

SEPTUAGESIMA TIDE

SEPTUAGESIMA SUNDAY

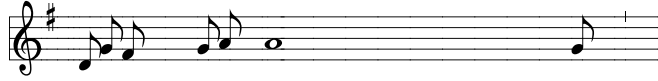
SECOND CLASS

VIOLET

INTROIT + PSALM 18.4,5,6; 1,2

TONE VII

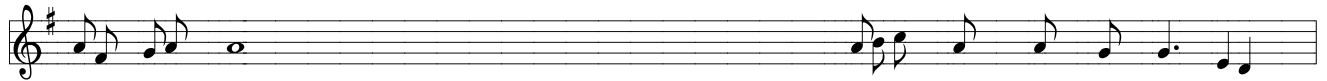
ANTIPHON



The pangs of death surrounded me,



the sorrows of She-ol sur-round-ed me:

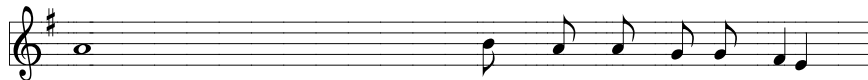


In my distress I called upon the Lord, and He heard my voice from His tem-ple.

PSALM

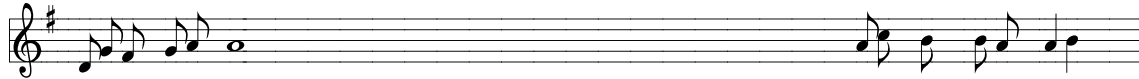


I will love You, O Lord, my strength:



The Lord is my rock and my for-tress and my Sa-rior.

GLORIA PATRI:



Glo - ry be to the Father, and to the Son, and to the Ho - ly Spir - it;



As it was in the be-gin-ning, is now; and will be for - ev- er. A- men

ANTIPHON



The pangs of death ... *(to the end of the Antiphon)*

The Gloria in Excelsis is omitted.

COLLECT

O Lord, we beseech You graciously to hear the prayers of Your people:
that we, who are justly punished for our offenses;
may be mercifully delivered by Your goodness, for the glory of Your name,
through Jesus Christ, Your Son, Our Savior;
who lives and reigns with You and the Holy Spirit:
one God, now and forever.

OLD TESTAMENT + JEREMIAH 9.23-24

A reading from the prophet Jeremiah.

Thus says the Lord: "Let not the wise man glory in his wisdom, let not the mighty man glory in his might, nor let the rich man glory in his riches; But let him who glories glory in this, that he understands and knows Me, that I am the Lord, exercising lovingkindness, judgment, and righteousness in the earth. For in these I delight," says the Lord.

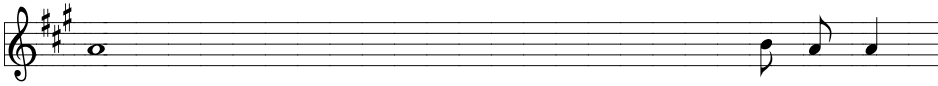
The Word of the Lord.

GRADUAL + PSALM 9.9,10,18,19

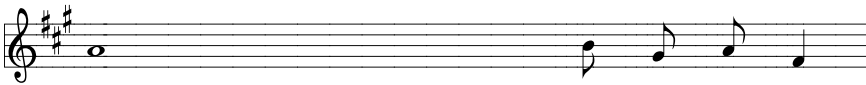
TONE V



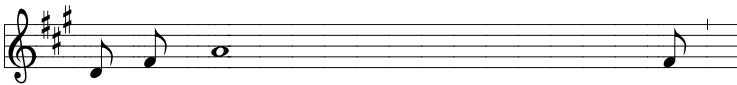
The Lord is refuge in times of trou-ble;



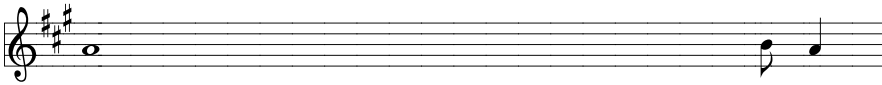
and those who know Your name will put their trust in You:



For You, Lord, have not forsaken those who seek You.



For the needy shall not always be forgot-ten;



the expectation of the poor shall not perish for-ev- er:



A-rise, O Lord, do not let man pre-vail.

EPISTLE + 1 CORINTHIANS 9.24-10.5

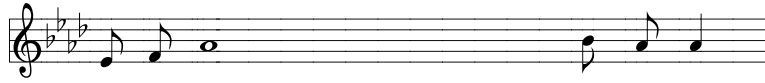
A reading from the epistle of blessed Paul the Apostle to the Corinthians.

Brethren: Do you not know that those who run in a race all run, but one receives the prize? Run in such a way that you may obtain it. And everyone who competes for the prize is temperate in all things. Now they do it to obtain a perishable crown, but we for an imperishable crown. Therefore I run thus: not with uncertainty. Thus I fight: not as one who beats the air. But I discipline my body and bring it into subjection, lest, when I have preached to others, I myself should become disqualified. Moreover, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, all were baptized into Moses in the cloud and in the sea, all ate the same spiritual food, and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ. But with most of them God was not well pleased.

The Word of the Lord.

TRACT + PSALM 130.1-4

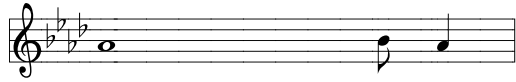
TONE VIII



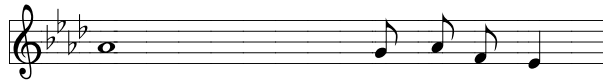
Out of the depths I have cried to You, O Lord:



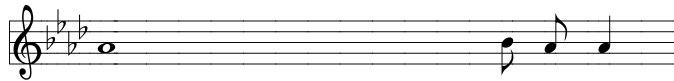
Lord, hear my voice!



Let Your ears be at-ten-tive:



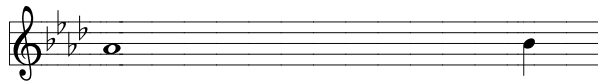
To the voice of my sup-pli-ca-tions.



If You, Lord, should mark in-i-qui-ties:



O Lord, who could stand?



But there is forgiveness with You:



That You may be feared.

GOSPEL + ST. MATTHEW 20.1-16

The Lord be with you.

The continuation of the Holy Gospel according to St. Matthew.

✠ At that time Jesus spoke this parable to His disciples: “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. Now when he had agreed with the laborers for a denarius a day, he sent them into his vineyard.

“And he went out about the third hour and saw others standing idle in the marketplace, and said to them, ‘You also go into the vineyard, and whatever is right I will give you.’ So they went.

“Again he went out about the sixth and the ninth hour, and did likewise.

“And about the eleventh hour he went out and found others standing idle, and said to them, ‘Why have you been standing here idle all day?’

“They said to him, ‘Because no one hired us.’

“He said to them, ‘You also go into the vineyard, and whatever is right you will receive.’

“So when evening had come, the owner of the vineyard said to his steward, ‘Call the laborers and give them their wages, beginning with the last to the first.’

“And when those came who were hired about the eleventh hour, they each received a denarius. But when the first came, they supposed that they would receive more; and they likewise received each a denarius. And when they had received it, they complained against the landowner, saying, ‘These last men have worked only one hour, and you made them equal to us who have borne the burden and the heat of the day.’

“But he answered one of them and said, ‘Friend, I am doing you no wrong. Did you not agree with me for a denarius? Take what is yours and go your way. I wish to give to this last man the same as to you. Is it not lawful for me to do what I wish with my own things? Or is your eye evil because I am good?’

“So the last will be first, and the first last. For many are called, but few chosen.”

The Gospel of the Lord.

The Nicene Creed is said.

CHIEF HYMN

“If God Himself Be For Me” (*Ist Gott für mich, so trete*)

OFFERTORIUM + PSALM 92.1

TONE II



It is good to give thanks un - to the Lord:



And to sing praises to Your Name, O Most High.

SECRETA

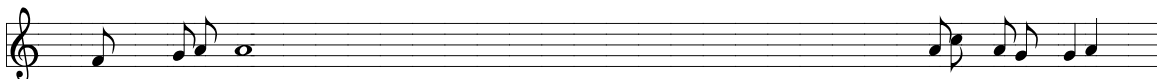
We beseech You, O Lord, graciously to accept our prayers and oblations: that being cleansed by these heavenly mysteries; we may obtain from Your great mercy the fulfillment of all our desires, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You and the Holy Spirit: one God, now and forever.

PREFACE

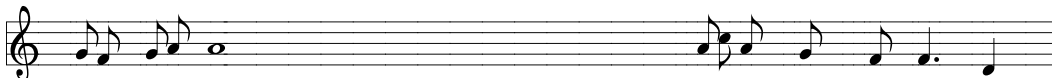
Sundays after the Epiphany

COMMUNIO + PSALM 31.16,17

TONE I



Make Your face shine upon Your servant; save me for Your mercies' sake:



Do not let me be ashamed, O Lord, for I have called up-on You.

POST-COMMUNION COLLECT

O Lord, with these Your gifts, strengthen the wills of Your faithful people: that having received them, we may seek them more earnestly; and by seeking them, may obtain them everlastingly, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You and the Holy Spirit: one God, now and forever.

