

PER ANNUM

THE SIXTH SUNDAY AFTER PENTECOST

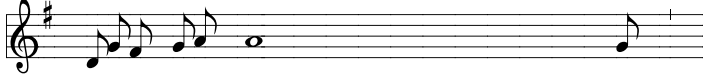
SECOND CLASS

GREEN

INTROIT + PSALM 27.7,9,1

TONE VII

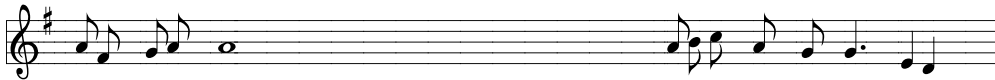
ANTIPHON



Hear O Lord, when I cry with my voice!

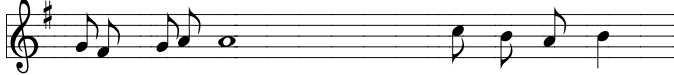


You have been my help:



Do not leave me nor forsake me, O God of my sal-va-tion.

PSALM

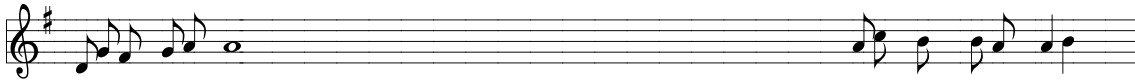


The Lord is my light and my sal-va-tion:



Whom shall I fear?

GLORIA PATRI:



Glo - ry be to the Father, and to the Son, and to the Ho - ly Spir - it;



As it was in the be-gin-ning, is now; and will be for - ev-er. A-men

ANTIPHON



Hear O Lord, ... *(to the end of the Antiphon)*

COLLECT

Grant, O Lord, we beseech You:
 that the course of this world may be so peaceably ordered by Your governance;
 that Your Church may joyfully serve You in all godly quietness,
 through Jesus Christ, Your Son, Our Lord;
 who lives and reigns with You in the unity of the Holy Spirit:
 one God, now and forever.

OLD TESTAMENT + LAMENTATIONS 3.22-33

A reading from the Lamentations of Jeremiah.

Through the Lord's mercies we are not consumed,

Because His compassions fail not.
 They are new every morning;
 Great is Your faithfulness.
 "The Lord is my portion," says my soul,
 "Therefore I hope in Him!"

The Lord is good to those who wait for Him,
 To the soul who seeks Him.
 It is good that one should hope and wait quietly
 For the salvation of the Lord.
 It is good for a man to bear
 The yoke in his youth.

Let him sit alone and keep silent,
 Because God has laid it on him;
 Let him put his mouth in the dust—
 There may yet be hope.
 Let him give his cheek to the one who strikes him,
 And be full of reproach.

For the Lord will not cast off forever.
 Though He causes grief,
 Yet He will show compassion
 According to the multitude of His mercies.
 For He does not afflict willingly,
 Nor grieve the children of men.

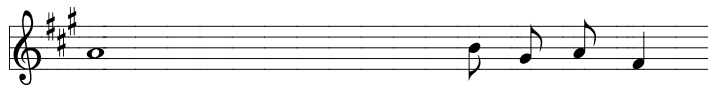
The Word of the Lord.

GRADUAL + PSALM 84.9,8

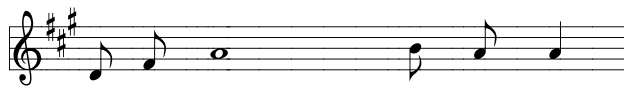
TONE V



Be-hold, O God, our shield:



And look upon the face of Your a-noint-ed.



O Lord God of hosts, hear my prayer:



Give ear, O God of Ja-cob.

EPISTLE + 1 PETER 3.8-15

A reading from the epistle of blessed Peter the Apostle.

Beloved: All of you be of one mind, having compassion for one another; love as brothers, be tenderhearted, be courteous; not returning evil for evil or reviling for reviling, but on the contrary blessing, knowing that you were called to this, that you may inherit a blessing. For

"He who would love life
 And see good days,
 Let him refrain his tongue from evil,
 And his lips from speaking deceit.

Let him turn away from evil and do good;
 Let him seek peace and pursue it.
 For the eyes of the Lord are on the righteous,
 And His ears are open to their prayers;
 But the face of the Lord is against those who do evil.”

And who is he who will harm you if you become followers of what is good? But even if you should suffer for righteousness' sake, you are blessed. “And do not be afraid of their threats, nor be troubled.” But sanctify the Lord God in your hearts.

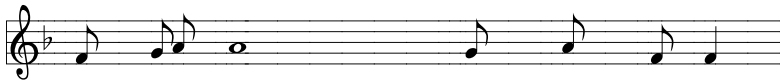
The Word of the Lord.

ALLELUIA + PSALM 21.1

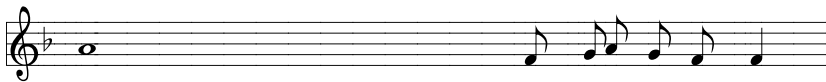
-tone VI



Al - le - lu - ia. Al - le - lu - ia.



The King shall have joy in Your strength, O Lord:



And in Your salvation how great-ly shall he re-joice!



Al - le - lu - ia.

GOSPEL + SAINT LUKE 5.1-11

The Lord be with you.

The continuation of the Holy Gospel according to Saint Luke.

✠ At that time, as the multitude pressed about Him to hear the word of God, Jesus stood by the Lake of Gennesaret, and saw two boats standing by the lake; but the fishermen had gone from them and were washing their nets. Then He got into one of the boats, which was Simon's, and asked him to put out a little from the land. And He sat down and taught the multitudes from the boat.

When He had stopped speaking, He said to Simon, “Launch out into the deep and let down your nets for a catch.”

But Simon answered and said to Him, “Master, we have toiled all night and caught nothing; nevertheless at Your word I will let down the net.”

And when they had done this, they caught a great number of fish, and their net was breaking. So they signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink.

When Simon Peter saw it, he fell down at Jesus' knees, saying, “Depart from me, for I am a sinful man, O Lord!” For he and all who were with him were astonished at the catch of fish which they had taken; and so also were James and John, the sons of Zebedee, who were partners with Simon.

And Jesus said to Simon, “Do not be afraid. From now on you will catch men.” So when they had brought their boats to land, they forsook all and followed Him.

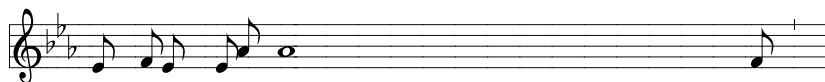
The Gospel of the Lord.

CHIEF HYMN

“Come, Follow Me, the Savior Spake” (*Mir nach, sprichst Christus, unser Held*)

OFFERTORIUM + PSALM 16.7-8

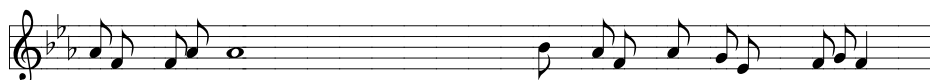
TONE II



I will bless the Lord who has given me coun-sel;



I have set the Lord al - ways be-fore me:



Be - cause He is at my right hand I shall not be moved.

SECRETA

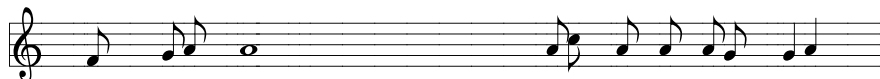
O Lord, we beseech You mercifully to receive our oblations: and since we have rebelled and done evil against You; grant that, by Your grace, we may be conformed to Your will, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

PREFACE

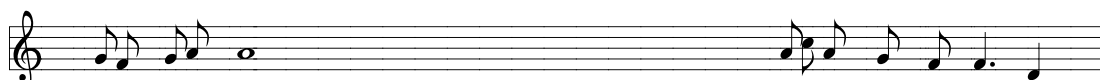
Sundays after Pentecost

COMMUNIO + PSALM 27.4

TONE I



One thing, have I desired of the Lord, that I will seek:



That I may dwell in the house of the Lord, all the days of my life.

