

PASSIONTIDE

JUDICA, THE FIRST SUNDAY OF THE PASSION

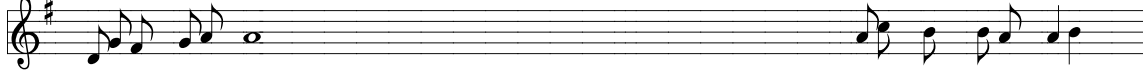
FIRST CLASS

VIOLET

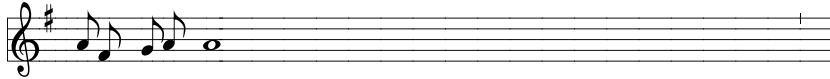
INTROIT + PSALM 43.1-2,3

TONE VII

ANTIPHON



Judge me, O God, and plead my cause against an un-god - ly na - tion:

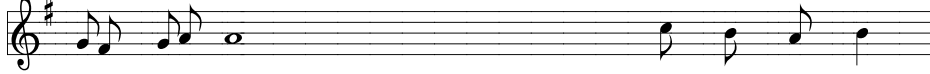


Oh, de - liver me from the deceitful and unjust man!

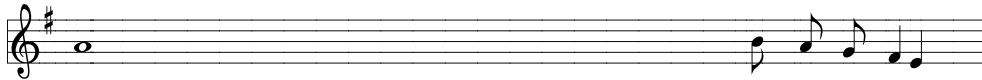


For You are the God of my strength.

PSALM

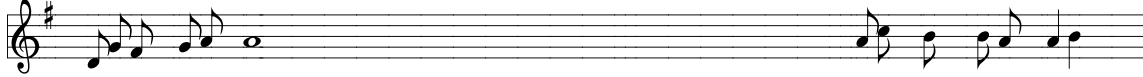


Oh, send out Your light and Your truth! Let them lead me:

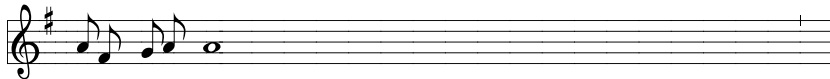


Let them bring me to Your holy hill and to Your tab-er-na-cle.

ANTIPHON



Judge me, O God, and plead my cause against an un-god - ly na - tion:



Oh, de - liver me from the deceitful and unjust man!

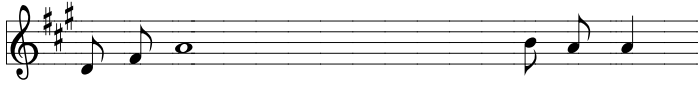


For You are the God of my strength.

During Passiontide, the Gloria Patri and the Gloria in Excelsis are omitted.

GRADUAL + PSALM 143.9,10; 18.48

TONE V



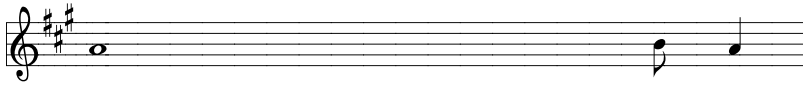
De- liv- er me, O Lord, from my en- e-mies:



Teach me to do Your will.



The Lord delivers me from my ene-mies,



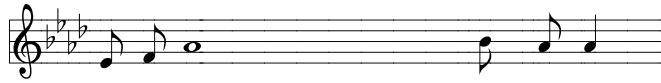
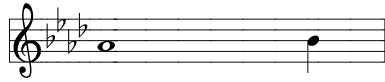
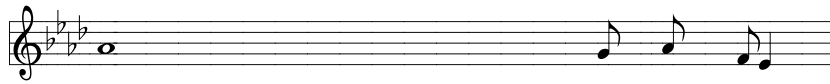
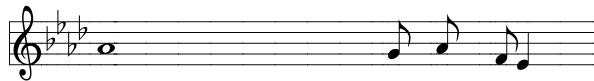
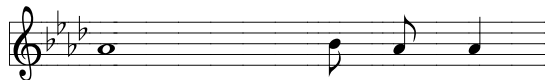
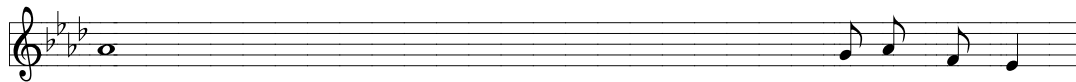
and lifts me up above those who rise a- gainst me:



You have delivered me from the vio- lent man.

