—from Galilee, and from Decapolis, Jerusalem, Judea, and beyond the Jordan.

The Gospel of the Lord.

*Friday*

**GOSPEL + ST. LUKE 19.12-26**

The Lord be with you.

The continuation of the Holy Gospel according to St. Luke.

✠ At that time, Jesus spoke this parable to His disciples: "A certain nobleman went into a far country to receive for himself a kingdom and to return. So he called ten of his servants, delivered to them ten minas, and said to them, 'Do business till I come.' But his citizens hated him, and sent a delegation after him, saying, 'We will not have this man to reign over us.' And so it was that when he returned, having received the kingdom, he then commanded these servants, to whom he had given the money, to be called to him, that he might know how much every man had gained by trading. Then came the first, saying, 'Master, your mina has earned ten minas.' And



he said to him, 'Well done, good servant; because you were faithful in a very little, have authority over ten cities.'<sup>18</sup> "And the second came, saying, 'Master, your mina has earned five minas.' Likewise he said to him, 'You also be over five cities.' Then another came, saying, 'Master, here is your mina, which I have kept put away in a handkerchief. For I feared you, because you are an austere man. You collect what you did not deposit, and reap what you did not sow.' And he said to him, 'Out of your own mouth I will judge you, you wicked servant. You knew that I was an austere man, collecting what I did not deposit and reaping what I did not sow. Why then did you not put my money in the bank, that at my coming I might have collected it with interest?' And he said to those who stood by, 'Take the mina from him, and give it to him who has ten minas.' (But they said to him, 'Master, he has ten minas.')

'For I say to you, that to everyone who has will be given; and from him who does not have, even what he has will be taken away from him.

The Gospel of the Lord.

*The Nicene Creed is omitted.*

**OFFERTORIUM + PSALM 118.16-17**

The right hand of the Lord is exalted; the right hand of the Lord does valiantly:  
I shall not die, but live, and declare the works of the Lord.

**SECRETA**

Grant, O Lord, we pray: that this oblation may cleanse us from all our sins; that we, Your servants, being sanctified in body and soul, may worthily celebrate this sacrifice, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

Weekdays

**COMMUNIO + ST. LUKE 4.22**

All marveled at the gracious words:  
Which proceeded out of His mouth.

**POST-COMMUNION COLLECT**

O Lord, who has been pleased to make us partakers of so great a mystery:  
we humbly beseech You;  
that You would render us worthy to enjoy its saving benefits,  
through Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You, in the unity of the Holy Spirit:  
one God, now and forever.

## THE FOURTH SUNDAY AFTER THE EPIPHANY

SECOND CLASS

GREEN

*When there are only four Sundays between the Epiphany and Septuagesima Sunday,  
this Mass is omitted in favor of the Mass for the Last Sunday after the Epiphany.*

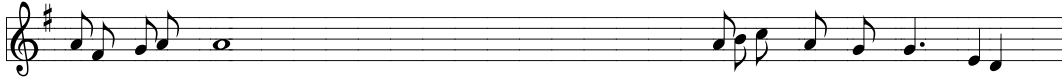
### INTROIT + PSALM 97.7-8, 1

TONE VII

ANTIPHON



Wor - ship God, all you an - gels:



Zi - on hears and is glad, and the daughters of Ju-dah re-joyce.

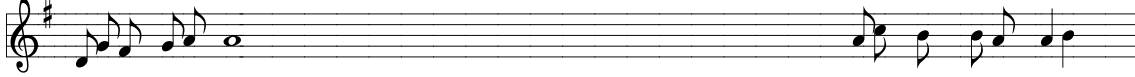


The Lord reigns; Let the earth re-joyce:



Let the mul- ti-tude of isles be glad!