WEEKDAYS AFTER SEPTUAGESIMA SUNDAY

FOURTH CLASS

VIOLET

INTROIT + PSALM 18.4,5,6: 1,2

The pangs of death surrounded me, the sorrows of Sheol surrounded me:

In my distress I called upon the Lord, and He heard my voice from His temple.

Ps. I will love You, O Lord, my strength:

The Lord is my rock and my fortress and my Savior.

Glory be to the Father and to the Son and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen

The pangs of death surrounded me, the sorrows of Sheol surrounded me:

In my distress I called upon the Lord, and He heard my voice from His temple.

The Gloria in Excelsis is omitted.

COLLECT

O Lord, we beseech You graciously to hear the prayers of Your people:

that we, who are justly punished for our offenses;

may be mercifully delivered by Your goodness, for the glory of Your name,

through Jesus Christ, Your Son, Our Savior;

who lives and reigns with You and the Holy Spirit:

one God, now and forever.

EPISTLE + 1 CORINTHIANS 9.24-10.5

A reading from the epistle of blessed Paul the Apostle to the Corinthians.

Brethren: Do you not know that those who run in a race all run, but one receives the prize? Run in such a way that you may obtain it. And everyone who competes for the prize is temperate in all things. Now they do it to obtain a perishable crown, but we for an imperishable crown. Therefore I run thus: not with uncertainty. Thus I fight: not as one who beats the air. But I discipline my body and bring it into subjection, lest, when I have preached to others, I myself should become disqualified. Moreover, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, all were baptized into Moses in the cloud and in the sea, all ate the same spiritual food, and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ. But with most of them God was not well pleased.

The Word of the Lord.

Wednesday

EPISTLE + HEBREWS 4.11-16

A reading from the epistle to the Hebrews.

Brethren: Let us be diligent to enter that rest, lest anyone fall according to the same example of disobedience. For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart. And there is no creature hidden from His sight, but all things are naked and open to the eyes of Him to whom we must give account.

Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession. For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without sin. Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.

The Word of the Lord.

Friday

EPISTLE + 1 THESSALONIANS 2.17-20

A reading from the epistle of blessed Paul the Apostle to the Thessalonians.

Brethren: Having been taken away from you for a short time in presence, not in heart, we endeavored more eagerly to see your face with great desire. Therefore we wanted to come to you—even I, Paul, time and again—but Satan hindered us. For what is our hope, or joy, or crown of rejoicing?

|| The Word of the Lord.

GRADUAL + PSALM 9.9,10,18,19

The Lord is refuge in times of trouble; and those who know Your name will put their trust in You:
 For You, Lord, have not forsaken those who seek You.
 For the needy shall not always be forgotten; the expectation of the poor shall not perish forever:
 Arise, O Lord, do not let man prevail.

GOSPEL + ST. MATTHEW 20.1-16

The Lord be with you.

The continuation of the Holy Gospel according to St. Matthew.

✠ At that time Jesus spoke this parable to His disciples: “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. Now when he had agreed with the laborers for a denarius a day, he sent them into his vineyard.

“And he went out about the third hour and saw others standing idle in the marketplace, and said to them, ‘You also go into the vineyard, and whatever is right I will give you.’ So they went.

“Again he went out about the sixth and the ninth hour, and did likewise.

“And about the eleventh hour he went out and found others standing idle, and said to them, ‘Why have you been standing here idle all day?’

“They said to him, ‘Because no one hired us.’

“He said to them, ‘You also go into the vineyard, and whatever is right you will receive.’

“So when evening had come, the owner of the vineyard said to his steward, ‘Call the laborers and give them their wages, beginning with the last to the first.’

“And when those came who were hired about the eleventh hour, they each received a denarius. But when the first came, they supposed that they would receive more; and they likewise received each a denarius. And when they had received it, they complained against the landowner, saying, ‘These last men have worked only one hour, and you made them equal to us who have borne the burden and the heat of the day.’

“But he answered one of them and said, ‘Friend, I am doing you no wrong. Did you not agree with me for a denarius? Take what is yours and go your way. I wish to give to this last man the same as to you. Is it not lawful for me to do what I wish with my own things? Or is your eye evil because I am good?’

“So the last will be first, and the first last. For many are called, but few chosen.”

The Gospel of the Lord.

Wednesday

GOSPEL + ST. MARK 9.30-37

The Lord be with you.

The continuation of the Holy Gospel according to St. Mark.

✠ At that time, they passed through Galilee, and Jesus did not want anyone to know it. For He taught His disciples and said to them, “The Son of Man is being betrayed into the hands of men, and they will kill Him. And after He is killed, He will rise the third day.” But they did not understand this saying, and were afraid to ask Him.

Then He came to Capernaum. And when He was in the house He asked them, “What was it you disputed among yourselves on the road?” But they kept silent, for on the road they had disputed among themselves who would be the greatest. And He sat down, called the twelve, and said to them, “If anyone desires to be first, he shall be last of all and servant of all.” Then He took a little child and set him in the midst of them. And when He had taken him in His arms, He said to them, “Whoever receives one of these little children in My name receives Me; and whoever receives Me, receives not Me but Him who sent Me.”

The Gospel of the Lord.

Friday

GOSPEL + ST. LUKE 9.51-56

The Lord be with you.

The continuation of the Holy Gospel according to St. Luke.

✠ At that time, it came to pass, when the time had come for Jesus to be received up, that He steadfastly set His face to go to Jerusalem, and sent messengers before His face. And as they went, they entered a village of the Samaritans, to prepare for Him. But they did not receive Him, because His face was set for the journey to Jerusalem. And when His disciples James and John saw this, they said, "Lord, do You want us to command fire to come down from heaven and consume them, just as Elijah did?"

But He turned and rebuked them, and said, "You do not know what manner of spirit you are of. For the Son of Man did not come to destroy men's lives but to save them." And they went to another village.

The Gospel of the Lord.

The Nicene Creed is omitted.

OFFERTORIUM + PSALM 92.1

It is good to give thanks unto the Lord:

And to sing praises to Your Name, O Most High.

SECRETA

We beseech You, O Lord, graciously to accept our prayers and oblations: that being cleansed by these heavenly mysteries; we may obtain from Your great mercy the fulfillment of all our desires, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You and the Holy Spirit: one God, now and forever.

PREFACE

Weekdays

COMMUNIO + PSALM 31.16,17

Make Your face shine upon Your servant; save me for Your mercies' sake:

Do not let me be ashamed, O Lord, for I have called upon You.

POST-COMMUNION COLLECT

O Lord, with these Your gifts, strengthen the wills of Your faithful people: that having received them, we may seek them more earnestly; and by seeking them, may obtain them everlastingly, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You and the Holy Spirit: one God, now and forever.

SEXAGESIMA SUNDAY

SECOND CLASS

VIOLET

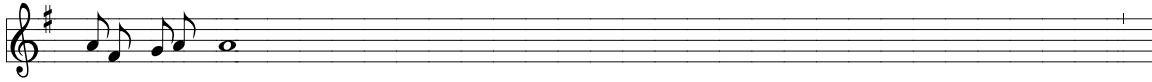
INTROIT + PSALM 44.23-26,1

TONE VII

ANTIPHON



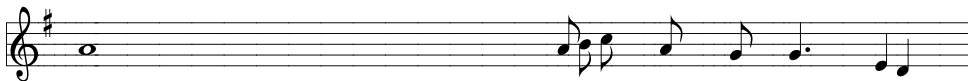
A - wake, O Lord! Why do You sleep? Arise! Do not cast us off for-ev - er:



Why do You hide Your face, and forget our affliction and our oppression?



For our soul is bowed down to the dust; our body clings to the ground.



Arise for our help, and redeem us for Your mer-cies' sake.

PSALM

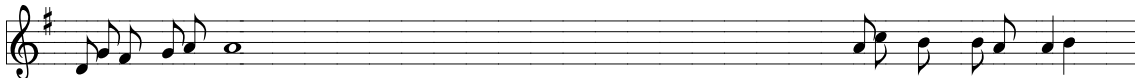


We have heard with our ears, O God:



Our fa-thers have told us.

GLORIA PATRI:



Glo - ry be to the Father, and to the Son, and to the Ho - ly Spir - it;



As it was in the be-gin-ning, is now; and will be for - ev- er. A- men

ANTIPHON



A - wake, O Lord! ... *(to the end of the Antiphon)*

The Gloria in Excelsis is not sung.

COLLECT

O God, who sees that we put not our trust in anything that we do:
mercifully grant, that by Your power;
we may be defended against all adversity,
through Jesus Christ, Your Son, Our Lord;
who lives and reigns with You and the Holy Spirit:
one God, now and forever.

OLD TESTAMENT + AMOS 8.11-12

A reading from the prophet Amos.

Thus says the Lord God: “Behold, the days are coming,” says the Lord God, “That I will send a famine on the land, not a famine of bread, nor a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but shall not find it.”

The Word of the Lord.

GRADUAL + PSALM 83.18,13

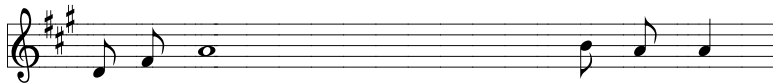
TO NE V



Let the nations know that You, whose name alone is the Lord:



Are the Most High o-ver all the earth.



O my God, make them like the whirl-ing dust:



Like the chaff be-fore the wind!