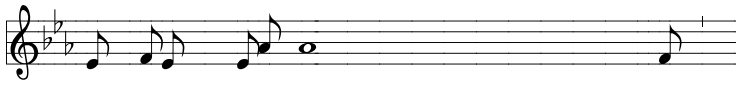
TRACT + PSALM 129.1-4

TONE VIII

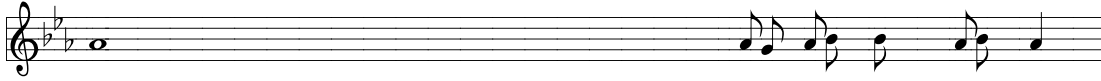
**Ma-ny a time they have af-flict-ed me:****From my youth.****Let Israel now say:****Many a time they have afflicted me from my youth.****Yet they have not prevailed a-against me:****The plowers plowed on my back.****They made their fur-rows long:****The Lord is righteous; He has cut in pieces the cords of the wick-ed.**

OFFERTORIUM + PSALM 111.1; 119.17,107

TONE II



I will praise the Lord with my whole heart.



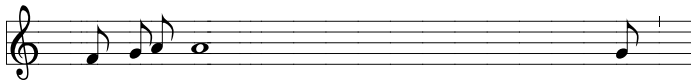
Deal bountifully with Your servant, that I may live and keep Your word:



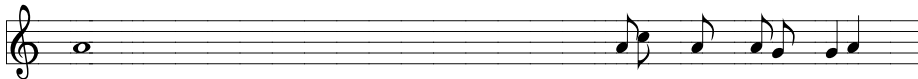
Re - vive me according to Your Word, O Lord.

COMMUNIO + 1 CORINTHIANS 11.24-25

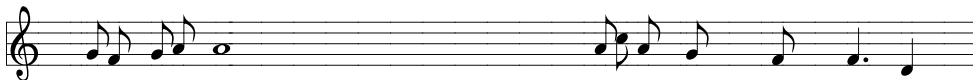
TONE I



This is My body which is broken for you;



this cup is the new Testament in My Blood, says the Lord:



This do, as often as you drink it, in re - mem-brance of Me.

PALMARUM, THE SECOND SUNDAY OF THE PASSION

FIRST CLASS

VIOLET

The Solemn Procession with Palms*Palm (or olive) branches are laid on a table near the doors of the Church.**The congregation gathers near the door of the Church.**The celebrant, with the attending clergy, stands behind the table facing the faithful.***THE ANTIPHON + ST. MATTHEW 21.9; ST. JOHN 12.13**

MODE VII

**Ho-san- na to the Son of Da-vid!****Bless-ed is He who comes in the name of the Lord!****Oh, King of Is - ra - - - el:****Ho-san- na in the high-est****THE BLESSING OF THE PALMS****The Lord be with you.****Let us pray.**

**Bless, ✠ O Lord, we beseech You, these palm branches:
and grant that as Your people on this day perform this ceremony to honor You;
they may do so inwardly with reverence and purity of heart, and so win the victory over the
enemy, and continually abound in all good works,
through Jesus Christ, Your Son, Our Lord;
who lives and reigns with You in the unity of the Holy Spirit:
one God, now and forever.**

*The Palms are sprinkles the palms, and (after preparing the thurible) censes them.**The palms are distributed first to the clergy, and then to the faithful.*

During the Distribution, the following Psalms may be sung.

FIRST PSALM + PSALM 24.1-2, 7-10

TO NE I

ANTIPHON

The children of Israel, bearing olive branches, went out to meet the Lord, crying | out and saying:
Hosanna | in the highest.

PSALM



The earth is the LORD's, and | all its fullness, *
The world and | those who dwell therein.

For He has | founded it upon the seas, *
And established it up | on the waters.

The Antiphon may be repeated.

Lift up your heads, O you gates! †
And be lifted up, you | everlasting doors! *
And the King of | glory shall come in.

Who is this | King of glory? *
The LORD strong and mighty, the LORD migh | ty in battle.

The Antiphon may be repeated.

Lift up your heads, O you gates! †
Lift up, you | everlasting doors! *
And the King of | glory shall come in.

Who is this | King of glory? *
The LORD of hosts, He is the | King of glory.

The Antiphon may be repeated.

