

## PER ANNUM

### THE TWENTIETH SUNDAY AFTER PENTECOST

#### The First Sunday after Michaelmass

SECOND CLASS

GREEN

#### **INTROIT + LITURGICAL VERSE; PSALM 78.1**

“I am the saving health of my people,” says the Lord:

“In whatever tribulation they cry to me, I will hear them, and I will be their Lord forever.”

*Ps.* Give ear to my law, O my people:

Incline your ears to the words of my mouth.

Glory be to the Father, and to the Son, and to the Holy Spirit;

As it was in the beginning, is now, and will be forever. Amen

“I am the saving health of my people,” says the Lord:

“In whatever tribulation they cry to me, I will hear them, and I will be their Lord forever.”

#### **COLLECT**

O God, forasmuch as without You we are not able to please You:  
mercifully grant;

that Your Holy Spirit may in all things direct and rule our hearts,  
through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You in the unity of the same Holy Spirit:  
one God, now and forever. Amen

#### **OLD TESTAMENT + GENESIS 28.10-17**

A reading from the first book of Moses, commonly called Genesis.

In those days Jacob went out from Beersheba and went toward Haran. So he came to a certain place and stayed there all night, because the sun had set. And he took one of the stones of that place and put it at his head, and he lay down in that place to sleep.

Then he dreamed, and behold, a ladder was set up on the earth, and its top reached to heaven; and there the angels of God were ascending and descending on it. And behold, the Lord stood above it and said: “I am the Lord God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and your descendants. Also your descendants shall be as the dust of the earth; you shall spread abroad to the west and the east, to the north and the south; and in you and in your seed all the families of the earth shall be blessed. Behold, I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have spoken to you.”

Then Jacob awoke from his sleep and said, “Surely the Lord is in this place, and I did not know it.” And he was afraid and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven!”

The Word of the Lord.

#### **GRADUAL + PSALM 141.2**

Let my prayer be set before You:

As incense, O Lord.

The lifting up of my hands:

As the evening sacrifice.

#### **EPISTLE + EPHESIANS 4.17-32**

A reading from the epistle of blessed Paul the Apostle to the Ephesians.

Brethren: This I say, therefore, and testify in the Lord, that you should no longer walk as the rest of the Gentiles walk, in the futility of their mind, having their understanding darkened, being alienated from the life of God, because of the ignorance that is in them, because of the

blindness of their heart; who, being past feeling, have given themselves over to lewdness, to work all uncleanness with greediness.

But you have not so learned Christ, if indeed you have heard Him and have been taught by Him, as the truth is in Jesus: that you put off, concerning your former conduct, the old man which grows corrupt according to the deceitful lusts, and be renewed in the spirit of your mind, and put on the new man which was created according to God, in true righteousness and holiness.

Therefore, putting away lying, “Let each one of you speak truth with his neighbor,” for we are members of one another. “Be angry, and do not sin”: do not let the sun go down on your wrath, nor give place to the devil. Let him who stole steal no longer, but rather let him labor, working with his hands what is good, that he may have something to give him who has need. Let no corrupt word proceed out of your mouth, but what is good for necessary edification, that it may impart grace to the hearers. And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. Let all bitterness, wrath, anger, clamor, and evil speaking be put away from you, with all malice. And be kind to one another, tenderhearted, forgiving one another, even as God in Christ forgave you.

The Word of the Lord.

**ALLELUIA + PSALM 105.1**

Alleluia. Alleluia. Oh, give thanks to the LORD! Call upon His name:  
Make known His deeds among the peoples. Alleluia

**GOSPEL + ST. MATTHEW 9.1-8**

The Lord be with you.

The continuation of the Holy Gospel according to St. Matthew.

✠ At that time Jesus got into a boat, crossed over, and came to His own city. Then behold, they brought to Him a paralytic lying on a bed. When Jesus saw their faith, He said to the paralytic, “Son, be of good cheer; your sins are forgiven you.”

And at once some of the scribes said within themselves, “This Man blasphemeth!”

But Jesus, knowing their thoughts, said, “Why do you think evil in your hearts? For which is easier, to say, ‘Your sins are forgiven you,’ or to say, ‘Arise and walk’? But that you may know that the Son of Man has power on earth to forgive sins”—then He said to the paralytic, “Arise, take up your bed, and go to your house.” And he arose and departed to his house.

Now when the multitudes saw it, they marveled and glorified God, who had given such power to men.

The Gospel of the Lord.

**CHIEF HYMN**

“Praise the Almighty, My Soul, Adore Him” (*Lobe dem Herrn, o meine Seele*)

**OFFERTORIUM + PSALM 138.7**

Though I walk in the midst of trouble, You will revive me, O Lord:

You will stretch out Your hand against the wrath of my enemies and Your right hand will save me.

**SECRETA**

O God, who through communion in this wondrous sacrifice makes us partakers of Your glorious Godhead: grant, we beseech You; that since we have the knowledge of Your truth, we may walk worthy of it in all we do and say, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

Sundays after Michaelmass

**COMMUNIO + PSALM 119.4-5**

**You have commanded us to keep Your precepts diligently:  
Oh, that my ways were directed to keep Your statutes!**

**POST-COMMUNION COLLECT**

**We give thanks to You, O Lord, that You have refreshed us with Your heavenly gifts:  
And we humbly beseech Your mercy;  
that You would make us worthy of those things which we have received,  
through Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You in the unity of the Holy Spirit:  
one God, now and forever. Amen**

**WEEKDAYS IN PENTECOST XX**

FOURTH CLASS

GREEN

**INTROIT + LITURGICAL VERSE; PSALM 78.1**

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"In whatever tribulation they cry to me, I will hear them, and I will be their Lord forever."

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**COLLECT**

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**EPISTLE + EPHESIANS 4.17-32**

A reading from the epistle of blessed Paul the Apostle to the Ephesians.

Brethren: This I say, therefore, and testify in the Lord, that you should no longer walk as the rest of the Gentiles walk, in the futility of their mind, having their understanding darkened, being alienated from the life of God, because of the ignorance that is in them, because of the blindness of their heart; who, being past feeling, have given themselves over to lewdness, to work all uncleanness with greediness.

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The Word of the Lord.

*Wednesday*

**EPISTLE + 2 THESSALONIANS 2.15-3.5**

A reading from the epistle of blessed Paul the Apostle to the Thessalonians.

Brethren: Stand fast and hold the traditions which you were taught, whether by word or our epistle. Now may Our Lord Jesus Christ Himself, and our God and Father, who has loved us and given us everlasting consolation and good hope by grace, comfort your hearts and establish you in every good word and work.

Finally, brethren, pray for us, that the word of the Lord may run swiftly and be glorified, just as it is with you, and that we may be delivered from unreasonable and wicked men; for not all have faith. But the Lord is faithful, who will establish you and guard you from the evil one. And we have confidence in the Lord concerning you, both that you do and will do the things we command you. Now may the Lord direct your hearts into the love of God and into the patience of Christ.

The Word of the Lord.

*Friday*

**EPISTLE + 1 JOHN 5.18-20**

A reading from the epistle of blessed John the Apostle.

Beloved: We know that whoever is born of God does not sin; but he who has been born of God keeps himself, and the wicked one does not touch him. We know that we are of God, and the whole world lies under the sway of the wicked one. And we know that the Son of God has come and has given us an understanding, that we may know Him who is true; and we are in Him who is true, in His Son Jesus Christ. This is the true God and eternal life.

The Word of the Lord.

**GRADUAL + PSALM 141.2**

Let my prayer be set before You:

As incense, O Lord.

The lifting up of my hands:

As the evening sacrifice.

**ALLELUIA + PSALM 105.1**

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Now when the multitudes saw it, they marveled and glorified God, who had given such power to men.

The Gospel of the Lord.

*Wednesday*

**GOSPEL + ST. LUKE 5.33-39**

The Lord be with you.

The continuation of the Holy Gospel according to St. Luke.

✠ At that time, the Pharisees said to Jesus, "Why do the disciples of John fast often and make prayers, and likewise those of the Pharisees, but Yours eat and drink?"

And He said to them, "Can you make the friends of the bridegroom fast while the bridegroom is with them? But the days will come when the bridegroom will be taken away from them; then they will fast in those days."

Then He spoke a parable to them: "No one puts a piece from a new garment on an old one; otherwise the new makes a tear, and also the piece that was taken out of the new does not match the old. And no one puts new wine into old wineskins; or else the new wine will burst the wineskins and be spilled, and the wineskins will be ruined. But new wine must be put into new wineskins, and both are preserved. And no one, having drunk old wine, immediately desires new; for he says, 'The old is better.'"

The Gospel of the Lord.

*Friday*

**GOSPEL + ST. MATTHEW 16.21-23**

The Lord be with you.

The continuation of the Holy Gospel according to St. Matthew.

✠ At that time Jesus began to show to His disciples that He must go to Jerusalem, and suffer many things from the elders and chief priests and scribes, and be killed, and be raised the third day.

Then Peter took Him aside and began to rebuke Him, saying, "Far be it from You, Lord; this shall not happen to You!"

But He turned and said to Peter, "Get behind Me, Satan! You are an offense to Me, for you are not mindful of the things of God, but the things of men."

The Gospel of the Lord.

**OFFERTORIUM + PSALM 138.7**

Though I walk in the midst of trouble, You will revive me, O Lord:

You will stretch out Your hand against the wrath of my enemies and Your right hand will save me.

**SECRETA**

O God, who through communion in this wondrous sacrifice makes us partakers of Your glorious Godhead: grant, we beseech You; that since we have the knowledge of Your truth, we may walk worthy of it in all we do and say, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

Weekdays

**COMMUNIO + PSALM 119.4-5**

You have commanded us to keep Your precepts diligently:

Oh, that my ways were directed to keep Your statutes!

**POST-COMMUNION COLLECT**

We give thanks to You, O Lord, that You have refreshed us with Your heavenly gifts:

And we humbly beseech Your mercy;

that You would make us worthy of those things which we have received,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You in the unity of the Holy Spirit:

one God, now and forever. Amen

## THE TWENTY-FIRST SUNDAY AFTER PENTECOST

### The Second Sunday after Michaelmass

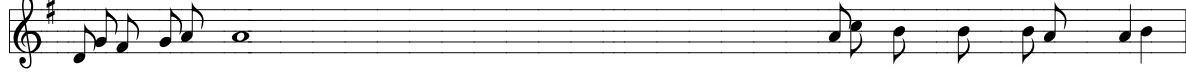
SECOND CLASS

GREEN

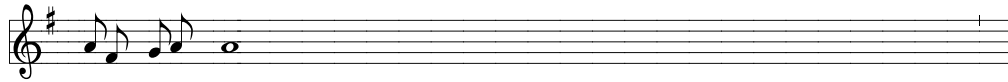
**INTROIT + SONG OF THE THREE YOUTHS 8,7,20; PSALM 48.1**

TONE VII

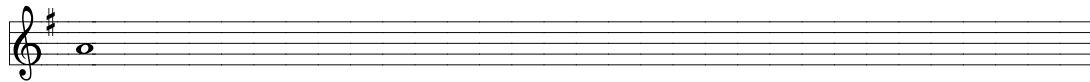
ANTIPHON



Ev' ry thing that You have done to us, You have done in true judg - ment:



For we have trespassed, and not obeyed Your commandments;

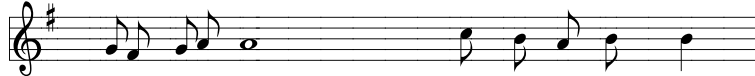


but give glory to Your name and deal with us according to the multitude

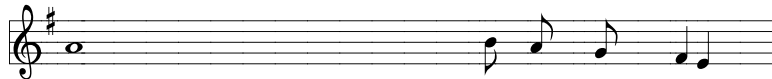


of Your ten-der mer-cies.

PSALM

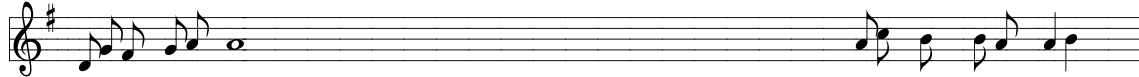


Great is the Lord, and great-ly to be praised:



In the city of our God, in His ho-ly moun-tain.

GLORIA PATRI:



Glo - ry be to the Father, and to the Son, and to the Ho - ly Spir - it:



As it was in the be-gin-ning, is now; and will be for - ev-er. A- men

ANTIPHON



Ev' ry thing ... *(to the end of the Antiphon)*

**COLLECT**

O almighty and most merciful God:

of Your bountiful goodness keep us, we beseech You, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things which You desire,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You in the unity of the Holy Spirit:

one God, now and forever.

**OLD TESTAMENT + PROVERBS 2.1-9**

A reading from the book of Proverbs.

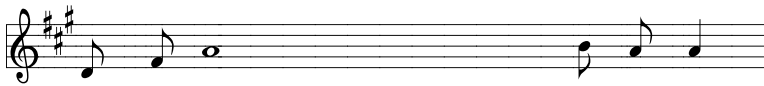
My son, if you receive my words, and treasure my commands within you, so that you incline your ear to wisdom, and apply your heart to understanding; Yes, if you cry out for discernment, and lift up your voice for understanding; If you seek her as silver, and search for her as for hidden treasures; Then you will understand the fear of the Lord, and find the knowledge of God.