GLORIA PATRI:



Glo - ry be to the Father, and to the Son, and to the Ho - ly Spir - it;



As it was in the be-gin-ning, is now; and will be for - ev - er. A - men

ANTIPHON



Wor - ship God, ... *(to the end of the Antiphon)*

*The Gloria in Excelsis is sung.*

### COLLECT

O God, who knows that we are set in the midst of so many and great danger that by reason of the frailty of our nature we cannot always stand upright:  
grant to us such strength and protection;  
as may support us in all dangers and carry through all temptations,  
through Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You, in the unity of the Holy Spirit:  
one God, now and forever.

### OLD TESTAMENT + EXODUS 14.21-31

A reading from the second book of Moses, commonly called Exodus.

In those day Moses stretched out his hand over the sea; and the Lord caused the sea to go back by a strong east wind all that night, and made the sea into dry land, and the waters were divided. So the children of Israel went into the midst of the sea on the dry ground, and the waters were a wall to them on their right hand and on their left. And the Egyptians pursued

and went after them into the midst of the sea, all Pharaoh's horses, his chariots, and his horsemen. Now it came to pass, in the morning watch, that the Lord looked down upon the army of the Egyptians through the pillar of fire and cloud, and He troubled the army of the Egyptians. And He took off their chariot wheels, so that they drove them with difficulty; and the Egyptians said, "Let us flee from the face of Israel, for the Lord fights for them against the Egyptians."

Then the Lord said to Moses, "Stretch out your hand over the sea, that the waters may come back upon the Egyptians, on their chariots, and on their horsemen."

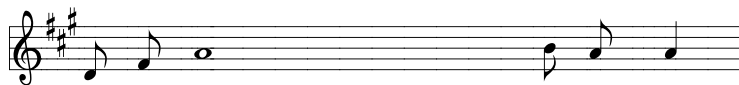
And Moses stretched out his hand over the sea; and when the morning appeared, the sea returned to its full depth, while the Egyptians were fleeing into it. So the Lord overthrew the Egyptians in the midst of the sea. Then the waters returned and covered the chariots, the horsemen, and all the army of Pharaoh that came into the sea after them. Not so much as one of them remained. But the children of Israel had walked on dry land in the midst of the sea, and the waters were a wall to them on their right hand and on their left.

So the Lord saved Israel that day out of the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore. Thus Israel saw the great work which the Lord had done in Egypt; so the people feared the Lord, and believed the Lord and His servant Moses.

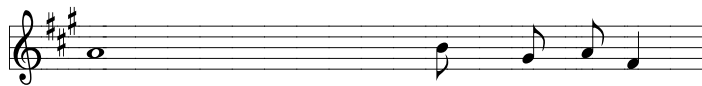
The Word of the Lord.

**GRADUAL + PSALM 102.15-16**

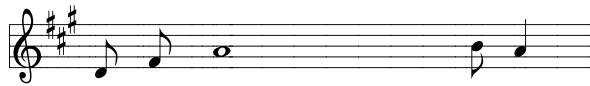
TO NE V



The na-tions shall fear the name of the Lord:



And all the kings of the earth Your glo-ry.



For the Lord shall build up Zi-on:



He shall appear in His glo-ry.

**EPISTLE + ROMANS 13.8-10**

A reading from the epistle of blessed Paul the Apostle to the Romans.

Brethren: Owe no one anything except to love one another, for he who loves another has fulfilled the law.

For the commandments, "You shall not commit adultery," "You shall not murder," "You shall not steal," "You shall not bear false witness," "You shall not covet," and if there is any other commandment, are all summed up in this saying, namely, "You shall love your neighbor as yourself."

Love does no harm to a neighbor; therefore love is the fulfillment of the law.

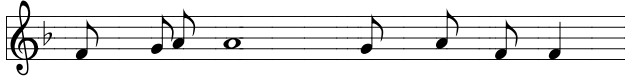
The Word of the Lord.

**ALLELUIA + PSALM 97.1**

TONE VI



Al - le - lu - ia. Al - le - lu - ia.



The Lord reigns; Let the earth re-joice:



Let the multitude of isles be glad!