GLORIA PATRI:

Glory be to the Father and to the Son and to the | Holy Spirit:
As it was in the beginning, is now, and will be for | ever. Amen

ANTIPHON

The children of Israel, bearing olive branches, went out to meet the Lord, crying | out and saying:
Hosanna | in the highest.

SECOND PSALM + PSALM 47

TO NE I

ANTIPHON

The children of Israel spread garments on the road and | cried out saying:
Hosanna to the Son of David; blessed is He who comes in the | Name of the Lord.

PSALM



Oh, clap your hands, | all you peoples! *
Shout to God with the | voice of triumph!

For the LORD Most | High is awesome; *
He is a great King | over all the earth.

The Antiphon may be repeated.

He will subdue the | peoples under us, *

And the nations | under our feet.

He will choose our in | heritance for us, *
The excellence of | Jacob whom He loves.

The Antiphon may be repeated.

God has gone | up with a shout, *
The LORD with the sound | of a trumpet.

Sing praises to | God, sing praises! *
Sing praises to our | King, sing praises!

The Antiphon may be repeated.

For God is the | King of all the earth; *
Sing praises with | understanding.

God reigns | over the nations; *
God sits | on His holy throne.

The Antiphon may be repeated.

The princes of the people have | gathered together, *
The people of the | God of Abraham.

For the shields of the | earth belong to God; *
He is great | ly exalted.

The Antiphon may be repeated.

GLORIA PATRI:

Glory be to the Father and to the Son and to the | Holy Spirit:
As it was in the beginning, is now, and will be for | ever. Amen

ANTIPHON

The children of Israel spread garments on the road and | cried out saying:
Hosanna to the Son of David; blessed is He who comes in the | Name of the Lord.

THE PROCESSIONAL GOSPEL + ST. MATTHEW 21.1-9

A continuation of the Holy Gospel according to Saint Matthew.

✠ At that time when Jesus drew near Jerusalem, and came to Bethphage, at the Mount of Olives, then He sent two disciples, saying to them, “Go into the village opposite you, and immediately you will find a donkey tied, and a colt with her. Loose them and bring them to Me. And if anyone says anything to you, you shall say, ‘The Lord has need of them,’ and immediately he will send them.” All this was done that it might be fulfilled which was spoken by the prophet, saying: “Tell the daughter of Zion, ‘Behold, your King is coming to you, lowly, and sitting on a donkey, a colt, the foal of a donkey.’”

So the disciples went and did as Jesus commanded them. They brought the donkey and the colt, laid their clothes on them, and set Him on them. And a very great multitude spread their clothes on the road; others cut down branches from the trees and spread them on the road. Then the multitudes who went before and those who followed cried out, saying: “Hosanna to the Son of David! ‘Blessed is He who comes in the name of the Lord!’ Hosanna in the highest!”

The Gospel of the Lord.

THE PROCESSION

After putting incense in the thurible, the Celebrant sings:



Let us go forth in peace.

In the Name of the Lord!

While the hymn is sung, the Clergy lead the faithful into the Church.

THE PROCESSIONAL HYMN + GLORIA, LAUS, ET HONOR

All glory, laud and honor to Thee Redeemer King,
To whom the lips of children made sweet hosannas ring.

Thou art the King of Israel, Thou David's royal Son,
Who in the Lord's name comest, Thou King and Blessed One.

All glory, laud and honor to Thee Redeemer King,
To whom the lips of children made sweet hosannas ring.

The company of angels are praising Thee on high,
And mortal men and all things created make reply.

All glory, laud and honor to Thee Redeemer King,
To whom the lips of children made sweet hosannas ring.

The people of the Hebrews with palms before Thee went;
Our praise and prayer and anthems before Thee we present.

All glory, laud and honor to Thee Redeemer King,
To whom the lips of children made sweet hosannas ring.

To Thee, before Thy Passion, they sang their hymns of praise;
To Thee, now high exalted, our melody we raise.

All glory, laud and honor to Thee Redeemer King,
To whom the lips of children made sweet hosannas ring.

Thou didst accept their praises; accept the prayers we bring,
Who in all good delightest, Thou good and gracious King.

All glory, laud and honor to Thee Redeemer King,
To whom the lips of children made sweet hosannas ring.

When the hymn has ended, the Celebrant prays the following collect.

THE COLLECT

The Lord be with you.