For the Lord gives wisdom;  
From His mouth come knowledge and understanding;  
He stores up sound wisdom for the upright;  
He is a shield to those who walk uprightly;  
He guards the paths of justice,  
And preserves the way of His saints.  
Then you will understand righteousness and justice,  
Equity and every good path.

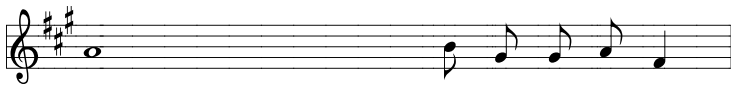
The Word of the Lord.

**GRADUAL + PSALM 145.15,16**

TONE V



The eyes of all look expectantly to You, O Lord:



And You give them their food in due sea-son.



You o-pen Your hand:



And satisfy the desire of ev' ry liv-ing thing.

**EPISTLE + EPHESIANS 5.15-21**

A reading from the epistle of blessed Paul the Apostle to the Ephesians.

Brethren: See that you walk circumspectly, not as fools but as wise, redeeming the time, because the days are evil. Therefore do not be unwise, but understand what the will of the Lord is. And do not be drunk with wine, in which is dissipation; but be filled with the Spirit, speaking to one another in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord, giving thanks always for all things to God the Father in the name of Our Lord Jesus Christ, submitting to one another in the fear of God.

The Word of the Lord.

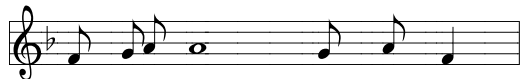


**ALLELUIA + PSALM 108.1**

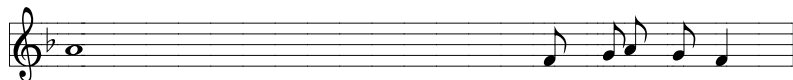
TONE VI



Al - le - lu - ia. Al - le - lu - ia.



O God, my heart is stead-fast:



I will sing and give praise, even with my glo-ry.



Al - le - lu - ia.

**GOSPEL + ST. MATTHEW 22.1-14**

The Lord be with you.

The continuation of the Holy Gospel according to St. Matthew.

✠ At that time Jesus answered and spoke to them again by parables and said: “The kingdom of heaven is like a certain king who arranged a marriage for his son, and sent out his servants to call those who were invited to the wedding; and they were not willing to come.

“Again, he sent out other servants, saying, ‘Tell those who are invited, “See, I have prepared my dinner; my oxen and fatted cattle are killed, and all things are ready. Come to the wedding.”’ But they made light of it and went their ways, one to his own farm, another to his business. And the rest seized his servants, treated them spitefully, and killed them.

“But when the king heard about it, he was furious. And he sent out his armies, destroyed those murderers, and burned up their city. Then he said to his servants, ‘The wedding is ready, but those who were invited were not worthy. Therefore go into the highways, and as many as you find, invite to the wedding.’ So those servants went out into the highways and gathered together all whom they found, both bad and good. And the wedding hall was filled with guests.

“But when the king came in to see the guests, he saw a man there who did not have on a wedding garment. So he said to him, ‘Friend, how did you come in here without a wedding garment?’ And he was speechless. Then the king said to the servants, ‘Bind him hand and foot, take him away, and cast him into outer darkness; there will be weeping and gnashing of teeth.’

“For many are called, but few are chosen.”

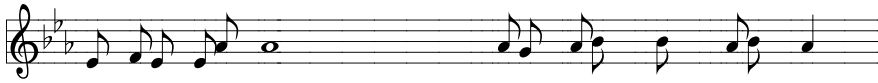
The Gospel of the Lord.

**CHIEF HYMN**

“Lord Jesus Christ, Thou Hast Prepared” (*Herr Jesu Christ, du hast bereit't*)

**OFFERTORIUM + PSALOM 137.1**

TONE II



By the ri - vers of Babylon, we sat down and wept:



When we remem-ber'd you, O Zi - on.

**SECRETA**

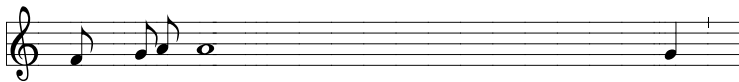
Grant, we beseech You, O Lord: that these gifts, which we offer in the sight of Your majesty; may avail for our salvation, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

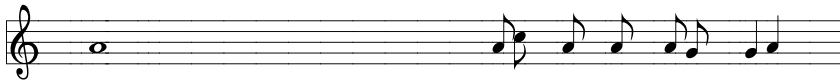
Sundays after Michaelmass

**COMMUNIO + PSALM 119.49-50**

TONE I



Re-mem-ber the word to Your servant, O Lord,



upon which You have caused me to put my trust:



It is my comfort in my af-flic-tion.

**POST-COMMUNION COLLECT**

Grant, O Lord, that the power of Your healing: may mercifully cleanse us from all our perversities; and make us ever to cling steadfastly to Your commandments, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**WEEKDAYS IN PENTECOST XXI**

FOURTH CLASS

GREEN

**INTROIT + SONG OF THE THREE YOUTHS 8,7,20; PSALM 48.1**

Every thing that You have done to us, You have done in true judgment:

For we have trespassed, and not obeyed Your commandments; but give glory to Your name and deal with us according to the multitude of Your tender mercies.

*Ps.* Great is the Lord, and greatly to be praised:

In the city of our God, in His holy mountain.

Glory be to the Father and to the Son and to the Holy Spirit:

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**COLLECT**

O almighty and most merciful God:

of Your bountiful goodness keep us, we beseech You, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things which You desire, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

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The Word of the Lord.

*Wednesday*

**EPISTLE + 2 THESSALONIANS 3.6-13**

A reading from the epistle of blessed Paul the Apostle to the Thessalonians.

Brethren: We command you, in the name of Our Lord Jesus Christ, that you withdraw from every brother who walks disorderly and not according to the tradition which he received from us. For you yourselves know how you ought to follow us, for we were not disorderly among you; nor did we eat anyone's bread free of charge, but worked with labor and toil night and day, that we might not be a burden to any of you, not because we do not have authority, but to make ourselves an example of how you should follow us. For even when we were with you, we commanded you this: If anyone will not work, neither shall he eat. For we hear that there are some who walk among you in a disorderly manner, not working at all, but are busybodies. Now those who are such we command and exhort through Our Lord Jesus Christ that they work in quietness and eat their own bread. But as for you, brethren, do not grow weary in doing good [in Our Lord Jesus Christ].

The Word of the Lord.

*Friday*

**EPISTLE + ROMANS 5.14-17**

A reading from the epistle of blessed Paul the Apostle to the Romans.

Brethren: Death reigned from Adam to Moses, even over those who had not sinned according to the likeness of the transgression of Adam, who is a type of Him who was to come. But the free gift is not like the offense. For if by the one man's offense many died, much more the grace of God and the gift by the grace of the one Man, Jesus Christ, abounded to many. And the gift is not like that which came through the one who sinned. For the judgment which came from one offense resulted in condemnation, but the free gift which came from many offenses resulted in justification. For if by the one man's offense death reigned through the one, much more those

who receive abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

The Word of the Lord.

**GRADUAL + PSALM 145.15,16**

The eyes of all look expectantly to You, O Lord:

And You give them their food in due season.

You open Your hand:

And satisfy the desire of every living thing.

**ALLELUIA + PSALM 108.1**

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“Again, he sent out other servants, saying, ‘Tell those who are invited, “See, I have prepared my dinner; my oxen and fatted cattle are killed, and all things are ready. Come to the wedding.”’ But they made light of it and went their ways, one to his own farm, another to his business. And the rest seized his servants, treated them spitefully, and killed them.

“But when the king heard about it, he was furious. And he sent out his armies, destroyed those murderers, and burned up their city. Then he said to his servants, ‘The wedding is ready, but those who were invited were not worthy. Therefore go into the highways, and as many as you find, invite to the wedding.’ So those servants went out into the highways and gathered together all whom they found, both bad and good. And the wedding hall was filled with guests.

“But when the king came in to see the guests, he saw a man there who did not have on a wedding garment. So he said to him, ‘Friend, how did you come in here without a wedding garment?’ And he was speechless. Then the king said to the servants, ‘Bind him hand and foot, take him away, and cast him into outer darkness; there will be weeping and gnashing of teeth.’

“For many are called, but few are chosen.”

The Gospel of the Lord.

*Wednesday*

**GOSPEL + ST. LUKE 14.12-15**

The Lord be with you.

The continuation of the Holy Gospel according to St. Luke.

✠ At that time, Jesus said to him who invited Him, “When you give a dinner or a supper, do not ask your friends, your brothers, your relatives, nor rich neighbors, lest they also invite you back, and you be repaid. But when you give a feast, invite the poor, the maimed, the lame, the blind. And you will be blessed, because they cannot repay you; for you shall be repaid at the resurrection of the just.”

Now when one of those who sat at the table with Him heard these things, he said to Him, “Blessed is he who shall eat bread in the kingdom of God!”

The Gospel of the Lord.

*Friday*

**GOSPEL + ST. MATTHEW 13.31-35**

The Lord be with you.

The continuation of the Holy Gospel according to St. Matthew.

✠ At that time, another parable Jesus put forth to them, saying: “The kingdom of heaven is like a mustard seed, which a man took and sowed in his field, which indeed is the least of all the seeds;

but when it is grown it is greater than the herbs and becomes a tree, so that the birds of the air come and nest in its branches.”

Another parable He spoke to them: “The kingdom of heaven is like leaven, which a woman took and hid in three measures of meal till it was all leavened.”

All these things Jesus spoke to the multitude in parables; and without a parable He did not speak to them, that it might be fulfilled which was spoken by the prophet, saying:

I will open My mouth in parables;  
I will utter things kept secret from the foundation of the world.

The Gospel of the Lord.

**OFFERTORIUM + PSALOM 137.1**

By the rivers of Babylon, we sat down and wept:  
When we remembered you, O Zion.

**SECRETA**

Grant, we beseech You, O Lord: that these gifts, which we offer in the sight of Your majesty; may avail for our salvation, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

Weekdays

**COMMUNIO + PSALM 119.49-50**

Remember the word to Your servant, O Lord, upon which You have caused me to put my trust:  
It is my comfort in my affliction.

**POST-COMMUNION COLLECT**

Grant, O Lord, that the power of Your healing:  
may mercifully cleanse us from all our perversities;  
and make us ever to cling steadfastly to Your commandments,  
through Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You in the unity of the Holy Spirit:  
one God, now and forever.

## **THE TWENTY-SECOND SUNDAY AFTER PENTECOST**

### **The Third Sunday after Michaelmass**

SECOND CLASS

GREEN

**INTROIT + APOCRYPHAL ESTHER 13.9-11; PSALM 119.1**

O Lord Almighty, the universe is in Your power and there is no one who can oppose You:  
For You have made heaven and earth and every wonderful thing under heaven, and You are Lord of all.

*P.* Blessed are the undefiled in the way:

Who walk in the law of the Lord!

Glory be to the Father and to the Son and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen

O Lord Almighty, the universe is in Your power and there is no one who can oppose You:

For You have made heaven and earth and every wonderful thing under heaven, and You are Lord of all.

**COLLECT**

Grant, we beseech You, merciful Lord:

to Your faithful people pardon and peace;

that they may be cleansed from all their sins, and serve You with a quiet mind,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You in the unity of the Holy Spirit:

one God, now and forever.

**OLD TESTAMENT + 2 SAMUEL 7.18-29**

A reading from the second book of Samuel.

In those days King David went in and sat before the Lord; and he said:

“Who am I, O Lord God? And what is my house, that You have brought me this far? And yet this was a small thing in Your sight, O Lord God; and You have also spoken of Your servant’s house for a great while to come. Is this the manner of man, O Lord God? Now what more can David say to You? For You, Lord God, know Your servant. For Your word’s sake, and according to Your own heart, You have done all these great things, to make Your servant know them. Therefore You are great, O Lord God. For there is none like You, nor is there any God besides You, according to all that we have heard with our ears. And who is like Your people, like Israel, the one nation on the earth whom God went to redeem for Himself as a people, to make for Himself a name—and to do for Yourself great and awesome deeds for Your land—before Your people whom You redeemed for Yourself from Egypt, the nations, and their gods? For You have made Your people Israel Your very own people forever; and You, Lord, have become their God.

“Now, O Lord God, the word which You have spoken concerning Your servant and concerning his house, establish it forever and do as You have said. So let Your name be magnified forever, saying, ‘The Lord of hosts is the God over Israel.’ And let the house of Your servant David be established before You. For You, O Lord of hosts, God of Israel, have revealed this to Your servant, saying, ‘I will build you a house.’ Therefore Your servant has found it in his heart to pray this prayer to You.

“And now, O Lord God, You are God, and Your words are true, and You have promised this goodness to Your servant. Now therefore, let it please You to bless the house of Your servant, that it may continue forever before You; for You, O Lord God, have spoken it, and with Your blessing let the house of Your servant be blessed forever.”

The Word of the Lord.

**GRADUAL + PSALM 90.1-2**

Lord, You have been our dwelling place:

In all generations.

Before the mountains were brought forth, or ever You had formed the earth and the world:

Even from everlasting to everlasting, You are God.

**EPISTLE + EPHESIANS 6.10-17**

A reading from the epistle of blessed Paul the Apostle to the Ephesians.

My brethren, be strong in the Lord and in the power of His might. Put on the whole armor of God, that you may be able to stand against the wiles of the devil. For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places. Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand.