EPISTLE + 2 CORINTHIANS 11.19-12.9

A reading from the epistle of blessed Paul the Apostle to the Corinthians.

Brethren: You put up with fools gladly, since you yourselves are wise! For you put up with it if one brings you into bondage, if one devours you, if one takes from you, if one exalts himself, if one strikes you on the face. To our shame, I say that we were too weak for that! But in whatever anyone is bold—I speak foolishly—I am bold also.

Are they Hebrews? So am I. Are they Israelites? So am I. Are they the seed of Abraham? So am I. Are they ministers of Christ?—I speak as a fool—I am more: in labors more abundant, in stripes above measure, in prisons more frequently, in deaths often. From the Jews five times I received forty stripes minus one. Three times I was beaten with rods; once I was stoned; three times I was shipwrecked; a night and a day I have been in the deep; in journeys often, in perils of waters, in perils of robbers, in perils of my own countrymen, in perils of the Gentiles, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; in weariness and toil, in sleeplessness often, in hunger and thirst, in fastings often, in cold and nakedness—besides the other things, what comes upon me daily: my deep concern for all the churches. Who is weak, and I am not weak? Who is made to stumble, and I do not burn with indignation? If I must boast, I will boast in the things which concern my infirmity. The God and Father of Our Lord Jesus Christ, who is blessed forever, knows that I am not lying. In Damascus the governor, under Aretas the king, was guarding the city of the Damascenes with a garrison, desiring to arrest me; but I was let down in a basket through a window in the wall, and escaped from his hands.

It is doubtless not profitable for me to boast. I will come to visions and revelations of the Lord: I know a man in Christ who fourteen years ago—whether in the body I do not know, or whether out of the body I do not know, God knows—such a one was caught up to the third heaven. And I know such a man—whether in the body or out of the body I do not know, God knows—how he was caught up into Paradise and heard inexpressible words, which it is not

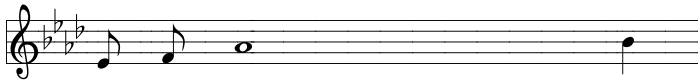
lawful for a man to utter. Of such a one I will boast; yet of myself I will not boast, except in my infirmities. For though I might desire to boast, I will not be a fool; for I will speak the truth. But I refrain, lest anyone should think of me above what he sees me to be or hears from me.

And lest I should be exalted above measure by the abundance of the revelations, a thorn in the flesh was given to me, a messenger of Satan to buffet me, lest I be exalted above measure. Concerning this thing I pleaded with the Lord three times that it might depart from me. And He said to me, "My grace is sufficient for you, for My strength is made perfect in weakness." Therefore most gladly I will rather boast in my infirmities, that the power of Christ may rest upon me.

The Word of the Lord.

TRACT + PSALM 60.2,4,5

-tone VIII



You have made the earth tremble, O Lord:



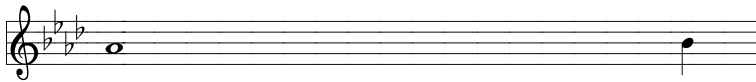
You have brok-en it.



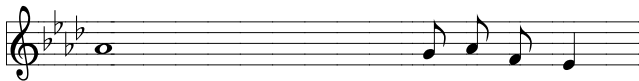
Heal its breach-es:



For it is shak-ing.



That it may be displayed because of the truth:



That Your beloved may be de- li-vered.

GOSPEL + ST. LUKE 8.4-15

The Lord be with you.

The continuation of the Holy Gospel according to St. Luke.

✠ At that time when a great multitude had gathered, and they had come to Him from every city, Jesus spoke by a parable: "A sower went out to sow his seed. And as he sowed, some fell by the wayside; and it was trampled down, and the birds of the air devoured it. Some fell on rock; and as soon as it sprang up, it withered away because it lacked moisture. And some fell among thorns, and the thorns sprang up with it and choked it. But others fell on good ground, sprang up, and yielded a crop a hundredfold."

When He had said these things He cried, "He who has ears to hear, let him hear!"

Then His disciples asked Him, saying, "What does this parable mean?" And He said, "To you it has been given to know the mysteries of the kingdom of God, but to the rest it is given in parables, that 'Seeing they may not see, and hearing they may not understand.'

“Now the parable is this: The seed is the word of God. Those by the wayside are the ones who hear; then the devil comes and takes away the word out of their hearts, lest they should believe and be saved. But the ones on the rock are those who, when they hear, receive the word with joy; and these have no root, who believe for a while and in time of temptation fall away. Now the ones that fell among thorns are those who, when they have heard, go out and are choked with cares, riches, and pleasures of life, and bring no fruit to maturity. But the ones that fell on the good ground are those who, having heard the word with a noble and good heart, keep it and bear fruit with patience.”

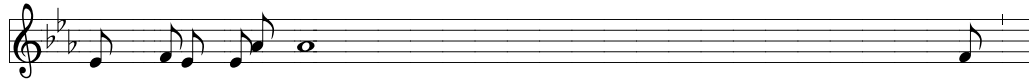
The Gospel of the Lord.

CHIEF HYMN

“May God Bestow on Us His Grace” (*Es woll' uns Gott genädig sein*)

OFFERTORIUM + PSALM 17.5,6,7

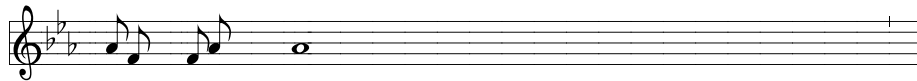
-tone II



Up-hold my steps in Your paths, that my footsteps may not slip.



Incline Your ear to me, and hear my speech:



Show Your marvelous lovingkindness by Your right hand,



O You who save those who trust in You.

SECRETA

We beseech You, O Lord: that this sacrifice which we offer to You; may evermore enliven and defend us, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You and the Holy Spirit: one God, now and forever.

PREFACE

Sundays after the Epiphany

COMMUNIO + PSALM 43.4

tone I



I will go to the al - tar of God:



To God my ex - ceed-ing joy.

POST-COMMUNION COLLECT

We humbly beseech You, almighty God:
that we, whom You have refreshed with Your holy sacraments;
may continually serve You in all virtuous and godly living,

**through Jesus Christ, Your Son, Our Lord;
who lives and reigns with You and the Holy Spirit:
one God, now and forever.**

WEEKDAYS AFTER SEXAGESIMA SUNDAY

FOURTH CLASS

VIOLET

INTROIT + PSALM 44.23-26.1

Awake, O Lord! Why do You sleep? Arise! Do not cast us off forever:

Why do You hide Your face, and forget our affliction and our oppression? For our soul is bowed down to the dust; our body clings to the ground. Arise for our help, and redeem us for Your mercies' sake.

Ps. We have heard with our ears, O God:

Our fathers have told us.

Glory be to the Father and to the Son and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen

Awake, O Lord! Why do You sleep? Arise! Do not cast us off forever:

Why do You hide Your face, and forget our affliction and our oppression? For our soul is bowed down to the dust; our body clings to the ground. Arise for our help, and redeem us for Your mercies' sake.

The Gloria in Excelsis is not sung.

COLLECT

O God, who sees that we put not our trust in anything that we do:
mercifully grant, that by Your power;
we may be defended against all adversity,
through Jesus Christ, Your Son, Our Lord;
who lives and reigns with You and the Holy Spirit:
one God, now and forever.

EPISTLE + 2 CORINTHIANS 11.19-12.9

A reading from the epistle of blessed Paul the Apostle to the Corinthians.

Brethren: You put up with fools gladly, since you yourselves are wise! For you put up with it if one brings you into bondage, if one devours you, if one takes from you, if one exalts himself, if one strikes you on the face. To our shame, I say that we were too weak for that! But in whatever anyone is bold—I speak foolishly—I am bold also.

Are they Hebrews? So am I. Are they Israelites? So am I. Are they the seed of Abraham? So am I. Are they ministers of Christ?—I speak as a fool—I am more: in labors more abundant, in stripes above measure, in prisons more frequently, in deaths often. From the Jews five times I received forty stripes minus one. Three times I was beaten with rods; once I was stoned; three times I was shipwrecked; a night and a day I have been in the deep; in journeys often, in perils of waters, in perils of robbers, in perils of my own countrymen, in perils of the Gentiles, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; in weariness and toil, in sleeplessness often, in hunger and thirst, in fastings often, in cold and nakedness—besides the other things, what comes upon me daily: my deep concern for all the churches. Who is weak, and I am not weak? Who is made to stumble, and I do not burn with indignation? If I must boast, I will boast in the things which concern my infirmity. The God and Father of Our Lord Jesus Christ, who is blessed forever, knows that I am not lying. In Damascus the governor, under Aretas the king, was guarding the city of the Damascenes with a garrison, desiring to arrest me; but I was let down in a basket through a window in the wall, and escaped from his hands.

It is doubtless not profitable for me to boast. I will come to visions and revelations of the Lord: I know a man in Christ who fourteen years ago—whether in the body I do not know, or whether out of the body I do not know, God knows—such a one was caught up to the third heaven. And I know such a man—whether in the body or out of the body I do not know, God knows—how he was caught up into Paradise and heard inexpressible words, which it is not lawful for a man to utter. Of such a one I will boast; yet of myself I will not boast, except in my infirmities. For though I might desire to boast, I will not be a fool; for I will speak the truth. But I refrain, lest anyone should think of me above what he sees me to be or hears from me.