Al - le - lu - ia.

**GOSPEL + ST. MATTHEW 8.23-27**

The Lord be with you.

The continuation of the Holy Gospel according to St. Matthew.

✠ At that time, when Jesus got into a boat, His disciples followed Him. And suddenly a great tempest arose on the sea, so that the boat was covered with the waves. But He was asleep. Then His disciples came to Him and awoke Him, saying, “Lord, save us! We are perishing!”

But He said to them, “Why are you fearful, O you of little faith?”

Then He arose and rebuked the winds and the sea, and there was a great calm. So the men marveled, saying, “Who can this be, that even the winds and the sea obey Him?”

The Gospel of the Lord.

*The Nicene Creed is said.***CHIEF HYMN**Seek Where Ye May to Find a Way (*Such' wer da will*)**OFFERTORIUM + PSALM 118.16-17**

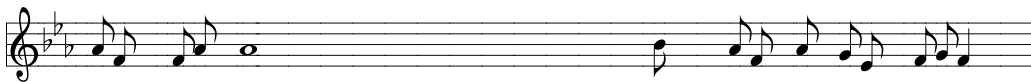
TONE II



The right hand of the Lord is exalt-ed; the right hand of the Lord does valiantly:



the right hand of the Lord does val-iant - ly:



I shall not die, but live, and declare the works of the Lord.

**SECRETA**

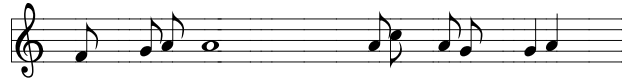
Grant, we beseech You, almighty God: that by this oblation; the frailty of our mortal nature may be cleansed from all iniquity, and defended against all temptations, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

Sundays after the Epiphany

**COMMUNIO + ST. LUKE 4.22**

TONE I



All mar-veled at the gra-cious words:



Which pro-ceed-ed out of His mouth.

**POST-COMMUNION COLLECT**

Let these gifts, O God, deliver us from earthly desires:  
and evermore strengthen us with heavenly refreshment;  
through Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You, in the unity of the Holy Spirit:  
one God, now and forever.

## THE FIFTH SUNDAY AFTER THE EPIPHANY

SECOND CLASS

GREEN

*When there are only five Sundays between the Epiphany and Septuagesima Sunday,  
this Mass is omitted in favor of the Mass for the Last Sunday after the Epiphany.*

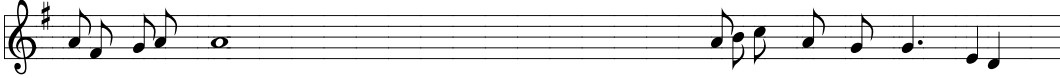
### INTROIT + PSALM 97.7-8, 1

TONE VII

ANTIPHON



Wor - ship God, all you an - gels:



Zi - on hears and is glad, and the daughters of Ju-dah re-joyce.

PSALM

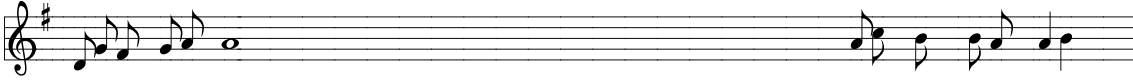


The Lord reigns; Let the earth re-joyce:



Let the mul- ti-tude of isles be glad!

GLORIA PATRI:



Glo - ry be to the Father, and to the Son, and to the Ho - ly Spir - it;



As it was in the be-gin-ning, is now; and will be for - ev - er. A - men

ANTIPHON



Wor - ship God, ... *(to the end of the Antiphon)*

*The Gloria in Excelsis is sung.*

### COLLECT

O Lord, we beseech You to keep Your Church and household continually in Your true religion: that those who lean on the hope of Your heavenly grace; may evermore be defended by Your mighty power, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

### OLD TESTAMENT + EZEKIEL 33.10-16

A reading from the prophet Ezekiel.