POST-COMMUNION COLLECT

We beseech You, O Lord, that the mysteries we have received:
may cleanse us from all our sins;
and by these holy gifts, defend us from all adversities,
through Jesus Christ, Your Son, Our Lord;
who lives and reigns with You in the unity of the Holy Spirit:
one God, now and forever.

WEEKDAYS IN PENTECOST VI

FOURTH CLASS

GREEN

INTROIT + PSALM 27.7,9,1

Hear O Lord, when I cry with my voice! You have been my help:
Do not leave me nor forsake me, O God of my salvation.

Ps. The Lord is my light and my salvation:
Whom shall I fear?

Glory be to the Father, and to the Son, and to the Holy Spirit;
As it was in the beginning, is now, and will be forever. Amen
Hear O Lord, when I cry with my voice! You have been my help;
Do not leave me nor forsake me, O God of my salvation.

COLLECT

Grant, O Lord, we beseech You:
that the course of this world may be so peaceably ordered by Your governance;
that Your Church may joyfully serve You in all godly quietness,
through Jesus Christ, Your Son, Our Lord;
who lives and reigns with You in the unity of the Holy Spirit:
one God, now and forever.

EPISTLE + 1 PETER 3.8-15

A reading from the epistle of blessed Peter the Apostle.

Beloved: All of you be of one mind, having compassion for one another; love as brothers, be tenderhearted, be courteous; not returning evil for evil or reviling for reviling, but on the contrary blessing, knowing that you were called to this, that you may inherit a blessing. For

“He who would love life
And see good days,
Let him refrain his tongue from evil,
And his lips from speaking deceit.
Let him turn away from evil and do good;
Let him seek peace and pursue it.
For the eyes of the Lord are on the righteous,
And His ears are open to their prayers;
But the face of the Lord is against those who do evil.”

And who is he who will harm you if you become followers of what is good? But even if you should suffer for righteousness' sake, you are blessed. “And do not be afraid of their threats, nor be troubled.” But sanctify the Lord God in your hearts.

The Word of the Lord.

Wednesday

EPISTLE + 1 TIMOTHY 2.1-7

A reading from the epistle of blessed Paul the Apostle to Timothy.

Beloved: I exhort first of all that supplications, prayers, intercessions, and giving of thanks be made for all men, for kings and all who are in authority, that we may lead a quiet and peaceable life in all godliness and reverence. For this is good and acceptable in the sight of God our Savior, who desires all men to be saved and to come to the knowledge of the truth. For there is one God and one Mediator between God and men, the Man Christ Jesus, who gave Himself a ransom for all, to be testified in due time, for which I was appointed a preacher and an apostle—I am speaking the truth in Christ and not lying—a teacher of the Gentiles in faith and truth.

The Word of the Lord.

Friday

EPISTLE + JAMES 2.14-17

A reading from the epistle of blessed James the Apostle.

Beloved: What does it profit, my brethren, if someone says he has faith but does not have works? Can faith save him? If a brother or sister is naked and destitute of daily food, and one of you says to them, “Depart in peace, be warmed and filled,” but you do not give them the things which are

needed for the body, what does it profit? Thus also faith by itself, if it does not have works, is dead.

The Word of the Lord.

GRADUAL + PSALM 84.9,8

Behold, O God, our shield:

And look upon the face of Your anointed.

O Lord God of hosts, hear my prayer:

Give ear, O God of Jacob.

ALLELUIA + PSALM 21.1

Alleluia. Alleluia. The King shall have joy in Your strength, O Lord:

And in Your salvation how greatly shall he rejoice! Alleluia.

GOSPEL + SAINT LUKE 5.1-11

The Lord be with you.

The continuation of the Holy Gospel according to Saint Luke.

✠ At that time, as the multitude pressed about Him to hear the word of God, Jesus stood by the Lake of Gennesaret, and saw two boats standing by the lake; but the fishermen had gone from them and were washing their nets. Then He got into one of the boats, which was Simon's, and asked him to put out a little from the land. And He sat down and taught the multitudes from the boat.

When He had stopped speaking, He said to Simon, "Launch out into the deep and let down your nets for a catch."

But Simon answered and said to Him, "Master, we have toiled all night and caught nothing; nevertheless at Your word I will let down the net."

And when they had done this, they caught a great number of fish, and their net was breaking. So they signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink.

When Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord!" For he and all who were with him were astonished at the catch of fish which they had taken; and so also were James and John, the sons of Zebedee, who were partners with Simon.

And Jesus said to Simon, "Do not be afraid. From now on you will catch men." So when they had brought their boats to land, they forsook all and followed Him.

The Gospel of the Lord.

Wednesday

GOSPEL + SAINT LUKE 10.21-24

The Lord be with you.

The continuation of the Holy Gospel according to Saint Luke.

✠ At that time, Jesus rejoiced in the Spirit and said, "I thank You, Father, Lord of heaven and earth, that You have hidden these things from the wise and prudent and revealed them to babes. Even so, Father, for so it seemed good in Your sight. All things have been delivered to Me by My Father, and no one knows who the Son is except the Father, and who the Father is except the Son, and the one to whom the Son wills to reveal Him."

Then He turned to His disciples and said privately, "Blessed are the eyes which see the things you see; for I tell you that many prophets and kings have desired to see what you see, and have not seen it, and to hear what you hear, and have not heard it."

The Gospel of the Lord.

Friday

GOSPEL + SAINT LUKE 18.15-17

The Lord be with you.

The continuation of the Holy Gospel according to Saint Luke.

✠ At that time, they brought infants to Jesus that He might touch them; but when the disciples saw it, they rebuked them.

But Jesus called them to Him and said, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it."

The Gospel of the Lord.

OFFERTORIUM + PSALM 16.7-8

I will bless the Lord who has given me counsel; I have set the Lord always before me:
Because He is at my right hand I shall not be moved.

SECRETA

O Lord, we beseech You mercifully to receive our oblations: and since we have rebelled and done evil against You; grant that, by Your grace, we may be conformed to Your will, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

PREFACE

Weekdays

COMMUNIO + PSALM 27.4

One thing, have I desired of the Lord, that I will seek:
That I may dwell in the house of the Lord, all the days of my life.

POST-COMMUNION COLLECT

We beseech You, O Lord, that the mysteries we have received:
may cleanse us from all our sins;
and by these holy gifts, defend us from all adversities,
through Jesus Christ, Your Son, Our Lord;
who lives and reigns with You in the unity of the Holy Spirit:
one God, now and forever.

THE SEVENTH SUNDAY AFTER PENTECOST

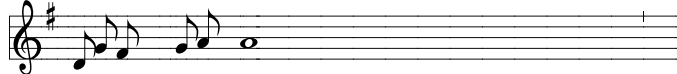
SECOND CLASS

GREEN

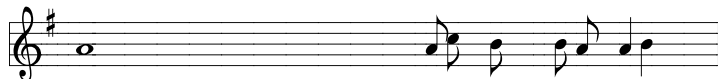
INTROIT + PSALM 28.8-9; 1

TONE VII

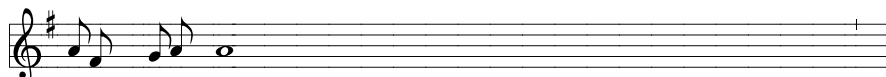
ANTIPHON



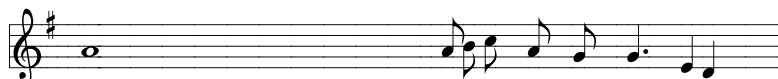
The Lord is the strength of His people,



and the saving refuge of His Anointed:

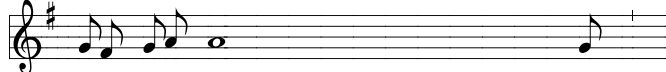


O Lord, save Your people, and bless Your inheritance;



feed them also and bear them up forever.