Stand therefore, having girded your waist with truth, having put on the breastplate of righteousness, and having shod your feet with the preparation of the gospel of peace; above all, taking the shield of faith with which you will be able to quench all the fiery darts of the wicked one. And take the helmet of salvation, and the sword of the Spirit, which is the word of God.

The Word of the Lord.

**ALLELUIA + PSALM 114.1**

Alleluia. Alleluia. When Israel went out of Egypt:

The house of Jacob came from a people of strange language. Alleluia.

**GOSPEL + ST. JOHN 4.46-54**

The Lord be with you.

The continuation of the Holy Gospel according to St. John.

✠ At that time there was a certain nobleman whose son was sick at Capernaum. When he heard that Jesus had come out of Judea into Galilee, he went to Him and implored Him to come down and heal his son, for he was at the point of death. Then Jesus said to him, "Unless you people see signs and wonders, you will by no means believe."

The nobleman said to Him, "Sir, come down before my child dies!"

Jesus said to him, "Go your way; your son lives." So the man believed the word that Jesus spoke to him, and he went his way. And as he was now going down, his servants met him and told him, saying, "Your son lives!"

Then he inquired of them the hour when he got better. And they said to him, "Yesterday at the seventh hour the fever left him." So the father knew that it was at the same hour in which Jesus said to him, "Your son lives." And he himself believed, and his whole household.

This again is the second sign Jesus did when He had come out of Judea into Galilee.

The Gospel of the Lord.

**CHIEF HYMN**

"All Praise to God, Who Reigns Above" (*Sei Lob und Ehr' dem höchsten Gut*)

**OFFERTORIUM + JOB 1.1**

There was a man in the land of Uz, whose name was Job:

And that man was blameless and upright, and one who feared God.

And Satan sought to tempt him:

And power was given to him by the Lord over Job's possessions, and over his flesh.

And Satan destroyed all Job's substance and his sons:

And he afflicted his flesh with sore boils.

**SECRETA**

We beseech You, O Lord: that these holy mysteries may bestow on us Your heavenly healing; and cleanse us from all the iniquities of our hearts, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

Sundays after Michaelmass

**COMMUNIO + PSALM 119.81,84,86**

My soul faints for Your salvation, but I hope in Your word:

When will You execute judgment on those who persecute me?

They persecute me wrongfully:

Be my help, O Lord my God!

**POST-COMMUNION COLLECT**

O Lord, who graciously feed us with these holy gifts:

grant, we beseech You;

that we may ever be worthy of them by obeying Your commandments,  
through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You in the unity of the Holy Spirit:  
one God, now and forever.



**WEEKDAYS IN PENTECOST XXII**

FOURTH CLASS

GREEN

**INTROIT + APOCRYPHAL ESTHER 13.9-11; PSALM 119.1**

O Lord Almighty, the universe is in Your power and there is no one who can oppose You:

For You have made heaven and earth and every wonderful thing under heaven, and You are Lord of all.

*Ps.* Blessed are the undefiled in the way:

Who walk in the law of the Lord!

Glory be to the Father and to the Son and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen

O Lord Almighty, the universe is in Your power and there is no one who can oppose You:

For You have made heaven and earth and every wonderful thing under heaven, and You are Lord of all.

**COLLECT**

Grant, we beseech You, merciful Lord:

to Your faithful people pardon and peace;

that they may be cleansed from all their sins, and serve You with a quiet mind,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You in the unity of the Holy Spirit:

one God, now and forever.

**EPISTLE + EPHESIANS 6.10-17**

A reading from the epistle of blessed Paul the Apostle to the Ephesians.

My brethren, be strong in the Lord and in the power of His might. Put on the whole armor of God, that you may be able to stand against the wiles of the devil. For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places. Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand.

Stand therefore, having girded your waist with truth, having put on the breastplate of righteousness, and having shod your feet with the preparation of the gospel of peace; above all, taking the shield of faith with which you will be able to quench all the fiery darts of the wicked one. And take the helmet of salvation, and the sword of the Spirit, which is the word of God.

The Word of the Lord.

*Wednesday*

**EPISTLE + 1 TIMOTHY 6.7-14**

A reading from the epistle of blessed Paul the Apostle to Timothy.

Beloved: We brought nothing into this world, and it is certain we can carry nothing out. And having food and clothing, with these we shall be content. But those who desire to be rich fall into temptation and a snare, and into many foolish and harmful lusts which drown men in destruction and perdition. For the love of money is a root of all kinds of evil, for which some have strayed from the faith in their greediness, and pierced themselves through with many sorrows.

But you, O man of God, flee these things and pursue righteousness, godliness, faith, love, patience, gentleness. Fight the good fight of faith, lay hold on eternal life, to which you were also called and have confessed the good confession in the presence of many witnesses. I urge you in the sight of God who gives life to all things, and before Christ Jesus who witnessed the good confession before Pontius Pilate, that you keep this commandment without spot, blameless until Our Lord Jesus Christ's appearing.

The Word of the Lord.

*Friday*

**EPISTLE + EPHESIANS 4.17-20**

A reading from the epistle of blessed Paul the Apostle to the Ephesians.

Brethren: This I say and testify in the Lord: that you should no longer walk as the rest of the Gentiles walk, in the futility of their mind, having their understanding darkened, being alienated

from the life of God, because of the ignorance that is in them, because of the blindness of their heart; who, being past feeling, have given themselves over to lewdness, to work all uncleanness with greediness. But you have not so learned Christ.

The Word of the Lord.

**GRADUAL + PSALM 90.1-2**

Lord, You have been our dwelling place:

In all generations.

Before the mountains were brought forth, or ever You had formed the earth and the world:

Even from everlasting to everlasting, You are God.

**ALLELUIA + PSALM 114.1**

Alleluia. Alleluia. When Israel went out of Egypt:

The house of Jacob came from a people of strange language. Alleluia.

**GOSPEL + ST. JOHN 4.46-54**

The Lord be with you.

The continuation of the Holy Gospel according to St. John.

✠ At that time there was a certain nobleman whose son was sick at Capernaum. When he heard that Jesus had come out of Judea into Galilee, he went to Him and implored Him to come down and heal his son, for he was at the point of death. Then Jesus said to him, "Unless you people see signs and wonders, you will by no means believe."

The nobleman said to Him, "Sir, come down before my child dies!"

Jesus said to him, "Go your way; your son lives." So the man believed the word that Jesus spoke to him, and he went his way. And as he was now going down, his servants met him and told him, saying, "Your son lives!"

Then he inquired of them the hour when he got better. And they said to him, "Yesterday at the seventh hour the fever left him." So the father knew that it was at the same hour in which Jesus said to him, "Your son lives." And he himself believed, and his whole household.

This again is the second sign Jesus did when He had come out of Judea into Galilee.

The Gospel of the Lord.

*Wednesday*

**GOSPEL + ST. MATTHEW 8.14-17**

The Lord be with you.

The continuation of the Holy Gospel according to St. Matthew.

✠ At that time, when Jesus had come into Peter's house, He saw his wife's mother lying sick with a fever. So He touched her hand, and the fever left her. And she arose and served them.

When evening had come, they brought to Him many who were demon-possessed. And He cast out the spirits with a word, and healed all who were sick, that it might be fulfilled which was spoken by Isaiah the prophet, saying:

He Himself took our infirmities  
And bore our sicknesses."

The Gospel of the Lord.

*Friday*

**GOSPEL + ST. MATTHEW 13.10-15**

The Lord be with you.

The continuation of the Holy Gospel according to St. Matthew.

✠ At that time, the disciples came and said to Jesus, "Why do You speak to them in parables?"

He answered and said to them, "Because it has been given to you to know the mysteries of the kingdom of heaven, but to them it has not been given. For whoever has, to him more will be given, and he will have abundance; but whoever does not have, even what he has will be taken

away from him. Therefore I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand. And in them the prophecy of Isaiah is fulfilled, which says:

‘Hearing you will hear and shall not understand,  
And seeing you will see and not perceive;  
For the hearts of this people have grown dull.  
Their ears are hard of hearing,  
And their eyes they have closed,  
Lest they should see with their eyes and hear with their ears,  
Lest they should understand with their hearts and turn,  
So that I should heal them.’

The Gospel of the Lord.

**OFFERTORIUM + JOB 1.1**

There was a man in the land of Uz, whose name was Job:

And that man was blameless and upright, and one who feared God.

And Satan sought to tempt him:

And power was given to him by the Lord over Job’s possessions, and over his flesh.

And Satan destroyed all Job’s substance and his sons:

And he afflicted his flesh with sore boils.

**SECRETA**

We beseech You, O Lord: that these holy mysteries may bestow on us Your heavenly healing; and cleanse us from all the iniquities of our hearts, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

Weekdays

**COMMUNIO + PSALM 119.81,84,86**

My soul faints for Your salvation, but I hope in Your word:

When will You execute judgment on those who persecute me?

They persecute me wrongfully:

Be my help, O Lord my God!

**POST-COMMUNION COLLECT**

O Lord, who graciously feed us with these holy gifts:

grant, we beseech You;

that we may ever be worthy of them by obeying Your commandments,  
through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You in the unity of the Holy Spirit:

one God, now and forever.

## **THE TWENTY-THIRD SUNDAY AFTER PENTECOST**

### **The Fourth Sunday after Michaelmass**

SECOND CLASS

GREEN

**INTROIT + PSALM 130.3-4,1-2**

If You, Lord, should mark iniquities, O Lord, who could stand:

But there is forgiveness with You, that You may be feared.

*P.* Out of the depths I have cried to You, O Lord:

Lord, hear my voice!

Glory be to the Father and to the Son and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen

If You, Lord, should mark iniquities, O Lord, who could stand:

But there is forgiveness with You, that You may be feared.

**COLLECT**

O Lord, we beseech You:

to keep Your household, the Church, in continual godliness;

that through Your protection she may be free from all adversities, and devoutly given to serve

You in good works, to the glory of Your Name,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You in the unity of the Holy Spirit:

one God, now and forever.

**OLD TESTAMENT + PROVERBS 3.11-20**

A reading from the book of Proverbs.

My son, do not despise the chastening of the Lord, nor detest His correction; For whom the Lord loves He corrects, just as a father the son in whom he delights.

Happy is the man who finds wisdom, and the man who gains understanding; For her proceeds are better than the profits of silver, and her gain than fine gold. She is more precious than rubies, and all the things you may desire cannot compare with her. Length of days is in her right hand, in her left hand riches and honor. Her ways are ways of pleasantness, and all her paths are peace. She is a tree of life to those who take hold of her, and happy are all who retain her.

The Lord by wisdom founded the earth; by understanding He established the heavens; By His knowledge the depths were broken up, and clouds drop down the dew.

The Word of the Lord.

**GRADUAL + PSALM 133.1-2**

Behold, how good and how pleasant it is:

For brethren to dwell together in unity!

It is like the precious oil upon the head:

Running down on the beard, even Aaron's beard.

**EPISTLE + PHILIPPIANS 1.3-11**

A reading from the epistle of blessed Paul the Apostle to the Philippians.

Brethren: I thank my God upon every remembrance of you, always in every prayer of mine making request for you all with joy, for your fellowship in the gospel from the first day until now, being confident of this very thing, that He who has begun a good work in you will complete it until the day of Jesus Christ; just as it is right for me to think this of you all, because I have you in my heart, inasmuch as both in my chains and in the defense and confirmation of the gospel, you all are partakers with me of grace. For God is my witness, how greatly I long for you all with the affection of Jesus Christ.

And this I pray, that your love may abound still more and more in knowledge and all discernment, that you may approve the things that are excellent, that you may be sincere and

without offense till the day of Christ, being filled with the fruits of righteousness which are by Jesus Christ, to the glory and praise of God.

The Word of the Lord.

**ALLELUIA + PSALM 115.11**

Alleluia. Alleluia. You who fear the LORD, trust in the LORD:  
He is their help and their shield. Alleluia.

**GOSPEL + ST. MATTHEW 18.21-35**

The Lord be with you.

The continuation of the Holy Gospel according to St. Matthew.

✠ At that time Peter came to Jesus and said, “Lord, how often shall my brother sin against me, and I forgive him? Up to seven times?”

Jesus said to him, “I do not say to you, up to seven times, but up to seventy times seven.

“Therefore the kingdom of heaven is like a certain king who wanted to settle accounts with his servants. And when he had begun to settle accounts, one was brought to him who owed him ten thousand talents. But as he was not able to pay, his master commanded that he be sold, with his wife and children and all that he had, and that payment be made.

“The servant therefore fell down before him, saying, ‘Master, have patience with me, and I will pay you all.’ Then the master of that servant was moved with compassion, released him, and forgave him the debt.

“But that servant went out and found one of his fellow servants who owed him a hundred denarii; and he laid hands on him and took him by the throat, saying, ‘Pay me what you owe!’

“So his fellow servant fell down at his feet and begged him, saying, ‘Have patience with me, and I will pay you all.’ And he would not, but went and threw him into prison till he should pay the debt.

“So when his fellow servants saw what had been done, they were very grieved, and came and told their master all that had been done. Then his master, after he had called him, said to him, ‘You wicked servant! I forgave you all that debt because you begged me. Should you not also have had compassion on your fellow servant, just as I had pity on you?’ And his master was angry, and delivered him to the torturers until he should pay all that was due to him.

“So My heavenly Father also will do to you if each of you, from his heart, does not forgive his brother his trespasses.”

