LENT

ASH WEDNESDAY

FIRST CLASS

The Blessing of Ashes

The clergy enter from the Sacristy.

THE PSALM + PSALM 69.16,1-4,13-15

TONE VII





O Lord, for Your loving kind-ness is good:



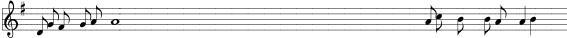
Turn to us according to the multitude of Your ten-der mer-cies.



Save me, O God:



For the waters have come in, e-ven to my soul.



Glo - ry be to the Father, and to the Son, and to the Ho - ly Spir - it;



it was in the be-gin-ning, is now; and will be for - ev- er. A- men As



Hear O Lord, ... (to the end of the Antiphon)

THE COLLECTS

The Lord be with you.

Let us pray.

Almighty and everlasting God, spare the penitent, and to be favorable to those who call on You: and deign to send Your holy angel from heaven to ble ₩ ss and sanc ₩ tify these ashes that they may be a wholesome medicine to all who humbly call on Your holy name, who in their consciences are accused by sin, who in the sight of Your heavenly mercy lament their sins, and earnestly and meekly implore Your gracious loving-kindness; and grant to all who call on Your most holy Name; that being sprinkled with these ashes for redemption from their transgressions, they may be preserved evermore both in body and soul, through Christ Our Lord.

VIOLET

Let us pray.

O God, who desires not the death of a sinner, but rather that he turn from his wickedness and live: we beseech You to have compassion on the frailty of our mortal nature; and, of Your goodness, deign to ble se sand sanc tify these ashes which will be put on our heads as a sign of our humility and Your pardon of our sins; that we, who acknowledge that we are dust and to dust we shall return because of our vileness, may by Your mercy may worthily receive both the pardon of all our sins, and the reward which You promise to those who are penitent, through Christ Our Lord.

Let us pray.

O God, who turns to those who humble themselves and is favorable to those who amend themselves: incline Your gracious ear to our prayers, and on those who are now sprinkled with these ashes, pour on their heads the grace of Your benediction; that being filled with the spirit of true repentance, they may effectually receive those things which they have asked according to Your will; and we beseech You to ordain that we, who are established in Your blessings, may cling to them unto life everlasting, through Christ Our Lord.

Let us pray.

Almighty and everlasting God, who bestowed the healing of Your loving-kindness upon the Ninevites as they repented in dust and ashes:

mercifully grant;

that we, who now imitate them outwardly, may receive the same pardon,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You and the Holy Spirit:

one God, now and forever.

The Celebrant blesses the Ashes with holy water saying:

Purge me with hyssop and I shall be clean: Wash me, and I shall be whiter than snow.

The Celebrant then blesses the Ashes with three single swings of incense.

The Imposition of Ashes

Parishioners approach the Altar, as at communion, to receive the blessed ashes.

Using the right thumb, the Celebrant places the ashes on the forehead in the sign of a cross saying:

Remember that you are dust, and to dust you shall return.

There is no Dismissal from the rail. A hymn may be sung during the imposition of ashes.

After all have received the Ashes, the congregation is signaled to stand.

THE COLLECT

The Lord be with you.

Let us pray.

Grant, we beseech You, O Lord:

that we who now with prayer and fasting put on the armor of our Christian warfare; may be defended against all spiritual wickedness and, at the last, obtain the victory, through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You and the Holy Spirit:

one God, now and forever.

The Celebrant goes to the Pastor's Kneeling desk for Confession.

THE CONFESSION

Beloved in the Lord, let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the Name of Our Lord Jesus Christ, to grant us forgiveness.

KNEEL.

A period of silence is kept for self-examination.

O almighty God, merciful Father, I, a poor miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them. And I pray Thee, of Thy boundless mercy, and for the sake of the holy, innocent, bitter, sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

Upon this, your confession, I, by virtue of my Office as a called and ordained servant of the Word, announce the grace of God to all of you. In the stead and by the command of my Lord Jesus Christ, I forgive you all your sins, in the Name of the Father and of the ♣ Son and of the Holy Spirit.

Amen

A Hymn is sung while the Celebrant changes from the Cope into the Chasuble.

The Mass

INTROIT + WISDOM 11.24-26; PSALM 57.1

TONE VII



You have mercy on all, O Lord,



and abhor no - thing You have made.



You look past the sins of men that they may repent:



You spare all because they are Yours, and You are the lov-er of souls.



Be mer - ciful to me, O God, be mer-ci- ful to me:



For my soul trusts in You.

GLORIA PATRI:



Glo - ry be to the Father, and to the Son, and to the Ho - ly Spir - it;



As it was in the be-gin-ning, is now; and will be for - ev- er. A- men



You have mercy ... (to the end of the Antiphon)

The Gloria in Excelsis is omitted.

GRADUAL + PSALM 57.1,3

TONE V



Be mer-ciful to me, O God, be merci-ful to me:



For my soul trusts in You.



The Lord shall send from heaven and save me:



He reproaches the one who would swal-low me up.