And lest I should be exalted above measure by the abundance of the revelations, a thorn in the flesh was given to me, a messenger of Satan to buffet me, lest I be exalted above measure. Concerning this thing I pleaded with the Lord three times that it might depart from me. And He said to me, "My grace is sufficient for you, for My strength is made perfect in weakness." Therefore most gladly I will rather boast in my infirmities, that the power of Christ may rest upon me.

The Word of the Lord.

Wednesday

EPISTLE + HEBREWS 12.3-9

A reading from the epistle to the Hebrews.

Brethren: Consider Him who endured such hostility from sinners against Himself, lest you become weary and discouraged in your souls. You have not yet resisted to bloodshed, striving against sin. And you have forgotten the exhortation which speaks to you as to sons:

My son, do not despise the chastening of the Lord,
Nor be discouraged when you are rebuked by Him;\nFor whom the Lord loves He chastens,
And scourges every son whom He receives.

If you endure chastening, God deals with you as with sons; for what son is there whom a father does not chasten? But if you are without chastening, of which all have become partakers, then you are illegitimate and not sons. Furthermore, we have had human fathers who corrected us, and we paid them respect. Shall we not much more readily be in subjection to the Father of spirits and live?

The Word of the Lord.

Friday

EPISTLE + 1 THESSALONIANS 2.17-20

A reading from the epistle of blessed Paul the Apostle to the Thessalonians.

Brethren: Having been taken away from you for a short time in presence, not in heart, we endeavored more eagerly to see your face with great desire. Therefore we wanted to come to you—even I, Paul, time and again—but Satan hindered us. For what is our hope, or joy, or crown of rejoicing? Is it not even you in the presence of our Lord Jesus Christ at His coming? For you are our glory and joy.

The Word of the Lord.

GRADUAL + PSALM 83.18,13

Let the nations know that You, whose name alone is the Lord:

Are the Most High over all the earth.

O my God, make them like the whirling dust:

Like the chaff before the wind!

GOSPEL + ST. LUKE 8.4-15

The Lord be with you.

The continuation of the Holy Gospel according to St. Luke.

✠ At that time when a great multitude had gathered, and they had come to Him from every city, Jesus spoke by a parable: "A sower went out to sow his seed. And as he sowed, some fell by the wayside; and it was trampled down, and the birds of the air devoured it. Some fell on rock; and as soon as it sprang up, it withered away because it lacked moisture. And some fell among thorns, and the thorns sprang up with it and choked it. But others fell on good ground, sprang up, and yielded a crop a hundredfold."

When He had said these things He cried, "He who has ears to hear, let him hear!"

Then His disciples asked Him, saying, "What does this parable mean?" And He said, "To you it has been given to know the mysteries of the kingdom of God, but to the rest it is given in parables, that 'Seeing they may not see, and hearing they may not understand.'

"Now the parable is this: The seed is the word of God. Those by the wayside are the ones who hear; then the devil comes and takes away the word out of their hearts, lest they should believe and be saved. But the ones on the rock are those who, when they hear, receive the word with joy; and these have no root,

who believe for a while and in time of temptation fall away. Now the ones that fell among thorns are those who, when they have heard, go out and are choked with cares, riches, and pleasures of life, and bring no fruit to maturity. But the ones that fell on the good ground are those who, having heard the word with a noble and good heart, keep it and bear fruit with patience.”

The Gospel of the Lord.

Wednesday

GOSPEL + ST. MATTHEW 12.30-37

The Lord be with you.

The continuation of the Holy Gospel according to St. Matthew.

✠ At that time, Jesus said to the Pharisees, “He who is not with Me is against Me, and he who does not gather with Me scatters abroad.

“Therefore I say to you, every sin and blasphemy will be forgiven men, but the blasphemy against the Spirit will not be forgiven men. Anyone who speaks a word against the Son of Man, it will be forgiven him; but whoever speaks against the Holy Spirit, it will not be forgiven him, either in this age or in the age to come.

“Either make the tree good and its fruit good, or else make the tree bad and its fruit bad; for a tree is known by its fruit. Brood of vipers! How can you, being evil, speak good things? For out of the abundance of the heart the mouth speaks. A good man out of the good treasure of his heart brings forth good things, and an evil man out of the evil treasure brings forth evil things. But I say to you that for every idle word men may speak, they will give account of it in the day of judgment. For by your words you will be justified, and by your words you will be condemned.”

The Gospel of the Lord.

Friday

GOSPEL + ST. LUKE 17.20-25

The Lord be with you.

The continuation of the Holy Gospel according to St. Luke.

✠ At that time, when Jesus was asked by the Pharisees when the kingdom of God would come, He answered them and said, “The kingdom of God does not come with observation; nor will they say, ‘See here!’ or ‘See there!’ For indeed, the kingdom of God is within you.”

Then He said to the disciples, “The days will come when you will desire to see one of the days of the Son of Man, and you will not see it. And they will say to you, ‘Look here!’ or ‘Look there!’ Do not go after them or follow them. For as the lightning that flashes out of one part under heaven shines to the other part under heaven, so also the Son of Man will be in His day. But first He must suffer many things and be rejected by this generation.”

The Gospel of the Lord.

OFFERTORIUM + PSALM 17.5,6,7

Uphold my steps in Your paths, that my footsteps may not slip. Incline Your ear to me, and hear my speech:

Show Your marvelous lovingkindness by Your right hand, O You who save those who trust in You.

SECRETA

We beseech You, O Lord: that this sacrifice which we offer to You; may evermore enliven and defend us, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You and the Holy Spirit: one God, now and forever.

PREFACE

Weekdays

COMMUNIO + PSALM 43.4

I will go to the altar of God:

To God my exceeding joy.

POST-COMMUNION COLLECT

**We humbly beseech You, almighty God:
that we, whom You have refreshed with Your holy sacraments;
may continually serve You in all virtuous and godly living,
through Jesus Christ, Your Son, Our Lord;
who lives and reigns with You and the Holy Spirit:
one God, now and forever.**

QUINQUAGESIMA SUNDAY

SECOND CLASS

VIOLET

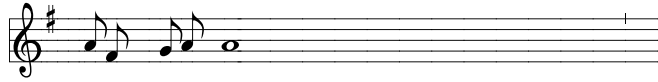
INTROIT + PSALM 31.2-3,1

TONE VII

ANTIPHON



Be my rock of refuge, A fortress of de-fense to save me:

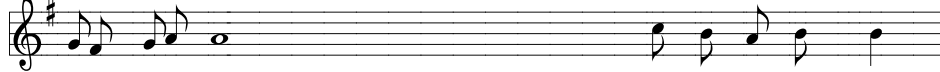


For You are my rock and my fortress;



therefore, for Your name's sake, lead me and guide me.

PSALM

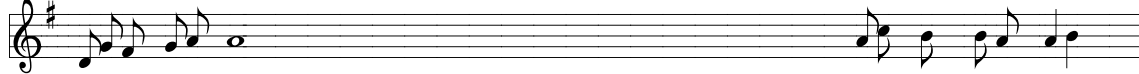


In You, O Lord, I put my trust; Let me ne-ver be a-shamed:



Deliver me in Your right-eous-ness.

GLORIA PATRI:



Glo - ry be to the Father, and to the Son, and to the Ho - ly Spir - it;



As it was in the be-gin-ning, is now; and will be for - ev-er. A-men

ANTIPHON



Be my rock of refuge... *(to the end of the Antiphon)*

The Gloria in Excelsis is not sung.

COLLECT

O Lord, we beseech You, mercifully to hear our prayers:
and, having set us free from the bonds of our sins;
defend us from all evil,
through Jesus Christ, Your Son, Our Lord;
who lives and reigns with You and the Holy Spirit:
one God, now and forever.

OLD TESTAMENT + JEREMIAH 8.5-9

A reading from the prophet Jeremiah.

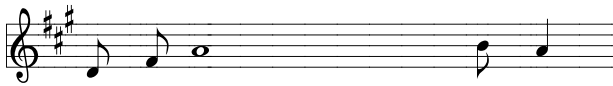
Thus says the Lord God: "Why has this people slidden back, Jerusalem, in a perpetual backsliding? They hold fast to deceit, they refuse to return. I listened and heard, but they do

not speak aright. No man repented of his wickedness, saying, ‘What have I done?’ Everyone turned to his own course, as the horse rushes into the battle. Even the stork in the heavens knows her appointed times; and the turtledove, the swift, and the swallow observe the time of their coming. But My people do not know the judgment of the Lord. How can you say, ‘We are wise, and the law of the Lord is with us?’ Look, the false pen of the scribe certainly works falsehood. The wise men are ashamed, they are dismayed and taken. Behold, they have rejected the word of the Lord; so what wisdom do they have?”

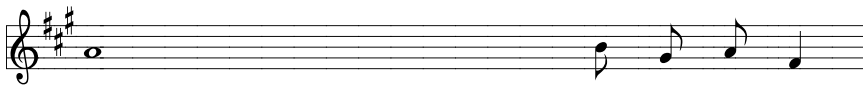
The Word of the Lord.

GRADUAL + PSALM 77.14-15

-tone V



You are the God who does won-ders:



You have declared Your strength a-mong the peo-ples.



You have with Your arm redeemed Your peo-ple:



The sons of Ja-cob and Jo-seph.