Let us pray.

O Lord Jesus Christ, our King and Redeemer, in whose honor we carry these branches and sing these solemn praises:

Mercifully grant that the grace of Your blessing may descend wherever these branches are carried;

and with all the wickedness and craft of the devil put to flight, Your right hand may protect those whom You have redeemed,

who lives and reigns with the Father, in the unity of the Holy Spirit:

one God, now and forever.

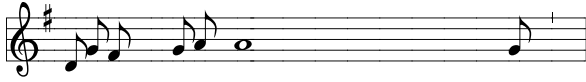
During the Introit, the Celebrant goes to the altar and reverences it with a kiss. The Altar is incensed as usual.

The Mass

INTROIT + PSALM 22.19,21,1

TONE VII

ANTIPHON



O Lord, do not be far from Me;

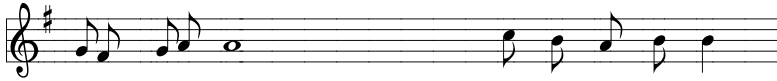


O My Strength, has -ten to help Me:

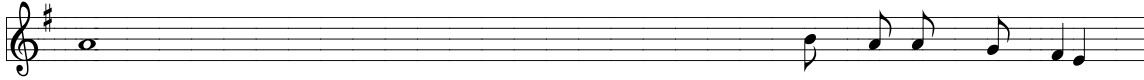


Save Me from the lion's mouth and from the horns of the wild o-xen!

PSALM

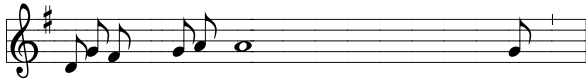


My God, My God, why have You for-sak-en Me:



Why are You so far from helping Me, and from the words of My groan-ing?

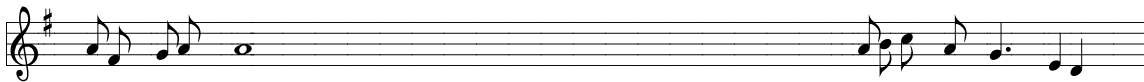
ANTIPHON



O Lord, do not be far from Me;



O My Strength, has -ten to help Me:



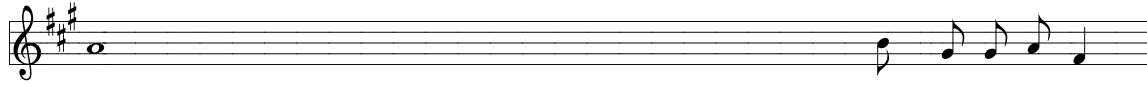
Save Me from the lion's mouth and from the horns of the wild o-xen!

GRADUAL + PSALM 73.23,24,1-3

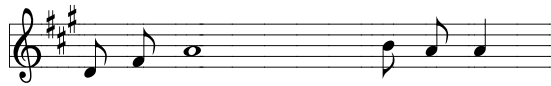
TONE V



You hold me by my right hand:



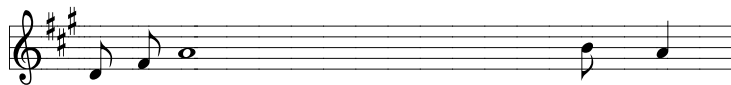
You will guide me with Your counsel, and afterward re-ceive me to glo-ry.



Tru- ly God is good to Is- ra- el:



To such as are pure in heart.



But as for me, my feet had almost stum-bled:



My steps had near-ly slipped.



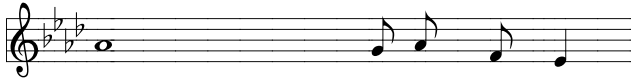
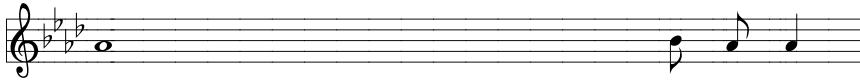
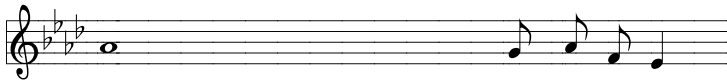
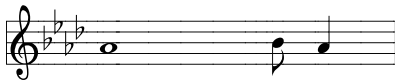
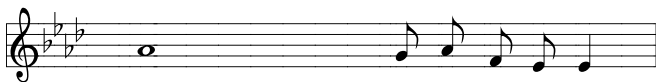
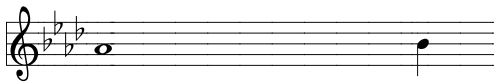
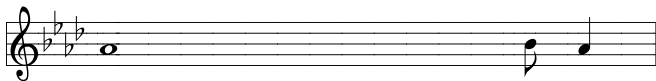
For I was envious of the boast-ful:

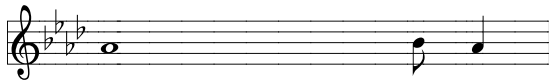


When I saw the prosperity of the wick-ed.