Thus says the Lord God:

“O son of man, say to the house of Israel: ‘Thus you say, “If our transgressions and our sins lie upon us, and we pine away in them, how can we then live?” ’ Say to them: ‘As I live,’ says the

Lord God, 'I have no pleasure in the death of the wicked, but that the wicked turn from his way and live. Turn, turn from your evil ways! For why should you die, O house of Israel?'

"Therefore you, O son of man, say to the children of your people: 'The righteousness of the righteous man shall not deliver him in the day of his transgression; as for the wickedness of the wicked, he shall not fall because of it in the day that he turns from his wickedness; nor shall the righteous be able to live because of his righteousness in the day that he sins.'

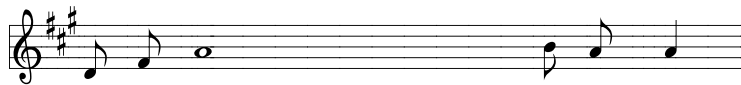
When I say to the righteous that he shall surely live, but he trusts in his own righteousness and commits iniquity, none of his righteous works shall be remembered; but because of the iniquity that he has committed, he shall die.

Again, when I say to the wicked, 'You shall surely die,' if he turns from his sin and does what is lawful and right, if the wicked restores the pledge, gives back what he has stolen, and walks in the statutes of life without committing iniquity, he shall surely live; he shall not die. None of his sins which he has committed shall be remembered against him; he has done what is lawful and right; he shall surely live."

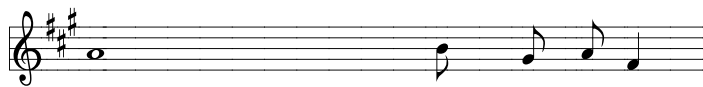
The Word of the Lord.

**GRADUAL + PSALM 102.15-16**

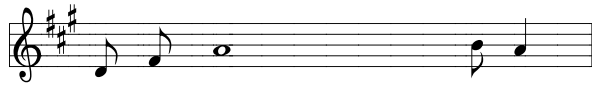
TONE V



The na-tions shall fear the name of the Lord:



And all the kings of the earth Your glo-ry.



For the Lord shall build up Zi-on:



He shall appear in His glo-ry.

**EPISTLE + COLOSSIANS 3.12-17**

A reading from the epistle of blessed Paul the Apostle to the Colossians.

Brethren: As the elect of God, holy and beloved, put on tender mercies, kindness, humility, meekness, longsuffering; bearing with one another, and forgiving one another, if anyone has a complaint against another; even as Christ forgave you, so you also must do. But above all these things put on love, which is the bond of perfection. And let the peace of God rule in your hearts, to which also you were called in one body; and be thankful.

Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. And whatever you do in word or deed, do all in the name of the Lord Jesus, giving thanks to God the Father through Him.

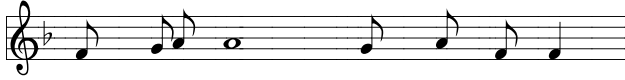
The Word of the Lord.

**ALLELUIA + PSALM 97.1**

TONE VI



Al - le - lu - ia. Al - le - lu - ia.



The Lord reigns; Let the earth re-joice:



Let the multitude of isles be glad!



Al - le - lu - ia.

**GOSPEL + ST. MATTHEW 13.24-30**

The Lord be with you.

The continuation of the Holy Gospel according to St. Matthew.

✠ At that time Jesus spoke this parable to the multitude: “The kingdom of heaven is like a man who sowed good seed in his field; but while men slept, his enemy came and sowed tares among the wheat and went his way. But when the grain had sprouted and produced a crop, then the tares also appeared.

“So the servants of the owner came and said to him, ‘Sir, did you not sow good seed in your field? How then does it have tares?’

“He said to them, ‘An enemy has done this.’

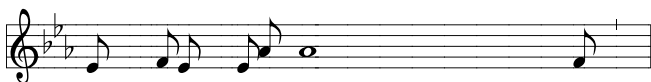
“The servants said to him, ‘Do you want us then to go and gather them up?’