EPISTLE + 1 CORINTHIANS 13.1-13

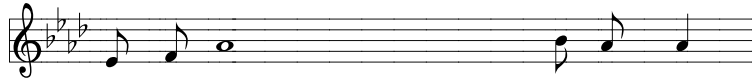
A reading from the epistle of blessed Paul the Apostle to the Corinthians.

Brethren: Though I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal. And though I have the gift of prophecy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but have not love, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, but have not love, it profits me nothing. Love suffers long and is kind; love does not envy; love does not parade itself, is not puffed up; does not behave rudely, does not seek its own, is not provoked, thinks no evil; does not rejoice in iniquity, but rejoices in the truth; bears all things, believes all things, hopes all things, endures all things. Love never fails. But whether there are prophecies, they will fail; whether there are tongues, they will cease; whether there is knowledge, it will vanish away. For we know in part and we prophesy in part. But when that which is perfect has come, then that which is in part will be done away. When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things. For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I shall know just as I also am known. And now abide faith, hope, love, these three; but the greatest of these is love.

The Word of the Lord.

TRACT + PSALM 100.1-3

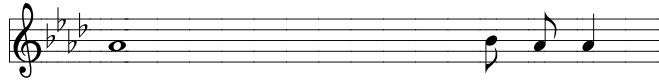
TONE VIII



Make a joyful shout to the Lord, all you lands:



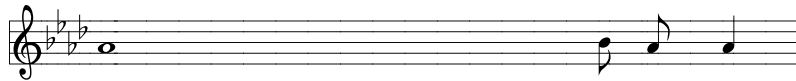
Serve the Lord with glad-ness.



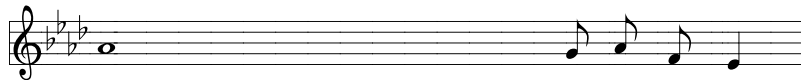
Come before His presence with a song:



Know that the Lord, He is God.



It is He who has made us, and not we our-selves:



We are His people and the sheep of His pas-ture.

GOSPEL + ST. LUKE 18.31-43

The Lord be with you.

The continuation of the Holy Gospel according to St. Luke.

✠ At that time Jesus took the twelve aside and said to them, “Behold, we are going up to Jerusalem, and all things that are written by the prophets concerning the Son of Man will be accomplished. For He will be delivered to the Gentiles and will be mocked and insulted and spit upon. They will scourge Him and kill Him. And the third day He will rise again.”

But they understood none of these things; this saying was hidden from them, and they did not know the things which were spoken.

Then it happened, as He was coming near Jericho, that a certain blind man sat by the road begging. And hearing a multitude passing by, he asked what it meant. So they told him that Jesus of Nazareth was passing by. And he cried out, saying, “Jesus, Son of David, have mercy on me!”

Then those who went before warned him that he should be quiet; but he cried out all the more, “Son of David, have mercy on me!”

So Jesus stood still and commanded him to be brought to Him. And when he had come near, He asked him, saying, “What do you want Me to do for you?”

He said, “Lord, that I may receive my sight.”

Then Jesus said to him, “Receive your sight; your faith has made you well.” And immediately he received his sight, and followed Him, glorifying God. And all the people, when they saw it, gave praise to God.

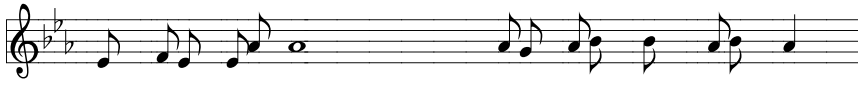
The Gospel of the Lord.

CHIEF HYMN

“Let us Ever Walk with Jesus” (*Lasset uns mit Jesu ziehen*)

OFFERTORIUM + PSALM 119.12-13

TONE II



Bless-ed are You, O Lord! Teach me Your sta - tutes:



With my lips I have declared all the judg-ments of Your mouth.

SECRETA

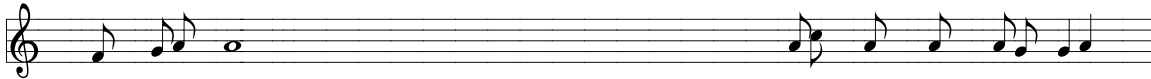
Grant, O Lord, we beseech You: that this oblation may cleanse us from all our sins; and sanctify Your servants both in body and soul for the celebration of this sacrifice, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You and the Holy Spirit: one God, now and forever.

PREFACE

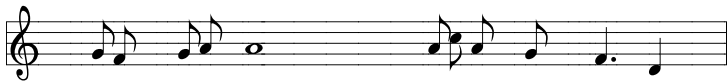
Sundays after the Epiphany

COMMUNIO + PSALM 78.29-30

TONE I



They ate and were well filled, for the Lord gave them their own de - sire:



They were not deprived of their crav-ing.

POST-COMMUNION COLLECT

We beseech You, almighty God:
that we who have received this heavenly food;
may thereby be defended against all adversities,
through Jesus Christ, Your Son, Our Lord;
who lives and reigns with You and the Holy Spirit:
one God, now and forever.

WEEKDAYS AFTER QUINQUAGESIMA SUNDAY

FOURTH CLASS

VIOLET

INTROIT + PSALM 31.2-3.1

Be my rock of refuge, A fortress of defense to save me:

For You are my rock and my fortress; therefore, for Your name's sake, lead me and guide me.

Ps. In You, O Lord, I put my trust; Let me never be ashamed:

Deliver me in Your righteousness.

Glory be to the Father and to the Son and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen

Be my rock of refuge, A fortress of defense to save me:

For You are my rock and my fortress; therefore, for Your name's sake, lead me and guide me.

The Gloria in Excelsis is not sung.

COLLECT

O Lord, we beseech You, mercifully to hear our prayers:

and, having set us free from the bonds of our sins;

defend us from all evil,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You and the Holy Spirit:

one God, now and forever.

EPISTLE + 1 CORINTHIANS 13.1-13

A reading from the epistle of blessed Paul the Apostle to the Corinthians.

Brethren: Though I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal. And though I have the gift of prophecy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but have not love, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, but have not love, it profits me nothing. Love suffers long and is kind; love does not envy; love does not parade itself, is not puffed up; does not behave rudely, does not seek its own, is not provoked, thinks no evil; does not rejoice in iniquity, but rejoices in the truth; bears all things, believes all things, hopes all things, endures all things. Love never fails. But whether there are prophecies, they will fail; whether there are tongues, they will cease; whether there is knowledge, it will vanish away. For we know in part and we prophesy in part. But when that which is perfect has come, then that which is in part will be done away. When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things. For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I shall know just as I also am known. And now abide faith, hope, love, these three; but the greatest of these is love.

The Word of the Lord.

GRADUAL + PSALM 77.14-15

You are the God who does wonders:

You have declared Your strength among the peoples.

You have with Your arm redeemed Your people:

The sons of Jacob and Joseph.

GOSPEL + ST. LUKE 18.31-43

The Lord be with you.

The continuation of the Holy Gospel according to St. Luke.

✠ At that time Jesus took the twelve aside and said to them, "Behold, we are going up to Jerusalem, and all things that are written by the prophets concerning the Son of Man will be accomplished. For He will be delivered to the Gentiles and will be mocked and insulted and spit upon. They will scourge Him and kill Him. And the third day He will rise again."

But they understood none of these things; this saying was hidden from them, and they did not know the things which were spoken.

Then it happened, as He was coming near Jericho, that a certain blind man sat by the road begging. And hearing a multitude passing by, he asked what it meant. So they told him that Jesus of Nazareth was passing by. And he cried out, saying, "Jesus, Son of David, have mercy on me!"

Then those who went before warned him that he should be quiet; but he cried out all the more, "Son of David, have mercy on me!"

So Jesus stood still and commanded him to be brought to Him. And when he had come near, He asked him, saying, "What do you want Me to do for you?"

He said, "Lord, that I may receive my sight."

Then Jesus said to him, "Receive your sight; your faith has made you well." And immediately he received his sight, and followed Him, glorifying God. And all the people, when they saw it, gave praise to God.

The Gospel of the Lord.

OFFERTORIUM + PSALM 119.12-13

Blessed are You, O Lord! Teach me Your statutes:

With my lips I have declared all the judgments of Your mouth.

SECRETA

Grant, O Lord, we beseech You: that this oblation may cleanse us from all our sins; and sanctify Your servants both in body and soul for the celebration of this sacrifice, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You and the Holy Spirit: one God, now and forever.

PREFACE

Weekdays

COMMUNIO + PSALM 78.29-30

They ate and were well filled, for the Lord gave them their own desire:

They were not deprived of their craving.

POST-COMMUNION COLLECT

We beseech You, almighty God:

that we who have received this heavenly food;
may thereby be defended against all adversities,
through Jesus Christ, Your Son, Our Lord;
who lives and reigns with You and the Holy Spirit:
one God, now and forever.

THE FEAST OF ST. AGNES
Virgin & Martyr

THIRD CLASS

21 JANUARY

RED

INTROIT + PSALM 119.95-96, 1

The wicked wait for me to destroy me, but I will consider Your testimonies:

I have seen the consummation of all perfection, but Your commandment is exceedingly broad.

Ps. Blessed are the undefiled in the way:

Who walk in the law of the Lord!