The Gospel of the Lord.

**CHIEF HYMN**

“O Faithful God, Thanks Be to Thee” (*Wir danken dir, o treuer Gott*)

**OFFERTORIUM + APOCRYPHAL ESTHER 14.12-13**

Remember, O Lord, O King of all dominion:

Put in my mouth eloquent speech, that my words may be pleasing in Your sight.

**SECRETA**

O Lord, who have ordained this sacrifice to be the propitiation for our sins, and the means by which we are restored to salvation through Your loving-kindness: mercifully grant; that these oblations may be acceptable in Your sight, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

Sundays after Michaelmass

**COMMUNIO + PSALM 17.6**

I have called upon You, O God, for You will hear me:  
Incline Your ear to me, and hear my speech.

**POST-COMMUNION COLLECT**

O Lord, who has bestowed on us the food of everlasting life:  
we beseech You;  
that what we have received with our outward lips, we may ever inwardly seek in purity of  
heart,  
through Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You in the unity of the Holy Spirit:  
one God, now and forever.

**WEEKDAYS IN PENTECOST XXIII**

FOURTH CLASS

GREEN

**INTROIT + PSALM 130.3-4,1-2**

If You, Lord, should mark iniquities, O Lord, who could stand:  
But there is forgiveness with You, that You may be feared.

*Ps.* Out of the depths I have cried to You, O Lord:  
Lord, hear my voice!

Glory be to the Father and to the Son and to the Holy Spirit:  
As it was in the beginning, is now, and will be forever. Amen  
If You, Lord, should mark iniquities, O Lord, who could stand:  
But there is forgiveness with You, that You may be feared.

**COLLECT**

O Lord, we beseech You:  
to keep Your household, the Church, in continual godliness;  
that through Your protection she may be free from all adversities, and devoutly given to serve You in  
good works, to the glory of Your Name,  
through Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You in the unity of the Holy Spirit:  
one God, now and forever.

**EPISTLE + PHILIPPIANS 1.3-11**

A reading from the epistle of blessed Paul the Apostle to the Philippians.

Brethren: I thank my God upon every remembrance of you, always in every prayer of mine making request for you all with joy, for your fellowship in the gospel from the first day until now, being confident of this very thing, that He who has begun a good work in you will complete it until the day of Jesus Christ; just as it is right for me to think this of you all, because I have you in my heart, inasmuch as both in my chains and in the defense and confirmation of the gospel, you all are partakers with me of grace. For God is my witness, how greatly I long for you all with the affection of Jesus Christ.

And this I pray, that your love may abound still more and more in knowledge and all discernment, that you may approve the things that are excellent, that you may be sincere and without offense till the day of Christ, being filled with the fruits of righteousness which are by Jesus Christ, to the glory and praise of God.

The Word of the Lord.

*Wednesday*

**EPISTLE + 1 TIMOTHY 1.5-11**

A reading from the epistle of blessed Paul the Apostle to Timothy.

Beloved: Now the purpose of the commandment is love from a pure heart, from a good conscience, and from sincere faith, from which some, having strayed, have turned aside to idle talk, desiring to be teachers of the law, understanding neither what they say nor the things which they affirm. But we know that the law is good if one uses it lawfully, knowing this: that the law is not made for a righteous person, but for the lawless and insubordinate, for the ungodly and for sinners, for the unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, for fornicators, for sodomites, for kidnappers, for liars, for perjurers, and if there is any other thing that is contrary to sound doctrine, according to the glorious gospel of the blessed God which was committed to my trust.

The Word of the Lord.

*Friday*

**EPISTLE + EPHESIANS 5.10-14**

A reading from the epistle of blessed Paul the Apostle to the Ephesians.

Brethren: Find out what is acceptable to the Lord. And have no fellowship with the unfruitful works of darkness, but rather expose them. For it is shameful even to speak of those things which are done by them in secret. But all things that are exposed are made manifest by the light, for whatever makes manifest is light. Therefore He says:

“Awake, you who sleep,  
Arise from the dead,  
And Christ will give you light.”

The Word of the Lord.

**GRADUAL + PSALM 133.1-2**

Behold, how good and how pleasant it is:  
For brethren to dwell together in unity!  
It is like the precious oil upon the head:  
Running down on the beard, even Aaron’s beard.

**ALLELUIA + PSALM 115.11**

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He is their help and their shield. Alleluia.

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The continuation of the Holy Gospel according to St. Matthew.

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Jesus said to him, “I do not say to you, up to seven times, but up to seventy times seven.

“Therefore the kingdom of heaven is like a certain king who wanted to settle accounts with his servants. And when he had begun to settle accounts, one was brought to him who owed him ten thousand talents. But as he was not able to pay, his master commanded that he be sold, with his wife and children and all that he had, and that payment be made.

“The servant therefore fell down before him, saying, ‘Master, have patience with me, and I will pay you all.’ Then the master of that servant was moved with compassion, released him, and forgave him the debt.

“But that servant went out and found one of his fellow servants who owed him a hundred denarii; and he laid hands on him and took him by the throat, saying, ‘Pay me what you owe!’

“So his fellow servant fell down at his feet and begged him, saying, ‘Have patience with me, and I will pay you all.’ And he would not, but went and threw him into prison till he should pay the debt.

“So when his fellow servants saw what had been done, they were very grieved, and came and told their master all that had been done. Then his master, after he had called him, said to him, ‘You wicked servant! I forgave you all that debt because you begged me. Should you not also have had compassion on your fellow servant, just as I had pity on you?’ And his master was angry, and delivered him to the torturers until he should pay all that was due to him.

“So My heavenly Father also will do to you if each of you, from his heart, does not forgive his brother his trespasses.”

The Gospel of the Lord.

*Wednesday*

**GOSPEL + ST. MARK 3.6-15**

The Lord be with you.

The continuation of the Holy Gospel according to St. Mark.

✠ At that time, the Pharisees went out and immediately plotted with the Herodians against Him, how they might destroy Him.

But Jesus withdrew with His disciples to the sea. And a great multitude from Galilee followed Him, and from Judea and Jerusalem and Idumea and beyond the Jordan; and those from Tyre and Sidon, a great multitude, when they heard how many things He was doing, came to Him. So He told His disciples that a small boat should be kept ready for Him because of the multitude, lest they should crush Him. For He healed many, so that as many as had afflictions pressed about Him to touch Him. And the unclean spirits, whenever they saw Him, fell down before Him and cried out, saying, “You are the Son of God.” But He sternly warned them that they should not make Him known.



And He went up on the mountain and called to Him those He Himself wanted. And they came to Him. Then He appointed twelve, that they might be with Him and that He might send them out to preach, and to have power to heal sicknesses and to cast out demons.

The Gospel of the Lord.

*Friday*

**GOSPEL + ST. MATTHEW 14.23-36**

The Lord be with you.

The continuation of the Holy Gospel according to St. Matthew.

✠ At that time, when evening came, Jesus was alone there. But the boat was now in the middle of the sea, tossed by the waves, for the wind was contrary. Now in the fourth watch of the night Jesus went to them, walking on the sea. And when the disciples saw Him walking on the sea, they were troubled, saying, "It is a ghost!" And they cried out for fear.

But immediately Jesus spoke to them, saying, "Be of good cheer! It is I; do not be afraid."

And Peter answered Him and said, "Lord, if it is You, command me to come to You on the water."

So He said, "Come."

And when Peter had come down out of the boat, he walked on the water to go to Jesus. But when he saw that the wind was boisterous, he was afraid; and beginning to sink he cried out, saying, "Lord, save me!"

And immediately Jesus stretched out His hand and caught him, and said to him, "O you of little faith, why did you doubt?"

And when they got into the boat, the wind ceased. Then those who were in the boat came and worshiped Him, saying, "Truly You are the Son of God."

When they had crossed over, they came to the land of Gennesaret. And when the men of that place recognized Him, they sent out into all that surrounding region, brought to Him all who were sick, and begged Him that they might only touch the hem of His garment. And as many as touched it were made perfectly well.

The Gospel of the Lord.

**OFFERTORIUM + APOCRYPHAL ESTHER 14.12-13**

Remember, O Lord, O King of all dominion:

Put in my mouth eloquent speech, that my words may be pleasing in Your sight.

**SECRETA**

O Lord, who have ordained this sacrifice to be the propitiation for our sins, and the means by which we are restored to salvation through Your loving-kindness: mercifully grant; that these oblations may be acceptable in Your sight, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

Weekdays

**COMMUNIO + PSALM 17.6**

I have called upon You, O God, for You will hear me:

Incline Your ear to me, and hear my speech.

**POST-COMMUNION COLLECT**

O Lord, who has bestowed on us the food of everlasting life:  
we beseech You;

that what we have received with our outward lips, we may ever inwardly seek in purity of heart,  
through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You in the unity of the Holy Spirit:  
one God, now and forever.

## **THE TWENTY-FOURTH SUNDAY AFTER PENTECOST**

### **The Fifth Sunday after Michaelmass**

SECOND CLASS

GREEN

**INTROIT + JEREMIAH 29.11,12,14; PSALM 85.1**

I know the thoughts that I think toward you, says the Lord, thoughts of peace and not of evil:  
Then you will call upon Me and I will listen to you, and I will bring you back from your captivity.

*P.* Lord, You have been favorable to Your land:  
You have brought back the captivity of Jacob.

Glory be to the Father and to the Son and to the Holy Spirit:  
As it was in the beginning, is now, and will be forever. Amen

I know the thoughts that I think toward you, says the Lord, thoughts of peace and not of evil:  
Then you will call upon Me and I will listen to you, and I will bring you back from your captivity.

**COLLECT**

O God, our Refuge and Strength, the Author of all godliness:  
be ready, we beseech You, to hear the devout prayers of Your Church;  
and grant that those things which we ask faithfully we may obtain effectually,  
through Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You in the unity of the Holy Spirit:  
one God, now and forever.

**OLD TESTAMENT + PROVERBS 8.11-22**

A reading from the book of Proverb.

Wisdom is better than rubies,  
And all the things one may desire cannot be compared with her.

I, wisdom, dwell with prudence,  
And find out knowledge and discretion.

The fear of the Lord is to hate evil;  
Pride and arrogance and the evil way and the perverse mouth I hate.

Counsel is mine, and sound wisdom;  
I am understanding, I have strength.  
By me kings reign,  
And rulers decree justice.  
By me princes rule, and nobles,  
All the judges of the earth.

I love those who love me,  
And those who seek me diligently will find me.  
Riches and honor are with me,  
Enduring riches and righteousness.  
My fruit is better than gold, yes, than fine gold,  
And my revenue than choice silver.

I traverse the way of righteousness,  
In the midst of the paths of justice,  
That I may cause those who love me to inherit wealth,  
That I may fill their treasuries.

The Lord possessed me at the beginning of His way,  
Before His works of old.

The Word of the Lord.

**GRADUAL + PSALM 44.7-8**

O Lord, You have saved us from our enemies:  
 And have put to shame those who hated us.  
 In God we boast all day long:  
 And praise Your name forever.

**EPISTLE + PHILIPPIANS 3.17-21**

A reading from the epistle of blessed Paul the Apostle to the Philippians.

Brethren: Join in following my example, and note those who so walk, as you have us for a pattern. For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: whose end is destruction, whose god is their belly, and whose glory is in their shame—who set their mind on earthly things. For our citizenship is in heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ, who will transform our lowly body that it may be conformed to His glorious body, according to the working by which He is able even to subdue all things to Himself.

The Word of the Lord.

**ALLELUIA + PSALM 130.1-2**

Alleluia. Alleluia. Out of the depths I have cried to you, O Lord:  
 Lord, hear my voice! Alleluia.

**GOSPEL + ST. MATTHEW 22.15-22**

The Lord be with you.

The continuation of the Holy Gospel according to St. Matthew.

✠ At that time the Pharisees went and plotted how they might entangle Jesus in His talk. And they sent to Him their disciples with the Herodians, saying, “Teacher, we know that You are true, and teach the way of God in truth; nor do You care about anyone, for You do not regard the person of men. Tell us, therefore, what do You think? Is it lawful to pay taxes to Caesar, or not?”

But Jesus perceived their wickedness, and said, “Why do you test Me, you hypocrites? Show Me the tax money.” So they brought Him a denarius. And He said to them, “Whose image and inscription is this?”

They said to Him, “Caesar’s.”

And He said to them, “Render therefore to Caesar the things that are Caesar’s, and to God the things that are God’s.”

When they had heard these words, they marveled, and left Him and went their way.

The Gospel of the Lord.

**CHIEF HYMN**

“Why Should Cross and Trial Grieve Me” (*Warum sollt’ ich mich denn grämen*)

**OFFERTORIUM + PSALM 130.1**

Out of the depths I have cried to You, O Lord;  
 Lord, hear my voice!

**SECRETA**

Grant, O merciful God: that this saving oblation; may evermore deliver us from our sins, and defend us against all adversities, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

Sundays after Michaelmass

**COMMUNIO + ST. MARK 11.24**

I say to you, whatever things you ask when you pray:

Believe that you receive them, and you will have them.

**POST-COMMUNION COLLECT**

O Lord, who have made us partakers of the gifts of these sacred mysteries:

we humbly beseech You;

that what You have commanded us to do in remembrance of You, may be profitable to comfort

us in all our infirmities,

who lives and reigns with the Father and the Holy Spirit:

one God, now and forever.