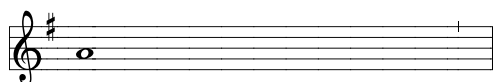
PSALM



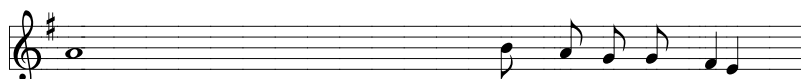
Un - to You I will cry, O Lord my Rock;



do not be silent unto me:



Lest, if You are silent to me,



I become like those who go down into the pit.

GLORIA PATRI:

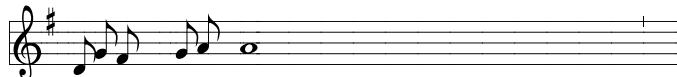


Glo - ry be to the Father, and to the Son, and to the Ho - ly Spir - it;



As it was in the be-gin-ning, is now; and will be for - ev-er. A-men

ANTIPHON



The Lord is the strength of His people, ... *(to the end of the Antiphon)*

COLLECT

O God, who has prepared for those who love You such good things as surpass our

understanding:

pour into our hearts such love toward You;

that loving You above all things, we may obtain Your promises which exceed all that we can desire,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You in the unity of the Holy Spirit:

one God, now and forever.

OLD TESTAMENT + RUTH 1.1-18

A reading from the book of Ruth.

Now it came to pass, in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehem, Judah, went to dwell in the country of Moab, he and his wife and his two sons. The name of the man was Elimelech, the name of his wife was Naomi, and the names of his two sons were Mahlon and Chilion—Ephrathites of Bethlehem, Judah. And they went to the country of Moab and remained there. Then Elimelech, Naomi's husband, died; and she was left, and her two sons. Now they took wives of the women of Moab: the name of the one was Orpah, and the name of the other Ruth. And they dwelt there about ten years. Then both Mahlon and Chilion also died; so the woman survived her two sons and her husband.

Then she arose with her daughters-in-law that she might return from the country of Moab, for she had heard in the country of Moab that the Lord had visited His people by giving them bread. Therefore she went out from the place where she was, and her two daughters-in-law with her; and they went on the way to return to the land of Judah. And Naomi said to her two daughters-in-law, "Go, return each to her mother's house. The Lord deal kindly with you, as you have dealt with the dead and with me. The Lord grant that you may find rest, each in the house of her husband." Then she kissed them, and they lifted up their voices and wept.

And they said to her, "Surely we will return with you to your people."

But Naomi said, "Turn back, my daughters; why will you go with me? Are there still sons in my womb, that they may be your husbands? Turn back, my daughters, go—for I am too old to have a husband. If I should say I have hope, if I should have a husband tonight and should also bear sons, would you wait for them till they were grown? Would you restrain yourselves from having husbands? No, my daughters; for it grieves me very much for your sakes that the hand of the Lord has gone out against me!"

Then they lifted up their voices and wept again; and Orpah kissed her mother-in-law, but Ruth clung to her. And she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law."

But Ruth said:

"Entreat me not to leave you,
Or to turn back from following after you;
For wherever you go, I will go;
And wherever you lodge, I will lodge;
Your people shall be my people,
And your God, my God.
Where you die, I will die,
And there will I be buried.
The Lord do so to me, and more also,
If anything but death parts you and me."

When she saw that she was determined to go with her, she stopped speaking to her.

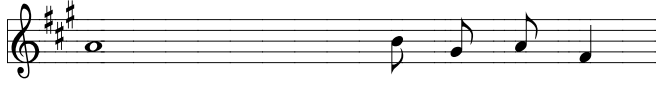
The Word of the Lord.

GRADUAL + PSALM 90.13,1

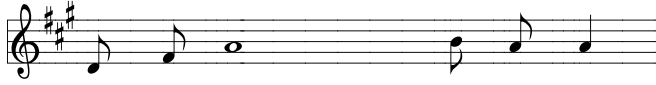
TO NE V



Re- turn O Lord! How long:



And have compassion on Your ser- vants.



Lord, You have been our dwell- ing place:



In all gen- er- a- tions.

EPISTLE + ROMANS 6.3-11

A reading from the epistle of blessed Paul the Apostle to the Romans

Brethren: Do you not know that as many of us as were baptized into Christ Jesus were baptized into His death? Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.

For if we have been united together in the likeness of His death, certainly we also shall be in the likeness of His resurrection, knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin. For he who has died has been freed from sin.

Now if we died with Christ, we believe that we shall also live with Him, knowing that Christ, having been raised from the dead, dies no more. Death no longer has dominion over Him. For the death that He died, He died to sin once for all; but the life that He lives, He lives to God. Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus Our Lord.

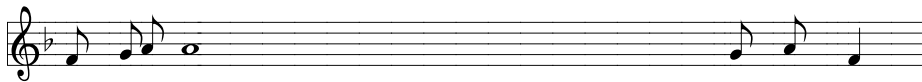
The Word of the Lord.

ALLELUIA + PSALM 31.1-2

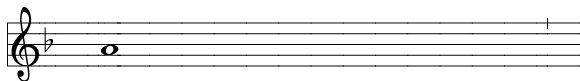
TONE VI



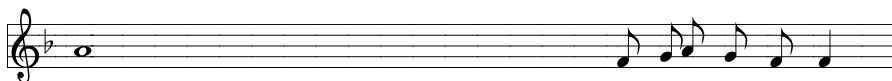
Al - le - lu - ia. Al - le - lu - ia.



In You, O Lord, I put my trust; let me never be a-sham-ed:



Deliver me in Your righteousness;



bow down Your ear to me, make haste to de- liv- er me.



Al - le - lu - ia.

GOSPEL + SAINT MATTHEW 5.20-26

The Lord be with you.

The continuation of the Holy Gospel according to Saint Matthew.

✠ At that time, Jesus said to His disciples: “Unless your righteousness exceeds the righteousness of the scribes and Pharisees, you will by no means enter the kingdom of heaven.

“You have heard that it was said to those of old, ‘You shall not murder, and whoever murders will be in danger of the judgment.’ But I say to you that whoever is angry with his brother without a cause shall be in danger of the judgment. And whoever says to his brother, ‘Raca!’ shall be in danger of the council. But whoever says, ‘You fool!’ shall be in danger of hell fire.

“Therefore if you bring your gift to the altar, and there remember that your brother has something against you, leave your gift there before the altar, and go your way. First be reconciled to your brother, and then come and offer your gift.

“Agree with your adversary quickly, while you are on the way with him, lest your adversary deliver you to the judge, the judge hand you over to the officer, and you be thrown into prison. Assuredly, I say to you, you will by no means get out of there till you have paid the last penny.”

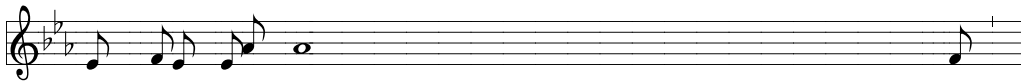
The Gospel of the Lord.