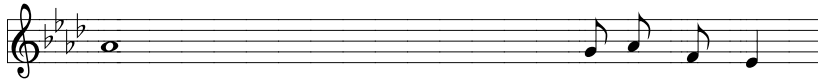
TRACT + PSALM 22.1-8,17,18,21,23,30,31

TONE VIII

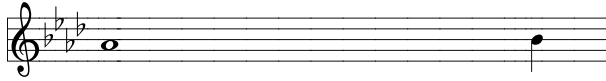
**My God, My God:****Why have You for-sak-en Me?****Why are You so far from help-ing Me:****And from the words of My groan-ing?****O My God, I cry in the daytime, but You do not hear:****And in the night season, and am not si-lent.****But You are ho- ly:****Enthroned in the prais-es of Is- ra- el.****Our fathers trusted in You:****They trusted, and You de- li-vered them.****They cried to You, and were de-li-vered:****They trusted in You, and were not a-shamed.**



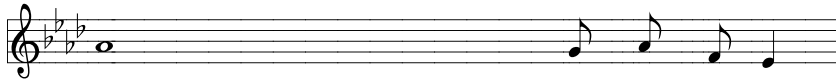
But I am a worm, and no man:



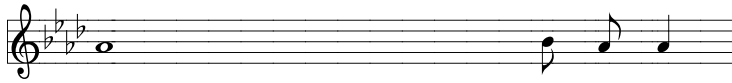
A reproach of men, and despised by the peo-ple.



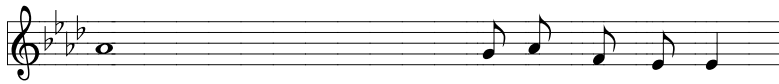
All those who see Me ridicule Me:



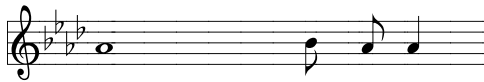
They shoot out the lip, they shake the head, say-ing;



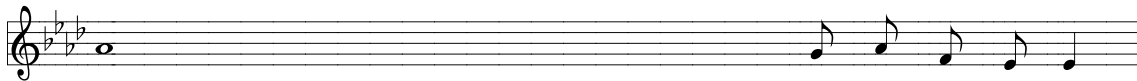
He trusted in the Lord, let Him res-cue Him:



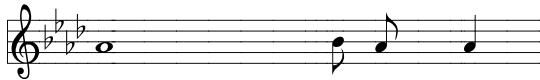
Let Him deliver Him, since He de-lights in Him!



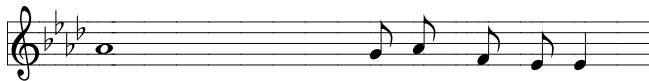
They look and stare at Me:



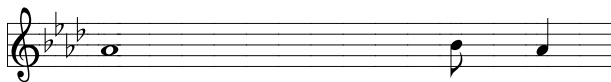
They divide My garments among them, and for My cloth-ing they cast lots.



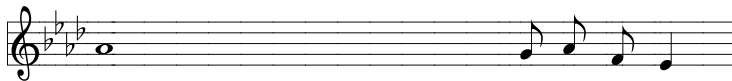
Save Me from the li-on's mouth:



And from the horns of the wild ox-en!



You who fear the Lord, praise Him:



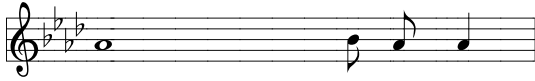
All you descendants of Jacob, glo-ri - fy Him.



It will be recounted of the Lord to the next gene-ra-tion:



They will come and de-clare His right-eous-ness.