**WEEKDAYS IN PENTECOST XXIV**

FOURTH CLASS

GREEN

**INTROIT + JEREMIAH 29.11,12,14; PSALM 85.1**

I know the thoughts that I think toward you, says the Lord, thoughts of peace and not of evil:

Then you will call upon Me and I will listen to you, and I will bring you back from your captivity.

*Ps.* Lord, You have been favorable to Your land:

You have brought back the captivity of Jacob.

Glory be to the Father and to the Son and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen

I know the thoughts that I think toward you, says the Lord, thoughts of peace and not of evil:

Then you will call upon Me and I will listen to you, and I will bring you back from your captivity.

**COLLECT**

O God, our Refuge and Strength, the Author of all godliness:

be ready, we beseech You, to hear the devout prayers of Your Church;

and grant that those things which we ask faithfully we may obtain effectually,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You in the unity of the Holy Spirit:

one God, now and forever.

**EPISTLE + PHILIPPIANS 3.17-21**

A reading from the epistle of blessed Paul the Apostle to the Philippians.

Brethren: Join in following my example, and note those who so walk, as you have us for a pattern. For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: whose end is destruction, whose god is their belly, and whose glory is in their shame—who set their mind on earthly things. For our citizenship is in heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ, who will transform our lowly body that it may be conformed to His glorious body, according to the working by which He is able even to subdue all things to Himself.

The Word of the Lord.

*Wednesday*

**EPISTLE + 1 THESSALONIANS 1.2-6**

A reading from the epistle of blessed Paul the Apostle to the Thessalonians.

Brethren: We give thanks to God always for you all, making mention of you in our prayers, remembering without ceasing your work of faith, labor of love, and patience of hope in Our Lord Jesus Christ in the sight of our God and Father, knowing, beloved brethren, your election by God. For our gospel did not come to you in word only, but also in power, and in the Holy Spirit and in much assurance, as you know what kind of men we were among you for your sake. And you became followers of us and of the Lord, having received the word in much affliction, with joy of the Holy Spirit,

The Word of the Lord.

*Friday*

**EPISTLE + 1 THESSALONIANS 4.9-12; 5.28**

A reading from the epistle of blessed Paul the Apostle to the Thessalonians.

Brethren: Concerning brotherly love you have no need that I should write to you, for you yourselves are taught by God to love one another; and indeed you do so toward all the brethren who are in all Macedonia. But we urge you, brethren, that you increase more and more; that you also aspire to lead a quiet life, to mind your own business, and to work with your own hands, as we commanded you, that you may walk properly toward those who are outside, and that you may lack nothing.

The grace of Our Lord Jesus Christ be with you. Amen.

The Word of the Lord.

**GRADUAL + PSALM 44.7-8**

O Lord, You have saved us from our enemies:  
 And have put to shame those who hated us.  
 In God we boast all day long:  
 And praise Your name forever.

**ALLELUIA + PSALM 130.1-2**

Alleluia. Alleluia. Out of the depths I have cried to you, O Lord:  
 Lord, hear my voice! Alleluia.

**GOSPEL + ST. MATTHEW 22.15-22**

The Lord be with you.

The continuation of the Holy Gospel according to St. Matthew.

✠ At that time the Pharisees went and plotted how they might entangle Jesus in His talk. And they sent to Him their disciples with the Herodians, saying, "Teacher, we know that You are true, and teach the way of God in truth; nor do You care about anyone, for You do not regard the person of men. Tell us, therefore, what do You think? Is it lawful to pay taxes to Caesar, or not?"

But Jesus perceived their wickedness, and said, "Why do you test Me, you hypocrites? Show Me the tax money." So they brought Him a denarius. And He said to them, "Whose image and inscription is this?"

They said to Him, "Caesar's."

And He said to them, "Render therefore to Caesar the things that are Caesar's, and to God the things that are God's."

When they had heard these words, they marveled, and left Him and went their way.

The Gospel of the Lord.

*Wednesday*

**GOSPEL + ST. MATTHEW 10.1-5**

The Lord be with you.

The continuation of the Holy Gospel according to St. Matthew.

✠ At that time, when He had called His twelve disciples to Him, Jesus gave them power over unclean spirits, to cast them out, and to heal all kinds of sickness and all kinds of disease. Now the names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;<sup>4</sup> Simon the Canaanite, and Judas Iscariot, who also betrayed Him.

The Gospel of the Lord.

*Friday*

**GOSPEL + ST. MATTHEW 10:26-32**

The Lord be with you.

The continuation of the Holy Gospel according to St. Matthew.

✠ At that time, Jesus said to His disciples: "There is nothing covered that will not be revealed, and hidden that will not be known.

"Whatever I tell you in the dark, speak in the light; and what you hear in the ear, preach on the housetops. And do not fear those who kill the body but cannot kill the soul. But rather fear Him who is able to destroy both soul and body in hell. Are not two sparrows sold for a copper coin? And not one of them falls to the ground apart from your Father's will. But the very hairs of your head are all numbered. Do not fear therefore; you are of more value than many sparrows.

"Therefore whoever confesses Me before men, him I will also confess before My Father who is in heaven."

The Gospel of the Lord.

**OFFERTORIUM + PSALM 130.1**

Out of the depths I have cried to You, O Lord;  
Lord, hear my voice!

**SECRETA**

Grant, O merciful God: that this saving oblation; may evermore deliver us from our sins, and defend us against all adversities, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

Weekdays

**COMMUNIO + ST. MARK 11.24**

I say to you, whatever things you ask when you pray:  
Believe that you receive them, and you will have them.

**POST-COMMUNION COLLECT**

O Lord, who have made us partakers of the gifts of these sacred mysteries:  
we humbly beseech You;  
that what You have commanded us to do in remembrance of You, may be profitable to comfort us in all our infirmities,  
who lives and reigns with the Father and the Holy Spirit:  
one God, now and forever.

## **THE TWENTY-FIFTH SUNDAY AFTER PENTECOST**

### **The Sixth Sunday after Michaelmass**

SECOND CLASS

GREEN

**INTROIT + PSALM 95.6-7, 1**

Oh come, let us worship and bow down; Let us kneel before the Lord our Maker:

For He is our God, and we are the people of His pasture, and the sheep of His hand.

*P.* Oh come, let us sing to the Lord:

Let us shout joyfully to the Rock of our salvation.

Glory be to the Father and to the Son and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen

Oh come, let us worship and bow down; Let us kneel before the Lord our Maker:

For He is our God, and we are the people of His pasture, and the sheep of His hand.

**COLLECT**

Absolve, we beseech You, O Lord, Your people from their offenses:

that from the bonds of our sins which by reason of our frailty we have brought upon us;

we may be delivered by Your bountiful goodness,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You in the unity of the Holy Spirit:

one God, now and forever.

**OLD TESTAMENT + 1 KINGS 17.17-24**

A reading from the first book of Kings.

In those days the son of the woman who owned the house became sick. And his sickness was so serious that there was no breath left in him. So she said to Elijah, "What have I to do with you, O man of God? Have you come to me to bring my sin to remembrance, and to kill my son?"

And he said to her, "Give me your son." So he took him out of her arms and carried him to the upper room where he was staying, and laid him on his own bed. Then he cried out to the Lord and said, "O Lord my God, have You also brought tragedy on the widow with whom I lodge, by killing her son?" And he stretched himself out on the child three times, and cried out to the Lord and said, "O Lord my God, I pray, let this child's soul come back to him." Then the Lord heard the voice of Elijah; and the soul of the child came back to him, and he revived.

And Elijah took the child and brought him down from the upper room into the house, and gave him to his mother.

And Elijah said, "See, your son lives!" Then the woman said to Elijah, "Now by this I know that you are a man of God, and that the word of the Lord in your mouth is the truth."

The Word of the Lord.

**GRADUAL + PSALM 44.8-9**

O Lord, You have saved us from our enemies:

And have put to shame those who hated us.

In God we boast all day long:

And praise Your name forever.

**EPISTLE + COLOSSIANS 1.9-14<sup>1</sup>**

A reading from the epistle of blessed Paul the Apostle to the Colossians.

Brethren: We do not cease to pray for you, and to ask that you may be filled with the knowledge of His will in all wisdom and spiritual understanding; that you may walk worthy of the Lord, fully pleasing Him, being fruitful in every good work and increasing in the knowledge of God; strengthened with all might, according to His glorious power, for all patience and

<sup>1</sup> The English Missal appoints Colossians 1.3-12 as the Epistle.



longsuffering with joy; giving thanks to the Father who has qualified us to be partakers of the inheritance of the saints in the light. He has delivered us from the power of darkness and conveyed us into the kingdom of the Son of His love, in whom we have redemption through His blood, the forgiveness of sins.

The Word of the Lord.

**ALLELUIA + PSALM 130.1-2**

Alleluia. Alleluia. Out of the depths I have cried to you, O Lord:  
Lord, hear my voice! Alleluia.

**GOSPEL + ST. MATTHEW 9.18-26**

The Lord be with you.

The continuation of the Holy Gospel according to St. Matthew.

✠ At that time, while Jesus spoke these things to John's disciples, behold, a ruler came and worshiped Him, saying, "My daughter has just died, but come and lay Your hand on her and she will live." So Jesus arose and followed him, and so did His disciples.

And suddenly, a woman who had a flow of blood for twelve years came from behind and touched the hem of His garment. For she said to herself, "If only I may touch His garment, I shall be made well."

But Jesus turned around, and when He saw her He said, "Be of good cheer, daughter; your faith has made you well." And the woman was made well from that hour.

When Jesus came into the ruler's house, and saw the flute players and the noisy crowd wailing, He said to them, "Make room, for the girl is not dead, but sleeping." And they ridiculed Him.

But when the crowd was put outside, He went in and took her by the hand, and the girl arose. And the report of this went out into all that land.

The Gospel of the Lord.

**CHIEF HYMN**

"In the Midst of Earthly Life" (*Mitten wir im Leben sind*)

**OFFERTORIUM + PSALM 130.1**

Out of the depths I have cried to You, O Lord;  
Lord, hear my voice!

**SECRETA**

We offer to You, O Lord, this sacrifice of praise for the increase of our faithful service: and we humbly beseech You; that although we are unworthy of the gifts You bestow, yet by Your mercy You would accomplish in us their effectual work, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

Sundays after Michaelmass

**COMMUNIO + ST. MARK 11.24**

I say to you, whatever things you ask when you pray:  
Believe that you receive them, and you will have them.

**POST-COMMUNION COLLECT**

Grant, we beseech You, O Lord our God:  
That we, whom You have made partakers of heavenly gladness;  
May be defended by You from all earthly perils,  
through Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You in the unity of the Holy Spirit:  
one God, now and forever.

**WEEKDAYS IN PENTECOST XXV**

FOURTH CLASS

GREEN

**INTROIT + PSALM 95.6-7, 1**

Oh come, let us worship and bow down; Let us kneel before the Lord our Maker:

For He is our God, and we are the people of His pasture, and the sheep of His hand.

*Ps.* Oh come, let us sing to the Lord:

Let us shout joyfully to the Rock of our salvation.

Glory be to the Father and to the Son and to the Holy Spirit:

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**COLLECT**

Absolve, we beseech You, O Lord, Your people from their offenses:

that from the bonds of our sins which by reason of our frailty we have brought upon us;

we may be delivered by Your bountiful goodness,

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A reading from the epistle of blessed Paul the Apostle to the Colossians.

Brethren: We do not cease to pray for you, and to ask that you may be filled with the knowledge of His will in all wisdom and spiritual understanding; that you may walk worthy of the Lord, fully pleasing Him, being fruitful in every good work and increasing in the knowledge of God; strengthened with all might, according to His glorious power, for all patience and longsuffering with joy; giving thanks to the Father who has qualified us to be partakers of the inheritance of the saints in the light. He has delivered us from the power of darkness and conveyed us into the kingdom of the Son of His love, in whom we have redemption through His blood, the forgiveness of sins.

The Word of the Lord.

*Wednesday*

**EPISTLE + 2 TIMOTHY 1.8-13**

A reading from the epistle of blessed Paul the Apostle to Timothy.

Beloved: Do not be ashamed of the testimony of Our Lord, nor of me His prisoner, but share with me in the sufferings for the gospel according to the power of God, who has saved us and called us with a holy calling, not according to our works, but according to His own purpose and grace which was given to us in Christ Jesus before time began, but has now been revealed by the appearing of our Savior Jesus Christ, who has abolished death and brought life and immortality to light through the gospel, to which I was appointed a preacher, an apostle, and a teacher of the Gentiles. For this reason I also suffer these things; nevertheless I am not ashamed, for I know whom I have believed and am persuaded that He is able to keep what I have committed to Him until that Day. Hold fast the pattern of sound words which you have heard from me, in faith and love which are in Christ Jesus.

The Word of the Lord.

*Friday*

**EPISTLE + ROMANS 11.25-32**

A reading from the epistle of blessed Paul the Apostle the Romans.

Brethren: I do not desire that you should be ignorant of this mystery, lest you should be wise in your own opinion, that blindness in part has happened to Israel until the fullness of the Gentiles has come in. And so all Israel will be saved, as it is written:

The Deliverer will come out of Zion,  
And He will turn away ungodliness from Jacob;  
For this is My covenant with them,  
When I take away their sins.