Glory be to the Father and to the Son and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen

The wicked wait for me to destroy me, but I will consider Your testimonies:

I have seen the consummation of all perfection, but Your commandment is exceedingly broad.

COLLECT

Almighty and everlasting God, who chooses the weak things of the world to confound the strong: mercifully grant that we who keep the feast of blessed Agnes Your Virgin and Martyr; may know the comfort of her intercession in Your sight, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You and the Holy Spirit: one God, now and forever.

EPISTLE + SIRACH 51.1-12

A reading from the book of Ecclesiasticus.

I will give thanks to You, O Lord and King, and will praise You as God my Savior. I give thanks to Your name, because You have been my protector and helper and have delivered my body from destruction and from the snare of a slanderous tongue, from lips that utter lies.

Before those who stood by thou were my helper, and delivered me, in the greatness of thy mercy and of thy name,

from the gnashings of teeth about to devour me,
from the hand of those who sought my life,
from the many afflictions that I endured,
from choking fire on every side and from the midst of fire which I did not kindle,
from the depths of the belly of Hades,
from an unclean tongue and lying words—the slander of an unrighteous tongue to the king.

My soul drew near to death, and my life was very near to Hades beneath. They surrounded me on every side, and there was no one to help me; I looked for the assistance of men, and there was none. Then I remembered Your mercy, O Lord, and Your work from of old, that You deliver those who wait for thee and save them from the hand of their enemies. And I sent up my supplication from the earth, and prayed for deliverance from death. I appealed to the Lord, the Father of my lord, not to forsake me in the days of affliction, at the time when there is no help against the proud. I will praise Your name continually, and will sing praise with thanksgiving. My prayer was heard, for You saved me from destruction and rescued me from an evil plight. Therefore I will give thanks to You and praise You, and I will bless the name of the Lord.

The Word of the Lord.

GRADUAL + PSALM 45.2, 4

Grace is poured upon Your lips:

Therefore God has blessed You forever.

Because of truth, humility, and righteousness:

Your right hand shall teach You awesome things.

ALLELUIA + ST. MATTHEW 25.4,6

Alleluia. Alleluia. The five wise took oil in their vessels with their lamps, and at midnight a cry was heard:

Behold, the bridegroom is coming; go out to meet him, Christ the Lord. Alleluia.

TRACT + LITURGICAL VERSE; PSALM 45.7,4

During Septuagesima Season, the Tract replaces the Alleluia.

Come, Bride of Christ, and receive the crown which the Lord has prepared for you forever:

For the love of Whom you shed your blood.

You love righteousness and hate wickedness:

Therefore God, Your God, has anointed You with the oil of gladness more than Your companions.

And in Your majesty ride prosperously:

Because of truth, humility, and righteousness;

GOSPEL + ST. MATTHEW 25.1-13

The Lord be with you.

The continuation of the Holy Gospel according to St. Matthew.

✠ At that time Jesus said to His disciples:

“The kingdom of heaven shall be likened to ten virgins who took their lamps and went out to meet the bridegroom. Now five of them were wise, and five were foolish.

“Those who were foolish took their lamps and took no oil with them, but the wise took oil in their vessels with their lamps. But while the bridegroom was delayed, they all slumbered and slept. And at midnight a cry was heard: ‘Behold, the bridegroom is coming; go out to meet him!’

“Then all those virgins arose and trimmed their lamps. And the foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ But the wise answered, saying, ‘No, lest there should not be enough for us and you; but go rather to those who sell, and buy for yourselves.’

“And while they went to buy, the bridegroom came, and those who were ready went in with him to the wedding; and the door was shut. Afterward the other virgins came also, saying, ‘Lord, Lord, open to us!’ But he answered and said, ‘Assuredly, I say to you, I do not know you.’

“Watch therefore, for you know neither the day nor the hour in which the Son of Man is coming.”

The Gospel of the Lord.

OFFERTORIUM + PSALM 45.14-15

The virgins, her companions who follow her, shall be brought to the King:

With gladness and rejoicing they shall be brought; they shall enter the King’s palace.

SECRETA

O Lord, mercifully regard this oblation which we offer to You: and at the intercession of blessed Agnes, Your virgin and martyr; absolve us from the bonds of our iniquities, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You and the Holy Spirit: one God, now and forever.

PREFACE

All Saints

COMMUNIO + ST. MATTHEW 25.4,6

The five wise took oil in their vessels with their lamps, and at midnight a cry was heard:

Behold, the bridegroom is coming; go out to meet him, Christ the Lord.

POST COMMUNION COLLECT

O God, who has been pleased to feed us with heavenly food and drink:

mercifully grant that, having received this Holy Sacrament in devout remembrance of Your blessed Saint Agnes;

we may be defended by her prayers,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You and the Holy Spirit:

one God, now and forever.

THE FEAST OF ST. TIMOTHY
Bishop & Martyr

THIRD CLASS

24 JANUARY

RED

INTROIT + SIRACH 45.24; PSALM 132.1

The Lord made a covenant of peace made with him, that he should be the chief of his people:
And that he should have the dignity of the priesthood forever.

Ps. Lord, remember David

And all his afflictions.

Glory be to the Father and to the Son and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen

The Lord made a covenant of peace made with him, that he should be the chief of his people:
And that he should have the dignity of the priesthood forever.

COLLECT

Almighty God, mercifully look upon our infirmities: that we, who remember with fondness Your Martyr and Bishop Saint Timothy; may by Your grace be delivered from all our adversities, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You and the Holy Spirit: one God, now and forever.

EPISTLE + 1 TIMOTHY 6.11-16

A reading from the epistle of blessed Paul the Apostle to Timothy.

Beloved: Pursue righteousness, godliness, faith, love, patience, gentleness. Fight the good fight of faith, lay hold on eternal life, to which you were also called and have confessed the good confession in the presence of many witnesses. I urge you in the sight of God who gives life to all things, and before Christ Jesus who witnessed the good confession before Pontius Pilate, that you keep this commandment without spot, blameless until our Lord Jesus Christ's appearing, which He will manifest in His own time, He who is the blessed and only Potentate, the King of kings and Lord of lords, who alone has immortality, dwelling in unapproachable light, whom no man has seen or can see, to whom be honor and everlasting power. Amen.

The Word of the Lord.

GRADUAL + PSALM 89.20-22

I have found My servant David; with My holy oil I have anointed him:

With whom My hand shall be established; also My arm shall strengthen him.

The enemy shall not outwit him,

Nor the son of wickedness afflict him.

ALLELUIA + PSALM 110.4

Alleluia. Alleluia. You are a priest forever:

According to the order of Melchizedek. Alleluia.

TRACT + PSALM 21.2-3

During Septuagesima Season, the Tract replaces the Alleluia.

You have given him his heart's desire:

And have not withheld the request of his lips.

You have met him with the blessings of goodness:

You set a crown of pure gold upon his head.

GOSPEL + ST. LUKE 14.26-33

The Lord be with you.

The continuation of the Holy Gospel according to Saint Luke.

✠ At that time Jesus said to the multitudes: "If anyone comes to Me and does not hate his father and mother, wife and children, brothers and sisters, yes, and his own life also, he cannot be My disciple. And whoever does not bear his cross and come after Me cannot be My disciple.

"For which of you, intending to build a tower, does not sit down first and count the cost, whether he has enough to finish it—lest, after he has laid the foundation, and is not able to finish, all who see it begin to mock him, saying, 'This man began to build and was not able to finish.'

“Or what king, going to make war against another king, does not sit down first and consider whether he is able with ten thousand to meet him who comes against him with twenty thousand? Or else, while the other is still a great way off, he sends a delegation and asks conditions of peace.

“So likewise, whoever of you does not forsake all that he has cannot be My disciple.”

The Gospel of the Lord.

OFFERTORIUM + PSALM 89.24

My faithfulness and My mercy shall be with him:
And in My name his horn shall be exalted.

SECRETA

Grant, O Lord, we pray: that the devout prayers of the blessed John Chrysostom, Your Bishop and Doctor, may never fail to comfort and defend us; so that our oblations may be acceptable in Your sight, and that we may be made worthy to obtain the pardon of Your mercy, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You and the Holy Spirit: one God, now and forever.

PREFACE

All Saints

COMMUNIO + PSALM 89.35-37

Once I have sworn by My holiness; I will not lie to David:
His seed shall endure forever, and his throne as the sun before Me.
It shall be established forever like the moon:
Even like the faithful witness in the sky.

POST COMMUNION COLLECT

O Lord, who has graciously satisfied us with Your sacred gifts: we humbly beseech You; that following the example of St. Timothy, we may remain steadfast in the Faith and increase in love, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You and the Holy Spirit: one God, now and forever.

THE CONVERSION OF ST. PAUL**Apostle**

25 JANUARY

SECOND CLASS

WHITE

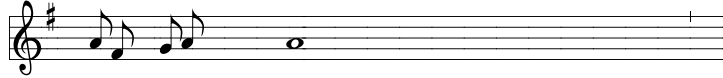
INTROIT + 2 TIMOTHY 1.12; PSALM 139.1

TONE VII

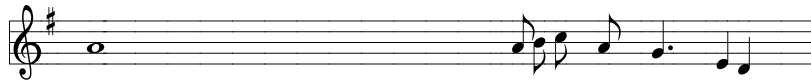
ANTIPHON



I know whom I have be - lieved:



And am persuaded that He is able to keep



what I have committed to Him un - til that Day.