“But he said, ‘No, lest while you gather up the tares you also uproot the wheat with them. Let both grow together until the harvest, and at the time of harvest I will say to the reapers, “First gather together the tares and bind them in bundles to burn them, but gather the wheat into my barn.” ’ ”

The Gospel of the Lord.

*The Nicene Creed is said.***OFFERTORIUM + PSALM 118.16-17**

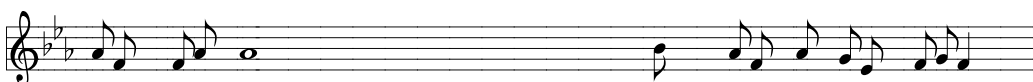
TONE II



The right hand of the Lord is exalt-ed; the right hand of the Lord does valiantly:



the right hand of the Lord does val-iant - ly:



I shall not die, but live, and declare the works of the Lord.



**SECRETA**

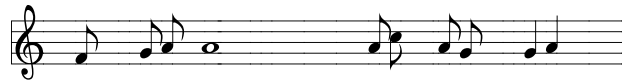
We offer to You, O Lord, this sacrifice of praise: beseeching You of Your great goodness to absolve our offenses; and to guide the hearts of those who go astray, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

Sundays after the Epiphany

**COMMUNIO + ST. LUKE 4.22**

TONE I



All mar-veled at the gra-cious words:



Which pro-ceed-ed out of His mouth.

**POST-COMMUNION COLLECT**

We beseech You, almighty God:  
 that as we have received the pledge of our salvation through these holy mysteries;  
 so we may effectually be brought to their fullness,  
 through Jesus Christ, Your Son, Our Lord;  
 who lives and reigns with You, in the unity of the Holy Spirit:  
 one God, now and forever.

## THE LAST SUNDAY AFTER THE EPIPHANY

FIRST CLASS

WHITE

*Except when there is only one Sunday after the Feast of the Epiphany,  
this Mass is always used on the Last Sunday after the Epiphany (i.e., the Sunday before Septuagesima Sunday).*

### INTROIT + PSALM 77.18; 84.1

TONE VII

ANTIPHON

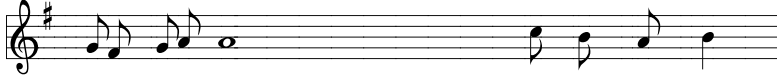


The lightnings lit up the world:

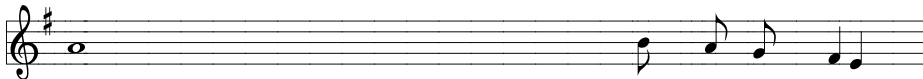


The earth trembled and shook.

PSALM

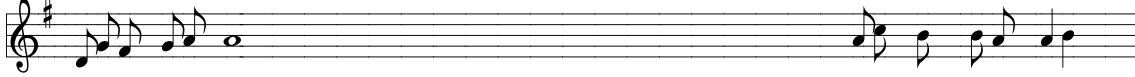


How lovely is Your tabernacle, O Lord of hosts:



My soul longs, yes, even faints for the courts of the Lord.

GLORIA PATRI:



Glo - ry be to the Father, and to the Son, and to the Ho - ly Spir - it;



As it was in the be-gin-ning, is now; and will be for - ev-er. A-men

ANTIPHON



The lightnings ... *(to the end of the Antiphon)*

*The Gloria in Excelsis is sung.*

### COLLECT

O God, who in the glorious Transfiguration of Your only-begotten Son has confirmed the mystery of the faith by the testimony of the fathers, and who in the voice that came from the bright cloud wonderfully foreshadowed the adoption of sons:  
mercifully make us co-heirs with the King of His glory;  
and bring us to the fullness of our inheritance in heaven,  
through the same Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You, in the unity of the Holy Spirit:  
one God, now and forever.