Concerning the gospel they are enemies for your sake, but concerning the election they are beloved for the sake of the fathers. For the gifts and the calling of God are irrevocable. For as you were once disobedient to God, yet have now obtained mercy through their disobedience, even so these also have now been disobedient, that through the mercy shown you they also may obtain mercy. For God has committed them all to disobedience, that He might have mercy on all.

The Word of the Lord.

**GRADUAL + PSALM 44.8-9**

O Lord, You have saved us from our enemies:

And have put to shame those who hated us.

In God we boast all day long:

And praise Your name forever.

**ALLELUIA + PSALM 130.1-2**

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**GOSPEL + ST. MATTHEW 9.18-26**

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When Jesus came into the ruler's house, and saw the flute players and the noisy crowd wailing, He said to them, "Make room, for the girl is not dead, but sleeping." And they ridiculed Him.

But when the crowd was put outside, He went in and took her by the hand, and the girl arose. And the report of this went out into all that land.

The Gospel of the Lord.

*Wednesday*

**GOSPEL + ST. MATTHEW 24.3-13**

The Lord be with you.

The continuation of the Holy Gospel according to St. Matthew.

+ At that time, as He sat on the Mount of Olives, the disciples came to Jesus privately, saying, "Tell us, when will these things be? And what will be the sign of Your coming, and of the end of the age?"

And Jesus answered and said to them: "Take heed that no one deceives you. For many will come in My name, saying, 'I am the Christ,' and will deceive many. And you will hear of wars and rumors of wars. See that you are not troubled; for all these things must come to pass, but the end is not yet. For nation will rise against nation, and kingdom against kingdom. And there will be famines, pestilences, and earthquakes in various places. All these are the beginning of sorrows. Then they will deliver you up to tribulation and kill you, and you will be hated by all nations for My name's sake. And then many will be offended, will betray one another, and will hate one another. Then many false prophets will rise up and deceive many. And because lawlessness will abound, the love of many will grow cold. But he who endures to the end shall be saved."

The Gospel of the Lord.

*Friday*

**GOSPEL + ST. MARK 13.1-13**

The Lord be with you.

The continuation of the Holy Gospel according to St. Mark.

+ At that time, as He went out of the temple, one of Jesus disciples said to Him, “Teacher, see what manner of stones and what buildings are here!”

And Jesus answered and said to him, “Do you see these great buildings? Not one stone shall be left upon another, that shall not be thrown down.”

Now as He sat on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked Him privately, “Tell us, when will these things be? And what will be the sign when all these things will be fulfilled?”

And Jesus, answering them, began to say: “Take heed that no one deceives you. For many will come in My name, saying, ‘I am He,’ and will deceive many. But when you hear of wars and rumors of wars, do not be troubled; for such things must happen, but the end is not yet. For nation will rise against nation, and kingdom against kingdom. And there will be earthquakes in various places, and there will be famines and troubles. These are the beginnings of sorrows. But watch out for yourselves, for they will deliver you up to councils, and you will be beaten in the synagogues. You will be brought before rulers and kings for My sake, for a testimony to them. And the gospel must first be preached to all the nations. But when they arrest you and deliver you up, do not worry beforehand, or premeditate what you will speak. But whatever is given you in that hour, speak that; for it is not you who speak, but the Holy Spirit. Now brother will betray brother to death, and a father his child; and children will rise up against parents and cause them to be put to death. And you will be hated by all for My name’s sake. But he who endures to the end shall be saved.

The Gospel of the Lord.

**OFFERTORIUM + PSALM 130.1**

Out of the depths I have cried to You, O Lord;  
Lord, hear my voice!

**SECRETA**

We offer to You, O Lord, this sacrifice of praise for the increase of our faithful service: and we humbly beseech You; that although we are unworthy of the gifts You bestow, yet by Your mercy You would accomplish in us their effectual work, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

Weekdays

**COMMUNIO + ST. MARK 11.24**

I say to you, whatever things you ask when you pray:  
Believe that you receive them, and you will have them.

**POST-COMMUNION COLLECT**

Grant, we beseech You, O Lord our God:  
That we, whom You have made partakers of heavenly gladness;  
May be defended by You from all earthly perils,  
through Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You in the unity of the Holy Spirit:  
one God, now and forever.

## THE THIRD-LAST SUNDAY IN THE CHURCH YEAR

SECOND CLASS

GREEN

### **INTROIT + PSALM 31.9,15,17; 1**

Have mercy on me, O Lord, for I am in trouble; Deliver me from the hand of my enemies, and from those who persecute me:

Do not let me be ashamed, O Lord, for I have called upon You.

*Ps.* In You, O Lord, I put my trust:

Let me never be ashamed.

Glory be to the Father and to the Son and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen

Have mercy on me, O Lord, for I am in trouble; Deliver me from the hand of my enemies, and from those who persecute me:

Do not let me be ashamed, O Lord, for I have called upon You.

### **COLLECT**

Stir up, we beseech You, O Lord, the wills of Your Faithful people: that they, plenteously bringing forth the fruit of good works; may from You be plenteously rewarded, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

### **OLD TESTAMENT + JOB 14.1-6**

A reading from the book of Job.

In those days Job spoke saying:

Man who is born of woman  
Is of few days and full of trouble.  
He comes forth like a flower and fades away;  
He flees like a shadow and does not continue.  
And do You open Your eyes on such a one,  
And bring me to judgment with Yourself?

Who can bring a clean thing out of an unclean?  
No one!

Since his days are determined,  
The number of his months is with You, O Lord.  
You have appointed his limits, so that he cannot pass.

Look away from him that he may rest,  
Till like a hired man he finishes his day.”

The Word of the Lord.

### **GRADUAL + PSALM 74.4,2**

Your enemies roar in the midst of Your meeting place:

They set up their banners for signs.

Remember Your congregation, which You have purchased of old:

The tribe of Your inheritance, which You have redeemed.

### **EPISTLE + 1 THESSALONIANS 4.13-18**

A reading from the epistle of blessed Paul the Apostle to the Thessalonians.

I do not want you to be ignorant, brethren, concerning those who have fallen asleep, lest you sorrow as others who have no hope. For if we believe that Jesus died and rose again, even so God will bring with Him those who sleep in Jesus. For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord will by no means precede those who are asleep. For the Lord Himself will descend from heaven with a shout, with the

voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord. Therefore comfort one another with these words.

The Word of the Lord.

**ALLELUIA + PSALM 46.4-5**

Alleluia. Alleluia. There is a river whose streams shall make glad the city of God:  
God is in the midst of her, she shall not be moved. Alleluia

**GOSPEL + ST. MATTHEW 24.15-28**

The Lord be with you.

The continuation of the Holy Gospel according to St. Matthew.

✠ At that time Jesus said to His disciples: “When you see the ‘abomination of desolation,’ spoken of by Daniel the prophet, standing in the holy place” (whoever reads, let him understand), then let those who are in Judea flee to the mountains. Let him who is on the housetop not go down to take anything out of his house. And let him who is in the field not go back to get his clothes.

“But woe to those who are pregnant and to those who are nursing babies in those days! And pray that your flight may not be in winter or on the Sabbath. For then there will be great tribulation, such as has not been since the beginning of the world until this time, no, nor ever shall be. And unless those days were shortened, no flesh would be saved; but for the elect’s sake those days will be shortened.

“Then if anyone says to you, ‘Look, here is the Christ!’ or ‘There!’ do not believe it. For false christs and false prophets will rise and show great signs and wonders to deceive, if possible, even the elect. See, I have told you beforehand.

“Therefore if they say to you, ‘Look, He is in the desert!’ do not go out; or ‘Look, He is in the inner rooms!’ do not believe it. For as the lightning comes from the east and flashes to the west, so also will the coming of the Son of Man be.

“For wherever the carcass is, there the eagles will be gathered together.”

The Gospel of the Lord.

**CHIEF HYMN**

“Farewell I Gladly Bid Thee” (*Valet will ich dir geben*)

**OFFERTORIUM + PSALM 102.13,16**

You will arise and have mercy on Zion; for the time to favor her has come:  
For the Lord shall build up Zion; He shall appear in His glory.

**SECRETA**

We beseech You, O Lord, to have compassion on our supplications, and to accept the prayers and oblations of Your people: that having turned the hearts of all men to You; we may be delivered from the desire of things temporal, and follow steadfastly after things eternal, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

Sundays after Michaelmass

**COMMUNIO + PSALM 29.11**

The Lord will give strength to His people:  
The Lord will bless His people with peace.

**POST-COMMUNION COLLECT**

**Grant, O Lord:**

**that the effectual healing of this Sacrament which we have received;  
may deliver us from all the diseases of our souls,  
through Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You in the unity of the Holy Spirit:  
one God, now and forever.**

**WEEKDAYS IN PENTECOST XXVI**

FOURTH CLASS

GREEN

**INTROIT + PSALM 31.9,15,17; 1**

Have mercy on me, O Lord, for I am in trouble; Deliver me from the hand of my enemies, and from those who persecute me:

Do not let me be ashamed, O Lord, for I have called upon You.

*Ps.* In You, O Lord, I put my trust:

Let me never be ashamed.

Glory be to the Father and to the Son and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen

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**COLLECT**

Stir up, we beseech You, O Lord, the wills of Your Faithful people: that they, plenteously bringing forth the fruit of good works; may from You be plenteously rewarded, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**EPISTLE + 1 THESSALONIANS 4.13-18**

A reading from the epistle of blessed Paul the Apostle to the Thessalonians.

I do not want you to be ignorant, brethren, concerning those who have fallen asleep, lest you sorrow as others who have no hope. For if we believe that Jesus died and rose again, even so God will bring with Him those who sleep in Jesus. For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord will by no means precede those who are asleep. For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord. Therefore comfort one another with these words.

The Word of the Lord.

*Wednesday*

**EPISTLE + 1 THESSALONIANS 1.2-6**

A reading from the epistle of blessed Paul the Apostle to the Thessalonians.

Brethren: We give thanks to God always for you all, making mention of you in our prayers, remembering without ceasing your work of faith, labor of love, and patience of hope in Our Lord Jesus Christ in the sight of our God and Father, knowing, beloved brethren, your election by God. For our gospel did not come to you in word only, but also in power, and in the Holy Spirit and in much assurance, as you know what kind of men we were among you for your sake. And you became followers of us and of the Lord, having received the word in much affliction, with joy of the Holy Spirit,

The Word of the Lord.

*Friday*

**EPISTLE + HEBREWS 10.19-25**

A reading from the epistle to the Hebrews.

Brethren: Having boldness to enter the Holiest by the blood of Jesus, by a new and living way which He consecrated for us, through the veil, that is, His flesh, and having a High Priest over the house of God, let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for He who promised is faithful. And let us consider one another in order to stir up love and good works, not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, and so much the more as you see the Day approaching.

The Word of the Lord.



**GRADUAL + PSALM 74.4,2**

Your enemies roar in the midst of Your meeting place:

They set up their banners for signs.

Remember Your congregation, which You have purchased of old:

The tribe of Your inheritance, which You have redeemed.

**ALLELUIA + PSALM 46.4-5**

Alleluia. Alleluia. There is a river whose streams shall make glad the city of God:

God is in the midst of her, she shall not be moved. Alleluia

**GOSPEL + ST. MATTHEW 24.15-28**

The Lord be with you.

The continuation of the Holy Gospel according to St. Matthew.

✠ At that time Jesus said to His disciples: “When you see the ‘abomination of desolation,’ spoken of by Daniel the prophet, standing in the holy place” (whoever reads, let him understand), then let those who are in Judea flee to the mountains. Let him who is on the housetop not go down to take anything out of his house. And let him who is in the field not go back to get his clothes.

“But woe to those who are pregnant and to those who are nursing babies in those days! And pray that your flight may not be in winter or on the Sabbath. For then there will be great tribulation, such as has not been since the beginning of the world until this time, no, nor ever shall be. And unless those days were shortened, no flesh would be saved; but for the elect’s sake those days will be shortened.

“Then if anyone says to you, ‘Look, here is the Christ!’ or ‘There!’ do not believe it. For false christs and false prophets will rise and show great signs and wonders to deceive, if possible, even the elect. See, I have told you beforehand.

“Therefore if they say to you, ‘Look, He is in the desert!’ do not go out; or ‘Look, He is in the inner rooms!’ do not believe it. For as the lightning comes from the east and flashes to the west, so also will the coming of the Son of Man be.

“For wherever the carcass is, there the eagles will be gathered together.”

The Gospel of the Lord.

*Wednesday***GOSPEL + ST. MATTHEW 8.18-22**

The Lord be with you.

The continuation of the Holy Gospel according to St. Matthew.

✠ At that time, when Jesus saw great multitudes about Him, He gave a command to depart to the other side. Then a certain scribe came and said to Him, “Teacher, I will follow You wherever You go.”

And Jesus said to him, “Foxes have holes and birds of the air have nests, but the Son of Man has nowhere to lay His head.”

Then another of His disciples said to Him, “Lord, let me first go and bury my father.”

But Jesus said to him, “Follow Me, and let the dead bury their own dead.”

The Gospel of the Lord.

*Friday***GOSPEL + ST. MARK 13.33-37**

The Lord be with you.

The continuation of the Holy Gospel according to St. Mark.

✠ At that time, Jesus said to His disciples: “Take heed, watch and pray; for you do not know when the time is. It is like a man going to a far country, who left his house and gave authority to his servants, and to each his work, and commanded the doorkeeper to watch. Watch therefore, for you do not know when the master of the house is coming—in the evening, at midnight, at the crowing of the rooster, or in the morning—lest, coming suddenly, he find you sleeping. And what I say to you, I say to all: Watch!”