PSALM



O Lord, You have searched me and known me:



You know my sitting down and my ris-ing up.

GLORIA PATRI:



Glo - ry be to the Father, and to the Son, and to the Ho - ly Spir - it;



As it was in the be-gin-ning, is now; and will be for - ev- er. A- men

ANTIPHON

I know ... *(to the end of the Antiphon)***COLLECT**

O God, who through the preaching of the blessed Apostle Paul has caused the light of Your Gospel to shine throughout the world:
 grant, we beseech You;
 that we, who remember his wonderful conversion, may show forth our thankfulness by following the holy doctrine which he taught,
 through Jesus Christ, Your Son, Our Lord;
 who lives and reigns with You and the Holy Spirit:
 one God, now and forever.

OLD TESTAMENT + JEREMIAH 1.4-10

A reading from the prophet Jeremiah.

In those days the word of the Lord came to Jeremiah, saying:

“Before I formed you in the womb I knew you;
Before you were born I sanctified you;
I ordained you a prophet to the nations.”

Then said I:

“Ah, Lord God!
Behold, I cannot speak, for I am a youth.”

But the Lord said to me:

“Do not say, ‘I am a youth,’
For you shall go to all to whom I send you,
And whatever I command you, you shall speak.
Do not be afraid of their faces,
For I am with you to deliver you,” says the Lord.

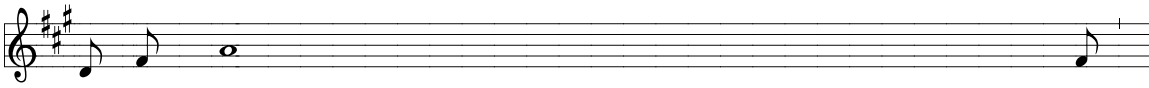
Then the Lord put forth His hand and touched my mouth, and the Lord said to me:

“Behold, I have put My words in your mouth.
See, I have this day set you over the nations and over the kingdoms,
To root out and to pull down,
To destroy and to throw down,
To build and to plant.”

The Word of the Lord.

GRADUAL + GALATIANS 2:8-9; 1 CORINTHIANS 15:10

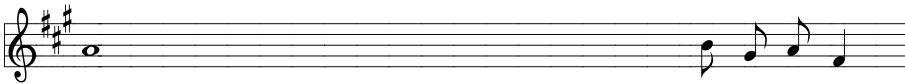
TO NE V



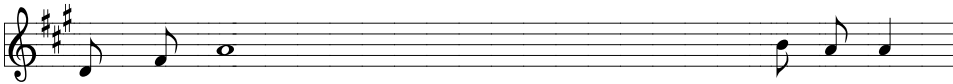
He who worked effectively in Peter for the apostleship to the circum-cised



also worked effectively in me toward the Gen-tiles:



And they perceived the grace that had been giv-en to me.



The grace of God which He bestowed on me was not in vain:



But His grace e- ver a-bides in me.

EPISTLE + ACTS 9.1-22

A reading from the Acts of the Apostles.

In those days Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked letters from him to the synagogues of Damascus, so that if he found any who were of the Way, whether men or women, he might bring them bound to Jerusalem.

As he journeyed he came near Damascus, and suddenly a light shone around him from heaven. Then he fell to the ground, and heard a voice saying to him, "Saul, Saul, why are you persecuting Me?"

And he said, "Who are You, Lord?"

Then the Lord said, "I am Jesus, whom you are persecuting. It is hard for you to kick against the goads."

So he, trembling and astonished, said, "Lord, what do You want me to do?"

Then the Lord said to him, "Arise and go into the city, and you will be told what you must do." And the men who journeyed with him stood speechless, hearing a voice but seeing no one.

Then Saul arose from the ground, and when his eyes were opened he saw no one. But they led him by the hand and brought him into Damascus. And he was three days without sight, and neither ate nor drank.

Now there was a certain disciple at Damascus named Ananias; and to him the Lord said in a vision, "Ananias."

And he said, "Here I am, Lord."

So the Lord said to him, "Arise and go to the street called Straight, and inquire at the house of Judas for one called Saul of Tarsus, for behold, he is praying. And in a vision he has seen a man named Ananias coming in and putting his hand on him, so that he might receive his sight."

Then Ananias answered, "Lord, I have heard from many about this man, how much harm he has done to Your saints in Jerusalem. And here he has authority from the chief priests to bind all who call on Your name."

But the Lord said to him, "Go, for he is a chosen vessel of Mine to bear My name before Gentiles, kings, and the children of Israel. For I will show him how many things he must suffer for My name's sake."

And Ananias went his way and entered the house; and laying his hands on him he said, "Brother Saul, the Lord Jesus, who appeared to you on the road as you came, has sent me that you may receive your sight and be filled with the Holy Spirit." Immediately there fell from his eyes something like scales, and he received his sight at once; and he arose and was baptized. So when he had received food, he was strengthened. Then Saul spent some days with the disciples at Damascus.

Immediately he preached the Christ in the synagogues, that He is the Son of God. Then all who heard were amazed, and said, "Is this not he who destroyed those who called on this name in Jerusalem, and has come here for that purpose, so that he might bring them bound to the chief priests?" But Saul increased all the more in strength, and confounded the Jews who dwelt in Damascus, proving that this Jesus is the Christ.

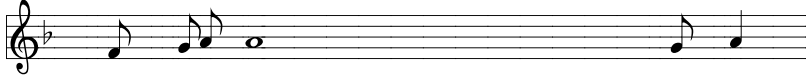
The Word of the Lord.

ALLELUIA + LITURGICAL VERSE

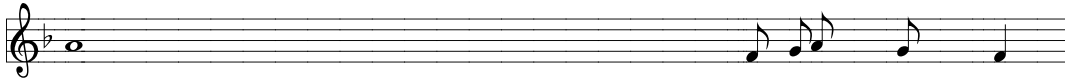
TONE VI



Al - le - lu - ia. Al - le - lu - ia.



Great and holy is Paul, the vessel chosen by God:



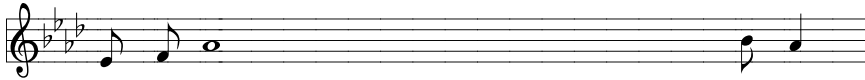
He is indeed worthy to be glorified and to inherit the twelfth throne.



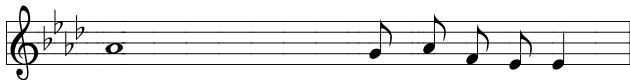
Al - le - lu - ia.

TRACT + LITURGICAL VERSE*During Septuagesima Season, the Tract replaces the Alleluia.*

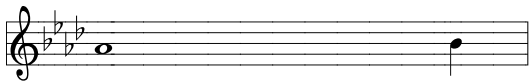
TONE VIII



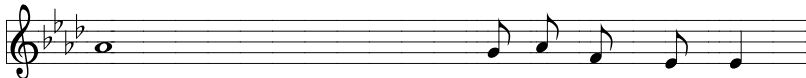
You are the chosen vessel, O Saint Paul the A-pos-tle:



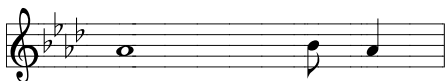
And indeed worthy to be glo-ri-fied.



You are the preacher of truth:



And the teacher of the Gen-tiles in faith and truth.



Through you all na-tions:



Have known the grace of God.

GOSPEL + ST. MATTHEW 19.27-29

The Lord be with you.

The continuation of the Holy Gospel according to Saint Matthew.

✠ At that time Peter answered and said to Jesus, “See, we have left all and followed You. Therefore what shall we have?”

So Jesus said to them, “Assuredly I say to you, that in the regeneration, when the Son of Man sits on the throne of His glory, you who have followed Me will also sit on twelve thrones, judging the twelve tribes of Israel. And everyone who has left houses or brothers or sisters or father or mother or wife or children or lands, for My name’s sake, shall receive a hundredfold, and inherit eternal life.”

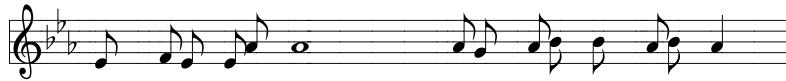
The Gospel of the Lord.

CHIEF HYMN

“Lo, Many Shall Come from the East and the West” (*Der mange skal komme fra øst og fra vest*)

OFFERTORIUM + PSALM 139.17 (Vulgate)

-tone II



How pre-cious are Your friends to me, O God:



And held in high-est ho - nor.

SECRETA

Sanctify, O Lord we pray: the oblations of Your people; that the favor You bestow on those who celebrate this Holy Sacrament, may be increased by Your grace, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You and the Holy Spirit: one God, now and forever.

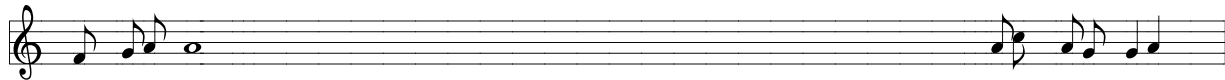
Sanctify, O Lord we pray: the oblations of Your people through the prayers of Your holy Apostle Saint Paul; that the favor You show those who celebrate this Holy Sacrament, may be increased by the effectual help of his advocacy, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You and the Holy Spirit: one God, now and forever.