**OLD TESTAMENT + EXODUS 34.29-35**

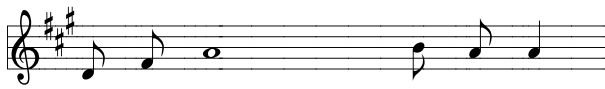
A reading from the second book of Moses commonly called Exodus.

In those days it happened, when Moses came down from Mount Sinai (and the two tablets of the Testimony were in Moses' hand when he came down from the mountain), that Moses did not know that the skin of his face shone while he talked with Him. So when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone, and they were afraid to come near him. Then Moses called to them, and Aaron and all the rulers of the congregation returned to him; and Moses talked with them. Afterward all the children of Israel came near, and he gave them as commandments all that the Lord had spoken with him on Mount Sinai. And when Moses had finished speaking with them, he put a veil on his face. But whenever Moses went in before the Lord to speak with Him, he would take the veil off until he came out; and he would come out and speak to the children of Israel whatever he had been commanded. And whenever the children of Israel saw the face of Moses, that the skin of Moses' face shone, then Moses would put the veil on his face again, until he went in to speak with Him.

The Word of the Lord.

**GRADUAL + PSALM 45.2,1**

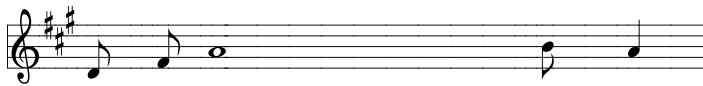
TONE V



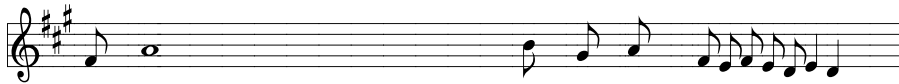
You are fairer than the sons of men:



Grace is poured up-on Your lips.



My heart is overflowing with a good theme:



I recite my composition concerning the King.

**EPISTLE + 2 PETER 1.16-21**

A reading from the epistle of blessed Peter the Apostle.

Beloved: We did not follow cunningly devised fables when we made known to you the power and coming of Our Lord Jesus Christ, but were eyewitnesses of His majesty. For He received from God the Father honor and glory when such a voice came to Him from the Excellent Glory: "This is My beloved Son, in whom I am well pleased." And we heard this voice which came from heaven when we were with Him on the holy mountain. And so we have the prophetic word confirmed, which you do well to heed as a light that shines in a dark place, until the day dawns and the morning star rises in your hearts; [knowing this first, that no prophecy of Scripture is of any private interpretation, for prophecy never came by the will of man, but holy men of God spoke as they were moved by the Holy Spirit.]

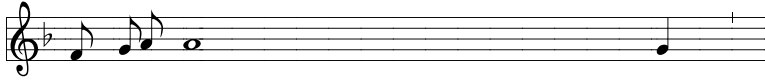
The Word of the Lord.

**ALLELUIA + WISDOM OF SOLOMON 7.26**

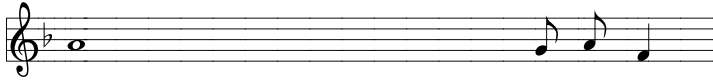
TONE VI



Al - le - lu - ia. Al - le - lu - ia.



He is the brightness of the everlasting light,



the unspotted mirror of the pow-er of God:



And the image of his good-ness.



Al - le - lu - ia.

**GOSPEL + ST. MATTHEW 17.1-9**

The Lord be with you.

The continuation of the Holy Gospel according to St. Matthew.

✠ At that time, after six days, Jesus took Peter, James, and John his brother, led them up on a high mountain by themselves; and He was transfigured before them. His face shone like the sun, and His clothes became as white as the light. And behold, Moses and Elijah appeared to them, talking with Him. Then Peter answered and said to Jesus, “Lord, it is good for us to be here; if You wish, let us make here three tabernacles: one for You, one for Moses, and one for Elijah.”