The Gospel of the Lord.

**OFFERTORIUM + PSALM 102.13,16**

You will arise and have mercy on Zion; for the time to favor her has come:  
For the Lord shall build up Zion; He shall appear in His glory.

**SECRETA**

We beseech You, O Lord, to have compassion on our supplications, and to accept the prayers and oblations of Your people: that having turned the hearts of all men to You; we may be delivered from the desire of things temporal, and follow steadfastly after things eternal, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

Weekdays

**COMMUNIO + PSALM 29.11**

The Lord will give strength to His people:  
The Lord will bless His people with peace.

**POST-COMMUNION COLLECT**

Grant, O Lord:  
that the effectual healing of this Sacrament which we have received;  
may deliver us from all the diseases of our souls,  
through Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You in the unity of the Holy Spirit:  
one God, now and forever.

## THE SECOND-LAST SUNDAY IN THE CHURCH YEAR

SECOND CLASS

GREEN

### **INTROIT + PSALM 54.1,2,5**

Save me, O God, by Your name, and vindicate me by Your strength:

Hear my prayer, O God; give ear to the words of my mouth.

*Ps.* He will repay my enemies for their evil:

Cut them off in Your truth.

Glory be to the Father and to the Son and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen

Save me, O God, by Your name, and vindicate me by Your strength:

Hear my prayer, O God; give ear to the words of my mouth.

### **COLLECT**

Almighty God, we beseech You:

show Your mercy to Your humble servants;

that we who put no trust in our own merits may not be dealt with after the severity of Your judgment, but according to Your mercy,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You in the unity of the Holy Spirit:

one God, now and forever.

### **OLD TESTAMENT + DANIEL 7.1,9-14**

A reading from the prophet Daniel.

In those days, in the first year of Belshazzar king of Babylon, Daniel had a dream and visions of his head while on his bed. Then he wrote down the dream, telling the main facts.

Daniel spoke, saying: "I watched till thrones were put in place, and the Ancient of Days was seated; His garment was white as snow, and the hair of His head was like pure wool. His throne was a fiery flame, its wheels a burning fire; a fiery stream issued and came forth from before Him. A thousand thousands ministered to Him; ten thousand times ten thousand stood before Him. The court was seated, and the books were opened.

"I watched then because of the sound of the pompous words which the horn was speaking; I watched till the beast was slain, and its body destroyed and given to the burning flame. As for the rest of the beasts, they had their dominion taken away, yet their lives were prolonged for a season and a time.

"I was watching in the night visions, and behold, One like the Son of Man, coming with the clouds of heaven! He came to the Ancient of Days, and they brought Him near before Him. Then to Him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve Him. His dominion is an everlasting dominion, which shall not pass away, and His kingdom the one which shall not be destroyed."

The Word of the Lord.

### **GRADUAL + PSALM 50.4,6**

He shall call to the heavens from above:

And to the earth, that He may judge His people.

Let the heavens declare His righteousness:

For God Himself is Judge.

### **EPISTLE + 2 THESSALONIANS 1.3-10**

A reading from the epistle of blessed Paul the Apostle to the Thessalonians.

We are bound to thank God always for you, brethren, as it is fitting, because your faith grows exceedingly, and the love of every one of you all abounds toward each other, so that we ourselves boast of you among the churches of God for your patience and faith in all your persecutions and tribulations that you endure, which is manifest evidence of the righteous

judgment of God, that you may be counted worthy of the kingdom of God, for which you also suffer; since it is a righteous thing with God to repay with tribulation those who trouble you, and to give you who are troubled rest with us when the Lord Jesus is revealed from heaven with His mighty angels, in flaming fire taking vengeance on those who do not know God, and on those who do not obey the gospel of Our Lord Jesus Christ. These shall be punished with everlasting destruction from the presence of the Lord and from the glory of His power, when He comes, in that Day, to be glorified in His saints and to be admired among all those who believe, because our testimony among you was believed.

The Word of the Lord.

**ALLELUIA + ISAIAH 35.10**

Alleluia. Alleluia. The ransomed of the Lord shall come to Zion with everlasting joy on their heads:

They shall obtain joy and gladness, and sorrow and sighing shall flee away. Alleluia.

**GOSPEL + ST. MATTHEW 25.31-46**

The Lord be with you.

The continuation of the Holy Gospel according to St. Matthew.

✠ At that time, Jesus said to His disciples: “When the Son of Man comes in His glory, and all the holy angels with Him, then He will sit on the throne of His glory. All the nations will be gathered before Him, and He will separate them one from another, as a shepherd divides his sheep from the goats. And He will set the sheep on His right hand, but the goats on the left.

“Then the King will say to those on His right hand, ‘Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world: for I was hungry and you gave Me food; I was thirsty and you gave Me drink; I was a stranger and you took Me in; I was naked and you clothed Me; I was sick and you visited Me; I was in prison and you came to Me.’ Then the righteous will answer Him, saying, ‘Lord, when did we see You hungry and feed You, or thirsty and give You drink? When did we see You a stranger and take You in, or naked and clothe You? Or when did we see You sick, or in prison, and come to You?’ And the King will answer and say to them, ‘Assuredly, I say to you, inasmuch as you did it to one of the least of these My brethren, you did it to Me.’

“Then He will also say to those on the left hand, ‘Depart from Me, you cursed, into the everlasting fire prepared for the devil and his angels: for I was hungry and you gave Me no food; I was thirsty and you gave Me no drink; I was a stranger and you did not take Me in, naked and you did not clothe Me, sick and in prison and you did not visit Me.’ Then they also will answer Him, saying, ‘Lord, when did we see You hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to You?’ Then He will answer them, saying, ‘Assuredly, I say to you, inasmuch as you did not do it to one of the least of these, you did not do it to Me.’

“And these will go away into everlasting punishment, but the righteous into eternal life.”

The Gospel of the Lord.

**CHIEF HYMN**

“The Day is Surely Drawing Near” (*Es ist gewisslich an der Zeit*)

**OFFERTORIUM + PSALM 15.1-2**

Lord, who may abide in Your tabernacle? Who may dwell in Your holy hill:

He who walks uprightly, and works righteousness, and speaks the truth in his heart.

**SECRETA**

We beseech You, O Lord, to have compassion on our supplications, and to accept the prayers and oblations of Your people: that having turned the hearts of all men to You; we may be delivered from the desire of things temporal, and follow steadfastly after things eternal,

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through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

Sundays after Michaelmass

**COMMUNIO + PSALM 20.1,2**

May the Lord answer you in the day of trouble:

    May He send you help from the sanctuary, and strengthen you out of Zion.

**POST-COMMUNION COLLECT**

Grant, O Lord:

that the effectual healing of this Sacrament which we have received;

may deliver us from all the diseases of our souls,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You in the unity of the Holy Spirit:

one God, now and forever.

**WEEKDAYS IN PENTECOST XXVII**

FOURTH CLASS

GREEN

**INTROIT + PSALM 54.1,2,5**

Save me, O God, by Your name, and vindicate me by Your strength:

Hear my prayer, O God; give ear to the words of my mouth.

*Ps.* He will repay my enemies for their evil:

Cut them off in Your truth.

Glory be to the Father and to the Son and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen

Save me, O God, by Your name, and vindicate me by Your strength:

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**COLLECT**

Almighty God, we beseech You:

show Your mercy to Your humble servants;

that we who put no trust in our own merits may not be dealt with after the severity of Your judgment, but according to Your mercy,

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**EPISTLE + 2 THESSALONIANS 1.3-10**

A reading from the epistle of blessed Paul the Apostle to the Thessalonians.

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The Word of the Lord.

*Wednesday*

**EPISTLE + JEREMIAH 13.1-11**

A reading from the prophet Jeremiah.

In those days, the Lord said to Jeremiah:

“Go and get yourself a linen sash, and put it around your waist, but do not put it in water.” So I got a sash according to the word of the Lord, and put it around my waist.

And the word of the Lord came to me the second time, saying, “Take the sash that you acquired, which is around your waist, and arise, go to the Euphrates, and hide it there in a hole in the rock.” So I went and hid it by the Euphrates, as the Lord commanded me. Now it came to pass after many days that the Lord said to me, “Arise, go to the Euphrates, and take from there the sash which I commanded you to hide there.” Then I went to the Euphrates and dug, and I took the sash from the place where I had hidden it; and there was the sash, ruined. It was profitable for nothing.

Then the word of the Lord came to me, saying, “Thus says the Lord: ‘In this manner I will ruin the pride of Judah and the great pride of Jerusalem. This evil people, who refuse to hear My words, who follow the dictates of their hearts, and walk after other gods to serve them and worship them, shall be just like this sash which is profitable for nothing. For as the sash clings to the waist of a man, so I have caused the whole house of Israel and the whole house of Judah to cling to Me,’ says the Lord, ‘that they may become My people, for renown, for praise, and for glory; but they would not hear.’”

The Word of the Lord.

*Friday*

**EPISTLE + ROMANS 13.11-14**

A reading from the epistle of blessed Paul the Apostle to the Romans.

Brethren: Now it is high time to awake out of sleep; for now our salvation is nearer than when we first believed. The night is far spent, the day is at hand. Therefore let us cast off the works of darkness, and let us put on the armor of light. Let us walk properly, as in the day, not in revelry and drunkenness, not in lewdness and lust, not in strife and envy. But put on the Lord Jesus Christ, and make no provision for the flesh, to fulfill its lusts.

The Word of the Lord.

**GRADUAL + PSALM 50.4,6**

He shall call to the heavens from above:

And to the earth, that He may judge His people.

Let the heavens declare His righteousness:

For God Himself is Judge.

**ALLELUIA + ISAIAH 35.10**

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The continuation of the Holy Gospel according to St. Matthew.

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"Then the King will say to those on His right hand, 'Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world: for I was hungry and you gave Me food; I was thirsty and you gave Me drink; I was a stranger and you took Me in; I was naked and you clothed Me; I was sick and you visited Me; I was in prison and you came to Me.' Then the righteous will answer Him, saying, 'Lord, when did we see You hungry and feed You, or thirsty and give You drink? When did we see You a stranger and take You in, or naked and clothe You? Or when did we see You sick, or in prison, and come to You?' And the King will answer and say to them, 'Assuredly, I say to you, inasmuch as you did it to one of the least of these My brethren, you did it to Me.'

"Then He will also say to those on the left hand, 'Depart from Me, you cursed, into the everlasting fire prepared for the devil and his angels: for I was hungry and you gave Me no food; I was thirsty and you gave Me no drink; I was a stranger and you did not take Me in, naked and you did not clothe Me, sick and in prison and you did not visit Me.' Then they also will answer Him, saying, 'Lord, when did we see You hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to You?' Then He will answer them, saying, 'Assuredly, I say to you, inasmuch as you did not do it to one of the least of these, you did not do it to Me.'

"And these will go away into everlasting punishment, but the righteous into eternal life."

The Gospel of the Lord.

*Wednesday*

**GOSPEL + ST. JOHN 6.5-14**

The Lord be with you.

The continuation of the Holy Gospel according to St. John.

✠ At that time, Jesus lifted up His eyes, and seeing a great multitude coming toward Him, He said to Philip, "Where shall we buy bread, that these may eat?" But this He said to test him, for He Himself knew what He would do. Philip answered Him, "Two hundred denarii worth of bread is not sufficient for them, that every one of them may have a little." One of His disciples, Andrew, Simon Peter's brother, said to Him, "There is a lad here who has five barley loaves and two small fish, but what are they among so many?" Then Jesus said, "Make the people sit down." Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves, and when He had given thanks He distributed them to the disciples, and the

disciples to those sitting down; and likewise of the fish, as much as they wanted. So when they were filled, He said to His disciples, "Gather up the fragments that remain, so that nothing is lost." Therefore they gathered them up, and filled twelve baskets with the fragments of the five barley loaves which were left over by those who had eaten. Then those men, when they had seen the sign that Jesus did, said, "This is truly the Prophet who is to come into the world."

The Gospel of the Lord.

*Friday*

**GOSPEL + ST. MATTHEW 21.1-9**

The Lord be with you.

The continuation of the Holy Gospel according to St. Matthew.

✠ At that time, when they drew near Jerusalem, and came to Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village opposite you, and immediately you will find a donkey tied, and a colt with her. Loose them and bring them to Me. And if anyone says anything to you, you shall say, 'The Lord has need of them,' and immediately he will send them." All this was done that it might be fulfilled which was spoken by the prophet, saying:

"Tell the daughter of Zion,  
'Behold, your King is coming to you,  
Lowly, and sitting on a donkey,  
A colt, the foal of a donkey.' "

So the disciples went and did as Jesus commanded them. They brought the donkey and the colt, laid their clothes on them, and set Him on them. And a very great multitude spread their clothes on the road; others cut down branches from the trees and spread them on the road. Then the multitudes who went before and those who followed cried out, saying:

"Hosanna to the Son of David!  
'Blessed is He who comes in the name of the Lord!  
Hosanna in the highest!"

The Gospel of the Lord.

**OFFERTORIUM + PSALM 15.1-2**

Lord, who may abide in Your tabernacle? Who may dwell in Your holy hill:

He who walks uprightly, and works righteousness, and speaks the truth in his heart.