CHIEF HYMN

“All Mankind Fell in Adam’s Fall” (*Durch Adams Fall ist ganz verderbt*);
or “O God, Thou Faithful God” (*O Gott, du frommer Gott*)

OFFERTORIUM + PSALM 17.5-7

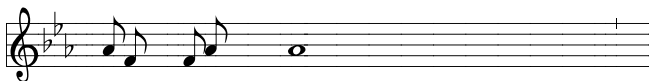
TO NE II



Up-hold my steps in Your paths, that my footsteps may not slip;



incline your ear to me, and hear my speech.



Show Your marvelous loving-kindness,



O You who save those who trust in You.

SECRETA

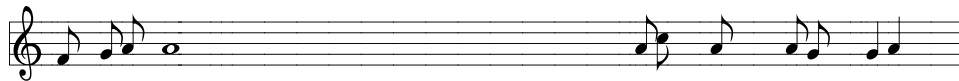
We beseech You, O Lord, to have compassion on our prayers: and graciously accept our oblations; that what we offer to honor Your name may be made profitable to all for their salvation, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

PREFACE

Sundays after Pentecost

COMMUNIO + PSALM 27.6

TONE I



I will offer in His tabernacle, sacrifices with great glad - ness:



I will sing, yes, I will sing prais-es to the Lord.

POST-COMMUNION COLLECT

O Lord, who has satisfied us with Your heavenly gift:

grant, we beseech You;

that we may be cleansed from all our secret faults, and delivered from the snares of our enemies,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You in the unity of the Holy Spirit:

one God, now and forever.

WEEKDAYS IN PENTECOST VII

FOURTH CLASS

GREEN

INTROIT + PSALM 28.8-9; 1

The Lord is the strength of His people, and the saving refuge of His Anointed:

O Lord, save Your people, and bless Your inheritance; feed them also and bear them up forever.

Ps. Unto You I will cry, O Lord my Rock; do not be silent unto me:

Lest, if You are silent to me, I become like those who go down into the pit.

Glory be to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen

The Lord is the strength of His people, and the saving refuge of His Anointed:

O Lord, save Your people, and bless Your inheritance; feed them also and bear them up forever.

COLLECT

O God, who has prepared for those who love You such good things as surpass our understanding:

pour into our hearts such love toward You;

that loving You above all things, we may obtain Your promises which exceed all that we can desire, through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You in the unity of the Holy Spirit:

one God, now and forever.

EPISTLE + ROMANS 6.3-11

A reading from the epistle of blessed Paul the Apostle to the Romans

Brethren: Do you not know that as many of us as were baptized into Christ Jesus were baptized into His death? Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.

For if we have been united together in the likeness of His death, certainly we also shall be in the likeness of His resurrection, knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin. For he who has died has been freed from sin.

Now if we died with Christ, we believe that we shall also live with Him, knowing that Christ, having been raised from the dead, dies no more. Death no longer has dominion over Him. For the death that He died, He died to sin once for all; but the life that He lives, He lives to God. Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus Our Lord.

The Word of the Lord.

Wednesday

EPISTLE + HEBREWS 12.28-13.8

A reading from the epistle to the Hebrews.

Brethren: We have grace, by which we may serve God acceptably with reverence and godly fear. For our God is a consuming fire.

Let brotherly love continue. Do not forget to entertain strangers, for by so doing some have unwittingly entertained angels. Remember the prisoners as if chained with them—those who are mistreated—since you yourselves are in the body also. Marriage is honorable among all, and the bed undefiled; but fornicators and adulterers God will judge. Let your conduct be without covetousness; be content with such things as you have. For He Himself has said, “I will never leave you nor forsake you.” So we may boldly say:

The Lord is my helper;

I will not fear.

What can man do to me?

Remember those who rule over you, who have spoken the word of God to you, whose faith follow, considering the outcome of their conduct. Jesus Christ is the same yesterday, today, and forever.

The Word of the Lord.

Friday

EPISTLE + JAMES 3.14-18

A reading from the epistle of blessed James the Apostle.

Beloved: If you have bitter envy and self-seeking in your hearts, do not boast and lie against the truth. This wisdom does not descend from above, but is earthly, sensual, demonic. For where envy and self-seeking exist, confusion and every evil thing are there. But the wisdom that is from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without partiality and without hypocrisy. Now the fruit of righteousness is sown in peace by those who make peace.

The Word of the Lord.

GRADUAL + PSALM 90.13,1

Return O Lord! How long:

And have compassion on Your servants.

Lord, You have been our dwelling place:

In all generations.

ALLELUIA + PSALM 31.1-2

Alleluia. Alleluia. In You, O Lord, I put my trust; let me never be ashamed:

Deliver me in Your righteousness; bow down Your ear to me, make haste to deliver me. Alleluia.

GOSPEL + SAINT MATTHEW 5.20-26

The Lord be with you.

The continuation of the Holy Gospel according to Saint Matthew.

✠ At that time, Jesus said to His disciples: “Unless your righteousness exceeds the righteousness of the scribes and Pharisees, you will by no means enter the kingdom of heaven.

“You have heard that it was said to those of old, ‘You shall not murder, and whoever murders will be in danger of the judgment.’ But I say to you that whoever is angry with his brother without a cause shall be in danger of the judgment. And whoever says to his brother, ‘Raca!’ shall be in danger of the council. But whoever says, ‘You fool!’ shall be in danger of hell fire.

“Therefore if you bring your gift to the altar, and there remember that your brother has something against you, leave your gift there before the altar, and go your way. First be reconciled to your brother, and then come and offer your gift.

“Agree with your adversary quickly, while you are on the way with him, lest your adversary deliver you to the judge, the judge hand you over to the officer, and you be thrown into prison. Assuredly, I say to you, you will by no means get out of there till you have paid the last penny.”

The Gospel of the Lord.

Wednesday

GOSPEL + SAINT MARK 10.17-21

The Lord be with you.

The continuation of the Holy Gospel according to Saint Mark.

✠ At that time, as Jesus was going out on the road, one came running, knelt before Him, and asked Him, “Good Teacher, what shall I do that I may inherit eternal life?”

So Jesus said to him, “Why do you call Me good? No one is good but One, that is, God. You know the commandments: ‘Do not commit adultery,’ ‘Do not murder,’ ‘Do not steal,’ ‘Do not bear false witness,’ ‘Do not defraud,’ ‘Honor your father and your mother.’ ”

And he answered and said to Him, “Teacher, all these things I have kept from my youth.”

Then Jesus, looking at him, loved him, and said to him, “One thing you lack: Go your way, sell whatever you have and give to the poor, and you will have treasure in heaven; and come, take up the cross, and follow Me.”

The Gospel of the Lord.

Friday

GOSPEL + SAINT MARK 5.1-20

The Lord be with you.

The continuation of the Holy Gospel according to Saint Mark.

✠ At that time, Jesus came to the country of the Gadarenes. And when He had come out of the boat, immediately there met Him out of the tombs a man with an unclean spirit, who had his dwelling among the tombs; and no one could bind him, not even with chains, because he had often been bound with shackles and chains. And the chains had been pulled apart by him, and the shackles broken in pieces; neither could anyone tame him. And always, night and day, he was in the mountains and in the tombs, crying out and cutting himself with stones.

When he saw Jesus from afar, he ran and worshiped Him. And he cried out with a loud voice and said, "What have I to do with You, Jesus, Son of the Most High God? I implore You by God that You do not torment me." For He said to him, "Come out of the man, unclean spirit!"

Then He asked him, "What is your name?"

And he answered, saying, "My name is Legion; for we are many." Also he begged Him earnestly that He would not send them out of the country.