To a people who will be born:



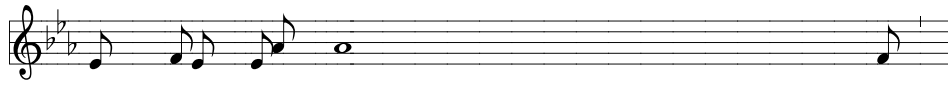
That He has done this.

The Passion Narrative is read without Salutation or the usual liturgical introduction and response.

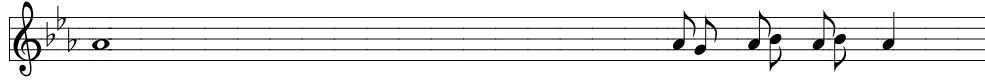
The Response after the Gospel is omitted.

OFFERTORIUM + PSALM 69.20-21

TONE II



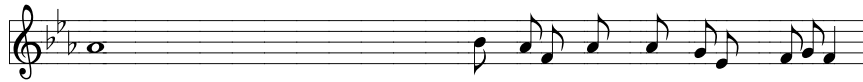
Re-proach has broken my heart, and I am full of heaviness;



I looked for someone to take pity, but there was no one:



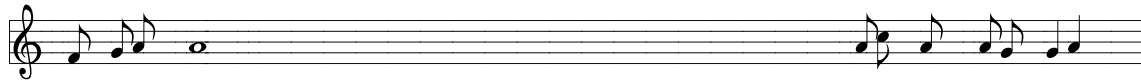
And for comforters, but I found none; they also gave me gall for my food,



and for my thirst they gave me vinegar to drink.

COMMUNIO + ST. MATTHEW 26.42

TONE I



O My Father, if this cup cannot pass away from Me unless I drink it:



Your will be done.

HOLY THURSDAY**The Chrism Mass**

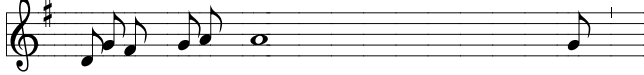
FIRST CLASS

VIOLET

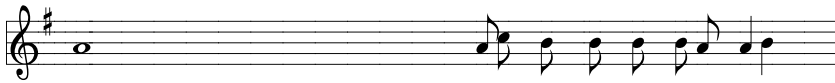
INTROIT + EXODUS 30.25,31; PSALM 89.1

TONE VII

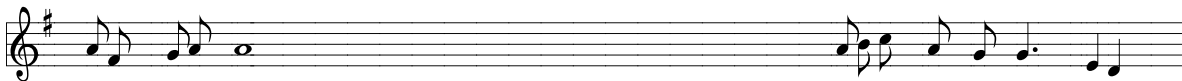
ANTIPHON



You shall make a holy anointing oil

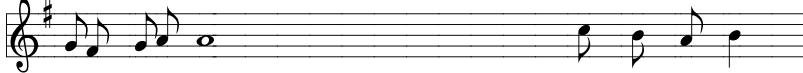


and shall speak thus to the child-ren of Is- ra - el:

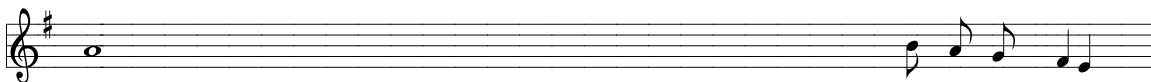


This shall be a holy anointing oil to Me throughout your gen-er- a- tions.

PSALM



I will sing of the mercies of the Lord for-ev- er:

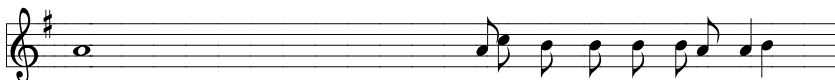


With my mouth will I make known Your faithfulness to all gen-er- a-tions.

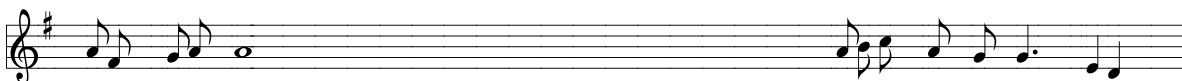
ANTIPHON



You shall make a holy anointing oil



and shall speak thus to the child-ren of Is- ra - el:

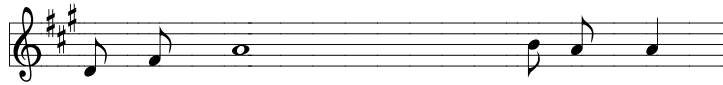


This shall be a holy anointing oil to Me throughout your gen-er- a- tions.