TRACT + PSALM 103.10, 79.8-9

TONE VIII



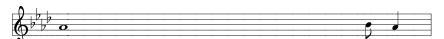
O Lord, deal not with us according to our sins:



Nor punish us according to our in-i-qui-ties.



O Lord, do not remember former iniquities against us;



let Your tender mercies come speedily to meet us:

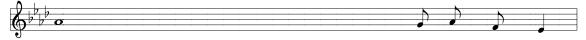


For we have been brought ver-y low.

Kneel



Help us, O God of our salvation, for the glory of Your name, O Lord:



And deliver us, and provide atonement for our sins, for Your name's sake!

OFFERTORIAM + PSALM 30.1-2

TONE II



I will ex - tol You, O Lord, for You have lifted me up,



and have not let my foes re - joice o-ver me:



O Lord my God, I cried out to You, and You healed me.

COMMUNIO + PSALM 1.2,3

TONE



He who meditates day and night and delights in the law of the Lord:



Brings forth his fruit in its sea-son.

POST COMMUNION COLLECT

We beseech You, O Lord, mercifully to protect us who have now received this Hoy Sacrament: so that our fast may be acceptable in Your sight; and profitable for the healing of our souls, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You and the Holy Spirit: one God, now and forever.

Then, immediately after the Post-Communion collect, the Celebrant says:

PRAYER OVER THE PEOPLE

Let us bow our heads to the Lord.

Look down in mercy, O Lord, upon us now kneeling before Your majesty: that we who have partaken of Your heavenly gifts; may evermore be strengthened with Your heavenly comfort, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You and the Holy Spirit: one God, now and forever.

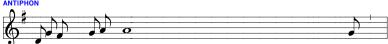
INVOCABIT, THE FIRST SUNDAY IN LENT

FIRST CLASS

VIOLET

<u>INTROIT + PSALM 91.15,16,1</u>

TONE VII



He shall call upon Me, and I will answer him;



I will deliver him and hon-or him:



With long life I will sat- is- fy him.



He who dwells in the secret place of the Most High:



Shall abide under the shadow of the Al-migh-ty.

GLORIA PATRI:



Glo - ry be to the Father, and to the Son, and to the Ho - ly Spir - it;



As it was in the be-gin-ning, is now; and will be for - ev- er. A- men



He shall call upon Me, (to the end of the Antiphon)

GRADUAL + PSALM 91.11-12

TONE \



God shall give His angels charge o- ver you:



To keep you in all your ways.



In their hands they shall bear you up:



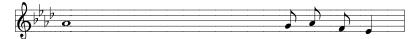
Lest you dash your foot a-gainst a stone.

TRACT + PSALM 91.1-7,11-16

TONE VIII



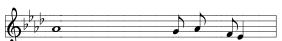
He who dwells in the secret place of the Most High:



Shall abide under the shadow of the Al-migh-ty.



I will say of the Lord, He is my refuge and my for-tress:



My God, in Him will I trust.



Surely He shall deliver you from the snare of the fowl-er:



And from the per-i-lous pest-i-lence.



He shall cover you with His fea-thers,



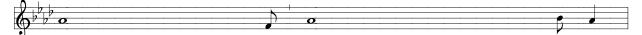
And under His wings you shall take re-fuge.



His truth shall be your shield and buck-ler:



You shall not be afraid of the terr-or by night.



Nor of the arrow that flies by day; Nor of the pestilence that walks in dark-ness:



Nor of the destruction that lays waste at noon-day.



A thousand may fall at your side, and ten thousand at your right hand:



But it shall not come near you.



For He shall give His angels charge o- ver you:



To keep you in all your ways.



In their hands they shall bear you up:



Lest you dash your foot a-gainst a stone.



You shall tread upon the lion and the co-bra:



The young lion and the serpent you shall tram-ple un-der foot.



Because he has set his love upon Me, therefore I will de-liv- er him:



I will set him on high, because he has known My name.



He shall call upon Me, and I will ans-wer him:



I will be with him in trou-ble.



I will deliver him and hon-or him.



With long life I will satisfy him, and show him My sal-va-tion.

OFFERTORIUM + PSALM 91.4

TONE II



The Lord shall cover you with His feathers, and under His wings you shall take re - fuge:



His truth shall be your shield and buck-ler.

COMMUNIO + PSALM 91.4

TONE I



The Lord shall cover you with His feathers, and under His wings you shall take re - fuge:



His truth shall be your shield and buck-ler.

REMINISCERE, THE SECOND SUNDAY IN LENT

FIRST CLASS

VIOLET

<u>INTROIT + PSALM 25.6,2,22,1,2</u>

TONE VII



Re - mem- ber, O Lord, Your tender mercies and Your loving kindnesses,



for they are from of old:



Let not my enemies triumph over me;



redeem Israel, O God, out of all their trou-bles!

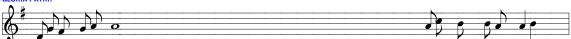


To You, O Lord, I lift up my soul:



O my God, I trust in You; Let me not be a-shamed.