Now a large herd of swine was feeding there near the mountains. So all the demons begged Him, saying, "Send us to the swine, that we may enter them." And at once Jesus gave them permission. Then the unclean spirits went out and entered the swine (there were about two thousand); and the herd ran violently down the steep place into the sea, and drowned in the sea.

So those who fed the swine fled, and they told it in the city and in the country. And they went out to see what it was that had happened. Then they came to Jesus, and saw the one who had been demon-possessed and had the legion, sitting and clothed and in his right mind. And they were afraid. And those who saw it told them how it happened to him who had been demon-possessed, and about the swine. Then they began to plead with Him to depart from their region.

And when He got into the boat, he who had been demon-possessed begged Him that he might be with Him. However, Jesus did not permit him, but said to him, "Go home to your friends, and tell them what great things the Lord has done for you, and how He has had compassion on you."

And he departed and began to proclaim in Decapolis all that Jesus had done for him; and all marveled.

The Gospel of the Lord.

OFFERTORIUM + PSALM 17.5-7

Uphold my steps in Your paths, that my footsteps may not slip; incline your ear to me, and hear my speech.

Show Your marvelous loving-kindness, O You who save those who trust in You.

SECRETA

We beseech You, O Lord, to have compassion on our prayers: and graciously accept our oblations; that what we offer to honor Your name may be made profitable to all for their salvation, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

PREFACE

Weekdays

COMMUNIO + PSALM 27.6

I will offer in His tabernacle, sacrifices with great gladness:

I will sing, yes, I will sing praises to the Lord.

POST-COMMUNION COLLECT

O Lord, who has satisfied us with Your heavenly gift:

grant, we beseech You;

that we may be cleansed from all our secret faults, and delivered from the snares of our enemies, through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You in the unity of the Holy Spirit:

one God, now and forever.

THE EIGHTH SUNDAY AFTER PENTECOST

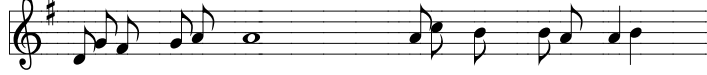
SECOND CLASS

GREEN

INTROIT + PSALM 47.1,2

TONE VII

ANTIPHON

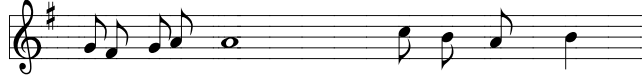


Oh clap your hands, all you peo- ples:



Oh shout to God with the voice of tri-umph!

PSALM

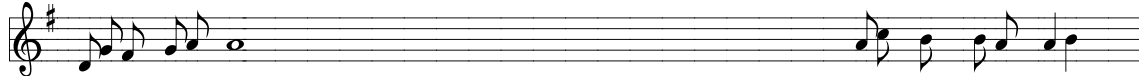


For the LORD Most High is awe-some:



He is a great King o-ver all the earth.

GLORIA PATRI:



Glo - ry be to the Father, and to the Son, and to the Ho - ly Spir - it;



As it was in the be-gin-ning, is now; and will be for - ev- er. A- men

ANTIPHON



Oh clap your hands, ... *(to the end of the Antiphon)*

COLLECT

Lord of all power and might, the Author and Giver of all good things:
graft in our hearts the love of Your name, and increase in us true religion;
that being nourished by Your goodness, we may be preserved by Your great mercy,
through Jesus Christ, Your Son, Our Lord;
who lives and reigns with You in the unity of the Holy Spirit:
one God, now and forever.

OLD TESTAMENT + ISAIAH 62.6-12

A reading from the prophet Isaiah.

I have set watchmen on your walls, O Jerusalem; they shall never hold their peace day or night. You who make mention of the Lord, do not keep silent, and give Him no rest till He establishes and till He makes Jerusalem a praise in the earth.

The Lord has sworn by His right hand and by the arm of His strength: "Surely I will no longer give your grain as food for your enemies; and the sons of the foreigner shall not drink your new wine, for which you have labored. But those who have gathered it shall eat it, and praise the Lord; those who have brought it together shall drink it in My holy courts."

Go through, go through the gates! Prepare the way for the people; Build up, build up the

highway! Take out the stones, lift up a banner for the peoples!

Indeed the Lord has proclaimed to the end of the world: "Say to the daughter of Zion, 'Surely your salvation is coming; behold, His reward is with Him, and His work before Him.' "

And they shall call them The Holy People, the Redeemed of the Lord; and you shall be called Sought Out, A City Not Forsaken.

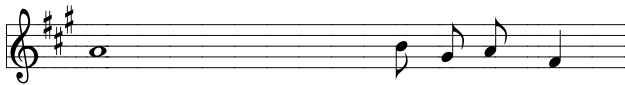
The Word of the Lord.

GRADUAL + PSALM 34.11,5

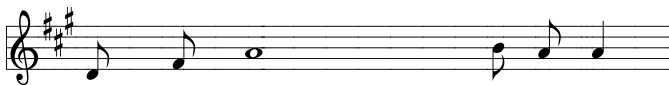
TONE V



Come, you children, listen to me:



I will teach you the fear of the Lord.



They looked to Him and were ra- di- ant:



And their faces were not a- sham- ed

EPISTLE + ROMANS 6.19-23

A reading from the epistle of blessed Paul the Apostle to the Romans

Brethren: I speak in human terms because of the weakness of your flesh. For just as you presented your members as slaves of uncleanness, and of lawlessness leading to more lawlessness, so now present your members as slaves of righteousness for holiness. For when you were slaves of sin, you were free in regard to righteousness. What fruit did you have then in the things of which you are now ashamed? For the end of those things is death. But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life. For the wages of sin is death, but the gift of God is eternal life in Christ Jesus Our Lord.

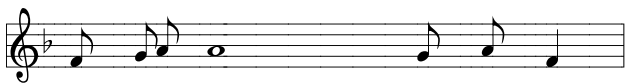
The Word of the Lord.

ALLELUIA + PSALM 47.1

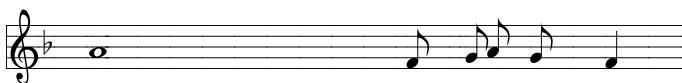
TONE VI



Al - le - lu - ia. Al - le - lu - ia.



Oh clap your hands, all you peo-ples:



Shout to God with the voice of tri- umph.



Al - le - lu - ia.

GOSPEL + SAINT MARK 8.1-9

The Lord be with you.

The continuation of the Holy Gospel according to Saint Mark.

✠ At that time, the multitude being very great and having nothing to eat, Jesus called His disciples to Him and said to them, “I have compassion on the multitude, because they have now continued with Me three days and have nothing to eat. And if I send them away hungry to their own houses, they will faint on the way; for some of them have come from afar.”

Then His disciples answered Him, “How can one satisfy these people with bread here in the wilderness?”

He asked them, “How many loaves do you have?”

And they said, “Seven.”

So He commanded the multitude to sit down on the ground. And He took the seven loaves and gave thanks, broke them and gave them to His disciples to set before them; and they set them before the multitude. They also had a few small fish; and having blessed them, He said to set them also before them. So they ate and were filled, and they took up seven large baskets of leftover fragments.

Now those who had eaten were about four thousand. And He sent them away.

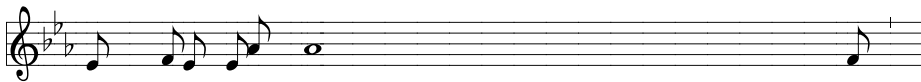
The Gospel of the Lord.