PREFACE

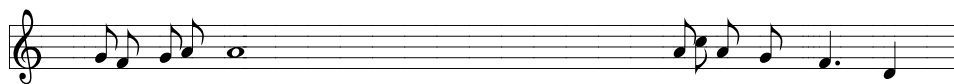
Apostles and Evangelists

COMMUNIO + ST. MATTHEW 19.28,29

-tone I



As-sur- edly I say to you, that you who have followed Me and for-sak - en all:



Shall re- ceive a hundredfold, and inherit e - ter-nal life.

POST COMMUNION COLLECT

O Lord, who has sanctified us with these saving mysteries:
grant, we beseech You;
that by it we may be strengthened and defended in the true Faith,
through Jesus Christ, Your Son, Our Lord;
who lives and reigns with You and the Holy Spirit:
one God, now and forever.

O Lord, who has sanctified us with these saving mysteries: grant, we beseech You; that he, whom You have given to be our advocate and guide, may continually intercede for us, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You and the Holy Spirit: one God, now and forever.

THE FEAST OF ST. POLYCARP Bishop & Martyr

THIRD CLASS

26 JANUARY

RED

INTROIT + SONG OF THE THREE YOUTHS 62,65,35

Priests of the Lord, bless the Lord:

Holy and humble men of heart, bless the Lord.

Ps. All the works of the Lord, bless the Lord:

Praise and exalt him above all for ever.

Glory be to the Father and to the Son and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen

Priests of the Lord, bless the Lord:

Holy and humble men of heart, bless the Lord.

COLLECT

Fulfill, O Lord, the petitions of Your servants:

who on this day devoutly remember the passion of blessed Polycarp, Your bishop and martyr;

and accept us, together with him, as a whole burnt-offering dedicated to You,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You and the Holy Spirit:

one God, now and forever.

O God, who makes us glad with the annual festival of blessed Polycarp, Your martyr and bishop: mercifully grant; that as we now observe his heavenly birthday, so we may likewise rejoice in his protection, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You and the Holy Spirit: one God, now and forever.

EPISTLE + 1 JOHN 3.10-16

A reading from the epistle of blessed John the Apostle.

Beloved: Whoever does not practice righteousness is not of God, nor is he who does not love his brother. For this is the message that you heard from the beginning, that we should love one another, not as Cain who was of the wicked one and murdered his brother. And why did he murder him? Because his works were evil and his brother's righteous. Do not marvel, my brethren, if the world hates you. We know that we have passed from death to life, because we love the brethren. He who does not love his brother abides in death. Whoever hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. By this we know love, because He laid down His life for us. And we also ought to lay down our lives for the brethren.

The Word of the Lord.

GRADUAL + PSALM 8.5,6

You have crowned him:

With glory and honor.

You have made him to have dominion:

Over the works of Your hands, O Lord.

ALLELUIA + LITURGICAL VERSE

Alleluia. Alleluia. This is the priest:

Whom the Lord has crowned. Alleluia.

TRACT + PSALM 112.1-3

During Septuagesima Season, the Tract replaces the Alleluia.

Blessed is the man who fears the Lord:

Who delights greatly in His commandments.

His descendants will be mighty on earth:

The generation of the upright will be blessed.

Wealth and riches will be in his house:

And his righteousness endures forever.

GOSPEL + ST. MATTHEW 10.26-32

The Lord be with you.

The continuation of the Holy Gospel according to St. Matthew.

✠ At that time Jesus said to His disciples: “There is nothing covered that will not be revealed, and hidden that will not be known. Whatever I tell you in the dark, speak in the light; and what you hear in the ear, preach on the housetops. And do not fear those who kill the body but cannot kill the soul. But rather fear Him who is able to destroy both soul and body in hell.

“Are not two sparrows sold for a copper coin? And not one of them falls to the ground apart from your Father’s will. But the very hairs of your head are all numbered. Do not fear therefore; you are of more value than many sparrows.

“Therefore whoever confesses Me before men, him I will also confess before My Father who is in heaven.”

The Gospel of the Lord.

OFFERTORIUM + PSALM 89.20,21

I have found My servant David; with My holy oil I have anointed him:

With whom My hand shall be established; also My arm shall strengthen him.

SECRETA

Grant, O Lord, we pray: that the devout prayers of the blessed John Chrysostom, Your Bishop and Doctor, may never fail to comfort and defend us; so that our oblations may be acceptable in Your sight, and that we may be made worthy to obtain the pardon of Your mercy, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You and the Holy Spirit: one God, now and forever.

PREFACE

All Saints

COMMUNIO + PSALM 21.3

You set, O Lord:

A crown of pure gold upon his head.

POST-COMMUNION COLLECT

O Lord, who has graciously satisfied us with Your sacred gifts: we humbly beseech You; that following the example of Saint Polycarp; we may remain steadfast in the Faith and increase in love, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You and the Holy Spirit: one God, now and forever.

THE FEAST OF ST. JOHN CHRYSOSTOM

Bishop, Confessor & Doctor

THIRD CLASS

27 JANUARY

WHITE

INTROIT + SIRACH 15.5 (Vulgate); PSALM 92.1

In the midst of the congregation he opened his mouth:

And the Lord filled him with the spirit of wisdom and understanding; He clothed him with a robe of glory.

Ps. It is good to give thanks to the Lord,

And to sing praises to Your name, O Most High.

Glory be to the Father and to the Son and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen

In the midst of the congregation he opened his mouth:

And the Lord filled him with the spirit of wisdom and understanding; He clothed him with a robe of glory.

COLLECT

O Lord, who was pleased to illumine Your Church with the wondrous righteousness and doctrine of Your blessed Confessor and Bishop, Saint Chrysostom:

grant, we beseech You;

that the bounty of Your heavenly grace may increase and multiply all righteous teaching, through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You and the Holy Spirit:

one God, now and forever.

EPISTLE + 2 TIMOTHY 4.1-8

A reading from the epistle of blessed Paul the Apostle to Timothy.

Beloved: I charge you before God and the Lord Jesus Christ, who will judge the living and the dead at His appearing and His kingdom: Preach the word! Be ready in season and out of season. Convince, rebuke, exhort, with all longsuffering and teaching. For the time will come when they will not endure sound doctrine, but according to their own desires, because they have itching ears, they will heap up for themselves teachers; and they will turn their ears away from the truth, and be turned aside to fables.

But you be watchful in all things, endure afflictions, do the work of an evangelist, fulfill your ministry. For I am already being poured out as a drink offering, and the time of my departure is at hand. I have fought the good fight, I have finished the race, I have kept the faith.

Finally, there is laid up for me the crown of righteousness, which the Lord, the righteous Judge, will give to me on that Day, and not to me only but also to all who have loved His appearing.

The Word of the Lord.

GRADUAL + LITURGICAL VERSE; SIRACH 44.19-20

Behold, a great high priest:

Who, in his days, pleased God.

There was none like him:

To keep the law of the most High.

ALLELUIA + ST. JAMES 1.12

Alleluia. Alleluia. Blessed is the man who endures temptation:

For when he has been proved, he will receive the crown of life. Alleluia

TRACT + PSALM 112.1-3

During Septuagesima Season, the Tract replaces the Alleluia.

Blessed is the man who fears the Lord:

Who delights greatly in His commandments.

His descendants will be mighty on earth:

The generation of the upright will be blessed.

Wealth and riches will be in his house:

And his righteousness endures forever.

GOSPEL + ST. MATTHEW 5.13-19

The Lord be with you.

The continuation of the Holy Gospel according to St. Matthew.

✠ At that time Jesus spoke to His disciples, saying: “You are the salt of the earth; but if the salt loses its flavor, how shall it be seasoned? It is then good for nothing but to be thrown out and trampled underfoot by men.

“You are the light of the world. A city that is set on a hill cannot be hidden. Nor do they light a lamp and put it under a basket, but on a lampstand, and it gives light to all who are in the house. Let your light so shine before men, that they may see your good works and glorify your Father in heaven.

“Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill. For assuredly, I say to you, till heaven and earth pass away, one jot or one tittle will by no means pass from the law till all is fulfilled.

“Whoever therefore breaks one of the least of these commandments, and teaches men so, shall be called least in the kingdom of heaven; but whoever does and teaches them, he shall be called great in the kingdom of heaven.”

The Gospel of the Lord.

OFFERTORIUM + PSALM 92.12

The righteous shall flourish like a palm tree:

He shall grow like a cedar in Lebanon.

SECRETA

Grant, O Lord, we pray: that the devout prayers of the blessed John Chrysostom, Your Bishop and Doctor, may never fail to comfort and defend us; so that our oblations may be acceptable in Your sight, and that we may be made worthy to obtain the pardon of Your mercy, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You and the Holy Spirit: one God, now and forever.

PREFACE

All Saints

COMMUNIO + ST. LUKE 12.42

A faithful and wise steward is he, whom the Lord has made ruler over his household:

To give them their portion of food in due season.

POST-COMMUNION COLLECT

Grant, we beseech You, O Lord:

that Your holy Bishop and most excellent Doctor, blessed John Chrysostom, may ever stand before You as our advocate;

that this holy Sacrament, which You have instituted, may effectually avail for our salvation, through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You and the Holy Spirit:

one God, now and forever.