While he was still speaking, behold, a bright cloud overshadowed them; and suddenly a voice came out of the cloud, saying, “This is My beloved Son, in whom I am well pleased. Hear Him!”

And when the disciples heard it, they fell on their faces and were greatly afraid. But Jesus came and touched them and said, “Arise, and do not be afraid.”

When they had lifted up their eyes, they saw no one but Jesus only.

Now as they came down from the mountain, Jesus commanded them, saying, “Tell the vision to no one until the Son of Man is risen from the dead.”

The Gospel of the Lord.

*The Nicene Creed is said.*

**CHIEF HYMN**

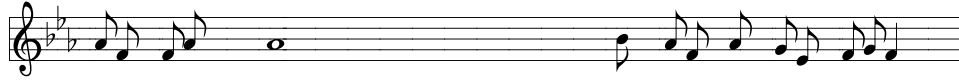
“How Lovely Shines the Morning Star” (*Wie schön leuchtet der Morgenstern*)

**OFFERTORIUM + PSALM 112.3**

TONE II



Wealth and rich - es are in His house:



And His righteousness endures forever, al - le - lu - ia.

**SECRETA**

We beseech You, O Lord, that by the glorious Transfiguration of Your only-begotten Son: You would be pleased to sanctify our oblations; and by the splendor of His brightness, to cleanse us from the defilement of our iniquities, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

Epiphany

**COMMUNIO + ST. MATTHEW 17.9**

TONE I



Tell the vision to no one:



Un - til the Son of Man is ris-en from the dead.

**POST-COMMUNION COLLECT**

Grant, we beseech You, almighty God:  
that we who have celebrated the sacred mystery of the Transfiguration of Your Son;  
may in all purity of heart and mind receive its saving benefits,  
through the same Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You, in the unity of the Holy Spirit:  
one God, now and forever.

## THE SIXTH SUNDAY AFTER THE EPIPHANY

SECOND CLASS

GREEN

*This Mass is celebrated on the Monday before Septuagesima Sunday, or the next "free day" following.*

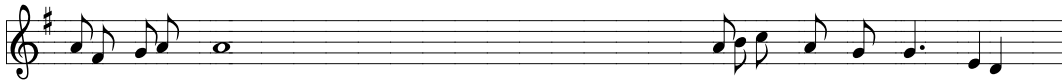
### INTROIT + PSALM 97.7-8, 1

TONE VII

ANTIPHON



Wor - ship God, all you an - gels:



Zi - on hears and is glad, and the daughters of Ju-dah re-joyce.

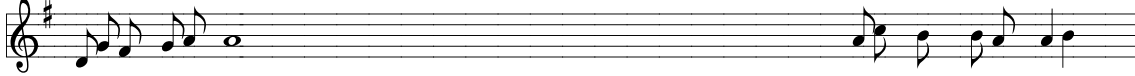


The Lord reigns; Let the earth re-joyce:



Let the mul- ti-tude of isles be glad!

GLORIA PATRI:



Glo - ry be to the Father, and to the Son, and to the Ho - ly Spir - it;



As it was in the be-gin-ning, is now; and will be for - ev-er. A-men

ANTIPHON



Wor - ship God, ... *(to the end of the Antiphon)*

### COLLECT

Grant, we beseech You, almighty God:  
that meditating on Your true and saving Word;  
we may, in both word and deed, do what is well-pleasing in Your sight,  
through Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You, in the unity of the Holy Spirit:  
one God, now and forever.

### EPISTLE + 1 THESSALONIANS 1.2-10

A reading from the epistle of blessed Paul the Apostle to the Thessalonians.