CHIEF HYMN

“All Depends on Our Possessing” (*Alles ist an Gottes Segen*)

OFFERTORIUM + SONG OF THE THREE YOUTHS 17

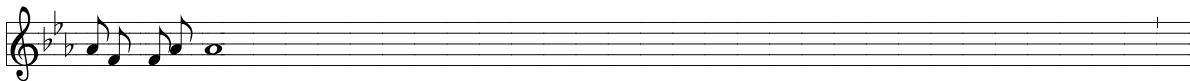
-tone II



As though it were with burnt offerings of rams and bulls,



or with tens of thousands of fat lambs:



So let our sacrifice of praise be in Your sight today, that it may please You;



for they shall not be ashamed who trust in You, O Lord.

SECRETA

We beseech You, O Lord, to have compassion on our prayers, and graciously accept the oblations of Your faithful people: and so that no one may ask amiss or fail in his petition; grant that what we ask faithfully, we may obtain effectually, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

PREFACE

Sundays after Pentecost**COMMUNIO + PSALM 31.2**

TONE I



Bow down Your ear to me:



Make haste to de-liv-er me.

POST-COMMUNION COLLECT

O Lord, who has satisfied us with these gifts:
grant, we beseech You;
that they may work in us Your cleansing, and defend us by their comfort,
through Jesus Christ, Your Son, Our Lord;
who lives and reigns with You in the unity of the Holy Spirit:
one God, now and forever.

WEEKDAYS IN PENTECOST VIII

FOURTH CLASS

GREEN

INTROIT + PSALM 47.1,2**Oh clap your hands, all you peoples:****Oh shout to God with the voice of triumph!*****Ps.* For the LORD Most High is awesome:****He is a great King over all the earth.****Glory be to the Father, and to the Son, and to the Holy Spirit:****As it was in the beginning, is now, and will be forever. Amen****Oh clap your hands, all you peoples:****Oh shout to God with the voice of triumph!****COLLECT****Lord of all power and might, the Author and Giver of all good things:****graft in our hearts the love of Your name, and increase in us true religion;****that being nourished by Your goodness, we may be preserved by Your great mercy,****through Jesus Christ, Your Son, Our Lord;****who lives and reigns with You in the unity of the Holy Spirit:****one God, now and forever.****EPISTLE + ROMANS 6.19-23****A reading from the epistle of blessed Paul the Apostle to the Romans****Brethren: I speak in human terms because of the weakness of your flesh. For just as you presented your members as slaves of uncleanness, and of lawlessness leading to more lawlessness, so now present your members as slaves of righteousness for holiness. For when you were slaves of sin, you were free in regard to righteousness. What fruit did you have then in the things of which you are now ashamed? For the end of those things is death. But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life. For the wages of sin is death, but the gift of God is eternal life in Christ Jesus Our Lord.****The Word of the Lord.***Wednesday***EPISTLE + ROMANS 8.1-6****A reading from the epistle of blessed Paul the Apostle to the Romans.****Brethren: There is now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit. For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death. For what the law could not do in that it was weak through the flesh, God did by sending His own Son in the likeness of sinful flesh, on account of sin: He condemned sin in the flesh, that the righteous requirement of the law might be fulfilled in us who do not walk according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit, the things of the Spirit. For to be carnally minded is death, but to be spiritually minded is life and peace [in Christ Jesus Our Lord].****The Word of the Lord.***Friday***EPISTLE + JAMES 4.7-10****A reading from the epistle of blessed James the Apostle.****Beloved: Submit to God. Resist the devil and he will flee from you. Draw near to God and He will draw near to you. Cleanse your hands, you sinners; and purify your hearts, you double-minded. Lament and mourn and weep! Let your laughter be turned to mourning and your joy to gloom. Humble yourselves in the sight of the Lord, and He will lift you up.****The Word of the Lord.**

GRADUAL + PSALM 34.11,5

Come, you children, listen to me:
 I will teach you the fear of the Lord.
 They looked to Him and were radiant:
 And their faces were not ashamed

ALLELUIA + PSALM 47.1

Alleluia. Alleluia. Oh clap your hands, all you peoples:
 Shout to God with the voice of triumph. Alleluia.

GOSPEL + SAINT MARK 8.1-9

The Lord be with you.

The continuation of the Holy Gospel according to Saint Mark.

✠ At that time, the multitude being very great and having nothing to eat, Jesus called His disciples to Him and said to them, “I have compassion on the multitude, because they have now continued with Me three days and have nothing to eat. And if I send them away hungry to their own houses, they will faint on the way; for some of them have come from afar.”

Then His disciples answered Him, “How can one satisfy these people with bread here in the wilderness?”

He asked them, “How many loaves do you have?”

And they said, “Seven.”

So He commanded the multitude to sit down on the ground. And He took the seven loaves and gave thanks, broke them and gave them to His disciples to set before them; and they set them before the multitude. They also had a few small fish; and having blessed them, He said to set them also before them. So they ate and were filled, and they took up seven large baskets of leftover fragments.

Now those who had eaten were about four thousand. And He sent them away.

The Gospel of the Lord.

Wednesday

GOSPEL + SAINT MATTHEW 16.1-12

The Lord be with you.

The continuation of the Holy Gospel according to Saint Matthew.

✠ At that time, the Pharisees and Sadducees came, and testing Him asked that He would show them a sign from heaven.

He answered and said to them, “When it is evening you say, ‘It will be fair weather, for the sky is red’; and in the morning, ‘It will be foul weather today, for the sky is red and threatening.’ Hypocrites! You know how to discern the face of the sky, but you cannot discern the signs of the times. A wicked and adulterous generation seeks after a sign, and no sign shall be given to it except the sign of the prophet Jonah.” And He left them and departed.

Now when His disciples had come to the other side, they had forgotten to take bread. Then Jesus said to them, “Take heed and beware of the leaven of the Pharisees and the Sadducees.”

And they reasoned among themselves, saying, “It is because we have taken no bread.”

But Jesus, being aware of it, said to them, “O you of little faith, why do you reason among yourselves because you have brought no bread? Do you not yet understand, or remember the five loaves of the five thousand and how many baskets you took up? Nor the seven loaves of the four thousand and how many large baskets you took up? How is it you do not understand that I did not speak to you concerning bread?—but to beware of the leaven of the Pharisees and Sadducees.”

Then they understood that He did not tell them to beware of the leaven of bread, but of the doctrine of the Pharisees and Sadducees.

The Gospel of the Lord.

Friday

GOSPEL + SAINT MATTHEW 12.1-7 (8)

The Lord be with you.

The continuation of the Holy Gospel according to Saint Matthew.

✠ At that time Jesus went through the grainfields on the Sabbath. And His disciples were hungry, and began to pluck heads of grain and to eat. And when the Pharisees saw it, they said to Him, “Look, Your disciples are doing what is not lawful to do on the Sabbath!”

But He said to them, “Have you not read what David did when he was hungry, he and those who were with him: how he entered the house of God and ate the showbread which was not lawful for him to eat, nor for those who were with him, but only for the priests? Or have you not read in the law that on the Sabbath the priests in the temple profane the Sabbath, and are blameless? Yet I say to you that in this place there is One greater than the temple. But if you had known what this means, ‘I desire mercy and not sacrifice,’ you would not have condemned the guiltless. [For the Son of Man is Lord even of the Sabbath.]”

The Gospel of the Lord

OFFERTORIUM + SONG OF THE THREE YOUTHS 17

As though it were with burnt offerings of rams and bulls, or with tens of thousands of fat lambs:

So let our sacrifice of praise be in Your sight today, that it may please You; for they shall not be ashamed who trust in You, O Lord.

SECRETA

We beseech You, O Lord, to have compassion on our prayers, and graciously accept the oblations of Your faithful people: and so that no one may ask amiss or fail in his petition; grant that what we ask faithfully, we may obtain effectually, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

PREFACE

Weekdays

COMMUNIO + PSALM 31.2

Bow down Your ear to me:

Make haste to deliver me.