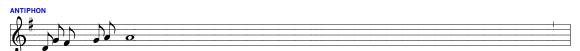
GLORIA PATRI:



Glo - ry be to the Father, and to the Son, and to the Ho - ly Spir - it;



As it was in the be-gin-ning, is now; and will be for - ev- er. A- men



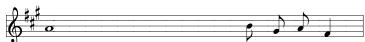
Re - mem- ber, O Lord, ... (to the end of the Antiphon)

GRADUAL + PSALM 25.17-18

TONE V



The trou-bles of my heart have en-larged:



Oh, bring me out of my dis-tress-es, O Lord.



Look on my affliction and my pain:



And for-give all my sins.

TRACT + PSALM 106:1-4

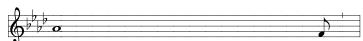
TONE VIII



Oh, give thanks to the Lord, for He is good:



For His mercy en-dures for-ev- er.



Who can utter the mighty acts of the Lord?



Who can declare all His praise?



Blessed are those who keep justice, and he who does right-eous-ness at all times!



Remember me, O Lord, with the favor You have toward Your peo-ple:



Oh, visit me with Your sal-va-tion.

OFFERTORIUM + PSALM 119:47-48

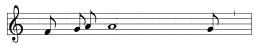


I will de- light myself in Your com-mand-ments, which I love.



My hands also I will lift up to Your com-mand-ments, which I love.

COMMUNIO + PSALM 5.1-2 TONE I



Con-sid - er my medita-tion;



give heed to the voice of my cry, my King and my God:



For to You I will pray.

OCULI, THE THIRD SUNDAY IN LENT

FIRST CLASS **VIOLET**

INTROIT + PSALM 25.15-16,1-2





My eyes are ever toward the Lord, for He shall pluck my feet out of the net:



Turn Your-self to me, and have mercy on me, for I am deso-late and af-flict-ed.



To You, O Lord, I lift up my soul:



O my God, I trust in You; Let me not be a-shamed.



Glo - ry be to the Father, and to the Son, and to the Ho - ly Spir - it;



As it was in the be-gin-ning, is now; and will be for - ev- er. A- men



My eyes are ever ... (to the end of the Antiphon)

GRADUAL + PSALM 9.19,3 TONE V



A- rise, O Lord, do not let man pre-vail:



Let the nations be judged in Your sight.



When my enemies turn back:

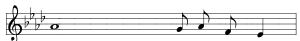


They shall fall and per-ish at Your pre-sense.

TRACT + PSALM 123.1-3 TONE VIII



Un-to You I lift up my eyes:



O You who dwell in the hea-vens.



Behold, as the eyes of ser-vants:



Look to the hand of their mas-ters;



As the eyes of a maid:



To the hand of her mis-tress;



So our eyes look to the Lord our God:



Until He has mer-cy up-on us.



Have mercy on us, O Lord:



Have mer-cy up-on us!

OFFERTORIUM + PSALM 19.8,10,11 TONE II



The sta-tutes of the Lord are right, and re-joice the heart:

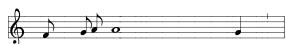


Sweet - er also than honey and the honeycomb;



moreover by them Your ser- vant is warned.

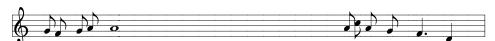
COMMUNIO + PSALM 84.3-4



The spar- row has found a home,



and the swallow a nest where she may lay her young:



Ev - en Your altars, O Lord of hosts, my King and my God.



Bless-ed are those who dwell in Your house:



They will still be prais-ing You.

LAETARE, THE FOURTH SUNDAY IN LENT

FIRST CLASS

VIOLET

INTROIT + ISAIAH 66.10-11; PSALM 122.1

TONE VII





Re - joice with Jerusalem, and be glad with her, all you who love her:



Re - joice for joy with her, all you who mourn for her;



that you may feed and be satisfied with the consolation of her bo-som.



I was glad when they said un- to me:



"Let us go into the house of the Lord."

GLORIA PATRI:



Glo - ry be to the Father, and to the Son, and to the Ho - ly Spir - it;



As it was in the be-gin-ning, is now; and will be for - ev- er. A- men



Re - joice with Jerusalem... (to the end of the Antiphon)

GRADUAL + PSALM 122.1,7 TONE V



I was glad when they said un-to me:



"Let us go into the house of the Lord."

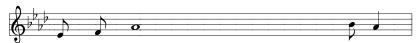


Peace be with-in your walls:



Pros-perity with-in your pa-la-ces."

TRACT + PSALM 125.1-2



Those who trust in the Lord are like Mount Zi- on:



Which cannot be moved, but a-bides for-ev- er.



As the mountains surround Je-ru- sa-lem:



So the Lord surrounds His people from this time forth and for-ev- er.

OFFERTORIUM + PSALM 135.3,6

TONE I



O praise the Lord, for the Lord is good;



sing praises to His name, for it is plea-sant:



What- so- ever the Lord pleases He does, in heav - en and in earth.

COMMUNIO + PSALM 122.3-4

TONE



Je-ru-salem is built as a city that is com-pact to-geth-er:



Where the tribes go up, the tribes of the Lord,



to give thanks to the name of the Lord.