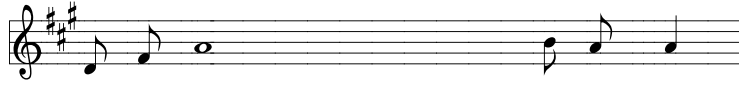
Brethren: We give thanks to God always for you all, making mention of you in our prayers, remembering without ceasing your work of faith, labor of love, and patience of hope in Our Lord Jesus Christ in the sight of our God and Father, knowing, beloved brethren, your election by God. For our gospel did not come to you in word only, but also in power, and in the Holy Spirit and in much assurance, as you know what kind of men we were among you for your sake. And you became followers of us and of the Lord, having received the word in much affliction, with joy of the Holy Spirit, so that you became examples to all in Macedonia and

Achaia who believe. For from you the word of the Lord has sounded forth, not only in Macedonia and Achaia, but also in every place. Your faith toward God has gone out, so that we do not need to say anything. For they themselves declare concerning us what manner of entry we had to you, and how you turned to God from idols to serve the living and true God, and to wait for His Son from heaven, whom He raised from the dead, even Jesus who delivers us from the wrath to come.

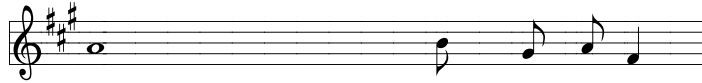
The Word of the Lord.

**GRADUAL + PSALM 102.15-16**

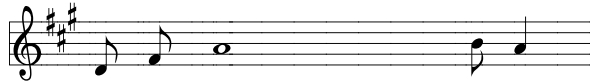
TONE V



The na-tions shall fear the name of the Lord:



And all the kings of the earth Your glo-ry.



For the Lord shall build up Zi-on:



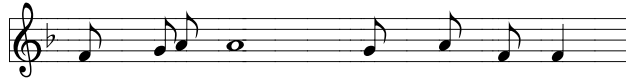
He shall appear in His glo-ry.

**ALLELUIA + PSALM 97.1**

TONE VI



Al - le - lu - ia. Al - le - lu - ia.



The Lord reigns; Let the earth re-joice:



Let the multitude of isles be glad!



Al - le - lu - ia.

**GOSPEL + ST. MATTHEW 13.31-35**

The Lord be with you.

The continuation of the Holy Gospel according to St. Matthew.

✠ At that time Jesus spoke this parable to the multitude: “The kingdom of heaven is like a mustard seed, which a man took and sowed in his field, which indeed is the least of all the seeds; but when it is grown it is greater than the herbs and becomes a tree, so that the birds of the air come and nest in its branches.”

Another parable He spoke to them: "The kingdom of heaven is like leaven, which a woman took and hid in three measures of meal till it was all leavened."

All these things Jesus spoke to the multitude in parables; and without a parable He did not speak to them, that it might be fulfilled which was spoken by the prophet, saying: "I will open My mouth in parables; I will utter things kept secret from the foundation of the world."

The Gospel of the Lord.

**OFFERTORIUM + PSALM 118.16-17**

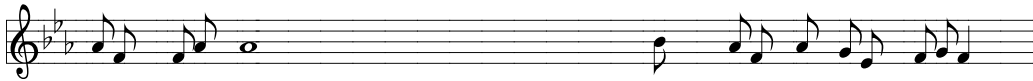
TONNE II



The right hand of the Lord is exalt-ed;



the right hand of the Lord does val-iant - ly:



I shall not die, but live, and declare the works of the Lord.

**SECRETA**

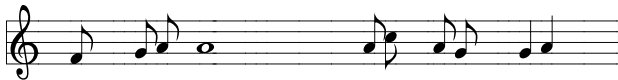
Grant, O Lord, we pray: that this oblation may cleanse and regenerate, govern and defend us, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

Sundays after the Epiphany

**COMMUNIO + ST. LUKE 4.22**

TONNE I



All mar-veled at the gra-cious words:



Which pro-ceed-ed out of His mouth.

**POST-COMMUNION COLLECT**

O Lord, who has filled us with Your heavenly delights:  
grant, we beseech You;  
that we may ever earnestly seek after those things whereby we truly live,  
through Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You, in the unity of the Holy Spirit:  
one God, now and forever.