POST-COMMUNION COLLECT

O Lord, who has satisfied us with these gifts:

grant, we beseech You;

that they may work in us Your cleansing, and defend us by their comfort,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You in the unity of the Holy Spirit:

one God, now and forever.

THE NINTH SUNDAY AFTER PENTECOST

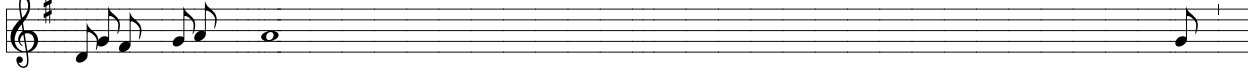
SECOND CLASS

GREEN

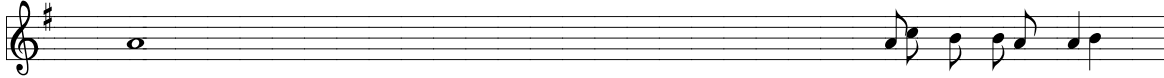
INTROIT + PSALM 48.9-10; 1

TONE VII

ANTIPHON



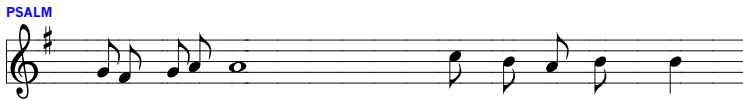
We have thought, O God, on Your loving-kindness in the midst of Your temple.



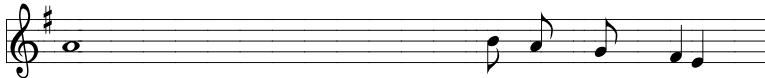
According to Your Name, O God, so is Your praise to the ends of the earth:



Your right hand is full of righteousness.

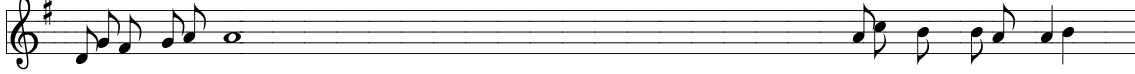


Great is the Lord, and greatly to be praised:



In the city of our God, in His holy mountain.

GLORIA PATRI:



Glo - ry be to the Father, and to the Son, and to the Ho - ly Spir - it;



As it was in the be-gin-ning, is now; and will be for - ev - er. A - men

ANTIPHON



We have thought, ... *(to the end of the Antiphon)*

COLLECT

O God, whose never-failing providence orders all things both in heaven and earth: we humbly beseech You to put away from us all hurtful things; and to give us those things which are profitable for us, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

OLD TESTAMENT + JEREMIAH 23.16-29

A reading from the prophet Jeremiah.

“Do not listen to the words of the prophets who prophesy to you.
They make you worthless;
They speak a vision of their own heart,
Not from the mouth of the LORD.

They continually say to those who despise Me,
 “The LORD has said, “You shall have peace””;
 And to everyone who walks according to the dictates of his own heart, they say,
 “No evil shall come upon you.”

For who has stood in the counsel of the LORD,
 And has perceived and heard His word?
 Who has marked His word and heard it?
 Behold, a whirlwind of the LORD has gone forth in fury--
 A violent whirlwind!
 It will fall violently on the head of the wicked.
 The anger of the LORD will not turn back
 Until He has executed and performed the thoughts of His heart.
 In the latter days you will understand it perfectly.

“I have not sent these prophets, yet they ran.
 I have not spoken to them, yet they prophesied.
 But if they had stood in My counsel,
 And had caused My people to hear My words,
 Then they would have turned them from their evil way
 And from the evil of their doings.

“Am I a God near at hand,” says the LORD,
 “And not a God afar off?
 Can anyone hide himself in secret places,
 So I shall not see him?” says the LORD;
 “Do I not fill heaven and earth?” says the LORD.

“I have heard what the prophets have said who prophesy lies in My name, saying, “I have dreamed, I have dreamed!” How long will this be in the heart of the prophets who prophesy lies? Indeed they are prophets of the deceit of their own heart, who try to make My people forget My name by their dreams which everyone tells his neighbor, as their fathers forgot My name for Baal.

“The prophet who has a dream, let him tell a dream;
 And he who has My word, let him speak My word faithfully.
 What is the chaff to the wheat?” says the LORD.
 “Is not My word like a fire?” says the LORD,
 “And like a hammer that breaks the rock in pieces?”

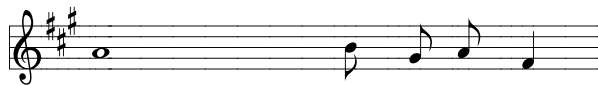
The Word of the Lord.

GRADUAL + PSALM 31.2.1

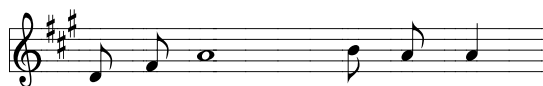
TONE V



Be my rock of re-fuge:



A fortress of de-fense to save me.



In You, O Lord, I put my trust:



Let me never be a-sham-ed.

EPISTLE + ROMANS 8.12-17

A reading from the epistle of blessed Paul the Apostle to the Romans

Brethren: We are debtors—not to the flesh, to live according to the flesh. For if you live according to the flesh you will die; but if by the Spirit you put to death the deeds of the body, you will live. For as many as are led by the Spirit of God, these are sons of God. For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, “Abba, Father.” The Spirit Himself bears witness with our spirit that we are children of God, and if children, then heirs—heirs of God and joint heirs with Christ, if indeed we suffer with Him, that we may also be glorified together.

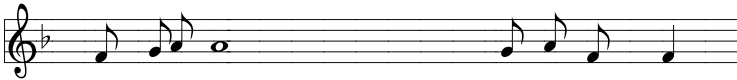
The Word of the Lord.

ALLELUIA + PSALM 78.1

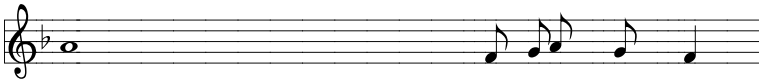
TO NE VI



Al - le - lu - ia. Al - le - lu - ia.



Great is the LORD, and great-ly to be praised:



In the city of our God, In His ho-ly moun-tain.



Al - le - lu - ia.

GOSPEL + SAINT MATTHEW 7.15-21

The Lord be with you.

The continuation of the Holy Gospel according to Saint Matthew.

✠ At that time Jesus said to His disciples: “Beware of false prophets, who come to you in sheep’s clothing, but inwardly they are ravenous wolves. You will know them by their fruits.

“Do men gather grapes from thornbushes or figs from thistles? Even so, every good tree bears good fruit, but a bad tree bears bad fruit. A good tree cannot bear bad fruit, nor can a bad tree bear good fruit. Every tree that does not bear good fruit is cut down and thrown into the fire. Therefore by their fruits you will know them.

“Not everyone who says to Me, ‘Lord, Lord,’ shall enter the kingdom of heaven, but he who does the will of My Father in heaven.”

The Gospel of the Lord.

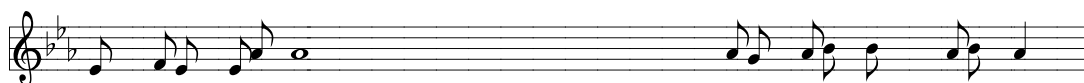
CHIEF HYMN

“Oh, Enter, Lord, Thy Temple” (*Zueh ein zu deinen Toren*); or

“Jesus Christ, My Pride and Glory” (*Jesus selbst, mein Licht, mein Leben*)”

OFFERTORIUM + PSALM 18.27,31

TONE II



You will save the humble, O Lord, but will bring down the haugh-ty:



For who is God, but the Lord?