**SECRETA**

We beseech You, O Lord, to have compassion on our supplications, and to accept the prayers and oblations of Your people: that having turned the hearts of all men to You; we may be delivered from the desire of things temporal, and follow steadfastly after things eternal, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

Weekdays

**COMMUNIO + PSALM 20.1,2**

May the Lord answer you in the day of trouble:

May He send you help from the sanctuary, and strengthen you out of Zion.

**POST-COMMUNION COLLECT**

Grant, O Lord:

that the effectual healing of this Sacrament which we have received;  
may deliver us from all the diseases of our souls,  
through Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You in the unity of the Holy Spirit:  
one God, now and forever.



## **THE LAST SUNDAY IN THE CHURCH YEAR**

### **The Commemoration of the Parish Faithful Departed**

FIRST CLASS

BLACK

**INTROIT + REVELATION 1.8, 21.3; PSALM 24.9**

I am the Alpha and the Omega, the Beginning and the End: Who is and who was and who is to come, the Almighty:

Behold, the tabernacle of God is with men, and He will dwell with them: and they shall be His people, and God Himself will be with them and be their God.

*Ps.* Lift up your heads, O you gates, and lift them up, you everlasting doors:

And the King of glory shall come in.

Glory be to the Father and to the Son and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen

I am the Alpha and the Omega, the Beginning and the End: Who is and who was and who is to come, the Almighty:

Behold, the tabernacle of God is with men, and He will dwell with them: and they shall be His people, and God Himself will be with them and be their God.

*The Gloria in Excelsis is omitted.*

**COLLECT**

O God, so rule and govern our hearts and minds by Your Holy Spirit: that being ever mindful of the end of all things and the day of Your just judgment; we may be stirred up to holiness of living here, and dwell with You forever hereafter, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**OLD TESTAMENT + ISAIAH 35.3-10**

A reading from the prophet Isaiah.

Thus says the Lord God:

Strengthen the weak hands, and make firm the feeble knees. Say to those who are fearful-hearted, "Be strong, do not fear! Behold, your God will come with vengeance, with the recompense of God; He will come and save you."

Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Then the lame shall leap like a deer, and the tongue of the dumb sing. For waters shall burst forth in the wilderness, and streams in the desert. The parched ground shall become a pool, and the thirsty land springs of water; in the habitation of jackals, where each lay, there shall be grass with reeds and rushes.

A highway shall be there, and a road, and it shall be called the Highway of Holiness. The unclean shall not pass over it, but it shall be for others. Whoever walks the road, although a fool, shall not go astray. No lion shall be there, nor shall any ravenous beast go up on it; it shall not be found there. But the redeemed shall walk there, and the ransomed of the Lord shall return, and come to Zion with singing, with everlasting joy on their heads. They shall obtain joy and gladness, and sorrow and sighing shall flee away.

The Word of the Lord.

**GRADUAL + ST. JOHN 8.12; REVELATION 22.17**

I am the Light of the world:

He who follows Me shall not walk in darkness, but have the light of life.

The Spirit and the bride say, "Come," and let him who hears say, "Come":

And let him who thirsts come.

**EPISTLE + 1 THESSALONIANS 5.1-11**

A reading from the epistle of blessed Paul the Apostle to the Thessalonians.

**Brethren:** Concerning the times and the seasons, you have no need that I should write to you. For you yourselves know perfectly that the day of the Lord so comes as a thief in the night. For when they say, "Peace and safety!" then sudden destruction comes upon them, as labor pains upon a pregnant woman. And they shall not escape. But you, brethren, are not in darkness, so that this Day should overtake you as a thief. You are all sons of light and sons of the day. We are not of the night nor of darkness. Therefore let us not sleep, as others do, but let us watch and be sober. For those who sleep, sleep at night, and those who get drunk are drunk at night. But let us who are of the day be sober, putting on the breastplate of faith and love, and as a helmet the hope of salvation. For God did not appoint us to wrath, but to obtain salvation through Our Lord Jesus Christ, who died for us, that whether we wake or sleep, we should live together with Him.

Therefore comfort each other and edify one another, just as you also are doing.

The Word of the Lord.

**ALLELUIA + REVELATION 22.20**

Alleluia. Alleluia. Even so:

Come, Lord Jesus! Alleluia

**GOSPEL + ST. MATTHEW 25.1-13**

The Lord be with you.

The continuation of the Holy Gospel according to St. Matthew.

✠ At that time Jesus said to His disciples:

"The kingdom of heaven shall be likened to ten virgins who took their lamps and went out to meet the bridegroom. Now five of them were wise, and five were foolish.

"Those who were foolish took their lamps and took no oil with them, but the wise took oil in their vessels with their lamps. But while the bridegroom was delayed, they all slumbered and slept. And at midnight a cry was heard: 'Behold, the bridegroom is coming; go out to meet him!'

"Then all those virgins arose and trimmed their lamps. And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise answered, saying, 'No, lest there should not be enough for us and you; but go rather to those who sell, and buy for yourselves.'

"And while they went to buy, the bridegroom came, and those who were ready went in with him to the wedding; and the door was shut. Afterward the other virgins came also, saying, 'Lord, Lord, open to us!' But he answered and said, 'Assuredly, I say to you, I do not know you.'

"Watch therefore, for you know neither the day nor the hour in which the Son of Man is coming."

The Gospel of the Lord.

**CHIEF HYMN**

"Wake, Awake, for Night is Flying" (*Wachet auf, ruft uns die Stimme*)

**OFFERTORIUM + PSALM 73.25-26**

Whom have I in heaven but You, O Lord? And there is none upon earth that I desire besides You:

My flesh and my heart fail me: But You, O Lord, are the strength of my heart and my portion forevermore.

**SECRETA**

We beseech You, O Lord, to have compassion on our supplications, and to accept the prayers and oblations of Your people: that having turned the hearts of all men to You; we may be delivered from the desire of things temporal, and follow steadfastly after things eternal, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

Sundays after Michaelmass

**COMMUNIO + PSALM 45.10,7**

Listen, O daughter, consider and incline your ear:

God, your God, has anointed you with the oil of gladness.

**POST-COMMUNION COLLECT**

Grant, O Lord:

that the effectual healing of this Sacrament which we have received;  
may deliver us from all the diseases of our souls,  
through Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You in the unity of the Holy Spirit:  
one God, now and forever.

## THE LAST WEDNESDAY OF THE CHURCH YEAR

FOURTH CLASS

GREEN

*Propers for the Votive Mass asking for a Good Death*

### **INTROIT + PSALM 13.3-4, 1**

Enlighten my eyes, lest I sleep the sleep of death; lest my enemy say:

I have prevailed against him.

*Ps.* How long, O LORD? Will You forget me forever?

How long will You hide Your face from me?

Glory be to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen

Enlighten my eyes, lest I sleep the sleep of death; lest my enemy say:

I have prevailed against him.

### **COLLECT**

Almighty and most merciful God, who is pleased to give to mankind both the healing grace of salvation and the rewards of eternal life:

Look down in mercy on us Your servants, and comfort the souls You have created;

That in the hour of our departure from this mortal life, we may be found worthy to be presented by the hands of Your angels pure and without spot before You,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You in the unity of the Holy Spirit:

one God, now and forever.

### **EPISTLE + ROMANS 14.7-12**

A reading from the epistle of blessed Paul the Apostle to the Romans.

Brethren: For none of us lives to himself, and no one dies to himself. For if we live, we live to the Lord; and if we die, we die to the Lord. Therefore, whether we live or die, we are the Lord's. For to this end Christ died and rose and lived again, that He might be Lord of both the dead and the living. But why do you judge your brother? Or why do you show contempt for your brother? For we shall all stand before the judgment seat of Christ. For it is written:

As I live, says the LORD,

Every knee shall bow to Me,

And every tongue shall confess to God.

So then each of us shall give account of himself to God.

The Word of the Lord.

### **GRADUAL + PSALM 23.4**

Though I walk through the valley of the shadow of death, I will fear no evil;

For You are with me.

Your rod and Your staff:

They comfort me.

### **ALLELUIA + PSALM 31.1-2**

Alleluia, Alleluia. In You, O LORD, I put my trust; let me never be ashamed; deliver me in Your righteousness.

Bow down Your ear to me, deliver me speedily. Alleluia.

### **GOSPEL + ST. LUKE 21.34-36**

The Lord be with you.

The continuation of the Holy Gospel according to St. Luke.

✠ At that time Jesus said to His disciples: "Take heed to yourselves, lest your hearts be weighed down with carousing, drunkenness, and cares of this life, and that Day come on you unexpectedly. For it will come as a snare on all those who dwell on the face of the whole earth. Watch therefore, and pray always that you may be counted worthy to escape all these things that will come to pass, and to stand before the Son of Man."

The Gospel of the Lord.

**OFFERTORIUM + PSALM 31.14-15**

I trust in You, O LORD:

I say, "You are my God." My times are in Your hand.

**SECRETA**

Accept, O Lord, we pray, this oblation which we offer: and grant that all our sins being purged and done away; we, who in this life are disciplined by the visitation of Your wrath, may in the life to come obtain eternal rest, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

Weekdays

**COMMUNIO + PSALM 71.16-18**

I will make mention of Your righteousness, of Yours only. O God, You have taught me from my youth:

Now also when I am old and grayheaded, O God, do not forsake me,

**POST-COMMUNION COLLECT**

Almighty God, we beseech Your mercy, that by the power of this holy Sacrament You would be pleased to strengthen us in Your grace:

that in the hour of our death the Adversary may not prevail against us;

but with Your holy angels we may be found worthy to enter into everlasting life,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You in the unity of the Holy Spirit:

one God, now and forever.

**THE LAST FRIDAY OF THE CHURCH YEAR**

FOURTH CLASS

GREEN

*Propers for the Votive Mass of Our Lord Jesus Christ the Eternal High Priest***INTROIT + PSALM 110.4,1**

The Lord has sworn and will not relent:

“You are a priest forever according to the order of Melchizedek.”

*Ps.* The Lord said to my Lord:

“Sit at My right hand,

Glory be to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen

The Lord has sworn and will not relent:

“You are a priest forever according to the order of Melchizedek.”

**COLLECT**

O God, by whose providence Your only-begotten Son was made High Priest forever, that in Him Your majesty might be glorified and all men might find salvation:  
mercifully grant that those whom He has called to be ministers and stewards of His mysteries;  
may be faithful in their vocation and ministry,  
through Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You in the unity of the Holy Spirit:  
one God, now and forever.

**EPISTLE + HEBREWS 5.1-11**

A reading from the epistle to the Hebrews.

Brethren: Every high priest taken from among men is appointed for men in things pertaining to God, that he may offer both gifts and sacrifices for sins. He can have compassion on those who are ignorant and going astray, since he himself is also subject to weakness. Because of this he is required as for the people, so also for himself, to offer sacrifices for sins. And no man takes this honor to himself, but he who is called by God, just as Aaron was.

So also Christ did not glorify Himself to become High Priest, but it was He who said to Him:

“You are My Son,

Today I have begotten You.”

As He also says in another place:

“You are a priest forever

According to the order of Melchizedek”;

who, in the days of His flesh, when He had offered up prayers and supplications, with vehement cries and tears to Him who was able to save Him from death, and was heard because of His godly fear, though He was a Son, yet He learned obedience by the things which He suffered. And having been perfected, He became the author of eternal salvation to all who obey Him, called by God as High Priest “according to the order of Melchizedek,” of whom we have much to say, and hard to explain, since you have become dull of hearing.

The Word of the Lord.

**GRADUAL + LUKE 4.18**

The Spirit of the Lord is upon Me:

Because He has anointed Me.

To preach the gospel to the poor:

He has sent Me to heal the brokenhearted.

**ALLELUIA + HEBREWS 7.24**

Alleluia. Alleluia. Because He continues forever:

Jesus has an unchangeable priesthood. Alleluia.

**GOSPEL + SAINT LUKE 22.14-20**

The Lord be with you.

The continuation of the Holy Gospel according to Saint Luke.

✠ At that time, when the hour had come, Jesus sat down, and the twelve apostles with Him. Then He said to them, "With fervent desire I have desired to eat this Passover with you before I suffer; for I say to you, I will no longer eat of it until it is fulfilled in the kingdom of God." Then He took the cup, and gave thanks, and said, "Take this and divide it among yourselves; for I say to you, I will not drink of the fruit of the vine until the kingdom of God comes." And He took bread, gave thanks and broke it, and gave it to them, saying, "This is My body which is given for you; do this in remembrance of Me." Likewise He also took the cup after supper, saying, "This cup is the new covenant in My blood, which is shed for you.

The Gospel of the Lord.

**OFFERTORIUM + HEBREWS 10.12,14**

After He had offered one sacrifice for sins forever, Christ sat down at the right hand of God:  
For by one offering He has perfected forever those who are being sanctified.

**SECRETA**

We beseech You, O Lord: that through our Mediator Jesus Christ these gifts would be acceptable; and that in Him, we may be presented a living sacrifice well-pleasing in Your sight, through the same Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

Weekdays

**COMMUNIO + 1 CORINTHIANS 11.24,25**

This is My body which is broken for you; this cup is the new covenant in My blood:  
This do, as often as you drink it, in remembrance of Me."

**POST-COMMUNION COLLECT**

Enliven us, O Lord, we beseech You, by the heavenly gift which we have received:  
that being united to You in perpetual love;  
we may bring forth fruit that abides forever,  
through Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You in the unity of the Holy Spirit:  
one God, now and forever.