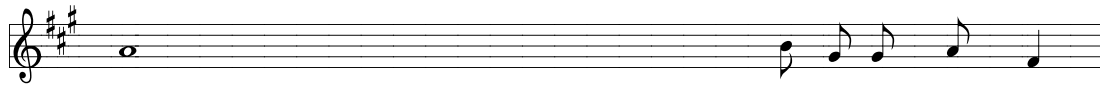
The Gloria in Excelsis is omitted.

GRADUAL + PSALM 28.7-8

TONE V



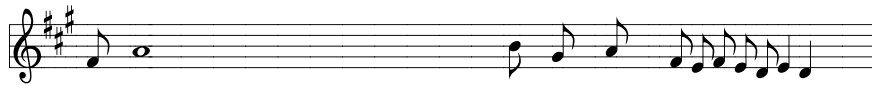
My heart trusted in the Lord, and I am helped:



Therefore my heart greatly rejoices, and with my song I will praise Him.



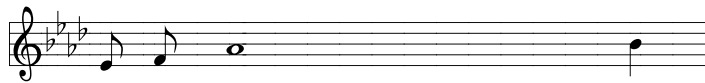
The Lord is their strength:



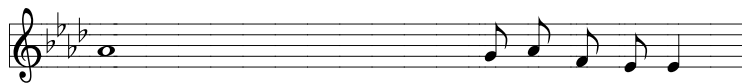
And He is the saving refuge of His a-noint-ed.

TRACT + PSALM 133.1-3

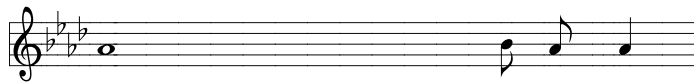
TONE VIII



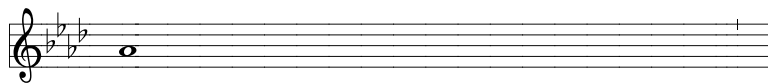
Be-hold, how good and how pleasant it is:



For brethren to dwell togeth-er in un - i - ty!



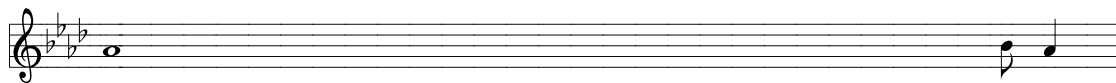
It is like the precious oil up-on the head:



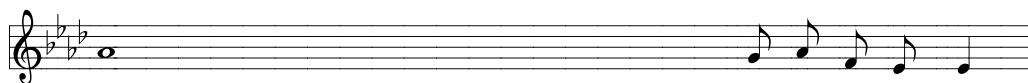
Running down on the beard, the beard of Aaron,



running down on the edge of his gar-ments.



It is like the dew of Hermon descending upon the mountains of Zi- on:



For there the Lord commanded the blessing—life for-ev- er-more.

The Blessing of the Oil of Infirmity and Sacred Chrism

After the intercessions, while the oils are prepared, the following hymn is sung.

THE HYMN + O REDEMPTOR

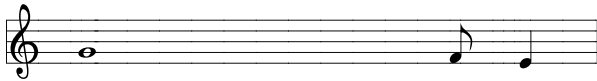
Refrain

O Redeemer, hear us praising Thee with hymns in concert.

1. Hear us, Judge of dead and living, hope of mortals, hear us sing!
Hear the voices bringing tribute, bearing forth the gift of peace. *Refrain*
2. Malformed olive, sweet light yielding. Sacred gift! Bowed down in prayer.
Throngs of worshippers now bring it to the Savior of the world. *Refrain*
3. Deign to consecrate, O Master, King of our eternal home!
This, our oil, a living symbol, pledge against the devil's hold. *Refrain*
4. By this sacred Chrism's unction servants, handmaids, both are healed.
So that mankind's wounded glory may be made whole and renewed. *Refrain*
5. First the sacred Font's outpouring washes clean the soul of sin.
Then by Holy Oil's sweet unction Charismatic grace streams in. *Refrain*
6. May this festive day be for us like eternity's first sight!
May our consecrated nature not grow weak, but timeless be. *Refrain*

THE BLESSING OF OIL OF INFIRMITY

Only pure olive oil (used for anointing the sick and dying) is to be blessed.