SECRETA

O God, who ratified the manifold sacrifices of the law by the one perfect sacrifice of our redemption: mercifully accept the oblation of Your bounden servants, and sanctify them with that benediction with which You blessed the gifts of Abel; that what each has offered to the honor of Your majesty may be profitable to all for their salvation, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

PREFACE

Sundays after Pentecost

COMMUNIO + PSALM 34.8

TONE I



Oh, taste and see that the Lord is good:



Bless- ed is the man who trusts in Him!

POST-COMMUNION COLLECT

Grant, O Lord:

that the power of Your healing may mercifully cleanse us from all our perversities;
and lead us in the path of righteousness,
through Jesus Christ, Your Son, Our Lord;
who lives and reigns with You in the unity of the Holy Spirit:
one God, now and forever.

WEEKDAYS IN PENTECOST IX

FOURTH CLASS

GREEN

INTROIT + PSALM 48.9-10: 1

We have thought, O God, on Your lovingkindness in the midst of Your temple:

According to Your Name, O God, so is Your praise to the ends of the earth. Your right hand is full of righteousness.

Ps. Great is the Lord, and greatly to be praised:

In the city of our God, in His holy mountain.

Glory be to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen

We have thought, O God, on Your lovingkindness in the midst of Your temple:

According to Your Name, O God, so is Your praise to the ends of the earth. Your right hand is full of righteousness.

COLLECT

O God, whose never-failing providence orders all things both in heaven and earth: we humbly beseech You to put away from us all hurtful things; and to give us those things which are profitable for us, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

EPISTLE + ROMANS 8.12-17

A reading from the epistle of blessed Paul the Apostle to the Romans

Brethren: We are debtors—not to the flesh, to live according to the flesh. For if you live according to the flesh you will die; but if by the Spirit you put to death the deeds of the body, you will live. For as many as are led by the Spirit of God, these are sons of God. For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, “Abba, Father.” The Spirit Himself bears witness with our spirit that we are children of God, and if children, then heirs—heirs of God and joint heirs with Christ, if indeed we suffer with Him, that we may also be glorified together.

The Word of the Lord.

Wednesday

EPISTLE + ROMANS 5.8-11

A reading from the epistle of blessed Paul the Apostle to the Romans.

Brethren: While we were still sinners, Christ died for us. Much more then, having now been justified by His blood, we shall be saved from wrath through Him. For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life. And not only that, but we also rejoice in God through Our Lord Jesus Christ, [through whom we have now received the reconciliation].

The Word of the Lord.

Friday

EPISTLE + HEBREWS 3.12-14

A reading from the epistle to the Hebrews.

Beware, brethren, lest there be in any of you an evil heart of unbelief in departing from the living God; but exhort one another daily, while it is called “Today,” lest any of you be hardened through the deceitfulness of sin. For we have become partakers of Christ if we hold the beginning of our confidence steadfast to the end, [in Christ Jesus Our Lord].

The Word of the Lord.

GRADUAL + PSALM 31.2.1

Be my rock of refuge:

A fortress of defense to save me.

In You, O Lord, I put my trust:

Let me never be ashamed.

ALLELUIA + PSALM 78.1

Alleluia. Alleluia. Great is the LORD, and greatly to be praised:
In the city of our God, In His holy mountain. Alleluia.

GOSPEL + SAINT MATTHEW 7.15-21

The Lord be with you.

The continuation of the Holy Gospel according to Saint Matthew.

✠ At that time Jesus said to His disciples: “Beware of false prophets, who come to you in sheep’s clothing, but inwardly they are ravenous wolves. You will know them by their fruits.

“Do men gather grapes from thornbushes or figs from thistles? Even so, every good tree bears good fruit, but a bad tree bears bad fruit. A good tree cannot bear bad fruit, nor can a bad tree bear good fruit. Every tree that does not bear good fruit is cut down and thrown into the fire. Therefore by their fruits you will know them.

“Not everyone who says to Me, ‘Lord, Lord,’ shall enter the kingdom of heaven, but he who does the will of My Father in heaven.”

The Gospel of the Lord.

Wednesday

GOSPEL + SAINT MARK 9.38-48

The Lord be with you.

The continuation of the Holy Gospel according to Saint Mark.

✠ At that time, John said to Jesus, “Teacher, we saw someone who does not follow us casting out demons in Your name, and we forbade him because he does not follow us.”

But Jesus said, “Do not forbid him, for no one who works a miracle in My name can soon afterward speak evil of Me. For he who is not against us is on our side. For whoever gives you a cup of water to drink in My name, because you belong to Christ, assuredly, I say to you, he will by no means lose his reward.

“But whoever causes one of these little ones who believe in Me to stumble, it would be better for him if a millstone were hung around his neck, and he were thrown into the sea. If your hand causes you to sin, cut it off. It is better for you to enter into life maimed, rather than having two hands, to go to hell, into the fire that shall never be quenched—where

‘Their worm does not die,
And the fire is not quenched.’

“And if your foot causes you to sin, cut it off. It is better for you to enter life lame, rather than having two feet, to be cast into hell, into the fire that shall never be quenched—where

‘Their worm does not die,
And the fire is not quenched.’

“And if your eye causes you to sin, pluck it out. It is better for you to enter the kingdom of God with one eye, rather than having two eyes, to be cast into hell fire—where

‘Their worm does not die,
And the fire is not quenched.’

The Gospel of the Lord.

Friday

GOSPEL + SAINT MATTHEW 23.13-23

The Lord be with you.

The continuation of the Holy Gospel according to Saint Matthew.

✠ At that time, Jesus spoke to the multitude and to His disciples saying:

“Woe to you, scribes and Pharisees, hypocrites! For you shut up the kingdom of heaven against men; for you neither go in yourselves, nor do you allow those who are entering to go in.

“Woe to you, scribes and Pharisees, hypocrites! For you devour widows’ houses, and for a pretense make long prayers. Therefore you will receive greater condemnation.

“Woe to you, scribes and Pharisees, hypocrites! For you travel land and sea to win one proselyte, and when he is won, you make him twice as much a son of hell as yourselves.

“Woe to you, blind guides, who say, ‘Whoever swears by the temple, it is nothing; but whoever swears by the gold of the temple, he is obliged to perform it.’

“Fools and blind! For which is greater, the gold or the temple that sanctifies the gold? And, ‘Whoever swears by the altar, it is nothing; but whoever swears by the gift that is on it, he is obliged to perform it.’

“Fools and blind! For which is greater, the gift or the altar that sanctifies the gift? Therefore he who swears by the altar, swears by it and by all things on it. He who swears by the temple, swears by it and by Him who dwells in it. And he who swears by heaven, swears by the throne of God and by Him who sits on it.

“Woe to you, scribes and Pharisees, hypocrites! For you pay tithes of mint and anise and cummin, and have neglected the weightier matters of the law: justice and mercy and faith. These you ought to have done, without leaving the others undone.”

The Gospel of the Lord.

OFFERTORIUM + PSALM 18.27,31

You will save the humble, O Lord, but will bring down the haughty:
For who is God, but the Lord?

SECRETA

O God, who ratified the manifold sacrifices of the law by the one perfect sacrifice of our redemption: mercifully accept the oblation of Your bounden servants, and sanctify them with that benediction with which You blessed the gifts of Abel; that what each has offered to the honor of Your majesty may be profitable to all for their salvation, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

PREFACE

Weekdays

COMMUNIO + PSALM 34.8

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Blessed is the man who trusts in Him!

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Grant, O Lord:
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and lead us in the path of righteousness,
through Jesus Christ, Your Son, Our Lord;
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