Our help is in the Name of the Lord.

Who made heaven and earth.

The Lord be with you.

And with your spirit.

Let us pray.

O Lord, who in Your kindness produced oil from the olive tree: we beseech You to send from heaven the Holy Spirit, Your Comforter, into this rich oil; that, by Your holy ✠ blessing, it may defend and refresh all who are anointed with heavenly medicine, and so relieve them in every pain and weakness and infirmity of mind and body; and by Your benediction, may this oil, with which You anointed priests, kings, prophets and martyrs, be your wholesome chrism permeating every fiber of our being in the Name of Our Lord Jesus Christ; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

THE BLESSING OF SACRED CHRISM

Only pure olive oil mixed with balm or balsom (to make Chrism for use at Holy Baptism) is to be blessed.

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto the Lord Our God.

It is meet and right so to do.

**It is truly meet, right and salutary;
that we should at all times and in all places give thanks to You;
O Lord, holy Father, almighty, everlasting God.**

**In the beginning, among the other gifts of Your goodness, You commanded the earth to bring forth fruit-bearing trees;
and among these produced the olives to provide us with this rich oil used for the sacred Chrism.**

**For David also, foreseeing Your grace;
in prophetic spirit sang that our faces would be made glad with oil;
and when the sins of the world had been wiped out by the Flood;
it was by bringing an olive-branch that a dove announced that peace had returned to earth;
thus offering an image of Your grace.**

**And all this has been made clear by visible effects in these latter days;
when, after the waters of Baptism have washed away all stains of sin, the anointing of this oil makes our faces glad and peaceful.**

**And so also, You commanded Moses, Your servant, after his brother Aaron had washed himself with water;
to make him high priest by pouring on him this ointment.**

**And to this anointing came a far greater honor when Your Son, Our Lord Jesus Christ, required John to baptize Him in the waters of the Jordan;
so that, by sending down upon Him the Holy Spirit in the likeness of a dove and by the witness of the voice then heard;
You might show Him to be Your only Son in whom you were well pleased.**

**And so You most clearly proved that it was He of whom David the prophet had sung;
that He might be anointed with the oil of gladness above all His companions.**

**We therefore implore You, O Lord, holy Father, almighty and everlasting God, through Jesus Christ Your Son, Our Lord;
that in Your kindness You may ✠ sanctify with Your ✠ blessing this oil;
that it may be a symbol of the outpouring of the Holy Spirit;
and of the grace of Christ Your Son.**

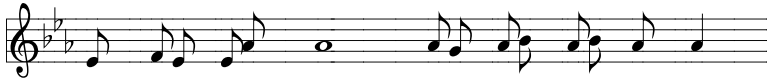
**From His sacred name this oil receives the name of Chrism;
with which You anointed priests, kings, prophets, and martyrs;
so that all those who are given the new birth of water and the Holy Spirit;
may receive the Chrism of salvation, so that they are partakers in Christ and heirs of His heavenly glory.**

**Through the same Jesus Christ, Your Son, Our Lord:
who lives and reigns with You in the unity of the Holy Spirit, one God, now and forever.**

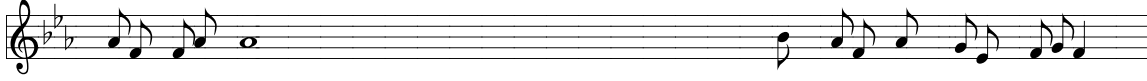
Amen.

OFFERTORIUM + PSALM 45.7

TONE II



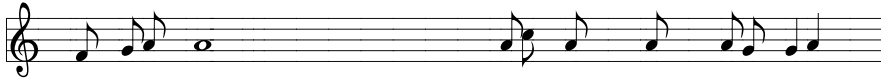
You love right-cousness and hate wick- ed-ness:



There-fore God, Your God, has anointed You with the oil of glad- ness.

COMMUNIO + ST. MARK 6.12-13

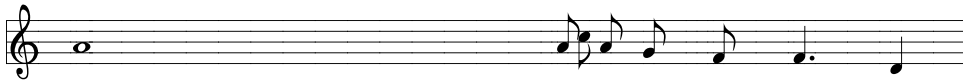
TONE I



The a - postles preached that peo - ple should re - pent:



And they cast out many demons,



and anointed with oil many who were sick, and healed them.